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SCHOOL-COMMUNITY RELATIONS
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We wish to thank the Minnesota Department of Education, Public Information/ Publications Section for allowing us to adapt the artwork for the cover.

S5915-1

North Carolina Public Schools

Statistical Profile 1985

North Carolina Board of Education
Controller's Office
Division of Planning and Research
1985

Introduction

The Statistical Profile, North Carolina Public Schools is a general summary of quantitative data descriptive of North Carolina's educational system. This is the eleventh edition of the publication initiated in 1975.

The major purpose of this publication is to provide general statistical information to the public, professional educators, and the General Assembly. This profile provides information on pupils, public school finances, instructional and non-instructional personnel, and other public school data in statewide summary and by local education agency.

This publication would not be possible without the full support and dedicated efforts of public school administrators, principals, and teachers. Their efforts in making this information available is gratefully acknowledged.

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Part I. State Summary

PUPIL INFORMATION

The Department of Public Education collects pupil accounting data monthly. This information provides the core of the data bank used in decision-making, planning, allocation of funds, and evaluation, as well as measuring compliance with federal and state regulations. Following are descriptions and tables of information on the educational system and students of the State of North Carolina.

Pupil Accounting

Pupil accounting data are among the most useful and valuable sources of information available to educators and administrators on both state and local levels and to the public in general. The basic pupil accounting form used in North Carolina is the Principal's Monthly Report; there are nine reporting periods of twenty school days each. From this report enrollment (ENROLL), average daily membership (ADM), and average daily attendance (ADA) are calculated. From the ninth month report, membership-last-day (MLD), promotions (PROM), and non-promotions (N-P) are derived. Tables 1-6 summarize these data by grade beginning with the 1974-75 school year and extending to 1983-84.

The pupil accounting terms used in this publication are defined as follows:

Enrollment: The term enrollment represents the number of pupils registered in the state's public schools. Once a pupil is initially counted in the enrollment figure, he/she remains in that count throughout the school year. Students transferring to the North Carolina public school system from another state and non-public school students entering the public schools are added to enrollment; however, it is not reduced by transfers, withdrawals, deaths, or midyear graduations. Once a pupil is initially counted in the enrollment, therefore, he remains in that count throughout the school year. The end of the year enrollment thus shows a higher count than the number of students in actual membership.

Average Daily Membership: The total number of school days within a given term or school year that a student's name is on the current roll of a class, regardless of his being present or absent, is the "number of days in membership" for that student. The sum of the "number of days in membership" for all students divided by the number of school days in the term yields ADM. The final average daily membership is the aggregate of the total days in membership for all students over the school year divided by the number of days school was in session.

Average Daily Attendance: Attendance is the presence of a student on days when school is in session. A student is counted as present only when he is actually at school, present at another activity sponsored by the school as part of the school's program, or personally supervised by a member of the staff. The total number of days of attendance for all students divided by the total number of school days in a given period gives the average daily attendance (ADA).

Membership Last Day, Promotions, and Non-Promotions: Membership Last Day refers to the number of students remaining in membership as of the last day of school for the academic year. Students who are in membership on the last day are either advanced to the next grade (promoted) for the coming school year or retained in the same grade (non-promotions) for the succeeding school year.

Extended School Day Program: The North Carolina State Board of Education provided the option to schools to extend the regular school day into the late afternoon and early evening hours in an attempt to help solve the social and economic problems created and perpetuated by students dropping out of the public school system each year. The intent of this program is not to compete with the existing school programs or to shorten the time required for graduation. First priority in recruitment of students is for those who have dropped out or are on the verge of dropping out. The extended-day setting is meant to offer students flexible hours of operation, creative curriculum design and application, activities relevant to their needs, and the opportunity to work and go to school at the same time. Participation in the program may also lead to graduation, provide for re-entry into the regular school day program, and help provide students with employable skills.

Table 7 lists the local education agencies that are operating extended school day programs and the enrollment by grade level as of the third month of school. It should be noted that extended school day students are included in all tables unless specifically noted.

Table 1

FINAL ENROLLMENT BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1974-75	48,547	93,384	90,563	90,771	95,786	101,053	101,501	105,723	105,758	7,745	106,207	101,620	84,235	73,731	836	1,207,460
1975-76	61,785	95,420	89,987	89,477	90,146	95,415	101,237	103,627	105,367	6,531	109,832	103,875	86,338	74,900	569	1,214,506
1976-77	85,081	99,785	91,579	89,054	89,118	90,205	95,976	104,296	103,938	5,761	109,579	105,977	86,924	76,041	563	1,233,877
1977-78	81,478	100,982	95,485	90,353	88,501	89,180	90,799	99,210	103,684	5,461	108,090	105,429	88,615	76,204	1,024	1,224,495
1978-79	79,868	93,736	96,659	94,413	89,469	88,259	89,937	94,294	98,730	5,337	108,592	102,926	86,765	77,267	852	1,207,104
1979-80	78,970	89,796	90,418	95,477	93,316	89,534	88,543	93,626	93,367	11,341+	103,353	101,805	84,756	76,025	1,015	1,191,342
1980-81	78,086	87,288	86,329	89,264	94,432	92,905	89,897	91,795	92,442	11,592+	98,870	96,607	85,080	75,280	1,027	1,170,894
1981-82	75,334	84,886	83,909	85,064	88,493	93,973	93,029	93,130	90,617	12,671+	98,014	92,527	81,104	76,117	†	1,148,868
1982-83	80,825	81,886	81,252	82,710	84,564	88,296	94,279	96,591	92,129	12,635+	96,741	91,969	77,952	73,328	†	1,135,157
1983-84	79,773	86,489	78,874	80,741	82,295	84,548	89,346	97,921	95,368	12,639+	98,543	90,576	79,091	71,670	†	1,127,874

FIRST MONTH ENROLLMENT BY GRADE, 1984-85

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1984-85	78,914	82,756	80,369	76,179	78,669	80,377	83,779	90,606	94,459	12,294+	100,536	88,419	76,268	70,920	†	1,094,545

** Exceptional children being served in self-contained classrooms.*
+ Includes trainable mentally handicapped students.
† These students are now included under elementary exceptional students.

Table 2

FINAL AVERAGE DAILY MEMBERSHIP BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1974-75	45,499	89,727	87,584	88,017	93,017	98,353	99,035	102,854	102,444	8,054	100,632	94,331	79,142	70,897	777	1,160,363
1975-76	58,241	91,688	87,071	86,874	87,683	93,091	98,790	101,008	102,225	6,554	103,941	96,206	81,091	72,016	535	1,167,014
1976-77	80,522	95,680	88,431	86,343	86,646	87,838	93,529	101,331	100,637	5,996	103,597	98,024	81,206	72,891	520	1,183,191
1977-78	77,782	97,121	92,323	87,495	85,925	86,779	88,438	96,526	100,480	5,715	101,810	97,186	82,732	73,036	954	1,174,302
1978-79	76,109	90,096	93,272	91,298	86,804	85,749	87,656	91,480	95,288	5,757	101,874	94,517	80,715	74,061	825	1,155,501
1979-80	75,410	86,291	87,487	92,501	90,529	87,076	86,297	90,870	90,073	11,585	97,055	94,086	79,255	73,084	953	1,142,552
1980-81	74,632	83,858	83,396	86,517	91,538	90,368	87,512	89,043	89,246	11,851+	92,697	89,722	79,896	72,574	990	1,123,840
1981-82	72,021	81,531	80,960	82,399	85,916	91,365	90,649	90,398	87,609	12,735+	91,868	85,857	76,251	73,392	†	1,102,951
1982-83	77,537	78,896	78,645	80,162	82,218	86,011	91,867	93,822	89,236	12,714+	91,023	86,013	73,738	71,048	†	1,092,930
1983-84	76,404	83,323	76,190	78,218	79,894	82,252	87,065	94,981	92,420	12,728+	92,702	84,703	74,536	69,312	†	1,084,728

FIRST MONTH AVERAGE DAILY MEMBERSHIP BY GRADE, 1984-85

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1984-85	77,776	82,096	79,841	75,606	78,182	79,869	83,260	89,955	93,703	12,132+	99,130	87,123	75,227	70,155	†	1,084,055

* *Exceptional children being served in self-contained classrooms.*
+ *Includes trainable mentally handicapped students.*
† *These students are now included under elementary exceptional students.*

Table 3

FINAL AVERAGE DAILY ATTENDANCE BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1974-75	41,862	84,574	83,202	83,807	88,529	93,445	93,756	96,165	94,856	7,396	92,106	86,362	72,799	65,346	657	1,084,862
1975-76	53,913	86,602	82,837	82,890	83,597	88,594	93,639	94,452	94,628	6,069	95,220	87,844	74,535	66,343	451	1,091,614
1976-77	73,751	89,827	83,664	81,936	82,268	83,225	88,316	94,373	92,823	5,480	94,540	89,558	74,626	67,070	434	1,101,891
1977-78	71,651	91,495	87,746	83,293	81,667	82,387	83,540	89,833	92,660	5,242	92,945	88,727	76,018	67,117	807	1,095,128
1978-79	70,639	85,265	89,004	87,264	82,868	81,685	83,159	85,292	88,031	5,268	93,280	86,642	74,393	68,315	698	1,081,803
1979-80	70,087	81,610	83,389	88,506	86,587	83,137	82,053	85,023	83,513	10,520^{+}	89,094	86,667	73,381	67,753	830	1,072,150
1980-81	69,576	79,496	79,612	82,787	87,568	86,287	83,201	83,422	82,886	10,799^{+}	85,099	82,665	73,972	67,413	868	1,055,651
1981-82	67,402	77,487	77,489	78,978	82,323	87,489	86,468	85,060	81,786	11,570^{+}	84,809	79,464	70,980	68,544	†	1,039,849
1982-83	72,665	74,995	75,287	76,895	78,862	82,407	87,756	88,585	83,550	11,575^{+}	84,358	79,872	68,776	66,447	†	1,032,030
1983-84	71,429	79,043	72,742	74,861	76,506	78,644	82,941	89,504	86,501	11,561^{+}	85,856	78,577	69,335	64,638	†	1,022,138

FIRST MONTH AVERAGE DAILY ATTENDANCE BY GRADE, 1984-85

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1984-85	75,142	79,731	77,830	73,785	76,221	77,827	80,913	86,810	90,079	11,403^{+}	94,435	83,192	71,757	67,113	†	1,046,238

* *Exceptional children being served in self-contained classrooms.*
+ *Includes trainable mentally handicapped students.*
† *These students are now included under elementary exceptional students.*

Table 4

MEMBERSHIP LAST DAY BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1974-75	45,493	89,476	87,305	87,850	92,859	98,182	98,862	102,493	101,570	8,196	97,938	90,562	76,633	69,768	717	1,147,904
1975-76	58,028	91,563	86,991	86,755	87,561	92,938	98,750	100,627	101,262	6,662	100,988	91,478	77,947	70,731	509	1,152,790
1976-77	80,077	95,466	88,308	86,194	86,540	87,760	93,462	101,025	99,703	6,182	100,529	93,265	78,134	71,411	488	1,168,544
1977-78	77,394	96,884	92,070	87,432	85,785	86,798	88,280	96,067	99,482	5,972	98,675	92,404	79,382	71,448	908	1,158,981
1978-79	75,874	89,949	93,200	91,259	86,736	85,716	87,607	91,110	94,160	6,104	98,651	89,778	77,357	72,524	794	1,140,819
1979-80	75,226	86,049	87,232	92,303	90,380	86,974	86,212	90,357	89,004	11,922 +	93,775	89,499	76,125	71,484	924	1,127,466
1980-81	74,373	83,625	83,202	86,359	91,396	90,312	87,448	88,584	88,282	12,179 +	89,658	85,855	76,900	71,205	978	1,110,356
1981-82	71,910	81,369	80,799	82,272	85,790	91,246	90,580	89,870	86,684	12,927 +	88,983	82,172	73,546	71,908	†	1,090,056
1982-83	77,427	78,767	78,548	80,096	82,170	85,953	91,831	93,475	88,528	12,975 +	88,455	82,874	71,464	70,035	†	1,082,598
1983-84	76,266	83,255	76,136	78,198	79,819	82,226	86,916	94,575	91,645	13,104 +	89,888	81,210	71,833	68,110	†	1,073,181

Exceptional children being served in self-contained classrooms.

+ *Includes trainable mentally handicapped students.*

† *These students are now included under elementary exceptional students.*

Table 5

PROMOTIONS BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1974-75	45,206	83,273	84,493	86,189	91,984	97,393	98,114	100,086	98,810	7,534	90,862	80,160	70,842	67,555	666	1,103,167
1975-76	57,757	84,854	84,124	85,177	86,631	92,090	97,807	97,439	97,391	6,241	92,438	80,777	72,087	68,181	484	1,103,478
1976-77	78,965	87,219	84,125	83,579	84,711	86,330	91,744	96,433	94,814	5,723	90,130	81,192	71,766	68,599	449	1,105,779
1977-78	75,045	87,731	87,009	83,743	83,142	84,484	85,709	90,176	93,278	5,562	86,134	78,052	71,815	68,267	856	1,081,003
1978-79	72,776	80,767	87,077	86,463	83,112	82,309	84,249	84,309	86,976	5,532	85,416	76,375	70,366	69,510	727	1,055,964
1979-80	71,860	77,589	82,021	88,189	87,487	84,539	83,318	84,227	82,653	10,783 +	80,526	76,899	69,591	68,457	874	1,049,013
1980-81	70,860	75,679	78,455	82,738	88,812	88,278	85,358	83,166	82,903	10,989 +	77,968	73,861	70,535	68,368	906	1,038,876
1981-82	68,692	73,733	76,675	79,394	83,578	89,373	88,539	84,497	81,677	11,829 +	77,682	71,292	67,604	69,143	†	1,023,708
1982-83	73,645	71,517	74,592	77,205	80,061	84,175	89,415	87,494	83,579	11,835 +	77,397	72,584	66,028	67,227	†	1,016,754
1983-84	72,059	75,416	72,193	75,325	77,271	79,993	83,974	88,247	85,996	12,042 +	76,666	70,767	65,777	65,106	†	1,000,832

** Exceptional children being served in self-contained classrooms.*
+ Includes trainable mentally handicapped students.
† These students are now included under elementary exceptional students.

Table 6

NON-PROMOTIONS BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1974-75	287	6,203	2,812	1,661	875	789	748	2,407	2,760	662	7,076	10,402	5,791	2,213	51	44,737
1975-76	271	6,709	2,867	1,578	930	848	943	3,188	3,871	421	8,550	10,701	5,860	2,550	25	49,312
1976-77	1,112	8,247	4,183	2,615	1,829	1,430	1,718	4,592	4,889	459	10,399	12,073	6,368	2,812	39	62,765
1977-78	2,349	9,153	5,061	3,689	2,643	2,314	2,571	5,891	6,204	410	12,541	14,352	7,567	3,181	52	77,978
1978-79	3,098	9,182	6,123	4,796	3,624	3,407	3,358	6,801	7,184	572	13,235	13,403	6,991	3,014	67	84,855
1979-80	3,366	8,460	5,211	4,114	2,893	2,435	2,894	6,130	6,351	1,139 +	13,249	12,600	6,534	3,027	50	78,453
1980-81	3,513	7,946	4,747	3,621	2,584	2,034	2,090	5,418	5,379	1,190 +	11,690	11,994	6,365	2,837	72	71,480
1981-82	3,218	7,636	4,124	2,878	2,212	1,873	2,041	5,373	5,007	1,098 +	11,301	10,880	5,942	2,765	†	66,348
1982-83	3,782	7,250	3,956	2,891	2,109	1,778	2,416	5,981	4,949	1,140 +	11,058	10,290	5,436	2,808	†	65,844
1983-84	4,207	7,839	3,943	2,873	2,548	2,233	2,942	6,328	5,649	1,062 +	13,222	10,443	6,056	3,004	†	72,349

** Exceptional children being served in self-contained classrooms.*
+ Includes trainable mentally handicapped students.
† These students are now included under elementary exceptional students.

Non-Promotion Rate by Grade

Statewide non-promotion rates over an eight-year period are presented in Table 7 below. The non-promotion rates for local education agencies can be calculated by dividing the number of students not promoted (N-P) by the membership last day (MLD); these figures are printed for each LEA in Section II of this publication. Please note if you compute the rate for LEAs, the figures will include extended day memberships for grade 9-12 although the statewide rates given below do not.

The beginning grades of elementary, junior high, and high schools show clear evidence of being the most troublesome to pupils. Overall, the highest non-promotion rates occur at the first, ninth, and tenth grades.

Since promotion policies vary among local education agencies, care should be exercised in making comparisons of non-promotion rates, particularly at the secondary level. Many secondary schools require the completion of a fixed number of Carnegie units or of a required curriculum to advance to the next grade level. In many cases, non-promotion of a grade in high school may indicate the failure of a single course rather than the entire or overall course load for that grade level.

Table 7

NON-PROMOTION RATE (%) BY GRADE*

Year	K	1	2	3	4	5	6	7	8	9	10	11	12	Total
1976-77	1.4	8.6	4.7	3.0	2.1	1.6	1.8	4.5	4.9	10.3	12.8	8.1	3.8	5.3
1977-78	3.0	9.4	5.5	4.2	3.1	2.7	2.9	6.1	6.2	12.6	15.3	9.3	4.3	6.7
1978-79	4.1	10.2	6.6	5.3	4.2	4.0	3.8	7.5	7.6	13.2	14.6	8.8	3.9	7.3
1979-80	4.5	9.8	6.0	4.5	3.2	2.8	3.4	6.8	7.1	14.0	13.8	8.4	4.0	6.9
1980-81	4.7	9.5	5.7	4.2	2.8	2.3	2.4	6.1	6.1	12.6	13.5	8.0	3.8	6.3
1981-82	4.5	9.4	5.1	3.5	2.6	2.1	2.3	6.0	5.8	12.3	12.8	7.8	3.6	6.0
1982-83	4.9	9.2	5.0	3.6	2.6	2.1	2.6	6.4	5.6	12.1	12.0	7.3	3.8	6.0
1983-84	5.5	9.4	5.2	3.7	3.2	2.7	3.4	6.7	6.2	14.3	12.5	8.1	4.1	6.6

* Extended day student memberships are not included in the non-promotion rates. Exceptional pupil memberships are included only in the total non-promotion rate.

Table 8

EXTENDED DAY PROGRAM ENROLLMENT, 1984-85

UNIT NAME	9TH	10TH	11TH	12TH	TOTAL
ALAMANCE COUNTY	11	9	11	12	43
BURLINGTON CITY	10	9	2	7	23
ALEXANDER COUNTY	2	5	7	19	33
ALLEGHANY COUNTY	0	0	0	0	0
ANSON COUNTY	0	0	0	0	0
ASHE COUNTY	0	0	0	0	0
AVERY COUNTY	3	0	1	10	14
BEAUFORT COUNTY	0	0	0	0	0
WASHINGTON CITY	43	16	26	15	100
BERTIE COUNTY	4	5	9	9	27
BLADEN COUNTY	56	39	16	21	132
BRUNSWICK COUNTY	12	17	19	27	75
BUNCOMBE COUNTY	0	0	0	0	0
ASHEVILLE CITY	21	22	17	21	81
BURKE COUNTY	12	7	6	9	34
CABARRUS COUNTY	0	0	0	0	0
KANNAPOLIS CITY	0	0	0	0	0
CALDWELL COUNTY	6	11	12	22	51
CAMDEN COUNTY	0	0	0	0	0
CARTERET COUNTY	0	0	0	0	0
CASWELL COUNTY	0	0	0	0	0
CATAWBA COUNTY	17	28	29	38	112
HICKORY CITY	0	0	0	0	0
NEWTON CITY	0	0	0	0	0
CHATHAM COUNTY	0	0	0	0	0
CHEROKEE COUNTY	0	0	0	0	0
CHOWAN COUNTY	18	15	18	15	66
CLAY COUNTY	0	0	0	0	0
CLEVELAND COUNTY	0	0	0	0	0
KINGS MTN CITY	14	8	3	2	27
SHELBY CITY	34	14	14	6	68
COLUMBUS COUNTY	7	13	6	6	32
WHITEVILLE CITY	21	13	8	10	52
CRAVEN COUNTY	22	21	10	24	77
CUMBERLAND COUNTY	23	25	15	13	76
FAYETTEVILLE CITY	7	5	5	10	27
CURRITUCK COUNTY	7	7	7	18	39
DARE COUNTY	20	13	9	11	53
DAVIDSON COUNTY	32	28	30	21	111
LEXINGTON CITY	0	0	0	0	0
THOMASVILLE CITY	9	7	5	9	30
DAVIE COUNTY	0	0	0	0	0
DUPLIN COUNTY	0	0	0	0	0
DURHAM COUNTY	31	41	26	3	101
DURHAM CITY	42	19	10	12	83
EDGECOMBE COUNTY	0	0	0	0	0
TARBORO CITY	0	0	0	0	0
FORSYTH COUNTY	192	147	73	60	472
FRANKLIN COUNTY	0	0	0	0	0
FRANKLINTON CITY	0	0	0	0	0
GASTON COUNTY	39	39	37	25	140
GATES COUNTY	0	0	0	0	0
GRAHAM COUNTY	0	0	0	0	0
GRANVILLE COUNTY	0	0	0	0	0
GREENE COUNTY	0	0	0	0	0

Table 8

(continued)

EXTENDED DAY PROGRAM ENROLLMENT, 1984-85

UNIT NAME	9TH	10TH	11TH	12TH	TOTAL
GUILFORD COUNTY	0	0	0	0	0
GREENSBORO CITY	195	38	30	19	282
HIGH POINT CITY	51	33	27	21	132
HALIFAX COUNTY	24	39	34	46	143
ROANOKE RAPIDS CITY	0	0	0	0	0
WELDON CITY	0	0	0	0	0
HARNETT COUNTY	0	0	0	0	0
HAYWOOD COUNTY	0	0	0	0	0
HENDERSON COUNTY	0	0	0	0	0
HENDERSONVILLE CITY	0	0	0	0	0
HERTFORD COUNTY	8	7	2	13	30
HOKE COUNTY	5	0	1	3	9
HYDE COUNTY	0	0	0	0	0
IREDELL COUNTY	0	0	0	0	0
MOORESVILLE CITY	0	0	0	0	0
STATESVILLE CITY	11	9	5	2	27
JACKSON COUNTY	0	0	0	0	0
JOHNSTON COUNTY	0	0	0	0	0
JONES COUNTY	0	0	0	0	0
LEE COUNTY	0	17	6	5	28
LENOIR COUNTY	0	0	0	0	0
KINSTON CITY	0	0	0	0	0
LINCOLN COUNTY	0	0	0	0	0
MACON COUNTY	0	0	0	0	0
MADISON COUNTY	0	0	0	0	0
MARTIN COUNTY	0	0	0	0	0
MCDOWELL COUNTY	5	19	20	28	72
MECKLENBURG COUNTY	7	8	5	22	42
MITCHELL COUNTY	0	0	0	0	0
MONTGOMERY COUNTY	10	3	1	1	15
MOORE COUNTY	0	0	0	0	0
NASH COUNTY	0	0	0	0	0
ROCKY MOUNT CITY	0	0	0	0	0
NEW HANOVER COUNTY	0	124	24	54	202
NORTHAMPTON COUNTY	1	9	8	19	37
ONSLOW COUNTY	38	39	49	51	177
ORANGE COUNTY	0	0	0	0	0
CHAPEL HILL CARRBORO	0	0	0	0	0
PAMLICO COUNTY	0	0	0	0	0
PASQUOTANK COUNTY	0	0	0	0	0
PENDER COUNTY	8	4	8	14	34
PERQUIMANS COUNTY	0	0	0	0	0
PERSON COUNTY	0	0	0	0	0
PITT COUNTY	0	0	0	0	0
GREENVILLE CITY	28	38	23	21	110
POLK COUNTY	0	0	0	0	0
TRYON CITY	0	0	0	0	0
RANDOLPH COUNTY	12	6	8	6	32
ASHEBORO CITY	0	0	0	0	0
RICHMOND COUNTY	2	2	3	2	9
ROBESON COUNTY	23	22	14	18	77
FAIRMONT CITY	0	0	0	0	0
LUMBERTON CITY	0	0	0	0	0
RED SPRINGS CITY	0	0	0	0	0
SAINT PAULS CITY	0	0	0	0	0

Table 8

(continued)

EXTENDED DAY PROGRAM ENROLLMENT, 1984-85

UNIT NAME	9TH	10TH	11TH	12TH	TOTAL
ROCKINGHAM COUNTY	0	0	0	0	0
EDEN CITY	0	0	0	0	0
WESTERN ROCKINGHAM	0	0	0	0	0
REIDSVILLE CITY	0	0	0	0	0
ROWAN COUNTY	0	0	0	0	0
SALISBURY CITY	0	0	0	0	0
RUTHERFORD COUNTY	0	0	0	0	0
SAMPSON COUNTY	0	0	0	0	0
CLINTON CITY	0	0	0	0	0
SCOTLAND COUNTY	0	0	0	0	0
STANLY COUNTY	0	0	0	0	0
ALBEMARLE CITY	0	0	0	0	0
STOKES COUNTY	0	0	0	0	0
SURRY COUNTY	7	3	12	14	36
ELKIN CITY	0	0	0	0	0
MOUNT AIRY CITY	15	3	4	2	24
SWAIN COUNTY	0	0	0	0	0
TRANSYLVANIA COUNTY	0	0	0	0	0
TYRRELL COUNTY	0	0	0	0	0
UNION COUNTY	13	6	14	19	52
MONROE CITY	0	0	0	0	0
VANCE COUNTY	23	19	8	14	64
WAKE COUNTY	41	39	28	40	148
WARREN COUNTY	0	0	0	0	0
WASHINGTON COUNTY	8	5	10	2	25
WATAUGA COUNTY	2	7	13	18	40
WAYNE COUNTY	3	2	2	0	7
GOLDSBORO CITY	0	0	0	0	0
WILKES COUNTY	15	30	12	31	88
WILSON COUNTY	9	5	0	2	16
YADKIN COUNTY	1	8	8	29	46
YANCEY COUNTY	0	0	0	0	0
	====	====	===	===	====
	1280	1127	810	971	4188

Projected Final Average Daily Membership

The method used in the projection of school final average daily membership is known as the Cohort Survival or grade persistence method. With this method, residential births and grade membership are used to calculate the grade survival ratios. In an effort to obtain stable ratios, a period of five years of historical data is used. The projected information has proven valuable to all phases of school planning both at the state and local levels. Table 9 summarizes ADM projections by grade level for the state while Table 10 gives the projected final ADM for each LEA.

Exceptional Pupils

Information on the numbers of exceptional students identified and served by primary handicapping classification as of December 1 is a part of the Equal Education Opportunities Plan submitted to the Division for Exceptional Children each year. The figures in Table 11 represent an unduplicated count of students (ages 0-21) who have a required Individual Education Plan (IEP) and who are eligible for federal (Title VI-B) and state funds.

Pupil Membership by Race/Ethnic Origin

Information on pupils in membership by their race/ethnic origin is collected by the Department of Public Education for the Office for Civil Rights of the United States Department of Education biennially. During non-survey years, the same data is collected by the Department of Public Education. Maintaining this information annually is required to ensure compliance with Title VI of the Civil Rights Act of 1964 and Title IV of the Education Amendments of 1972. School membership is reported by race/ethnic origin as of the end of the first school month. These figures should not be confused with average daily membership.

Table 12 is a summary of the pupils in membership for 1984-85 by race and sex for each LEA and also gives state totals.

Table 9

PROJECTED STATE FINAL AVERAGE DAILY MEMBERSHIP

	K	1	2	3	4	5	6	7	8	EXCP	TMH	9	10	11	12	TOTAL
1984-85	77,900	81,417	80,490	75,784	78,005	79,934	83,244	90,030	93,649	8,270	4,458	96,021	86,306	73,412	70,054	1,078,974
1985-86	78,870	82,574	78,647	80,070	75,578	78,045	80,901	86,074	88,723	8,270	4,458	97,234	89,461	74,801	69,016	1,072,672
1986-87	78,224	83,561	79,704	78,238	79,862	75,618	79,010	83,636	84,822	8,270	4,458	92,174	90,557	77,535	70,315	1,065,984
1987-88	79,659	82,875	80,711	79,294	78,051	79,910	76,556	81,734	82,425	8,270	4,458	88,125	85,784	78,489	72,896	1,059,237
1988-89	78,682	84,376	80,045	80,328	79,088	78,104	80,912	79,184	80,572	8,270	4,458	85,690	81,955	74,328	73,789	1,049,781

Table 10

PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY LEA

LEA NAME	1985-86	1986--87	1987-88	1988-89	1989-90
ALAMANCE COUNTY	10096	9869	9640	9377	9172
BURLINGTON CITY	6838	6668	6512	6341	6186
ALEXANDER COUNTY	4860	4804	4764	4688	4629
ALLEGHANY COUNTY	1639	1612	1565	1503	1474
ANSON COUNTY	5034	5020	5016	4964	4927
ASHE COUNTY	3865	3825	3777	3700	3628
AVERY COUNTY	2823	2755	2738	2697	2648
BEAUFORT COUNTY	4347	4303	4219	4143	4058
WASHINGTON CITY	3781	3753	3677	3559	3478
BERTIE COUNTY	4221	4203	4181	4185	4145
BLADEN COUNTY	6079	5985	5898	5772	5695
BRUNSWICK COUNTY	8268	8258	8348	8418	8421
BUNCOMBE COUNTY	21688	21377	21090	20723	20418
ASHEVILLE CITY	4725	4658	4595	4572	4537
BURKE COUNTY	12375	12218	12002	11782	11639
CABARRUS COUNTY	12308	12140	12098	11965	11866
KANNAPOLIS CITY	4527	4413	4349	4302	4226
CALDWELL COUNTY	12465	12142	11830	11550	11307
CAMDEN COUNTY	1090	1082	1067	1028	1017
CARTERET COUNTY	7552	7643	7824	8017	8158
CASWELL COUNTY	3841	3789	3753	3718	3669
CATAWBA COUNTY	12754	12613	12546	12378	12197
HICKORY CITY	4292	4198	4095	3994	3883
NEWTON CITY	2921	2896	2888	2879	2853
CHATHAM COUNTY	5744	5664	5658	5602	5583
CHEROKEE COUNTY	3713	3663	3606	3537	3457
CHOWAN COUNTY	2359	2342	2307	2280	2244
CLAY COUNTY	1283	1293	1293	1283	1280
CLEVELAND COUNTY	8412	8242	8065	7889	7740
KINGS MTN CITY	4093	4055	4015	3993	3932
SHELBY CITY	3537	3434	3334	3254	3182
COLUMBUS COUNTY	7903	7795	7695	7663	7593
WHITEVILLE CITY	2718	2694	2665	2647	2624
CRAVEN COUNTY	13439	13638	13743	13844	13875
CUMBERLAND COUNT	35021	35157	35275	35365	35327
FAYETTEVILLE CIT	7918	7805	7665	7512	7375
CURRITUCK COUNTY	2281	2272	2310	2383	2388
DARE COUNTY	2506	2674	2801	2960	3132
DAVIDSON COUNTY	15770	15589	15408	15217	14987
LEXINGTON CITY	3300	3224	3135	3083	3019
THOMASVILLE CITY	2539	2501	2461	2400	2364
DAVIE COUNTY	4747	4687	4594	4494	4407
DUPLIN COUNTY	8123	8003	7994	7874	7741
DURHAM COUNTY	16513	16479	16417	16220	16168
DURHAM CITY	8510	8502	8502	8454	8464
EDGECOMBE COUNTY	5382	5286	5227	5144	5100
TARBORO CITY	3140	3126	3122	3127	3105
FORSYTH COUNTY	38726	38595	38365	38097	37769
FRANKLIN COUNTY	4374	4355	4363	4365	4373

Table 10

(continued)

PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY LEA

LEA NAME	1985-86	1986-87	1987-88	1988-89	1989-90
FRANKLINTON CITY	1272	1263	1242	1220	1208
GASTON COUNTY	31489	31065	30667	30119	29562
GATES COUNTY	1647	1599	1613	1588	1594
GRAHAM COUNTY	1423	1390	1391	1359	1342
GRANVILLE COUNTY	6365	6314	6170	6067	6000
GREENE COUNTY	2911	2870	2843	2848	2825
GUILFORD COUNTY	23457	23221	22939	22463	22084
GREENSBORO CITY	21258	20941	20638	20201	19909
HIGH POINT CITY	8373	8238	8080	7960	7880
HALIFAX COUNTY	6665	6593	6533	6428	6358
ROANOKE RAPIDS C	2583	2588	2571	2559	2542
WELDON CITY	1266	1241	1212	1196	1160
HARNETT COUNTY	11463	11430	11411	11382	11313
HAYWOOD COUNTY	7882	7709	7536	7401	7250
HENDERSON COUNTY	8688	8765	8789	8822	8853
HENDERSONVILLE C	1510	1485	1473	1452	1449
HERTFORD COUNTY	4179	4166	4111	4100	4083
HOKE COUNTY	4875	4875	4878	4816	4764
HYDE COUNTY	984	992	984	974	967
IREDELL COUNTY	10128	10119	10090	9994	9911
MOORESVILLE CITY	2205	2150	2122	2097	2054
STATESVILLE CITY	3322	3251	3154	3092	3012
JACKSON COUNTY	3868	3900	3860	3842	3821
JOHNSTON COUNTY	14362	14308	14262	14184	14110
JONES COUNTY	1755	1761	1715	1695	1676
LEE COUNTY	7384	7449	7484	7475	7493
LENOIR COUNTY	6429	6423	6310	6236	6171
KINSTON CITY	4848	4819	4760	4712	4639
LINCOLN COUNTY	8600	8561	8487	8392	8293
MACON COUNTY	3591	3626	3676	3671	3681
MADISON COUNTY	2842	2800	2775	2765	2734
MARTIN COUNTY	5350	5235	5158	5059	4942
MCDOWELL COUNTY	6780	6662	6576	6413	6273
MECKLENBURG COUN	71129	71145	70857	70297	69737
MITCHELL COUNTY	2454	2448	2434	2430	2419
MONTGOMERY COUNT	4299	4281	4279	4259	4229
MOORE COUNTY	8699	8718	8712	8655	8630
NASH COUNTY	10869	10970	11019	11059	11058
ROCKY MOUNT CITY	5741	5627	5562	5490	5457
NEW HANOVER COUN	18680	18455	18136	17799	17485
NORTHAMPTON COUN	4178	4048	4015	3931	3832
ONSLOW COUNTY	15179	15341	15604	15878	15988
ORANGE COUNTY	5017	5041	5030	4993	4958
CHAPEL HILL CARR	5143	5136	5112	5030	5059
PAMLICO COUNTY	2042	2022	1996	2000	1984
PASQUOTANK COUNT	5107	5132	5168	5175	5215
PENDER COUNTY	4669	4653	4652	4625	4576
PERQUIMANS COUNT	1747	1771	1800	1810	1837
PERSON COUNTY	5334	5272	5136	5043	4928

Table 10

(continued)

PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY LEA

LEA NAME	1985-86	1986-87	1987-88	1988-89	1989-90
PITT COUNTY	11430	11447	11505	11571	11538
GREENVILLE CITY	4963	4982	4970	4964	4938
POLK COUNTY	1497	1473	1463	1442	1416
TRYON CITY	597	602	600	585	562
RANDOLPH COUNTY	13005	12876	12733	12619	12525
ASHEBORO CITY	3463	3393	3332	3258	3212
RICHMOND COUNTY	8916	8721	8592	8381	8201
ROBESON COUNTY	14632	14593	14591	14469	14320
FAIRMONT CITY	2245	2194	2159	2129	2094
LUMBERTON CITY	4190	4057	3958	3857	3787
RED SPRINGS CITY	1841	1808	1799	1765	1734
SAINT PAULS CITY	1562	1537	1519	1498	1480
ROCKINGHAM COUNT	3566	3522	3472	3425	3362
EDEN CITY	4202	4148	4072	3983	3940
WESTERN ROCKINGH	3672	3599	3533	3464	3387
REIDSVILLE CITY	3804	3762	3716	3660	3617
ROWAN COUNTY	13478	13400	13394	13306	13263
SALISBURY CITY	2419	2413	2398	2369	2343
RUTHERFORD COUNT	10254	10115	10002	9872	9769
SAMPSON COUNTY	6743	6676	6641	6590	6540
CLINTON CITY	2728	2686	2661	2616	2580
SCOTLAND COUNTY	7539	7516	7393	7278	7155
STANLY COUNTY	6731	6689	6665	6623	6529
ALBEMARLE CITY	1912	1846	1788	1750	1709
STOKES COUNTY	6601	6490	6424	6317	6186
SURRY COUNTY	8062	7909	7759	7599	7458
ELKIN CITY	1022	996	983	957	932
MOUNT AIRY CITY	1958	1945	1930	1899	1884
SWAIN COUNTY	1701	1714	1741	1736	1739
TRANSYLVANIA COU	4085	3990	3944	3923	3886
TYRRELL COUNTY	794	804	809	816	821
UNION COUNTY	12135	12154	12158	12138	12107
MONROE CITY	3049	3027	3003	2987	2977
VANCE COUNTY	7643	7544	7489	7449	7367
WAKE COUNTY	56590	57619	58528	59309	60120
WARREN COUNTY	3175	3142	3095	3041	3037
WASHINGTON COUNT	2867	2796	2771	2719	2687
WATAUGA COUNTY	4547	4549	4527	4494	4488
WAYNE COUNTY	13104	13038	12990	12919	12783
GOLDSBORO CITY	4806	4765	4751	4675	4646
WILKES COUNTY	10794	10678	10448	10247	10057
WILSON COUNTY	12348	12238	12125	11950	11849
YADKIN COUNTY	4810	4701	4658	4537	4462
YANCEY COUNTY	2711	2662	2634	2597	2551
STATE TOTALS	1072672	1065984	1059237	1049781	1040843

Table 11

PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS*

LEA	ACADEMICALLY GIFTED	AUTISTIC	DEAF/BLIND	SERIOUSLY EMOTIONALLY HANDICAPPED	EDUCABLE MENTALLY HANDICAPPED	HEARING IMPAIRED	SPECIFIC LEARNING DISABLED	MULTI-HANDICAPPED	OTHER HEALTH IMPAIRED	PHYSICALLY ORTHOPEDICALLY HANDICAPPED	SPEECH-LANGUAGE IMPAIRED	SEVERELY/PROFOUNDLY MENTALLY HANDICAPPED	TRAINABLE MENTALLY HANDICAPPED	VISUALLY IMPAIRED	PREGNANT	TOTAL
ALAMANCE COUNTY	835	1		75	57	15	669	62	20	4	212	1		3	4	1,958
BURLINGTON CITY	454			58	77		278	8	8		180	2	21	3	6	1,095
ALEXANDER COUNTY	231			19	91		419	6		3	113		9	2		893
ALLEGHANY COUNTY	141			5	36		89	2		4	30		11			318
ANSON COUNTY	189			9	240	7	299		8		95		23	6	4	880
ASHE COUNTY	149			1	58	4	276				84	6	17			595
AVERY COUNTY	90			11	62	1	113	6		9	89		10	1	2	394
BEAUFORT COUNTY	147			10	126	2	261		2		145		11			704
WASHINGTON CITY	231	5		33	87		214	1	2	4	138		3		3	721
BERTIE COUNTY	152			2	177		103	5	1	2	91		25	1		559
BLADEN COUNTY	253	2		126	264		318	2	9	5	183	9	32	1		1,204
BRUNSWICK COUNTY	365	4		7	88	20	376	6	17	11	166		23	4		1,087
BUNCOMBE COUNTY	957	11		142	164	26	1,902	70	44	17	663	2	42	10		4,050
ASHEVILLE CITY	199			53	86	1	219		7	7	186	5		2		765
BURKE COUNTY	710			82	134	7	367	11	29	17	519	2	55	10		1,943
CABARRUS COUNTY	698	1		138	257	8	565	4	4	6	357	19	43	4		2,104
KANNAPOLIS CITY	297			45	98	5	269	7	2	4	195		32	1		955
CALDWELL COUNTY	948	1		112	238	15	430	15	21	2	394	3	37	4	3	2,223
CAMDEN COUNTY	52			6	27		78	3	7		21	2	4	2	3	205
CARTERET COUNTY	380			79	115	2	411	32	7		119	5	9			1,159
CASWELL COUNTY	99			2	100	2	119	10		2	77	68	19			498
CATAWBA COUNTY	609			49	185	8	660		6	3	334			2		1,856
HICKORY CITY	428	2		9	90	3	226		2	9	194		16	1		979
NEWTON CITY	135			60	63		89	10	1	15	64	6	91	1		535
CHATHAM COUNTY	233	1		28	88	4	247	5	7		81	3	11	2		710
CHEROKEE COUNTY	226	1		10	89	3	153	1	5	1	115	3	8	3	3	621
CHOWAN COUNTY	87			1	73		146	11			25	2	7			352
CLAY COUNTY	56			2	21	2	42	3		2	38		6	1		173
CLEVELAND COUNTY	163			39	226	10	399		6		288		1	2		1,134
KINGS MTN CITY	361			20	73	5	259		20	1	185			1		925
SHELBY CITY	453			4	84	4	248		24	7	154	8	90			1,076
COLUMBUS COUNTY	152	10		25	249		239		2	4	211	6	39			937
WHITEVILLE CITY	147	5		8	63		140			5	58		7	1	1	435
CRAVEN COUNTY	569	5		111	234	14	634			4	302	8	42	1	4	1,928
CUMBERLAND COUNTY	1,544			214	469	29	1,627	26	16	8	585			17		4,535
FAYETTEVILLE CITY	433	33		60	93	8	296	9	20	30	177	33	103	5		1,300
CURRITUCK COUNTY	115			25	17		150	3	1	2	102	1	1	1		418
DARE COUNTY	121			5	20		109	2		1	54		5	2		319
DAVIDSON COUNTY	1,015	4		31	218	11	854	1	11	16	355		72	9	6	2,603
LEXINGTON CITY	236	1		36	119	4	126	21	2	1	48	11	6	2		613
THOMASVILLE CITY	160				109		161				125					555
DAVIE COUNTY	266			90	78	1	252	4		1	158	7	13	2		872
DUPLIN COUNTY	563			60	266	11	432	35	7		111	15	51	1	3	1,555
DURHAM COUNTY	1,242	12		112	233	23	1,060	22	5	4	475	30	66	8		3,292
DURHAM CITY	434			68	258	9	301	15			146	6	44	5		1,286
EDGECOMBE COUNTY	174	4		11	151	1	212	1			151	4	37			746
TARBORO CITY	156	1		1	61	4	115	1			43		9			391
FORSYTH COUNTY	2,481	20		143	780	28	1,224		30	61	1,091	11	92	30	54	6,045

** Unduplicated count of children (ages 0-21) who have Individual Education Plans and are eligible for federal (Title VI-B) and state funds as of December 1, 1984.*

Table 11

(continued)

PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS*

LEA	ACADEMICALLY GIFTED	AUTISTIC	DEAF/BLIND	SERIOUSLY EMOTIONALLY HANDICAPPED	EDUCABLE-MENTALLY HANDICAPPED	HEARING IMPAIRED	SPECIFIC LEARNING DISABLED	MULTI-HANDICAPPED	OTHER HEALTH IMPAIRED	PHYSICALLY ORTHOPEDICALLY HANDICAPPED	SPEECH-LANGUAGE IMPAIRED	SEVERELY/PROFOUNDLY MENTALLY HANDICAPPED	TRAINABLE MENTALLY HANDICAPPED	VISUALLY IMPAIRED	PREGNANT	TOTAL
FRANKLIN COUNTY	135	1		16	111	9	232	3	6	2	97		10	1		623
FRANKLINTON CITY	32				67		52				27		2			180
GASTON COUNTY	1,858	7		212	386	40	1,884	8	46	33	1,004	14	100	15	2	5,609
GATES COUNTY	81	1		6	75		94	1		2	45	3	2			310
GRAHAM COUNTY	68			2	33	2	52	8	1		53		6			225
GRANVILLE COUNTY	254	2		20	149	11	163	5	1		133	9	19	1		767
GREENE COUNTY	173			17	95	11	131	2	3	16	48	4	6	3		509
GUILFORD COUNTY	1,537			33	235	7	1,146	9	1		431	2	13	20	3	3,437
GREENSBORO CITY	2,022	29		103	201	7	1,376	9	13	156	714	28	106	21	14	4,799
HIGH POINT CITY	542	6		49	207		345		5	12	118	10	26	4	5	1,329
HALIFAX COUNTY	136	1		4	254	3	109	1			147	5	39	4		703
ROANOKE RAPIDS CITY	106			48	35	8	133		7	3	73	1	13	2		429
WELDON CITY				18	45		28	1	1			8	11			112
HARNETT COUNTY	813	1		49	158	10	603	31	4	3	150	5	27	7	13	1,874
HAYWOOD COUNTY	530			74	123	5	232	14	8	7	261	7	24	2		1,287
HENDERSON COUNTY	653	2		145	125	49	448	3	18	9	274	9	7	5		1,747
HENDERSONVILLE CITY	105			21	48	1	78		1	1	45		25	2		327
HERTFORD COUNTY	318			8	127	2	341	1	7	1	111	6	13	2		937
HOKE COUNTY	215			28	90	8	186	2	2	17	99	1	17	5		670
HYDE COUNTY	47				32	1	59	3	1	2	35		9	1		190
IREDELL COUNTY	472			57	140	4	441		24		284	2	23	3	1	1,451
MOORESVILLE CITY	144			44	69	3	88				62		12	1		423
STATESVILLE CITY	253	1		65	88	1	103	4	2	1	118	3	11		1	651
JACKSON COUNTY	292	1		23	46	5	191	1	8	3	136	5	10	1		722
JOHNSTON COUNTY	506	2		68	374	19	458	19		4	185	10	53	8		1,706
JONES COUNTY	150				54		113				68		18			403
LEE COUNTY	475	2		44	71	9	315	1	8	2	328	7	24	3		1,289
LENOIR COUNTY	365	3		12	245	25	357	3		2	132		28	4		1,176
KINSTON CITY	165	4		8	250	1	490	1	3		152		32	4	5	1,115
LINCOLN COUNTY	645			23	173		291	5	7	2	300	9	27		1	1,483
MACON COUNTY	225			13	47	4	171		1	4	127	2	7	3		604
MADISON COUNTY	132			46	39	3	160	11	3	1	95		5	2		497
MARTIN COUNTY	207			17	83	2	213		3		120	7	23	1	3	679
MCDOWELL COUNTY	422	1	1	41	50	13	321	6	8	7	334	3	14	5		1,226
MECKLENBURG COUNTY	7,677	18	3	393	672	165	2,796	2	25	67	1,761	51	275	41	116	14,062
MITCHELL COUNTY	143			4	38	3	117	4	3	2	44		12	2		372
MONTGOMERY COUNTY	240	2		10	132		178	9	5		72		22	3	2	675
MOORE COUNTY	334	8		96	157	4	541	15	9	2	512		33	12	3	1,726
NASH COUNTY	707			15	215	18	554	17			161		27			1,714
ROCKY MOUNT CITY	246			20	128		160	1			71	6	24			656
NEW HANOVER COUNTY	828	13		97	251	21	785	17	3	17	250		63	7		2,352
NORTHAMPTON COUNTY	171			6	134	3	120	2	1	1	100		21	2	7	568
ONSLOW COUNTY	658			109	214	12	720	12	7	24	226		54	4		2,040
ORANGE COUNTY	344			41	73	8	363	11	1	4	114	2	4	1		966
CHAPEL HILL CARRBORO	590			60	31	25	308		7		84	3	19	3		1,130
PAMLICO COUNTY	171			6	39		110	1			72		10	1		410
PASQUOTANK COUNTY	495	4		16	76	6	377	1	7	2	224	5	13	1		1,227
PENDER COUNTY	105			36	89	17	181		1		157	5	17	1		609

* *Unduplicated count of children (ages 0-21) who have Individual Education Plans and are eligible for federal (Title VI-B) and state funds as of December 1, 1984.*

Table 11

(continued)

PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS*

LEA	ACADEMICALLY GIFTED	AUTISTIC	DEAF/BLIND	SERIOUSLY EMOTIONALLY HANDICAPPED	EDUCABLE MENTALLY HANDICAPPED	HEARING IMPAIRED	SPECIFIC LEARNING DISABLED	MULTI-HANDICAPPED	OTHER HEALTH IMPAIRED	PHYSICALLY ORTHOPEDICALLY HANDICAPPED	SPEECH-LANGUAGE IMPAIRED	SEVERELY/ PROFOUNDLY MENTALLY HANDICAPPED	TRAINABLE MENTALLY HANDICAPPED	VISUALLY IMPAIRED	PREGNANT	TOTAL
PERQUIMANS COUNTY	104			7	60	1	51	5			51		14			293
PERSON COUNTY	167	7		29	158	4	218	9		3	189		25	1	1	811
PITT COUNTY	615	3		84	305	32	591	2	39	13	328	3	26	5	1	2,047
GREENVILLE CITY	543	4		101	102	86	237	2	28	7	230	7	22		14	1,383
POLK COUNTY	60			18	40	2	102		4		36	1	3			266
TRYON CITY	73			3	9		50				22					157
RANDOLPH COUNTY	520	5		41	180	14	932	2	4	10	232	4	37	3	1	1,985
ASHEBORO CITY	129			65	42	3	299	3	8	4	110		11	1		675
RICHMOND COUNTY	428			36	252	10	430	5	9	13	169	2	43	4		1,401
ROBESON COUNTY	214			39	568	10	656	1	6	4	194	23	44		5	1,764
FAIRMONT CITY	93			39	74	6	79	8	2	1	94		13			409
LUMBERTON CITY	333			23	86	5	182	6		1	71	1	10	2		720
RED SPRINGS CITY	52			8	51		60	3		4	35		8			221
SAINT PAULS CITY	57			6	27		83			1	46		7	3		230
ROCKINGHAM COUNTY	138			7	88	9	160	1	1		248	1	13	6	1	673
EDEN CITY	197			13	56	10	266	1	9	5	150	2	8	5	1	723
WESTERN ROCKINGHAM	130	1		20	115	2	155		1	2	187	6	9	4		632
REIDSVILLE CITY	124	2		16	84	10	132		8	5	182	2	9	2	1	577
ROWAN COUNTY	771	1		120	231	18	893	50	29	18	369	16	14	6	2	2,538
SALISBURY CITY	193			20	60		86	1	3		50		53	1	8	475
RUTHERFORD COUNTY	284	1		36	374	6	541	3	1	5	354	6	66	2	2	1,681
SAMPSON COUNTY	153	1		2	299	5	341	2	3		227	12	57	4	5	1,111
CLINTON CITY	174			1	104		117				55		11	1		463
SCOTLAND COUNTY	230	6		33	223	12	259	8	24	24	204	9	31	2		1,065
STANLY COUNTY	312	9		52	97	7	376	7	3	12	207	4	15	3	3	1,107
ALBEMARLE CITY	178	2		21	62	2	116	7	1	2	38	3	10			442
STOKES COUNTY	366	4		20	174	5	209		2	2	296	7	25	1	2	1,113
SURRY COUNTY	206			10	128	11	377		2	15	323	8	21	4	1	1,106
ELKIN CITY	74				14		25	1			41					155
MOUNT AIRY CITY	211			1	35		76	9			34		7			373
SWAIN COUNTY	68			42	37	5	76	3	2		60		5	2		300
TRANSYLVANIA COUNTY	161	1		24	68	2	212	12	10	2	80	4	11	6		593
TYRRELL COUNTY	34	1		1	9		68	2			43	1	4			163
UNION COUNTY	869			118	133	17	671	15	15	5	205	1	34	5	2	2,090
MONROE CITY	228	4		9	54	6	259	4	4		142	21	23	4		758
VANCE COUNTY	362	2		52	182		340	7	1	2	200	12	17			1,177
WAKE COUNTY	5,970	24		594	908	82	2,911	13		43	565		113	24	4	11,251
WARREN COUNTY	239			2	123	11	127	1			38	4	7		3	555
WASHINGTON COUNTY	167			13	147		111		5	6	126		17	1		593
WATAUGA COUNTY	255			13	36	6	256	4	1	2	135		26	1		735
WAYNE COUNTY	595				291	1	663				151		23			1,724
GOLDSBORO CITY	142	11		4	150		182	26	2		42	18	58			635
WILKES COUNTY	471	8		32	215	17	400	20	7	9	307	8	34	12	4	1,544
WILSON COUNTY	628	2		57	463	5	706	21	3	8	201		50	6	1	2,151
YADKIN COUNTY	477			10	71	4	315	7		3	222		22	3	3	1,137
YANCEY COUNTY	139	1		6	73	6	100	8	3	1	49	2	4	1		393
STATE TOTAL	64,857	333	4	6,307	20,624	1,274	52,386	943	854	913	27,219	698	3,659	484	337	180,892

* *Unduplicated count of children (ages 0-21) who have Individual Education Plans and are eligible for federal (Title VI-B) and state funds as of December 1, 1984.*

Table 12

PUPILS IN MEMBERSHIP BY RACE AND SEX, 1984-85

	INDIAN MALE	INDIAN FEMALE	ASIAN MALE	ASIAN FEMALE	HISPANIC MALE	HISPANIC FEMALE	BLACK MALE	BLACK FEMALE	WHITE MALE	WHITE FEMALE	TOTALS
ALAMANCE COUNTY	3	4	8	6	14	15	1,111	1,166	4,209	3,992	10,528
BURLINGTON CITY	2	2	24	19	6	4	1,139	1,133	2,387	2,273	6,989
ALEXANDER COUNTY	3		7	5	4	7	234	208	2,340	2,143	4,951
ALLEGHANY COUNTY	1				1		23	25	860	788	1,698
ANSON COUNTY	2	3		1			1,507	1,600	1,017	972	5,102
ASHE COUNTY	1	1	3	6			29	9	1,961	1,910	3,920
AVERY COUNTY	1		2	1	1	1	14	10	1,460	1,412	2,902
BEAUFORT COUNTY			2	3			950	962	1,274	1,257	4,448
WASHINGTON CITY			1	3	1	1	786	781	1,154	1,125	3,852
BERTIE COUNTY	5	1	2	1			1,620	1,617	552	497	4,295
BLADEN COUNTY	12	16	1	2	1	2	1,586	1,566	1,565	1,469	6,220
BRUNSWICK COUNTY	11	9	2	1	4	1	1,256	1,206	3,108	2,726	8,324
BUNCOMBE COUNTY	11	13	46	54	11	5	588	570	10,671	9,879	21,848
ASHEVILLE CITY	4	3	5	10	5	4	1,057	966	1,467	1,392	4,913
BURKE COUNTY	6	3	61	47	14	6	546	540	5,995	5,484	12,702
CABARRUS COUNTY	16	14	21	20	8	4	961	979	5,322	5,004	12,349
KANNAPULIS CITY	1		7	14			550	565	1,763	1,738	4,638
CALDWELL COUNTY	3	1	15	10	5	2	474	507	6,096	5,704	12,817
CAMDEN COUNTY	1		2			1	198	185	393	355	1,135
CARTERET COUNTY	7	11	19	15	8	8	522	483	3,287	3,114	7,474
CASWELL COUNTY			1		2	2	1,001	1,016	1,012	914	3,948
CATAWBA COUNTY	2	3	47	41	13	24	516	531	5,949	5,766	12,892
HICKORY CITY	1		28	20	5	3	581	579	1,595	1,581	4,393
NEWTON CITY	2		10	10	5	1	280	212	1,258	1,171	2,949
CHATHAM COUNTY	3	2	8	6	2	4	981	957	1,957	1,905	5,825
CHEROKEE COUNTY	29	36	5	8	5	6	42	47	1,852	1,712	3,742
CHOWAN COUNTY							625	622	597	588	2,432
CLAY COUNTY	2	2	3	1	1		4	5	616	567	1,201
CLEVELAND COUNTY	1	1		4	3	2	1,277	1,190	3,177	2,966	8,621
KINGS MTN CITY		1	33	22	5	1	510	457	1,606	1,581	4,216
SHELBY CITY			4	6	2	1	806	727	1,106	1,078	3,730
COLUMBUS COUNTY	195	200		4		1	1,588	1,509	2,361	2,255	8,113
WHITEVILLE CITY	10	10	2	2		1	536	583	815	767	2,726
CRAVEN COUNTY	3	5	34	31	35	39	2,577	2,393	4,248	4,089	13,454
CUMBERLAND COUNTY	411	377	291	242	274	244	6,356	6,041	10,563	10,119	34,918
FAYETTEVILLE CITY	28	21	46	33	41	36	2,423	2,247	1,730	1,645	8,250
CURRITUCK COUNTY			4	5	2	2	195	166	961	885	2,220
DARE COUNTY	1		5	9		2	68	58	1,218	1,097	2,458
DAVIDSON COUNTY	15	12	14	9	2	2	271	292	8,078	7,350	16,045
LEXINGTON CITY	3	4	11	4			628	630	1,025	1,068	3,373
THOMASVILLE CITY	2		1	3	2	1	571	527	796	668	2,571
DAVIE COUNTY			2		3	6	273	283	2,168	2,098	4,833
DUPLIN COUNTY	1	2	6		21	25	1,819	1,762	2,363	2,269	8,268
DURHAM COUNTY	3	3	108	103	16	24	2,493	2,415	5,862	5,597	16,624
DURHAM CITY			14	17	3	1	3,885	3,806	547	442	8,715
EDGECOMBE COUNTY			1		1		1,743	1,757	1,044	979	5,525
TARBORO CITY			3	5		1	832	803	793	774	3,211
FORSYTH COUNTY	41	30	83	87	32	24	7,325	7,088	12,666	11,892	39,268
FRANKLIN COUNTY				1	1	2	1,088	1,059	1,225	1,082	4,458

Table 12

(continued)

PUPILS IN MEMBERSHIP BY RACE AND SEX, 1984-85

	INDIAN MALE	INDIAN FEMALE	ASIAN MALE	ASIAN FEMALE	HISPANIC MALE	HISPANIC FEMALE	BLACK MALE	BLACK FEMALE	WHITE MALE	WHITE FEMALE	TOTALS
FRANKLINTON CITY							416	404	261	215	1,296
GASTON COUNTY	10	13	83	60	12	5	2,817	2,723	13,524	13,059	32,306
GATES COUNTY				2	2		527	476	345	307	1,659
GRAHAM COUNTY	74	57	2	2	1	3			728	600	1,467
GRANVILLE COUNTY			14	9	8	9	1,871	1,668	1,535	1,438	6,552
GREENE COUNTY							910	902	618	495	2,925
GUILFORD COUNTY	72	70	76	81	23	22	2,082	1,956	9,984	9,403	23,769
GREENSBORO CITY	73	56	170	149	16	20	5,383	5,369	5,469	5,154	21,859
HIGH POINT CITY	51	51	26	17	3	1	1,998	1,957	2,339	2,215	8,658
HALIFAX COUNTY	194	197	2		4	4	2,895	2,831	424	325	6,876
ROANOKE RAPIDS CITY	2	4	10	8	1	1	91	104	1,220	1,201	2,642
WELDON CITY				1	1		538	552	112	96	1,300
HARNETT COUNTY	49	45	17	12	34	29	1,905	1,867	3,892	3,711	11,561
HAYWOOD COUNTY	9	5	6	9	19	17	85	73	4,125	3,812	8,160
HENDERSON COUNTY	4	6	11	14	74	50	72	53	4,360	4,038	8,682
HENDERSONVILLE CITY			7	3	3	5	207	202	552	544	1,523
HERTFORD COUNTY	30	30	1	3			1,550	1,571	611	533	4,329
HOKE COUNTY	470	454	4	7	2		1,347	1,247	725	704	4,960
HYDE COUNTY					9	8	258	241	289	208	1,013
IREDELL COUNTY	2	3	8	13	10	7	857	748	4,381	4,161	10,190
MOORESVILLE CITY		2	3	3	2	1	322	292	860	770	2,255
STATESVILLE CITY	8		17	11	1		900	770	872	827	3,406
JACKSON COUNTY	153	150	7	7	10	13	143	183	2,119	2,015	4,800
JOHNSTON COUNTY	7	4	18	8	51	52	1,769	1,749	5,318	4,734	13,710
JONES COUNTY			1	1			497	478	383	374	1,734
LEE COUNTY	5	7	13	10	8	4	1,120	1,048	2,618	2,585	7,418
LENOIR COUNTY	5	4	2	6	4	3	1,089	1,021	2,285	2,075	6,494
KINSTON CITY			4	7		2	1,807	1,911	622	565	4,918
LINCOLN COUNTY	5	5	12	10	15	21	562	539	3,883	3,732	8,784
MACON COUNTY	1		10	5	1	5	26	17	1,830	1,708	3,603
MADISON COUNTY	1	1			1		4	4	1,515	1,331	2,857
MARTIN COUNTY			3	2	1		1,556	1,534	1,201	1,177	5,474
MCDOWELL COUNTY	4	3	21	15	5	7	187	178	3,445	3,144	7,009
MECKLENBURG COUNTY	180	158	567	490	173	151	14,317	13,644	21,703	20,581	71,964
MITCHELL COUNTY			1	1	6	1	2		1,314	1,203	2,528
MONTGOMERY COUNTY	1	2			7	7	729	764	1,474	1,303	4,287
MOORE COUNTY	33	42	10	12	4	1	1,338	1,238	3,114	3,028	8,820
NASH COUNTY	15	16	18	18	43	62	2,443	2,380	3,048	2,851	10,894
ROCKY MOUNT CITY		1	2	5		1	2,011	1,922	1,019	905	5,866
NEW HANOVER COUNTY	12	13	44	47	15	18	2,999	2,830	6,777	6,318	19,073
NORTHAMPTON COUNTY							1,750	1,677	521	409	4,357
ONSLOW COUNTY	25	20	121	118	87	107	1,817	1,700	5,895	5,517	15,407
ORANGE COUNTY	2	7	10	2	7	4	748	724	1,815	1,730	5,049
CHAPEL HILL CARRBORO	6	4	97	81	17	21	584	531	1,925	1,934	5,200
PAMLICO COUNTY					2	1	378	368	700	665	2,114
PASQUOTANK COUNTY	1		27	17	4	6	1,151	1,104	1,442	1,368	5,120
PENDER COUNTY	2	1		2	3	6	1,130	1,033	1,300	1,182	4,659
PERQUIMANS COUNTY				1			402	385	470	523	1,781
PERSON COUNTY	8	13	3	1	6	12	1,109	1,063	1,653	1,555	5,423

Table 12

(continued)

PUPILS IN MEMBERSHIP BY RACE AND SEX, 1984-85

	INDIAN MALE	INDIAN FEMALE	ASIAN MALE	ASIAN FEMALE	HISPANIC MALE	HISPANIC FEMALE	BLACK MALE	BLACK FEMALE	WHITE MALE	WHITE FEMALE	TOTALS
PITT COUNTY	2		9	9	9	2	2,813	2,721	3,053	2,885	11,503
GREENVILLE CITY	3		22	20	2	8	1,420	1,364	1,133	1,018	4,990
POLK COUNTY	1		1	2	3	1	93	64	676	707	1,548
TRYON CITY	1		2			3	76	54	235	212	583
RANDOLPH COUNTY	23	11	9	12	4	6	422	380	5,867	5,654	12,388
ASHEBORO CITY	3	2	21	18	2		264	276	1,551	1,486	3,623
RICHMOND COUNTY	51	47	32	29	1	2	1,722	1,602	2,891	2,720	9,097
ROBESON COUNTY	4,644	4,398	2	2	3	6	1,580	1,609	1,288	1,159	14,691
FAIRMONT CITY	306	281					616	547	279	278	2,307
LUMBERTON CITY	331	360	16	7	3	4	765	808	1,057	1,016	4,367
RED SPRINGS CITY	326	309					421	396	208	177	1,837
SAINT PAULS CITY	99	92					374	357	345	333	1,600
ROCKINGHAM COUNTY	1	1	2	1	12	10	472	435	1,394	1,346	3,674
EDEN CITY		4	10	5	3	1	468	409	1,740	1,676	4,316
WESTERN ROCKINGHAM			6	4	5	19	411	412	1,539	1,414	3,810
REIDSVILLE CITY		1	4	10	9	2	880	901	1,071	1,014	3,892
ROWAN COUNTY	4	5	19	18	17	10	1,228	1,089	5,729	5,378	13,497
SALISBURY CITY			16	16	1		635	702	538	552	2,460
RUTHERFORD COUNTY			5	4	3	7	822	1,191	4,191	4,253	10,476
SAMPSON COUNTY	35	40	4	1	52	33	1,358	1,424	2,032	1,861	6,840
CLINTON CITY	57	62		1	5	10	697	669	691	640	2,832
SCOTLAND COUNTY	450	380	8	5	5	6	1,681	1,635	1,800	1,678	7,648
STANLY COUNTY	5	1	13	9	4	2	406	431	2,951	2,915	6,737
ALBEMARLE CITY	3	1	2	2			299	289	707	670	1,973
STOKES COUNTY	104	80	7	10	20	16	304	289	2,999	2,849	6,678
SURRY COUNTY	2	2	6	7	15	10	189	161	4,008	3,808	8,208
ELKIN CITY	1			1			46	42	446	477	1,013
MOUNT AIRY CITY			1	3			126	102	955	841	2,028
SWAIN COUNTY	148	136	2	2		2	13	9	735	654	1,701
TRANSYLVANIA COUNTY	5	5	5	1		2	139	125	2,013	1,877	4,172
TYRRELL COUNTY							175	198	189	200	762
UNION COUNTY	21	14	11	12	7	11	1,026	993	5,223	4,859	12,177
MONROE CITY	1	3	5	4	3		783	778	775	748	3,100
VANCE COUNTY			8	8	4	2	2,238	2,055	1,772	1,610	7,697
WAKE COUNTY	51	48	481	457	100	87	7,785	7,460	20,428	19,117	56,014
WARREN COUNTY	101	98					1,243	1,135	329	275	3,181
WASHINGTON COUNTY					1		942	892	591	568	2,994
WATAUGA COUNTY		3	6	4	9	6	32	29	2,333	2,229	4,651
WAYNE COUNTY	4	8	32	41	24	17	2,031	1,926	4,761	4,412	13,256
GOLDSBORO CITY	1	1	14	12	2		1,956	1,877	534	550	4,947
WILKES COUNTY		1	6	10	4	7	327	346	5,657	5,066	11,424
WILSON COUNTY		3	11	8	37	27	3,263	3,140	3,173	2,913	12,575
YADKIN COUNTY		1	5	3	31	22	142	121	2,377	2,274	4,976
YANCEY COUNTY			4	1	2	1	14	17	1,418	1,324	2,781
TOTALS	9,141	8,632	3,247	2,920	1,656	1,545	167,841	162,331	376,366	354,160	1,087,839

Table 13

PUPIL MEMBERSHIP BY RACE/ETHNIC ORIGIN

	American Indian/ Alaskan Native	%	Black	%	Asian/ Pacific Islander	%	Hispanic	%	White	%	Total
1972-73	14,497	1.2	347,877	29.7	1,200	0.1	1,091	0.1	807,430	68.9	1,172,095
1973-74	14,938	1.3	347,235	29.7	1,611	0.1	1,168	0.1	804,369	68.8	1,169,321
1974-75	15,295	1.3	345,216	29.5	2,276	0.2	1,865	0.2	805,379	68.8	1,170,031
1975-76	15,380	1.3	348,393	29.5	2,090	0.2	1,479	0.1	815,480	68.9	1,182,822
1976-77	15,399	1.3	351,747	29.5	2,178	0.2	1,704	01.	822,741	68.9	1,193,769
1977-78	16,644	1.4	351,931	29.6	2,994	0.3	1,891	0.2	813,627	68.5	1,187,087
1978-79	16,693	1.4	349,185	29.8	2,981	0.3	1,881	0.2	798,808	68.3	1,169,548
1979-80	16,789	1.5	345,417	29.9	3,823	0.3	2,160	0.2	786,372	68.1	1,154,561
1980-81	16,958	1.5	341,695	30.1	4,602	0.4	2,255	0.2	768,878	67.8	1,134,388
1981-82	17,381	1.6	337,450	30.3	4,811	0.4	2,347	0.2	752,154	67.5	1,114,143
1982-83	17,314	1.6	335,307	30.4	5,343	0.5	2,493	0.2	741,326	67.3	1,101,783
1983-84	17,578	1.6	332,362	30.4	5,730	0.5	2,808	0.3	735,432	67.2	1,093,910
1984-85	17,773	1.6	330,172	30.4	6,167	0.6	3,201	0.3	730,526	67.2	1,087,839

High School Graduates

High School Graduate Intentions

Each year in July, the Department of Public Education with the assistance of high school principals and guidance counselors collects and tabulates data from each of the local education agencies on the intentions of current graduates and those students completing their work the previous summer in summer school. Intentions of the graduates are reported by the following categories:

- enrolling in senior institutions (public and private);
- enrolling in community colleges and technical institutes;
- enrolling in junior colleges;
- enrolling in trade, business and nursing schools;
- enrolling in military service;
- seeking employment;
- no information.

The table on page I-26 is the state summary of 1984 graduates' intentions. Following a five-year history of such information is given. High school graduates' intentions for each LEA can be found in Part II of this publication.

Table 14

1984 HIGH SCHOOL GRADUATES' INTENTIONS INCLUDING 1983 SUMMER SCHOOL

	MALE					FEMALE					TOTAL	
	American Indian	Black	White	Other*	Total	American Indian	Black	White	Other*	Total	Number	%
Public Senior Institutions												
North Carolina	88	1,844	5,797	67	7,796	81	2,678	6,339	79	9,177	16,973	25.4
Out-of-State	7	110	387	14	518	6	99	351	7	463	981	1.5
Total	95	1,954	6,184	81	8,314	87	2,777	6,690	86	9,640	17,954	26.9
Private Senior Institutions												
North Carolina	2	365	1,147	12	1,526	4	556	1,715	13	2,288	3,814	5.7
Out-of-State	3	95	301	10	409	1	116	351	5	473	882	1.3
Total	5	460	1,448	22	1,935	5	672	2,066	18	2,761	4,696	7.0
Community Colleges & Technical Inst.												
North Carolina	66	1,105	5,001	50	6,222	130	2,339	6,485	34	8,988	15,210	22.8
Out-of-State	9	46	83	1	139	3	53	92	3	151	290	0.4
Total	75	1,151	5,084	51	6,361	133	2,392	6,577	37	9,139	15,500	23.2
Private Junior Colleges												
North Carolina	3	139	517	4	663	4	141	602	8	755	1,418	2.1
Out-of-State	0	22	46	2	70	2	13	52	0	67	137	0.2
Total	3	161	563	6	733	6	154	654	8	822	1,555	2.3
Trade & Business Schools, etc.												
North Carolina	2	124	191	1	318	5	483	882	7	1,377	1,695	2.6
Out-of-State	3	54	169	0	226	0	87	89	1	177	403	0.6
Total	5	178	360	1	544	5	570	971	8	1,554	2,098	3.2
Military	51	2,485	1,878	18	4,432	17	624	240	4	885	5,317	8.0
Employment	91	2,270	6,000	24	8,385	86	2,098	4,873	19	7,076	15,461	23.1
Others**	15	682	1,147	14	1,858	11	833	1,497	23	2,364	4,222	6.3
STATE TOTALS	340	9,341	22,664	217	32,562	350	10,120	23,568	203	34,241	66,803	100.0

* Includes Hispanics, Alaskan Natives, and Asian or Pacific Islanders

** Includes information not available, married, etc.

Table 15

INTENTIONS OF HIGH SCHOOL GRADUATES
A FIVE-YEAR HISTORY

GRADUATE INTENTIONS	Graduating Year				
	1980	1981	1982	1983	1984
Public Senior Institutions	25.8%	25.7%	24.8%	25.5%	26.9
North Carolina	24.3	24.1	23.4	24.2	25.4
Out-of-State	1.5	1.6	1.4	1.3	1.5
Private Senior Institutions	7.8	7.5	6.6	6.9	7.0
North Carolina	6.4	6.1	5.3	5.5	5.7
Out-of-State	1.4	1.4	1.3	1.4	1.3
Community College & Tech. Inst.	22.9	24.8	26.1	24.4	23.2
North Carolina	22.5	24.4	25.6	23.8	22.8
Out-of-State	0.4	0.4	0.5	0.6	0.4
Private Junior Colleges	2.9	2.6	2.1	2.3	2.3
North Carolina	2.6	2.4	1.9	2.1	2.1
Out-of-State	0.3	0.2	0.2	0.2	0.2
Trade & Business Schools, etc.	2.9	3.2	2.9	3.1	3.2
North Carolina	2.4	2.6	2.4	2.5	2.6
Out-of-State	0.5	0.6	0.5	0.6	0.6
Military	5.7	6.7	7.6	8.2	8.0
Employment	25.4	23.4	23.1	22.9	23.1
No Information	6.6	6.1	6.8	6.7	6.3
GRAND TOTAL	70,862	70,168	71,210	68,783	66,803

Projections of High School Graduates

A ten-year projection of the number of high school graduates of local public school systems is presented in the following table. The projections are updated annually in the fall and are used by planners of post-secondary institutions.

The future number of high school graduates in each LEA is determined by the prevailing birth counts, immigration and emigration rates into and out of the region, promotions, and school dropout patterns. For the state as a whole, the total number of high school graduates will slightly increase for the next five years due to the relatively large live birth count from 1969 to 1971. The downward trend will resume again in 1990.

Table 16

PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

L E A	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994
ALAMANCE	795	708	758	762	742	706	589	554	544	532
BURLINGTON	475	492	492	491	498	479	437	364	367	357
ALEXANDER	303	308	300	314	314	311	274	289	272	239
ALLEGHANY	121	116	113	126	106	132	105	100	99	89
ANSON	303	300	291	292	298	279	292	255	286	249
ASHE	259	256	256	247	267	243	230	236	216	213
AVERY	198	204	181	168	194	157	173	162	140	143
BEAUFORT	289	286	304	291	317	284	262	293	257	296
WASHINGTON CITY	229	235	246	274	246	229	224	212	205	207
BERTIE	256	227	276	232	250	248	253	276	242	243
BLADEN	365	369	358	384	355	366	384	345	322	316
BRUNSWICK	497	515	489	515	548	509	550	572	565	510
BUNCOMBE	1459	1480	1490	1556	1537	1434	1362	1331	1274	1212
ASHEVILLE	384	345	346	304	321	271	274	258	267	252
BURKE	730	755	785	755	746	742	695	690	661	573
CABARRUS	777	829	850	884	895	822	769	713	703	674
KANNAPOLIS	305	291	304	284	309	247	243	233	223	208
CALDWELL	737	724	765	743	741	679	622	653	578	537
CAMDEN	98	66	73	82	61	58	60	50	57	45
CARTERET	433	510	495	490	506	494	486	520	520	518
CASWELL	247	232	236	245	255	228	218	239	234	214
CATAWBA	783	910	791	823	882	857	820	766	727	780
HICKORY	286	276	306	293	330	264	290	233	253	224
NEWTON	177	189	170	167	180	133	159	147	166	152
CHATHAM	347	393	364	372	363	338	321	307	287	281
CHEROKEE	240	221	223	252	255	220	211	222	202	212
CHOWAN	173	163	154	152	167	152	159	179	159	138
CLAY	72	92	94	100	105	89	113	103	92	78
CLEVELAND	576	544	561	551	555	502	497	518	499	475
KINGS MOUNTAIN	249	240	230	205	249	231	226	221	220	207
SHELBY	248	239	236	223	220	204	186	166	177	170
COLUMBUS	504	470	469	402	452	486	458	404	421	385
WHITEVILLE	190	166	168	168	170	173	137	161	144	151
CRAVEN	627	655	647	709	787	769	774	753	743	820
CUMBERLAND	2131	2124	2151	2256	2359	2289	2225	2184	2196	2137
FAYETTEVILLE	585	558	573	605	579	551	529	506	450	469
CURRITUCK	135	134	124	122	169	141	141	144	149	147
DARE	169	165	205	212	197	197	200	215	209	197
DAVIDSON	1096	1109	1097	1115	1196	1032	1017	974	925	882
LEXINGTON	188	210	212	191	201	190	182	177	152	140
THOMASVILLE	159	155	147	178	162	150	153	158	136	146
DAVIE	295	294	323	330	322	279	291	247	258	256
DUPLIN	496	505	457	516	546	519	493	471	459	442
DURHAM	1024	1036	1082	1206	1162	1110	962	989	973	941
DURHAM CITY	409	378	378	424	382	401	394	379	365	356
EDGECOMBE	328	329	306	315	294	324	285	268	256	271
TARBORO	224	191	194	197	211	187	187	208	187	185
FORSYTH	2667	2619	2735	2778	2833	2742	2465	2424	2306	2258
FRANKLIN	265	284	255	243	243	272	264	239	236	225

Table 16

(continued)
PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

L E A	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994
FRANKLINTON	82	77	85	87	84	89	82	77	70	62
GASTON	1921	1942	1913	2000	2081	1961	1932	1797	1611	1500
GATES	92	127	102	122	104	115	92	80	99	71
GRAHAM	103	107	65	91	89	78	87	62	73	68
GRANVILLE	436	385	429	450	408	364	408	364	357	345
GREENE	136	144	143	127	148	141	144	142	132	132
GUILFORD	1660	1638	1726	1893	1828	1703	1583	1434	1399	1398
GREENSBORO	1446	1354	1390	1514	1413	1304	1200	1109	1116	1060
HIGH POINT	504	506	533	513	487	454	427	445	408	391
HALIFAX	437	403	369	375	360	379	392	358	345	348
ROANOKE RAPIDS	190	173	175	167	178	175	173	174	135	166
WELDON	88	79	71	65	72	57	48	64	49	39
HARNETT	697	671	692	683	724	688	679	696	679	659
HAYWOOD	581	582	537	528	541	497	531	477	458	433
HENDERSON	497	548	602	580	608	586	588	550	579	561
HENDERSONVILLE	119	122	117	131	109	98	124	112	111	110
HERTFORD	271	223	245	234	220	230	222	239	205	203
HOKE	243	241	254	276	272	270	281	280	286	273
HYDE	73	62	67	71	68	65	58	52	62	48
IREDELL	592	614	583	703	703	673	622	639	560	533
MOORESVILLE	163	176	144	148	170	133	131	110	113	127
STATESVILLE	218	199	213	193	217	205	176	199	201	163
JACKSON	236	226	259	266	269	240	249	243	243	248
JOHNSTON	863	840	845	909	911	877	800	830	836	815
JONES	83	77	96	104	102	89	89	90	89	85
LEE	495	462	517	533	538	506	471	484	461	480
LENOIR	368	369	421	388	400	372	396	373	380	370
KINSTON	294	290	282	278	315	309	317	308	314	291
LINCOLN	583	568	578	612	627	590	573	503	506	469
MACON	245	248	225	298	282	241	213	250	228	218
MADISON	180	166	179	160	178	156	176	172	155	157
MARTIN	380	342	327	361	360	345	370	346	307	301
MCDOWELL	410	410	414	430	432	417	421	406	367	328
MECKLENBURG	4313	4151	4588	4874	4961	4614	4263	4042	4002	3908
MITCHELL	163	161	163	152	161	126	141	137	113	143
MONTGOMERY	208	219	222	230	240	223	228	220	213	207
MOORE	612	592	583	626	621	589	560	561	564	599
NASH	579	594	616	602	646	594	584	554	565	542
ROCKY MOUNT	389	404	387	416	369	338	343	317	341	301
NEW HANOVER	1135	1132	1189	1215	1231	1127	1077	1003	1001	971
NORTHAMPTON	296	297	222	274	275	248	237	222	219	211
ONSLOW	959	888	907	961	1045	1058	1046	1029	1066	1084
ORANGE	269	255	287	287	306	278	271	248	245	258
CHAPEL HILL	349	372	386	407	325	287	290	258	282	234
PAMLICO	105	140	124	125	131	115	116	114	115	115
PASQUOTANK	323	296	306	362	314	312	286	297	302	281
PENDER	292	286	288	284	319	333	318	268	279	284
PERQUIMANS	127	109	103	110	109	99	97	95	105	97
PERSON	318	347	370	341	383	363	310	336	285	319

Table 16

(continued)

PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

L E A	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994
PITT	681	650	653	643	732	665	662	661	658	634
GREENVILLE	341	321	364	355	372	327	309	325	368	333
POLK	94	80	70	73	76	64	71	61	58	48
TRYON	48	48	55	74	86	82	103	73	68	50
RANDOLPH	753	781	763	771	780	782	699	658	648	637
ASHEBORO	279	231	225	246	226	198	211	189	165	175
RICHMOND	492	529	470	524	514	506	512	509	480	436
ROBESON	719	724	688	738	771	901	802	803	761	775
FAIRMONT	136	133	138	126	140	124	115	117	130	108
LUMBERTON	243	243	231	222	201	199	160	160	142	147
RED SPRINGS	89	111	98	119	117	103	123	115	102	110
SAINT PAULS	91	84	94	96	95	91	95	95	87	85
ROCKINGHAM	307	261	265	251	286	269	248	257	231	228
EDEN	284	256	273	277	246	251	235	232	203	218
MADISON-MAYODAN	183	185	172	176	193	173	156	155	152	134
REIDSVILLE	255	234	239	232	233	233	212	210	192	191
ROWAN	831	894	851	917	921	901	765	791	769	715
SALISBURY	169	154	165	159	171	156	142	140	151	123
RUTHERFORD	602	616	608	587	588	577	572	568	534	518
SAMPSON	441	438	388	416	420	418	363	404	413	364
CLINTON	181	159	143	168	154	144	147	177	135	136
SCOTLAND	383	346	400	402	434	435	385	423	393	388
STANLY	441	379	392	396	450	432	391	389	361	369
ALBEMARLE	117	131	143	129	136	115	111	101	103	82
STOKES	440	450	433	469	498	460	439	420	427	390
SURRY	520	569	566	558	566	555	519	495	469	449
ELKIN	67	82	68	80	88	81	64	86	70	74
MOUNT AIRY	148	122	127	134	123	141	114	110	146	100
SWAIN	115	97	98	117	121	109	133	94	114	121
TRANSYLVANIA	300	287	291	276	275	291	263	274	276	249
TYRRELL	31	48	43	37	51	43	57	42	44	44
UNION	676	629	689	674	700	683	677	631	633	638
MONROE	158	146	153	153	146	160	136	129	127	119
VANCE	436	508	488	471	489	479	454	404	403	404
WAKE	3544	3443	3811	4042	4006	3792	3494	3679	3806	3699
WARREN	220	223	189	229	185	175	185	178	195	163
WASHINGTON	241	217	187	212	195	201	163	176	172	171
WATAUGA	294	257	292	297	275	264	256	250	211	244
WAYNE	824	793	807	836	905	815	842	778	804	764
GOLDSBORO	303	262	239	303	270	297	265	241	239	242
WILKES	655	616	668	707	710	664	615	600	576	546
WILSON	820	808	811	825	798	768	752	702	693	647
YADKIN	395	384	330	376	348	328	296	290	294	255
YANCEY	198	197	173	182	195	181	177	168	181	172
STATE TOTAL	67550	66537	67750	70175	71097	67464	64373	62634	61194	59253

Estimated Annual High School Dropout Rates

An estimated 6.9% of North Carolina's high school pupils (or approximately 23,000 students) dropped out of school during the 1983-84 school year. The figures are estimated from information supplied to the Department of Public Education by local school systems throughout the state. Because a significant number of students drop out during the summer months when school is not in session, the annual dropout rate must be estimated. Precise dropout statistics require an individual follow-up of students leaving school prior to graduation to determine their educational status. While some high schools conduct such follow-up studies, the vast majority do not.

The preliminary estimates of the number of high school dropouts are derived from the difference between the size of the graduating class when they were in ninth grade and their class size upon graduation. The final estimates are obtained by allowing for the average annual combined effect of in-and-out migration, public and private school transfers, changes in non-promotion patterns, and student deaths.

The statistical techniques used to calculate the estimated annual high school dropout rates have been refined through the years, and we are confident that the published figures closely approximate the actual rates based upon the best information available to us prior to publication. A more detailed explanation of the statistical formulas used in computing the estimated dropout rates is available from the Division of Planning and Research upon request.

Care should be taken in comparing North Carolina's estimated annual high school dropout rate to those of other states. Wide variations exist among the states in the methods used to calculate dropout rates, and any comparison to other states should be made only with a full and complete understanding of the statistical methods used to arrive at the published rates.

To calculate the extended day program dropout rate, the actual number of dropouts was divided by the actual headcounts in the program. These figures have not been included with the regular high school dropouts.

Table 17

ESTIMATED ANNUAL HIGH SCHOOL DROPOUT RATES

LEA NAME	NUMBER OF GRADE NINE ENROLLMENT* 1980-81	ESTIMATED HIGH SCHOOL RETENTION** RATE(%)	HIGH SCHOOL ENROLMNT* 1983-84	ESTIMATED ANNUAL REGULAR HIGH SCHOOL DROPOUT 1983-84 NUMBER	ESTIMATED ANNUAL REGULAR HIGH SCHOOL DROPOUT 1983-84 RATE(%)	EXTENDED DAY PROGRAM 1983-84 ENROLL***	EXTENDED DAY PROGRAM 1983-84 DROPOUT	EXTENDED DAY PROGRAM 1983-84 RATE(%)
ALAMANCE	1208	68.6	3733	271	7.3	144	91	63.2
BURLINGTON	617	75.4	2364	121	5.1	54	29	53.7
ALEXANDER	394	66.9	1386	84	6.1	74	31	41.9
ALLEGHANY	171	64.3	553	35	6.3	0	0	0.0
ANSON	462	74.7	1556	109	7.0	0	0	0.0
ASHE	398	67.8	1279	100	7.8	0	0	0.0
AVERY	286	60.5	945	79	8.4	37	23	62.2
BEAUFORT	413	69.0	1324	68	5.1	0	0	0.0
WASHINGTON	291	76.6	1064	53	5.0	157	66	42.0
BERTIE	396	78.8	1311	90	6.9	83	55	66.3
BLADEN	568	69.4	1780	114	6.4	224	123	54.9
BRUNSWICK	810	58.8	2476	180	7.3	169	41	24.3
BUNCOMBE	2279	63.8	7237	449	6.2	0	0	0.0
ASHEVILLE	453	68.4	1561	119	7.6	187	93	49.7
BURKE	1057	70.6	3876	306	7.9	102	44	43.1
CABARRUS	1224	67.6	4003	266	6.6	0	0	0.0
KANNAPOLIS	384	74.5	1472	115	7.8	0	0	0.0
CALDWELL	1206	61.6	4041	386	9.6	137	75	54.7
CAMDEN	131	74.0	411	28	6.8	0	0	0.0
CARTERET	673	69.4	2258	181	8.0	0	0	0.0
CASWELL	360	65.8	1231	115	9.3	28	16	57.1
CATAWBA	1113	65.2	3789	228	6.0	215	104	48.4
HICKORY	393	71.5	1433	113	7.9	51	35	68.6
NEWTON	241	75.5	865	64	7.4	0	0	0.0
CHATHAM	623	56.7	1834	124	6.8	0	0	0.0
CHEROKEE	365	69.0	1171	79	6.7	0	0	0.0
CHOWAN	198	71.7	687	31	4.5	89	28	31.5
CLAY	90	82.2	378	22	5.8	0	0	0.0
CLEVELAND	773	75.8	2779	149	5.4	0	0	0.0
KINGS MOUNTAIN	329	72.0	1196	78	6.5	70	39	55.7
SHELBY	318	81.4	1195	60	5.0	143	57	39.9
COLUMBUS	704	62.8	2476	177	7.1	72	41	56.9
WHITEVILLE	246	63.4	823	54	6.6	96	37	38.5
CRAVEN	1058	58.6	3595	346	9.6	113	58	51.3
CUMBERLAND	2762	73.1	10113	571	5.6	266	86	32.3
FAYETTEVILLE	996	62.6	3177	164	5.2	99	43	43.4
CURRITUCK	211	54.5	640	55	8.6	66	31	47.0
DARE	187	77.5	745	39	5.2	82	28	34.1
DAVIDSON	1469	73.0	5081	299	5.9	280	161	57.5
LEXINGTON	260	63.8	1007	85	8.4	0	0	0.0
THOMASVILLE	253	66.4	779	61	7.8	48	25	52.1
DAVIE	418	73.0	1480	91	6.1	0	0	0.0
DUPLIN	777	70.9	2451	189	7.7	93	71	76.3
DURHAM	1397	67.9	5191	349	6.7	156	121	77.6
DURHAM CITY	953	47.4	2399	255	10.6	157	110	70.1
EDGECOMBE	615	55.6	1675	159	9.5	0	0	0.0
TARBORO	296	66.2	957	72	7.5	0	0	0.0
FORSYTH	3262	92.1	12077	512	4.2	787	268	34.1
FRANKLIN	433	61.7	1360	99	7.3	0	0	0.0

* EXCLUDE EXTENDED DAY PROGRAM ENROLLMENTS
**THE (MLD+W4) OF 12TH GRADE AS PERCENT OF THE E1+E2 OF 9TH GRADE FOUR YEARS EARLIER
*** ENROLL = E1 + E2 + R1 + R2 + R3 - W1

Table 17

(continued)

ESTIMATED ANNUAL HIGH SCHOOL DROPOUT RATES

LEA NAME	NUMBER OF GRADE NINE ENROLLMENT* 1980-81	ESTIMATED HIGH SCHOOL RETENTION** RATE(%)	HIGH SCHOOL ENROLMNT* 1983-84	ESTIMATED ANNUAL REGULAR HIGH SCHOOL DROPOUT 1983-84		EXTENDED DAY PROGRAM 1983-84		
				NUMBER	RATE(%)	ENROLL***	DROPOUT	RATE(%)
FRANKLINTON	110	75.5	410	28	6.8	0	0	0.0
GASTON	2714	69.1	9753	717	7.4	401	194	48.4
GATES	156	66.0	539	31	5.8	0	0	0.0
GRAHAM	150	66.0	463	49	10.6	0	0	0.0
GRANVILLE	518	72.7	2132	149	7.0	0	0	0.0
GREENE	262	58.4	822	70	8.5	0	0	0.0
GUILFORD	2165	77.6	7735	418	5.4	0	0	0.0
GREENSBORO	1993	80.6	6923	389	5.6	573	291	50.8
HIGH POINT	792	65.8	2686	186	6.9	250	101	40.4
HALIFAX	671	61.7	2072	186	9.0	198	61	30.8
ROANOKE RAPIDS	191	91.2	811	54	6.7	0	0	0.0
WELDON	156	59.6	444	44	9.9	0	0	0.0
HARNETT	1066	67.8	3444	245	7.1	0	0	0.0
HAYWOOD	752	71.8	2784	196	7.0	0	0	0.0
HENDERSON	738	78.2	2766	200	7.2	0	0	0.0
HENDERSONVILLE	157	82.2	549	22	4.0	0	0	0.0
HERTFORD	481	51.4	1383	119	8.6	46	30	65.2
HOKE	340	68.2	1226	97	7.9	49	27	55.1
HYDE	95	82.1	335	16	4.8	0	0	0.0
IREDELL	923	62.9	3003	271	9.0	0	0	0.0
MOORESVILLE	236	70.5	778	51	6.6	0	0	0.0
STATESVILLE	324	70.7	1076	60	5.6	75	41	54.7
JACKSON	357	75.6	1208	69	5.7	0	0	0.0
JOHNSTON	1194	62.8	4154	289	7.0	0	0	0.0
JONES	150	77.3	513	36	7.0	0	0	0.0
SANFORD LEE	612	76.1	2170	117	5.4	67	28	41.8
LENOIR	481	77.8	1929	134	6.9	0	0	0.0
KINSTON	375	76.0	1391	98	7.0	0	0	0.0
LINCOLN	711	71.6	2678	176	6.6	0	0	0.0
MACON	326	67.5	1132	69	6.1	0	0	0.0
MADISON	266	69.9	928	78	8.4	0	0	0.0
MARTIN	514	67.5	1693	108	6.4	0	0	0.0
MCDOWELL	617	65.6	2074	179	8.6	106	38	35.8
MECKLENBURG	5967	72.9	22086	1618	7.3	224	141	62.9
MITCHELL	213	72.8	840	75	8.9	0	0	0.0
MONTGOMERY	447	53.0	1193	116	9.7	53	42	79.2
MOORE	827	74.4	2799	173	6.2	0	0	0.0
NASH	860	70.0	3100	234	7.5	0	0	0.0
ROCKY MOUNT	535	76.4	1987	131	6.6	0	0	0.0
NEW HANOVER	1577	72.9	5947	450	7.6	442	229	51.8
NORTHAMPTON	468	63.0	1357	81	6.0	83	27	32.5
ONSLOW	1433	68.2	4470	273	6.1	277	150	54.2
ORANGE	370	71.9	1525	133	8.7	0	0	0.0
CHAPEL HILL	419	81.4	1709	48	2.8	0	0	0.0
PAMLICO	220	62.7	666	49	7.4	0	0	0.0
PASQUOTANK	456	73.0	1585	119	7.5	0	0	0.0
PENDER	410	68.3	1435	115	8.0	50	21	42.0
PERQUIMANS	181	51.4	529	42	7.9	0	0	0.0
PERSON	461	79.8	1634	95	5.8	0	0	0.0

* EXCLUDE EXTENDED DAY PROGRAM ENROLLMENTS
**THE (MLD+W4) OF 12TH GRADE AS PERCENT OF THE E1+E2 OF 9TH GRADE FOUR YEARS EARLIER
*** ENROLL = E1 + E2 + R1 + R2 + R3 - W1

Table 17

(continued)

ESTIMATED ANNUAL HIGH SCHOOL DROPOUT RATES

LEA NAME	NUMBER OF GRADE NINE ENROLLMENT* 1980-81	ESTIMATED HIGH SCHOOL RETENTION** RATE(%)	HIGH SCHOOL ENROLMNT* 1983-84	ESTIMATED ANNUAL REGULAR HIGH SCHOOL DROPOUT 1983-84 NUMBER	RATE(%)	EXTENDED DAY PROGRAM 1983-84 ENROLL***	DROPOUT	RATE(%)
PITT	1013	63.7	3271	246	7.5	0	0	0.0
GREENVILLE	380	85.3	1574	65	4.1	145	39	26.9
POLK	175	58.3	469	36	7.7	0	0	0.0
TRYON	52	101.9	223	10	4.5	0	0	0.0
RANDOLPH	1298	61.6	4057	361	8.9	0	0	0.0
ASHEBORO	370	67.8	1209	96	7.9	0	0	0.0
RICHMOND	746	68.5	2601	202	7.8	33	25	75.8
ROBESON	1280	57.0	3957	350	8.8	148	68	45.9
FAIRMONT	248	44.4	674	66	9.8	0	0	0.0
LUMBERTON	308	76.0	1302	79	6.1	0	0	0.0
RED SPRINGS	137	65.7	464	39	8.4	0	0	0.0
ST PAULS	159	53.8	465	30	6.5	0	0	0.0
ROCKINGHAM	515	53.4	1501	155	10.3	22	14	63.6
EDEN	373	79.1	1393	98	7.0	0	0	0.0
MADISON MAYODAN	256	57.0	840	67	8.0	0	0	0.0
REIDSVILLE	384	77.6	1282	95	7.4	0	0	0.0
ROWAN	1208	70.0	4170	301	7.2	0	0	0.0
SALISBURY	217	70.5	782	51	6.5	0	0	0.0
RUTHERFORD	1027	57.4	3166	260	8.2	0	0	0.0
SAMPSON	611	75.1	2095	133	6.3	0	0	0.0
CLINTON	243	68.7	837	45	5.4	0	0	0.0
SCOTLAND	631	60.2	2138	210	9.8	0	0	0.0
STANLY	654	69.0	2063	153	7.4	0	0	0.0
ALBEMARLE	197	65.5	663	54	8.1	0	0	0.0
STOKES	560	76.8	2055	120	5.8	0	0	0.0
SURRY	732	71.2	2591	161	6.2	96	46	47.9
ELKIN	92	87.8	336	15	4.5	0	0	0.0
MOUNT AIRY	184	79.3	602	29	4.8	39	23	59.0
SWAIN	145	61.4	514	41	8.0	0	0	0.0
TRANSYLVANIA	373	69.4	1307	87	6.7	0	0	0.0
TYRRELL	53	73.6	210	14	6.7	0	0	0.0
UNION	1179	62.8	3719	318	8.6	130	69	53.1
MONROE	304	56.9	867	76	8.8	0	0	0.0
VANCE	601	82.2	2318	127	5.5	69	44	63.8
WAKE	4585	76.2	17446	1125	6.4	351	179	51.0
WARREN	325	61.5	1064	78	7.3	0	0	0.0
WASHINGTON	292	80.1	976	36	3.7	60	26	43.3
WATAUGA	434	57.1	1440	101	7.0	70	31	44.3
WAYNE	1079	73.0	3831	208	5.4	23	9	39.1
GOLDSBORO	434	73.0	1414	88	6.2	63	15	23.8
WILKES	1054	61.0	3275	262	8.0	138	52	37.7
WILSON	1260	68.7	4031	259	6.4	50	27	54.0
YADKIN	444	71.8	1617	114	7.1	78	38	48.7
YANCEY	265	65.7	851	47	5.5	0	0	0.0
STATE TOTAL	96912	69.4	333740	23005	6.9	8688	4156	47.8

* EXCLUDE EXTENDED DAY PROGRAM ENROLLMENTS

**THE (MLD+W4) OF 12TH GRADE AS PERCENT OF THE E1+E2 OF 9TH GRADE FOUR YEARS EARLIER

*** ENROLL = E1 + E2 + R1 + R2 + R3 - W1

NORTH CAROLINA PUBLIC SCHOOL PERSONNEL

Public school personnel information presented in this publication comes from several different sources: the Public School System Full-Time Personnel Report, the Professional Personnel Budget (408), the certification files, and the Professional Personnel Activity Report file. Following is a detailed description of the information sources and data gathered from them.

North Carolina Public School Personnel Summary

Table 18 on page I-37 is a summary of all full-time personnel employed as of November 1, 1984, at the school and central office level as reported on the Public School Full-Time Personnel Report. This report collects data on full-time personnel by activity assignment, sex, race, and source of funds. Definitions of activity assignment classifications are given on Page II-2.

Experience Status of Instructional Personnel

The experience status of instructional personnel is collected annually on the Professional Personnel Activity Report; this report is completed by all school-level professional personnel and any central office personnel who have instructional duties. The information presented in Table 19 by local education agency and state totals is a summary of the experience status of all full- and part-time principals, assistant principals, guidance counselors, librarians, and classroom teachers.

Highest Degree Held by Professional Personnel

The information presented in Table 20 represents the educational level of all certificated professional personnel employed this year (full- or part-time) at school and central office levels. Please note that it is the highest degree held that is reported here, not necessarily the degree upon which salary is based. The information in this table comes from teacher certification files.

Table 18

PUBLIC SCHOOL FULL-TIME PERSONNEL AS OF OCTOBER 1, 1984

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION *	STATE	FEDERAL	LOCAL	VOCAT**	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	665	79	258	53	1055	697	358	918	122	15
PRINCIPALS	1964		5		1969	1630	339	1564	382	23
ASST PRINC, TEACHING	162	7	7		176	95	81	120	55	1
ASST PRINC, NONTEACHING	1069		133	1	1203	838	365	852	343	8
ELEMENTARY TEACHERS	25533	1003	1891	211	28638	2580	26058	22209	6067	362
SECONDARY TEACHERS	14102	424	1575	3399	19500	7200	12300	15761	3534	205
OTHER TEACHERS	4399	1775	757	1015	7946	1786	6160	6460	1430	56
GUIDANCE	1192	92	228	173	1685	405	1280	1267	400	18
PSYCHOLOGICAL	163	47	108		318	104	214	294	22	2
LIBRARIAN, AUDIOVISUAL	1727	10	253	1	1991	65	1926	1601	367	23
CONSULTANT, SUPERVISOR	357	115	207	51	730	240	490	600	127	3
OTHER PROFESSIONAL	620	228	261	9	1118	241	877	882	214	22
TEACHER AIDES	13010	1559	1628	116	16313	357	15956	11498	4570	245
TECHNICIANS	101	35	324		460	202	258	402	57	1
CLERICAL, SECRETARIAL	2633	202	2416	38	5289	83	5206	4507	741	41
SERVICE WORKERS	5807	605	10396		16808	4395	12413	9074	7484	250
SKILLED CRAFTS	762	11	1410	9	2192	2130	62	1826	348	18
LABORERS, UNSKILLED	134	8	369		511	432	79	258	234	19
TOTAL	74400	6200	22226	5076	107902	23480	84422	80093	26497	1312

* See pages II-2 and II-3 for definition of Activity Assignment Classifications.

** Vocational teachers' salaries are paid approximately 67.28 percent from state, 22.64 percent from local, and 10.08 percent from federal funds.

Table 19

EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1984-85*

LEA Name	Taught In This Unit Last Year	First Year Employed In Public Education	Returning After One Or More Years Away From Public Education	Employed In Another Unit Last Year	Employed Out Of State Last Year
ALAMANCE COUNTY	571	14	10	10	3
BURLINGTON CITY	362	14	10	9	3
ALEXANDER COUNTY	248	7	4	5	5
ALLEGHANY COUNTY	109	1			
ANSON COUNTY	264	9	6	4	5
ASHE COUNTY	235	3	4	2	1
AVERY COUNTY	152	12	7	4	1
BEAUFORT COUNTY	235	9	7	7	1
WASHINGTON CITY	204	7	4	7	
BERTIE COUNTY	224	13	1	8	2
BLADEN COUNTY	363	7	2	4	
BRUNSWICK COUNTY	434	11	11	20	3
BUNCOMBE COUNTY	1,214	45	30	19	16
ASHEVILLE CITY	322	13	4	7	2
BURKE COUNTY	705	11	9	9	2
CABARRUS COUNTY	667	15	12	17	4
KANNAPOLIS CITY	245	4	2	1	
CALDWELL COUNTY	708	20	7	10	7
CAMDEN COUNTY	71		1	3	
CARTERET COUNTY	377	16	10	8	8
CASWELL COUNTY	208	6	4	4	
CATAWBA COUNTY	700	18	7	17	2
HICKORY CITY	230	8	6	9	7
NEWTON CITY	172	4	6	3	2
CHATHAM COUNTY	309	14	8	9	2
CHEROKEE COUNTY	202	7	8	3	3
CHOWAN COUNTY	139	7	2	4	1
CLAY COUNTY	69	4			
CLEVELAND COUNTY	449	11	6	11	2
KINGS MTN CITY	225	11	8	4	3
SHELBY CITY	216	5	7	12	3
COLUMBUS COUNTY	479	12	5	3	
WHITEVILLE CITY	146	4	1	2	2
CRAVEN COUNTY	695	17	19	17	11
CUMBERLAND COUNTY	1,825	73	62	48	25
FAYETTEVILLE CITY	513	13	5	14	3
CURRITUCK COUNTY	129	15	3	2	3
DARE COUNTY	125	5	8	4	5
DAVIDSON COUNTY	822	37	16	12	2
LEXINGTON CITY	192	3	4	3	4
THOMASVILLE CITY	157	3	3	3	3
DAVIE COUNTY	243	6	2	10	4
DUPLIN COUNTY	475	7	6	3	2
DURHAM COUNTY	918	36	35	33	17
DURHAM CITY	521	28	13	19	7
EDGECOMBE COUNTY	304	7	9	10	2
TARBORO CITY	165	2	3	7	3
FORSYTH COUNTY	2,462	49	52	30	16
FRANKLIN COUNTY	235	8	6	6	1
FRANKLINTON CITY	67	4	3	3	1
GASTON COUNTY	1,680	45	39	21	6

* From 1984-85 PPAR file. Instructional personnel includes principals, assistant principals, classroom teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at school level.)

Table 19

(continued)

EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1984-85*

LEA Name	Taught In This Unit Last Year	First Year Employed In Public Education	Returning After One Or More Years Away From Public Education	Employed In Another Unit Last Year	Employed Out Of State Last Year
GATES COUNTY	100	1	3	1	
GRAHAM COUNTY	84	1		3	
GRANVILLE COUNTY	342	12	10	8	5
GREENE COUNTY	186	4		4	
GUILFORD COUNTY	1,258	27	29	34	7
GREENSBORO CITY	1,315	19	30	26	19
HIGH POINT CITY	505	11	8	4	1
HALIFAX COUNTY	394	2	2	2	2
ROANOKE RAPIDS CITY	150	8	6	6	2
WELDON CITY	73	2	2		1
HARNETT COUNTY	577	18	6	9	3
HAYWOOD COUNTY	461	8	10	8	5
HENDERSON COUNTY	459	17	20	7	10
HENDERSONVILLE CITY	103	2		1	1
HERTFORD COUNTY	254	9		6	2
HOKE COUNTY	254	17	2	7	1
HYDE COUNTY	68	5	1	1	
IREDELL COUNTY	518	23	12	15	4
MOORESVILLE CITY	126	2	2	7	4
STATESVILLE CITY	213	4	6	4	
JACKSON COUNTY	222	4	2	5	1
JOHNSTON COUNTY	780	25	16	13	5
JONES COUNTY	107	2		4	
LEE COUNTY	411	9	7	13	6
LENOIR COUNTY	352	14	6	11	2
KINSTON CITY	302	6	5	12	1
LINCOLN COUNTY	459	18	6	9	4
MACON COUNTY	203	9	5	3	3
MADISON COUNTY	161	6	1	1	
MARTIN COUNTY	318	11	8	12	1
MCDOWELL COUNTY	356	10	10	7	1
MECKLENBURG COUNTY	4,028	139	101	88	65
MITCHELL COUNTY	139	7	1	2	
MONTGOMERY COUNTY	224	8	10	5	
MOORE COUNTY	480	16	12	14	2
NASH COUNTY	590	13	13	21	3
ROCKY MOUNT CITY	337	8	3	9	1
NEW HANOVER COUNTY	1,026	25	36	20	8
NORTHAMPTON COUNTY	256	8	1	8	
ONSLOW COUNTY	744	37	27	14	19
ORANGE COUNTY	288	14	6	10	2
CHAPEL HILL CARRBORO	307	9	15	24	14
PAMLICO COUNTY	112	7	1	3	
PASQUOTANK COUNTY	289	11	8	6	1
PENDER COUNTY	256	8	5	5	
PERQUIMANS COUNTY	97	2	2	7	4
PERSON COUNTY	307	12	4	9	3
PITT COUNTY	649	26	16	25	4
GREENVILLE CITY	290	11	8	18	2
POLK COUNTY	87	4	2	5	3
TRYON CITY	34	2	2	2	1

* From 1984-85 PPAR file. Instructional personnel includes principals, assistant principals, classroom teachers,

Table 19

(continued)

EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1984-85*

LEA Name	Taught In This Unit Last Year	First Year Employed In Public Education	Returning After One Or More Years Away From Public Education	Employed In Another Unit Last Year	Employed Out Of State Last Year
RANDOLPH COUNTY	656	29	19	14	3
ASHEBORO CITY	200	4	2	16	2
RICHMOND COUNTY	476	16	11	12	6
ROBESON COUNTY	768	26	16	12	5
FAIRMONT CITY	127	5	2	1	
LUMBERTON CITY	243	5	5	2	
RED SPRINGS CITY	94	4	3	4	2
SAINT PAULS CITY	74	3	3	13	
ROCKINGHAM COUNTY	197	5	5		1
EDEN CITY	247	3	8	2	1
WESTERN ROCKINGHAM	149	5	8	45	6
REIDSVILLE CITY	220	5	6	10	2
ROWAN COUNTY	744	16	14	12	4
SALISBURY CITY	151	5	7	2	1
RUTHERFORD COUNTY	573	17	10	7	6
SAMPSON COUNTY	384	18	3	7	
CLINTON CITY	168	1	2	4	
SCOTLAND COUNTY	420	17	9	10	6
STANLY COUNTY	355	12	9	6	2
ALBEMARLE CITY	116	3	2	2	1
STOKES COUNTY	376	9	9	7	5
SURRY COUNTY	446	11	3	5	5
ELKIN CITY	56	3	2	3	1
MOUNT AIRY CITY	108	3	6	4	3
SWAIN COUNTY	105	1	1	1	
TRANSYLVANIA COUNTY	217	9	12	3	2
TYRRELL COUNTY	42	3	2	1	
UNION COUNTY	594	23	18	7	9
MONROE CITY	178	7	6	4	4
VANCE COUNTY	401	15	6	11	6
WAKE COUNTY	3,069	88	109	70	35
WARREN COUNTY	186	7	4	3	1
WASHINGTON COUNTY	171	2	4	5	
WATAUGA COUNTY	259	6	6	8	1
WAYNE COUNTY	697	21	6	14	1
GOLDSBORO CITY	274	9	7	11	1
WILKES COUNTY	594	12	9	5	3
WILSON COUNTY	677	22	12	18	4
YADKIN COUNTY	269	8	3	4	2
YANCEY COUNTY	160	3	3		
TOTAL	59,684	1,839	1,357	1,383	559

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* From 1984-85 PPAR file. Instructional personnel includes principals, assistant principals, classroom teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at school level.)

Table 20

HIGHEST DEGREE HELD BY PROFESSIONAL PERSONNEL, 1984-85*

	LESS THAN BACHELORS	BACHELORS DEGREE	MASTERS DEGREE	SIXTH YEAR LEVEL	DOCTORATE	OTHER **	TOTAL
ALAMANCE COUNTY	14	430	170	8	9	5	636
BURLINGTON CITY	9	244	151	4	6	2	416
ALEXANDER COUNTY	5	186	82	7	7		287
ALLEGHANY COUNTY	4	78	25	1		1	109
ANSON COUNTY	5	201	73	20		3	302
ASHE COUNTY	7	158	61	6	2	4	258
AVERY COUNTY	1	133	44	4	4	1	187
BEAUFORT COUNTY	8	183	73	7		2	273
WASHINGTON CITY	3	148	77	7	2	2	239
BERTIE COUNTY	10	183	61	2	3		259
BLADEN COUNTY	7	276	89	4	1	3	380
BRUNSWICK COUNTY	13	343	130	4	2	2	494
BUNCOMBE COUNTY	11	722	497	33	9	7	1,279
ASHEVILLE CITY	5	204	127	14	3	1	354
BURKE COUNTY	4	475	238	23	7	8	755
CABARRUS COUNTY	13	325	351	27	5	2	723
KANNAPOLIS CITY	6	154	88	8	2	2	260
CALDWELL COUNTY	6	518	210	32	3	7	776
CAMDEN COUNTY	1	60	15	2			78
CARTERET COUNTY	7	306	105	8		2	428
CASWELL COUNTY	7	145	74		1	2	229
CATAWBA COUNTY	9	502	232	26	2	5	776
HICKORY CITY	4	168	82	8	2	2	265
NEWTON CITY	3	129	56	5			193
CHATHAM COUNTY	7	246	96	6	2	3	360
CHEROKEE COUNTY	1	156	65	5		4	231
CHOWAN COUNTY	4	111	31	8	1	4	159
CLAY COUNTY	3	40	30	1		3	77
CLEVELAND COUNTY	8	268	194	28	1	4	503
KINGS MTN CITY	6	155	91	10	2	3	267
SHELBY CITY	6	119	120	4	1	3	253
COLUMBUS COUNTY	6	366	128	9		2	511
WHITEVILLE CITY	2	101	52	3	2		160
CRAVEN COUNTY	9	467	283	24	3	9	795
CUMBERLAND COUNTY	19	1,430	566	57	11	8	2,091
FAYETTEVILLE CITY	10	361	177	13	5	6	572
CURRITUCK COUNTY	3	111	31	3	1	11	160
DARE COUNTY	5	109	33	3	1	3	154
DAVIDSON COUNTY	6	621	265	18	2	6	918
LEXINGTON CITY	2	146	54	4	4	2	212
THOMASVILLE CITY	2	105	54	3	1	2	167
DAVIE COUNTY	4	175	84	13		1	277
DUPLIN COUNTY	14	325	139	15	2	1	496
DURHAM COUNTY	9	653	382	8	26	10	1,088
DURHAM CITY	12	321	249	7	8	5	602
EDGECOMBE COUNTY	5	260	77	4		1	347
TARBORO CITY	3	137	44	1	2	2	189
FORSYTH COUNTY	24	1,454	828	47	23	11	2,387
FRANKLIN COUNTY	2	193	67	3	1	2	268
FRANKLINTON CITY	3	55	20	1	4		83
GASTON COUNTY	22	1,237	518	92	7	10	1,886
GATES COUNTY	2	80	22	5	1	1	111

* From 1984-85 certification files (headcount of full- and part-time personnel in both central office and school level).
** Information not currently available.

Table 20

(continued)

HIGHEST DEGREE HELD BY PROFESSIONAL PERSONNEL, 1984-85*

	LESS THAN BACHELORS	BACHELORS DEGREE	MASTERS DEGREE	SIXTH YEAR LEVEL	DOCTORATE	OTHER **	TOTAL
GRAHAM COUNTY	5	66	20	1		3	95
GRANVILLE COUNTY	8	280	87	7	3	4	389
GREENE COUNTY	4	145	61	1		2	213
GUILFORD COUNTY	16	877	484	34	13	4	1,428
GREENSBORO CITY	11	773	623	24	19	5	1,455
HIGH POINT CITY	5	305	203	16	11	1	541
HALIFAX COUNTY	9	288	107	9	3	1	417
ROANOKE RAPIDS CITY	3	116	49	3	4		175
WELDON CITY	1	48	30	1	3	1	84
HARNETT COUNTY	9	435	179	13	1	4	641
HAYWOOD COUNTY	9	272	194	23	1	5	504
HENDERSON COUNTY	5	316	181	18	4	3	527
HENDERSONVILLE CITY		63	45	3			111
HERTFORD COUNTY	4	206	66	4	3	2	285
HOKE COUNTY	5	225	57	4	3	4	298
HYDE COUNTY	2	61	12	2		1	78
IREDELL COUNTY	7	361	186	27	2	5	588
MOORESVILLE CITY	1	94	46	5	3	2	151
STATESVILLE CITY	3	143	78	11	3	1	239
JACKSON COUNTY	3	99	129	11	1	3	246
JOHNSTON COUNTY	20	601	227	11	2	4	865
JONES COUNTY	3	76	35	2	1	1	118
LEE COUNTY	6	328	118	9	5	6	472
LENOIR COUNTY	8	276	99	11		3	397
KINSTON CITY	1	232	84	5	2	2	326
LINCOLN COUNTY	6	324	148	19	5	4	506
MACON COUNTY	5	110	107	8		4	234
MADISON COUNTY	5	118	46	4	1		174
MARTIN COUNTY	3	233	118	18		2	374
MCDOWELL COUNTY	9	264	98	19	3		393
MECKLENBURG COUNTY	35	2,485	1,729	213	50	42	4,554
MITCHELL COUNTY	2	99	35	6		1	143
MONTGOMERY COUNTY	4	155	89	9	1		258
MOORE COUNTY	18	349	161	22	4	4	558
NASH COUNTY	12	484	147	11	2	3	659
ROCKY MOUNT CITY	4	216	127	4	2	3	356
NEW HANOVER COUNTY	21	793	311	13	8	3	1,149
NORTHAMPTON COUNTY	3	206	67	3	4	2	285
ONSLOW COUNTY	14	614	217	21	1	5	872
ORANGE COUNTY	3	185	117	1	7	4	317
CHAPEL HILL CARRBORO	2	119	172	13	6	2	314
PAMLICO COUNTY	1	94	34	4		2	135
PASQUOTANK COUNTY	4	233	74	6	1	6	324
PENDER COUNTY	6	205	68	5	1	1	286
PERQUIMANS COUNTY		82	33	1	1	1	118
PERSON COUNTY	8	231	104	4	1	3	351
PITT COUNTY	4	462	249	18	3	8	744
GREENVILLE CITY	2	180	149	13	3	2	349
POLK COUNTY	1	65	32	7	3	1	109
TRYON CITY		30	14			2	46
RANDOLPH COUNTY	11	527	193	12	4	1	748
ASHEBORO CITY	2	138	80	5	4	1	230

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* From 1984-85 certification files (headcount of full- and part-time personnel in both central office and school level).
** Information not currently available.

Table 20

(continued)

HIGHEST DEGREE HELD BY PROFESSIONAL PERSONNEL, 1984-85*

	LESS THAN BACHELORS	BACHELORS DEGREE	MASTERS DEGREE	SIXTH YEAR LEVEL	DOCTORATE	OTHER **	TOTAL
RICHMOND COUNTY	8	378	130	12	1	4	533
ROBESON COUNTY	12	627	200	13	1	6	859
FAIRMONT CITY	1	94	46	2		1	144
LUMBERTON CITY	1	187	63	4	4	2	261
RED SPRINGS CITY	1	77	31	2			111
SAINT PAULS CITY	1	60	30	4	2	4	101
ROCKINGHAM COUNTY	3	149	60	3	4	3	222
EDEN CITY	5	168	88	6	1		268
WESTERN ROCKINGHAM	2	165	56	4	1		228
REIDSVILLE CITY	2	154	79	9	2	2	248
ROWAN COUNTY	5	525	235	31	10	10	816
SALISBURY CITY		89	66	9	2	3	169
RUTHERFORD COUNTY	8	367	207	42	5	2	631
SAMPSON COUNTY	7	318	90	10	1	9	435
CLINTON CITY	4	124	53	3			184
SCOTLAND COUNTY	2	303	118	7	2	1	433
STANLY COUNTY	14	215	140	24	2	1	396
ALBEMARLE CITY	1	72	49	6	1	1	130
STOKES COUNTY	12	286	104	6	2	4	414
SURRY COUNTY	13	329	121	14	2	13	492
ELKIN CITY		44	18	5	1	2	70
MOUNT AIRY CITY	2	87	34	7			130
SWAIN COUNTY	2	58	46	6			112
TRANSYLVANIA COUNTY	5	158	76	13	1		253
TYRRELL COUNTY	3	37	14	1			55
UNION COUNTY	12	404	240	26	5	3	690
MONROE CITY	1	99	99	6	4	2	211
VANCE COUNTY	8	321	117	6	5	4	461
WAKE COUNTY	40	2,253	1,012	28	31	27	3,391
WARREN COUNTY	5	153	53	2			213
WASHINGTON COUNTY	4	132	50	6		2	194
WATAUGA COUNTY	3	124	145	17	6	2	297
WAYNE COUNTY	12	522	202	18	3	11	768
GOLDSBORO CITY	7	211	84	14		5	321
WILKES COUNTY	8	402	194	38	3	4	649
WILSON COUNTY	7	542	190	14	5	1	759
YADKIN COUNTY	8	179	97	12		2	298
YANCEY COUNTY	3	124	36	7	2	2	174
TOTAL	926	42,297	20,623	1,806	492	487	66,631

* From 1984-85 certification files (headcount of full- and part-time personnel in both central office and school level).

** Information not currently available.

Table 21

TEACHER PROFILE BY SUBJECT AREA*, 1984-85
(Grades 7-12)

SUBJECT AREA	FEMALE				MALE				TOTAL	
	TOTAL NUMBER OF FEMALE TEACHERS	OF TOTAL TEACHING THIS SUBJECT, ___ PERCENT ARE FEMALE	OF THE TOTAL FEMALES TEACHING, ___ PERCENT ARE TEACHING IN SUBJECT AREA	OF TOTAL TEACHERS, ___ PERCENT ARE FEMALES TEACHING IN SUBJECT AREA	TOTAL NUMBER OF MALE TEACHERS	OF TOTAL TEACHING THIS SUBJECT, ___ PERCENT ARE MALE	OF THE TOTAL MALES TEACHING, ___ PERCENT ARE TEACHING IN SUBJECT AREA	OF TOTAL TEACHERS, ___ PERCENT ARE MALES TEACHING IN SUBJECT AREA	TOTAL TEACHERS BY SUBJECT AREAS	PERCENT OF TOTAL
	A	B	C	D	E	F	G	H	I	J
English	7673	87.0%	29.0%	19.2%	1142	13.0%	8.4%	2.9%	8815	22.0%
Math	4151	72.2	15.7	10.4	1601	27.8	11.8	4.0	5752	14.4
Science	2646	59.7	10.0	6.6	1788	40.3	13.2	4.5	4434	11.1
Social Studies	2922	59.0	11.1	7.3	2028	41.0	14.9	5.1	4950	12.4
Foreign Languages	1041	81.8	3.9	2.6	231	18.2	1.7	0.6	1272	3.2
Arts Education	1297	60.7	4.9	3.2	840	39.3	6.2	2.1	2137	5.3
Physical Education	944	31.2	3.6	2.4	2079	68.8	15.3	5.2	3023	7.6
Vocational Education	3426	56.9	13.0	8.6	2593	43.1	19.1	6.5	6019	15.0
Block	2298	67.8	8.7	5.7	1089	32.2	8.0	2.7	3387	8.5
Miscellaneous	21	9.7	0.1	0.1	196	90.3	1.4	0.5	217	0.5
TOTAL	26419	66.0			13587	66.0			40006	100.0

* Teachers are counted once in each subject area he/she teaches.
** Block is two or more courses taught during a time period that usually exceeds one hour.

Teacher Profile

Table 21 is a profile of teachers by subject area who are teaching courses in grades seven through twelve as reported on the Professional Personnel Activity Report in the fall of 1984. The information is presented by subject area and sex; please note that a teacher is counted once in each subject area in which he or she teaches.

Columns B and F are row percentages. These percentages express the fraction of teachers that are male or female teaching in a particular subject area. For example, of the 8,815 people teaching an English course, 87.0% (7,673) are female and 13.0% (1,142) are male.

Entries of Column C show the fraction of all female teachers teaching in a given subject area. Similarly, Column G gives the fraction for male teachers. For example, 29.0% (7,673) of the 26,419 female teachers are teaching English.

The entries of Column D show the fraction of all teachers who are female and teaching a given subject area. Similar percentages for male teachers are in Column H. For instance, 19.2% (7,673) of all teachers (40,006) are female English teachers.

Selected Characteristics of Public School Staff

The information on Selected Characteristics of Public School Staff in Table 22 has been compiled from the Professional Personnel Budget (408) and teacher certification files for the 1984-85 school year. The percentages and ranks that have been computed are based upon full-time-equivalents of employment.

In the table which follows, the definition of "classroom teachers" also includes guidance counselors and librarians. The percent rankings of classroom teachers with graduate degrees include all who hold a degree higher than a bachelor's. The percent and rankings of classroom teachers with no prior experience include all who are teaching this year for the first time.

The third category of information is the percent and ranking of professional staff paid entirely from local funds. This information is based upon the full-time-equivalents of all professional personnel employed at the central office or school level and who are paid entirely from local funds.

Table 22

SELECTED CHARACTERISTICS OF PUBLIC SCHOOL STAFF, 1984-85

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE PERCENT	RANK	CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE PERCENT	RANK	PROFESSIONAL STAFF** PAID ENTIRELY FROM LOCAL FUNDS PERCENT	RANK
ALAMANCE	24.5	85	4.1	56	3.7	94
BURLINGTON	33.4	34	3.3	94	9.6	36
ALEXANDER	28.0	62	5.9	15	1.1	130
ALLEGHANY	18.6	130	3.1	100	2.9	105
ANSON	25.2	82	4.4	48	1.4	125
ASHE	28.7	59	1.4	135	2.9	105
AVERY	20.0	117	7.7	4	4.0	89
BEAUFORT	23.4	90	6.4	10	1.2	128
WASHINGTON	29.6	54	6.5	8	2.7	111
BERTIE	17.9	134	6.3	11	0.4	134
BLADEN	19.3	125	2.9	107	1.8	124
BRUNSWICK	22.2	107	3.8	74	7.8	50
BUNCOMBE	37.3	20	2.7	114	4.8	77
ASHEVILLE	35.6	23	4.2	54	15.3	8
BURKE	31.3	45	2.4	119	7.4	57
CABARRUS	49.2	4	2.9	107	5.7	68
KANNAPOLIS	31.6	42	2.2	122	2.4	117
CALDWELL	27.3	68	3.9	67	5.7	68
CAMDEN	15.9	140	3.2	98	2.8	109
CARTERET	21.9	110	5.1	27	6.1	66
CASWELL	25.9	74	2.6	116	0.0	135
CATAWBA	29.1	56	3.9	67	11.7	20
HICKORY	28.6	60	4.6	40	7.2	59
NEWTON	25.4	81	5.2	24	12.2	15
CHATHAM	23.0	94	6.1	14	7.8	50
CHEROKEE	25.8	75	3.5	90	3.2	101
CHOWAN	18.0	133	4.5	44	4.0	89
CLAY	37.5	18	4.7	37	0.0	135
CLEVELAND	40.5	11	4.1	56	4.6	82
KINGS MOUNTAIN	33.9	32	5.2	24	7.0	62
SHELBY	46.8	6	4.1	56	10.8	25
COLUMBUS	21.9	110	4.1	56	2.4	117
WHITEVILLE	29.9	52	4.9	31	3.2	101
CRAVEN	35.4	24	3.0	103	4.7	79
CUMBERLAND	25.5	80	5.4	20	8.7	40
FAYETTEVILLE	27.9	64	3.0	103	18.2	4
CURRITUCK	14.8	141	9.4	3	8.2	46
DARE	19.4	124	4.5	44	12.7	14
DAVIDSON	26.8	71	5.3	23	5.1	75
LEXINGTON	22.9	95	4.3	53	7.7	53
THOMASVILLE	30.5	51	0.0	141	7.3	58
DAVIE	29.1	56	3.7	78	3.0	104
DUPLIN	26.4	72	2.1	123	2.1	120
DURHAM	34.4	29	5.4	20	16.0	7
DURHAM CITY	39.4	13	4.7	37	17.5	5
EDGECOMBE	16.6	137	3.9	67	2.1	120
TARBORO	19.1	126	1.9	130	5.7	68
FORSYTH	33.5	33	3.0	103	9.8	31
FRANKLIN	20.2	116	5.0	28	4.2	88

*INCLUDES ALL TEACHERS, GUIDANCE COUNSELORS, AND LIBRARIANS.
**ALL PERSONNEL REPORTED ON THE PROFESSIONAL PERSONNEL BUDGET.

Table 22

(continued)

SELECTED CHARACTERISTICS OF PUBLIC SCHOOL STAFF, 1984-85

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE		PROFESSIONAL STAFF** PAID ENTIRELY FROM LOCAL FUNDS	
	PERCENT	RANK	PERCENT	RANK	PERCENT	RANK
FRANKLINTON	20.6	115	4.4	49	0.0	135
GASTON	27.6	66	4.0	62	5.7	68
GATES	16.5	133	1.1	137	7.6	56
GRAHAM	15.5	138	3.8	74	3.4	98
GRANVILLE	19.5	123	5.2	24	4.8	77
GREENE	24.0	88	1.7	134	11.1	23
GUILFORD	32.7	35	3.4	93	11.8	19
GREENSBORO	41.3	10	3.1	100	18.4	3
HIGH POINT	38.1	17	2.5	118	11.0	24
HALIFAX	21.4	113	1.4	135	0.5	133
ROANOKE RAPIDS	25.2	82	4.6	40	8.5	43
WELDON	35.4	24	4.6	40	0.0	135
HARNETT	25.6	78	3.3	94	1.1	130
HAYWOOD	39.2	15	2.6	116	9.8	31
HENDERSON	34.2	30	4.9	31	8.7	40
HENDERSONVILLE	37.4	19	2.0	129	18.7	2
HERTFORD	19.0	128	3.7	78	2.6	115
HOKE	16.8	135	5.7	16	3.5	97
HYDE	12.5	142	6.3	11	5.4	72
IREDELL	31.4	43	4.4	48	4.4	85
MOORESVILLE	32.0	40	5.5	18	9.8	31
STATESVILLE	31.3	45	3.8	74	16.7	6
JACKSON	55.7	2	2.7	114	11.9	17
JOHNSTON	22.5	101	5.0	28	6.9	63
JONES	25.8	75	0.0	141	0.9	132
LEE	22.7	100	3.6	84	11.2	22
LENOIR	22.8	98	3.6	84	4.6	82
KINSTON	23.4	90	2.1	123	9.3	37
LINCOLN	29.7	53	4.4	48	4.4	85
MACON	44.0	7	5.5	18	10.4	27
MADISON	22.5	101	3.3	94	0.0	135
MARTIN	30.7	49	4.0	62	13.0	13
MCDOWELL	25.8	75	2.8	112	2.9	105
MECKLENBURG	40.3	12	2.9	107	13.5	11
MITCHELL	25.6	78	0.8	133	2.1	120
MONTGOMERY	34.2	30	4.9	31	3.6	96
MOORE	28.0	62	4.7	37	8.4	44
NASH	18.9	129	3.9	67	5.1	75
ROCKY MOUNT	32.1	39	2.9	107	7.2	59
NEW HANOVER	23.2	92	2.8	112	10.3	28
NORTHAMPTON	18.6	130	2.4	119	2.9	105
ONSLOW	22.5	101	6.5	8	2.1	120
ORANGE	34.8	27	4.6	40	13.3	12
CHAPEL HILL	56.4	1	0.4	140	22.6	1
PAMLICO	21.9	110	6.7	6	3.4	98
PASQUOTANK	19.9	121	3.5	90	6.1	66
PENDER	20.0	117	2.9	107	2.6	115
PERQUIMANS	22.3	105	2.1	123	7.7	53
PERSON	27.0	69	3.9	67	8.6	42

*INCLUDES ALL TEACHERS, GUIDANCE COUNSELORS, AND LIBRARIANS.
**ALL PERSONNEL REPORTED ON THE PROFESSIONAL PERSONNEL BUDGET.

Table 22

(continued)

SELECTED CHARACTERISTICS OF PUBLIC SCHOOL STAFF, 1984-85

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE		PROFESSIONAL STAFF** PAID ENTIRELY FROM LOCAL FUNDS	
	PERCENT	RANK	PERCENT	RANK	PERCENT	RANK
PITT	32.4	37	4.5	44	9.7	35
GREENVILLE	44.0	7	4.0	62	11.9	17
POLK	31.4	43	11	2	7.1	61
TRYON	32.4	37	5.4	20	9.8	31
RANDOLPH	22.8	98	6.6	7	4.6	82
ASHEBORO	34.5	29	3.9	67	9.9	30
RICHMOND	22.1	103	3.2	98	2.7	111
ROBESON	20.0	117	4.4	48	1.2	128
FAIRMONT	27.8	65	4.8	34	0.0	135
LUMBERTON	21.0	114	2.1	123	4.7	79
RED SPRINGS	22.1	108	6.3	11	4.7	79
ST PAULS	28.9	58	4.8	34	0.0	135
ROCKINGHAM	24.7	84	3.7	78	3.8	93
EDEN	28.4	61	3.0	103	6.3	65
WESTERN ROCKING	19.9	121	3.5	90	2.8	109
REIDSVILLE	31.2	47	1.3	132	8.4	44
ROWAN	29.4	55	3.6	84	8.1	47
SALISBURY	41.4	9	0.7	139	14.4	9
RUTHERFORD	35.8	22	3.9	67	9.3	37
SAMPSON	18.3	132	3.1	100	2.4	117
CLINTON	26.9	70	1.9	130	10.6	26
SCOTLAND	23.8	89	5.7	16	7.7	53
STANLY	37.0	21	3.7	78	3.4	98
ALBEMARLE	38.4	16	3.5	84	8.1	47
STOKES	22.3	105	4.0	62	8.1	47
SURRY	22.4	104	4.0	62	5.3	73
ELKIN	32.7	35	1.8	132	11.7	20
MOUNT AIRY	26.0	73	3.8	74	10.2	29
SWAIN	39.4	13	2.1	123	3.7	94
TRANSYLVANIA	30.6	50	4.8	34	7.8	50
TYRRELL	16.7	136	12	1	0.0	135
UNION	35.0	26	5.0	28	5.2	74
MONROE	48.3	5	7.2	5	13.9	10
VANCE	22.9	95	3.6	84	2.7	111
WAKE	27.4	67	2.0	128	12.2	15
WARREN	19.1	126	3.7	78	1.4	125
WASHINGTON	23.1	93	2.4	119	2.7	111
WATAUGA	53.9	3	4.1	56	9.1	39
WAYNE	24.4	86	3.3	94	4.4	85
GOLDSBORO	24.3	87	3.7	78	4.0	89
WILKES	32.0	40	3.6	84	4.0	89
WILSON	22.9	95	4.2	54	6.9	63
YADKIN	31.2	47	4.5	44	1.4	125
YANCEY	20.0	117	4.1	56	3.1	103

*INCLUDES ALL TEACHERS, GUIDANCE COUNSELORS, AND LIBRARIANS.
**ALL PERSONNEL REPORTED ON THE PROFESSIONAL PERSONNEL BUDGET.

FINANCIAL INFORMATION

Information in this section includes current expense expenditures by source of funds and statistics on public school transportation. The current expense expenditures are obtained from the Annual Financial Report submitted by local superintendents at the close of each fiscal year. The Financial Report is not an audit but an accurate accounting of revenues and expenditures by each local education agency for the preceding fiscal year. Data on transportation was obtained from the Division of Transportation.

Current Expense Expenditures

Current expense expenditures by source of funds are calculated annually by the Department of Public Education as a guide for local school administrators, legislators, and the general public. Current expenditures include all disbursements necessary for the daily operation of the 142 local education agencies in 1983-84. Capital expenditures for new buildings and grounds, existing building renovations, and miscellaneous equipment purchases are excluded, as are community services programs and inter/intra fund transfers. By legislative mandate, long-term debts of school systems (debt service) are now a part of the county budget and controlled by the commissioners of the 100 counties and, therefore, not reported on the Financial Report. Current expenditures are shown for public kindergartens, elementary and secondary schools, and special schools for exceptional children. The Governor Morehead School for the Blind, the North Carolina Schools for the Deaf, the Fort Bragg and Camp Lejeune military base schools, and the Cherokee Indian reservation schools are not included.

As can be seen in Table 23, the total 1983-84 expenditure for current operating expenses of the public school system in North Carolina was $2,448,697,684. Of this amount, $1,568,252,743 or 64.0 percent was provided by the state; $251,369,243 or 10.3 percent came from federal funds; $629,075,699 or 25.7 percent was provided by local governments. Salaries and employee fringe benefits represented 81.7 percent of total current expense expenditures. They also accounted for 92.0 percent of state expenditures, 67.2 percent of federal expenditures, and 61.8 percent of local expenditures. Expenditures per pupil in final average daily membership was $1,445.77 from state funds, $231.73 from federal funds, and $579.93 from local funds for a total per pupil expenditure of $2,257.43. Table 24 illustrates the distribution of the dollar for public education in 1983-84 and is followed by a ten-year comparison of per pupil expenditues by source in Table 25. Table 26 cites the per pupil expenditure ranking and total for each LEA while Table 27 shows the same pupil expenditures and rank but excludes the school food service expenditures.

Table 23

NORTH CAROLINA CURRENT EXPENSE EXPENDITURES BY SOURCE OF FUNDS*, 1983-84

	AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SALARIES	$1,195,761,429	$137,708,021	$318,313,301	$1,652,282,750	$1102.36	$126.95	$293.91	$1,523.22	67.5
EMPLOYEE BENEFITS	246,608,191	31,120,733	70,115,344	347,844,267	227.35	28.69	64.64	320.68	14.1
PURCHASED SERVICES	30,747,414	7,846,023	92,477,060	131,070,497	28.35	7.23	85.25	120.83	5.4
SUPPLIES & MATERIALS	74,647,288	63,131,739	127,405,989	265,185,716	68.82	58.20	117.45	244.47	10.8
CAPITAL OUTLAY	19,977,439	6,365,215	7,355,322	33,697,975	18.42	5.87	6.78	31.07	1.4
OTHER OBJECTS	510,283	5,197,512	12,908,684	18,616,478	.47	4.79	11.90	17.16	.8
TOTAL	$1,568,252,743	$251,369,243	$529,075,699	$2,448,697,684	$1445.77	$231.73	$579.93	$2,257.43	100.0
PERCENT OF TOTAL	64.0	10.3	25.7	100.0					

* State total final ADM - 1,084,728

Table 24

Distribution of the Dollar for Public Education 1983-84

For Every Dollar Spent in Public Elementary and Secondary Schools in North Carolina, 1983-84

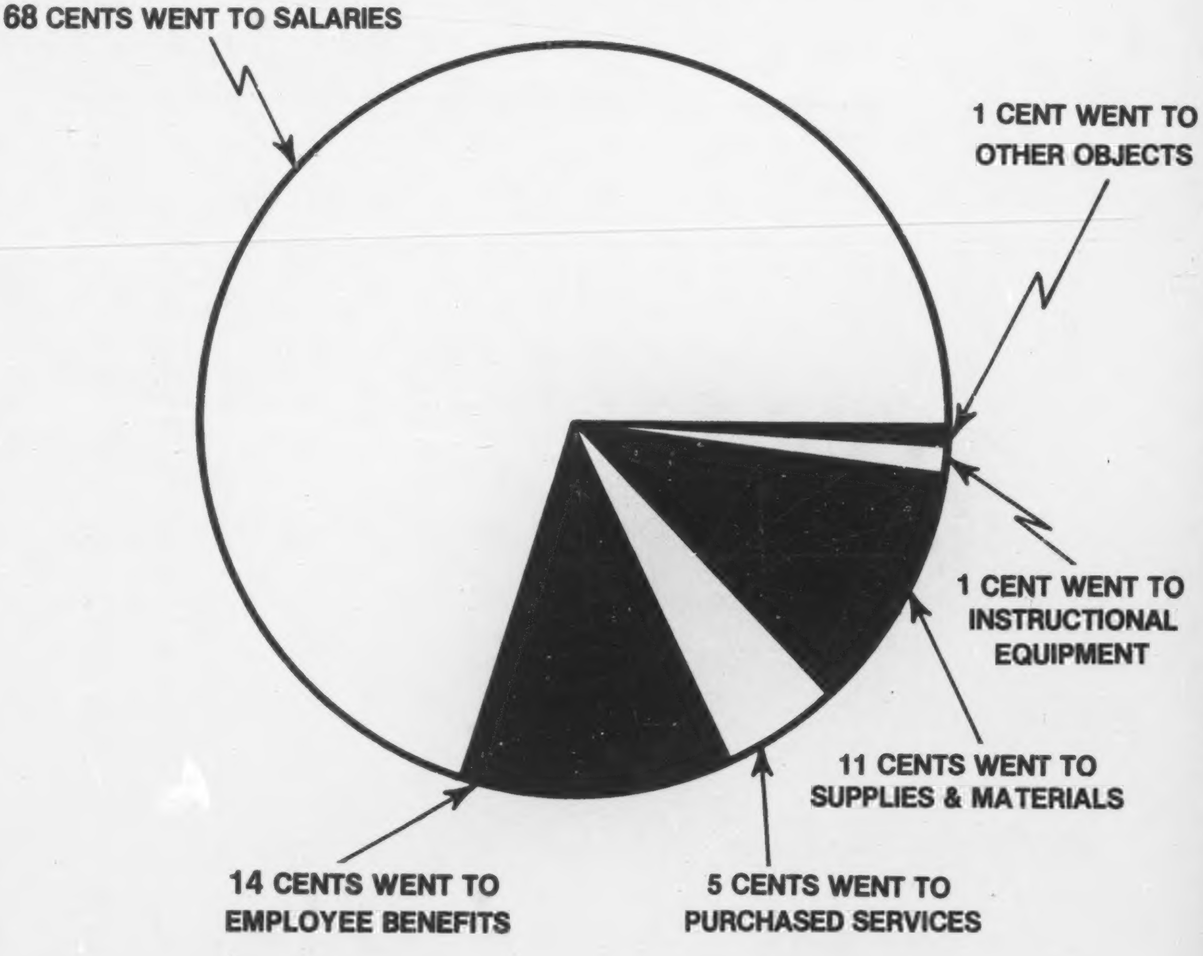


Table 25

COMPARISON OF PER PUPIL EXPENDITURES
CURRENT EXPENSE EXPENDITURES ONLY

Year	Per Pupil Expenditure, By Source				Percent of Total		
	State	Federal	Local	Total	State	Federal	Local
1974-75	$ 666.25	$ 131.03	$ 189.70	$ 986.98	67.5	13.3	19.2
1975-76	692.06	136.30	206.92	1,035.28	66.8	13.2	20.0
1976-77	747.18	149.12	230.22	1,126.52	66.4	13.2	20.4
1977-78	834.95	160.68	317.46	1,313.09	63.6	12.2	24.2
1978-79	935.44	192.68	349.13	1,477.25	63.3	13.1	23.6
1979-80	1,050.40	216.48	403.67	1,670.55	62.8	13.0	24.2
1980-81	1,243.36	248.08	452.87	1,944.31	63.9	12.8	23.3
1981-82	1,327.74	210.88	495.69	2,034.31	65.2	10.4	24.4
1982-83*	1,344.98	220.06	523.54	2,088.58	64.4	10.5	25.1
1983-84	1,445.77	231.73	579.93	2,257.43	64.0	10.3	25.7

Per pupil expenditures are calculated by using Final Average Daily Membership.

* 1982-83 State figure does not include the bus replacement amounts for this year.

Table 26

PER PUPIL EXPENDITURE RANKING, 1983-84

LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
ALAMANCE COUNTY	1,417.67	117	179.24	118	500.37	69	2,097.28	119
BURLINGTON CITY	1,418.09	116	169.65	123	712.86	20	2,300.60	55
ALEXANDER COUNTY	1,441.54	87	185.42	112	369.34	120	1,996.30	136
ALLEGHANY COUNTY	1,631.47	9	249.57	74	452.76	92	2,333.80	48
ANSON COUNTY	1,498.62	49	340.36	30	359.07	124	2,198.05	83
ASHE COUNTY	1,634.23	8	323.75	34	396.08	112	2,354.06	42
AVERY COUNTY	1,563.78	21	290.97	48	361.29	123	2,216.04	81
BEAUFORT COUNTY	1,428.94	100	287.68	52	338.46	129	2,055.08	126
WASHINGTON CITY	1,432.56	95	287.98	51	443.34	95	2,163.38	96
BERTIE COUNTY	1,508.90	41	416.13	12	311.69	137	2,236.72	69
BLADEN COUNTY	1,504.90	43	359.11	22	486.02	72	2,349.03	44
BRUNSWICK COUNTY	1,411.91	120	259.12	70	555.70	49	2,226.73	73
BUNCOMBE COUNTY	1,429.74	99	145.32	134	611.33	29	2,186.39	87
ASHEVILLE CITY	1,538.94	25	315.20	38	1,027.00	3	2,881.14	1
BURKE COUNTY	1,442.47	85	157.82	129	515.67	66	2,115.96	113
CABARRUS COUNTY	1,442.05	86	185.13	113	470.69	80	2,097.87	117
KANNAPOLIS CITY	1,398.55	130	212.12	97	476.22	76	2,086.89	122
CALDWELL COUNTY	1,396.13	132	161.30	126	473.77	77	2,031.20	130
CAMDEN COUNTY	1,667.56	3	341.18	29	478.56	75	2,487.30	23
CARTERET COUNTY	1,363.86	140	186.30	111	460.62	87	2,010.78	135
CASWELL COUNTY	1,511.38	38	275.28	57	330.47	132	2,117.13	112
CATAWBA COUNTY	1,399.79	129	158.96	128	541.64	53	2,100.39	115
HICKORY CITY	1,436.41	89	210.14	100	553.83	50	2,200.38	82
NEWTON CITY	1,482.67	56	225.83	86	535.61	55	2,244.11	67
CHATHAM COUNTY	1,486.81	52	218.94	91	635.31	24	2,341.06	46
CHEROKEE COUNTY	1,452.72	77	309.76	39	316.15	136	2,078.63	125
CHOWAN COUNTY	1,529.26	28	326.78	33	525.20	59	2,381.24	36
CLAY COUNTY	1,611.39	12	290.83	49	340.86	127	2,243.08	68
CLEVELAND COUNTY	1,457.48	73	211.11	98	421.20	105	2,089.79	121
KINGS MTN CITY	1,440.93	88	256.92	71	520.60	62	2,218.45	80
SHELBY CITY	1,582.48	17	268.44	61	583.29	41	2,434.21	26
COLUMBUS COUNTY	1,511.23	40	388.62	18	431.32	100	2,331.17	49
WHITEVILLE CITY	1,465.95	69	291.80	46	380.52	117	2,138.27	103
CRAVEN COUNTY	1,424.88	110	222.94	88	524.28	60	2,172.10	93
CUMBERLAND COUNTY	1,350.77	142	264.54	65	468.63	81	2,083.94	124
FAYETTEVILLE CITY	1,505.11	42	303.19	43	866.40	10	2,674.70	5
CURRITUCK COUNTY	1,512.01	36	268.68	60	624.04	26	2,404.73	30
DARE COUNTY	1,394.56	133	144.61	135	786.34	12	2,325.51	53
DAVIDSON COUNTY	1,374.36	138	144.04	136	367.07	121	1,885.47	142
LEXINGTON CITY	1,427.56	105	227.63	82	615.34	27	2,270.53	60
THOMASVILLE CITY	1,499.94	48	229.65	81	516.56	65	2,246.15	66
DAVIE COUNTY	1,419.03	115	149.34	132	466.04	82	2,034.41	128
DUPLIN COUNTY	1,517.18	34	337.14	32	311.42	138	2,165.74	95
DURHAM COUNTY	1,404.79	126	132.96	140	882.23	9	2,419.98	27
DURHAM CITY	1,435.29	91	321.33	36	1,051.58	2	2,808.20	3
EDGECOMBE COUNTY	1,489.95	51	398.73	15	411.90	108	2,300.58	56
TARBORO CITY	1,394.51	134	256.43	72	463.17	85	2,114.11	114
FORSYTH COUNTY	1,474.57	62	186.74	110	884.27	8	2,545.58	16
FRANKLIN COUNTY	1,467.68	66	304.37	42	460.68	86	2,232.73	70
FRANKLINTON CITY	1,485.54	54	353.94	27	427.00	102	2,266.48	62
GASTON COUNTY	1,372.38	139	152.11	130	414.59	106	1,939.08	140

Table 26

(continued)

PER PUPIL EXPENDITURE RANKING, 1983-84

LEA NAME	STATE PPE	STATE RANK	FEDERAL PPE	FEDERAL RANK	LOCAL PPE	LOCAL RANK	TOTAL PPE	TOTAL RANK
GATES COUNTY	1,655.93	5	402.72	13	553.49	51	2,612.14	13
GRAHAM COUNTY	1,627.91	11	241.34	78	459.43	88	2,328.68	52
GRANVILLE COUNTY	1,433.09	94	307.87	40	432.30	99	2,173.26	92
GREENE COUNTY	1,601.42	15	435.79	7	575.03	43	2,612.24	12
GUILFORD COUNTY	1,428.40	103	146.77	133	783.73	14	2,358.90	39
GREENSBORO CITY	1,500.89	47	190.67	109	924.76	6	2,616.32	11
HIGH POINT CITY	1,460.03	72	221.91	89	942.81	5	2,624.65	9
HALIFAX COUNTY	1,551.40	24	542.75	1	302.25	139	2,396.40	33
ROANOKE RAPIDS CITY	1,434.89	92	133.10	116	604.51	33	2,222.50	76
WELDON CITY	1,634.43	7	436.19	6	437.25	98	2,507.87	20
HARNETT COUNTY	1,412.33	119	223.71	87	376.26	119	2,012.30	134
HAYWOOD COUNTY	1,467.57	67	203.23	101	583.45	40	2,259.25	63
HENDERSON COUNTY	1,393.79	135	172.87	120	485.12	73	2,051.78	127
HENDERSONVILLE CITY	1,504.62	44	261.46	67	893.01	7	2,659.09	6
HERTFORD COUNTY	1,511.50	37	427.48	10	406.15	110	2,345.13	45
HOKE COUNTY	1,403.31	128	397.80	14	327.49	134	2,130.60	105
HYDE COUNTY	1,779.44	1	369.35	20	659.41	22	2,808.20	3 *
IREDELL COUNTY	1,397.30	131	172.31	121	390.08	114	1,959.69	139
MOORESVILLE CITY	1,482.90	55	197.06	107	540.83	54	2,220.79	78
STATESVILLE CITY	1,469.78	63	267.91	63	714.18	19	2,451.87	25
JACKSON COUNTY	1,462.48	71	227.41	83	456.18	91	2,146.07	101
JOHNSTON COUNTY	1,421.46	112	214.42	94	490.01	71	2,125.39	108
JONES COUNTY	1,663.77	4	430.42	9	403.23	109	2,502.42	21
LEE COUNTY	1,425.80	109	199.79	105	571.36	45	2,196.95	84
LENOIR COUNTY	1,520.72	33	315.27	37	532.72	56	2,368.71	37
KINSTON CITY	1,428.77	101	361.98	21	576.68	42	2,367.43	38
LINCOLN COUNTY	1,427.31	106	153.37	124	443.72	94	2,034.40	129
MACON COUNTY	1,537.62	26	215.80	93	525.46	58	2,278.88	59
MADISON COUNTY	1,611.34	13	354.74	24	280.34	141	2,246.42	65
MARTIN COUNTY	1,497.46	50	350.35	28	628.29	25	2,476.10	24
MCDOWELL COUNTY	1,407.27	124	212.76	96	349.75	126	1,969.78	138
MECKLENBURG COUNTY	1,447.03	79	206.46	103	955.24	4	2,608.73	14
MITCHELL COUNTY	1,563.99	20	268.05	62	464.17	83	2,296.21	57
MONTGOMERY COUNTY	1,468.96	65	291.06	47	387.05	115	2,147.09	100
MOORE COUNTY	1,477.64	59	248.99	76	612.94	29	2,339.57	47
NASH COUNTY	1,408.23	123	270.43	59	456.38	90	2,135.04	104
ROCKY MOUNT CITY	1,409.93	121	259.70	69	597.92	34	2,267.55	61
NEW HANOVER COUNTY	1,378.75	137	198.78	106	611.03	30	2,188.56	86
NORTHAMPTON COUNTY	1,524.69	30	515.94	2	363.78	122	2,404.41	31
ONSLOW COUNTY	1,358.32	141	233.97	79	428.25	101	2,020.54	131
ORANGE COUNTY	1,462.50	70	182.56	117	746.19	16	2,391.25	34
CHAPEL HILL CARRBORO	1,434.77	93	131.92	141	1,258.31	1	2,825.00	2
PAMLICO COUNTY	1,574.44	19	261.42	68	412.10	107	2,247.96	64
PASQUOTANK COUNTY	1,444.40	83	284.02	54	458.14	89	2,186.56	88
PENDER COUNTY	1,485.96	53	305.01	41	437.94	96	2,228.91	72
PERQUIMANS COUNTY	1,607.16	14	431.42	8	597.72	35	2,636.30	7
PERSON COUNTY	1,502.52	46	321.70	35	562.14	48	2,386.36	35
PITT COUNTY	1,445.06	80	299.96	45	584.59	36	2,329.61	51
GREENVILLE CITY	1,419.20	114	300.40	44	610.19	31	2,329.79	50
POLK COUNTY	1,699.42	2	226.44	85	565.68	46	2,491.54	22
TRYON CITY	1,525.93	29	280.41	56	735.22	17	2,541.56	17

Table 26

(continued)

PER PUPIL EXPENDITURE RANKING, 1983-84

LEA NAME	STATE PPE	STATE RANK	FEDERAL PPE	FEDERAL RANK	LOCAL PPE	LOCAL RANK	TOTAL PPE	TOTAL RANK
RANDOLPH COUNTY	1,392.63	136	112.74	142	395.62	113	1,900.99	141
ASHEBORO CITY	1,436.03	90	143.83	137	639.06	23	2,218.92	79
RICHMOND COUNTY	1,427.70	104	253.72	73	334.42	130	2,015.84	133
ROBESON COUNTY	1,444.58	82	490.48	3	297.64	140	2,232.70	71
FAIRMONT CITY	1,502.94	45	397.39	16	273.44	142	2,173.77	91
LUMBERTON CITY	1,426.68	107	267.42	64	424.41	103	2,118.51	110
RED SPRINGS CITY	1,462.86	69	354.53	26	328.00	133	2,145.39	102
SAINT PAULS CITY	1,425.98	108	339.33	31	332.03	131	2,097.34	118
ROCKINGHAM COUNTY	1,479.63	58	208.21	102	492.32	70	2,180.66	90
EDEN CITY	1,444.31	84	149.40	131	504.70	68	2,098.41	116
WESTERN ROCKINGHAM	1,420.32	113	227.18	84	519.37	63	2,166.87	94
REIDSVILLE CITY	1,453.16	76	264.13	66	572.84	44	2,290.13	58
ROWAN COUNTY	1,409.10	122	184.35	114	524.13	61	2,117.58	111
SALISBURY CITY	1,522.25	31	354.72	25	746.86	15	2,623.83	10
RUTHERFORD COUNTY	1,432.50	96	216.73	92	508.28	67	2,157.51	98
SAMPSON COUNTY	1,578.84	18	397.14	17	382.47	116	2,358.45	40
CLINTON CITY	1,475.52	61	289.42	50	592.37	37	2,357.31	41
SCOTLAND COUNTY	1,428.48	102	242.53	77	550.43	52	2,221.44	77
STANLY COUNTY	1,469.77	64	142.98	138	472.80	79	2,085.55	123
ALBEMARLE CITY	1,521.39	32	161.60	125	730.06	18	2,413.05	29
STOKES COUNTY	1,417.41	118	171.02	122	596.43	36	2,184.86	89
SURRY COUNTY	1,455.42	74	183.34	115	485.07	74	2,124.83	109
ELKIN CITY	1,558.23	22	191.58	108	784.73	13	2,534.54	18
MOUNT AIRY CITY	1,444.61	81	210.17	99	699.04	21	2,353.82	43
SWAIN COUNTY	1,656.98	5	375.23	19	529.96	57	2,562.17	15
TRANSYLVANIA COUNTY	1,422.95	111	173.50	119	563.04	47	2,159.49	97
TYRRELL COUNTY	1,628.02	10	480.16	4	518.06	64	2,626.24	8
UNION COUNTY	1,405.67	125	140.56	139	423.91	104	1,970.14	137
MONROE CITY	1,456.14	75	271.04	58	583.60	39	2,310.78	54
VANCE COUNTY	1,404.39	127	282.54	55	404.65	111	2,091.58	120
WAKE COUNTY	1,429.99	98	161.11	127	806.34	11	2,397.44	32
WARREN COUNTY	1,598.21	16	439.75	5	377.70	118	2,415.66	28
WASHINGTON COUNTY	1,511.25	39	355.37	23	357.12	125	2,223.74	75
WATAUGA COUNTY	1,532.87	27	220.14	90	472.88	78	2,225.89	74
WAYNE COUNTY	1,451.47	78	214.04	95	463.87	84	2,129.38	106
GOLDSBORO CITY	1,481.38	57	424.35	11	604.89	32	2,510.62	19
WILKES COUNTY	1,475.53	60	204.09	104	338.60	128	2,018.22	132
WILSON COUNTY	1,431.07	97	286.23	53	437.52	97	2,154.82	99
YADKIN COUNTY	1,514.52	35	232.13	80	448.74	93	2,195.39	85
YANCEY COUNTY	1,554.63	23	249.16	75	324.44	135	2,128.23	107

Table 27

PER PUPIL EXPENDITURE RANKING, 1983-84

EXCLUDES SCHOOL FOOD SERVICE EXPENDITURES

LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
ALAMANCE COUNTY	1,411.63	118	92.16	125	377.52	78	1,881.31	118
BURLINGTON CITY	1,411.97	116	102.22	113	602.46	19	2,116.65	47
ALEXANDER COUNTY	1,435.62	86	118.08	99	245.98	134	1,799.68	135
ALLEGHANY COUNTY	1,619.87	8	157.07	56	358.84	89	2,135.78	39
ANSON COUNTY	1,492.90	47	172.36	43	289.71	118	1,954.97	91
ASHE COUNTY	1,628.29	7	183.24	32	308.04	113	2,119.57	46
AVERY COUNTY	1,557.10	20	153.39	60	295.16	116	2,005.65	78
BEAUFORT COUNTY	1,422.95	100	186.79	28	244.34	135	1,854.08	127
WASHINGTON CITY	1,426.62	96	182.41	34	346.90	97	1,955.93	90
BERTIE COUNTY	1,503.34	40	267.82	5	246.10	133	2,017.26	74
BLADEN COUNTY	1,499.12	43	224.47	16	364.68	87	2,088.27	54
BRUNSWICK COUNTY	1,406.16	120	125.21	89	457.61	47	1,988.98	83
BUNCOMBE COUNTY	1,424.13	99	96.45	120	479.02	42	1,999.60	80
ASHEVILLE CITY	1,532.99	25	188.48	26	931.70	3	2,653.17	2
BURKE COUNTY	1,436.77	84	98.79	118	390.74	72	1,926.30	103
CABARRUS COUNTY	1,436.32	85	96.34	121	358.06	90	1,890.72	116
KANNAPOLIS CITY	1,392.82	130	121.91	92	414.68	61	1,929.41	102
CALDWELL COUNTY	1,390.55	132	87.56	130	350.20	93	1,828.31	129
CAMDEN COUNTY	1,650.49	4	218.13	19	381.63	74	2,250.25	22
CARTERET COUNTY	1,361.24	140	95.87	122	371.13	83	1,828.24	130
CASWELL COUNTY	1,506.04	36	156.25	57	229.06	139	1,891.35	115
CATAWBA COUNTY	1,394.10	129	71.79	141	413.99	62	1,879.88	121
HICKORY CITY	1,430.78	90	110.49	103	439.62	54	1,980.89	85
NEWTON CITY	1,475.85	54	131.66	81	429.68	58	2,037.19	64
CHATHAM COUNTY	1,481.16	52	122.79	91	505.42	38	2,109.37	48
CHEROKEE COUNTY	1,447.62	76	124.50	90	195.28	142	1,767.40	139
CHOWAN COUNTY	1,521.17	28	184.09	30	455.61	48	2,160.87	33
CLAY COUNTY	1,595.52	14	157.08	55	264.67	125	2,017.27	73
CLEVELAND COUNTY	1,451.85	74	95.83	123	313.40	109	1,861.08	126
KINGS MTN CITY	1,435.14	87	182.73	33	406.12	64	2,023.99	69
SHELBY CITY	1,576.61	17	160.94	53	509.11	37	2,246.66	24
COLUMBUS COUNTY	1,505.38	38	251.23	8	316.60	107	2,073.21	58
WHITEVILLE CITY	1,458.84	68	147.33	65	290.99	117	1,897.16	113
CRAVEN COUNTY	1,419.08	109	115.68	100	450.13	50	1,984.89	84
CUMBERLAND COUNTY	1,344.95	142	159.97	54	393.80	71	1,898.72	112
FAYETTEVILLE CITY	1,499.21	42	175.66	40	781.62	10	2,456.49	6
CURRITUCK COUNTY	1,502.94	41	146.81	67	535.45	29	2,185.20	31
DARE COUNTY	1,384.64	136	87.08	132	690.17	11	2,161.89	32
DAVIDSON COUNTY	1,368.49	138	77.49	138	240.08	137	1,686.06	142
LEXINGTON CITY	1,421.91	105	139.70	71	522.03	33	2,083.64	56
THOMASVILLE CITY	1,492.31	48	132.07	80	395.82	69	2,020.20	72
DAVIE COUNTY	1,413.15	114	104.85	112	349.47	94	1,867.47	125
DUPLIN COUNTY	1,511.37	33	184.61	29	264.91	124	1,960.89	87
DURHAM COUNTY	1,399.07	125	86.47	133	790.09	8	2,275.63	19
DURHAM CITY	1,429.42	92	155.63	58	1,000.04	2	2,585.09	4
EDGECOMBE COUNTY	1,484.06	51	221.22	18	378.63	77	2,083.91	55
TARBORO CITY	1,388.24	133	139.47	73	411.52	63	1,939.23	100
FORSYTH COUNTY	1,468.86	61	102.18	114	786.57	9	2,357.61	12
FRANKLIN COUNTY	1,461.86	67	170.32	46	381.21	75	2,013.39	75
FRANKLINTON CITY	1,469.94	59	169.10	47	312.48	110	1,951.52	95
GASTON COUNTY	1,366.70	139	79.52	136	332.91	104	1,779.13	138

Table 27

(continued)

PER PUPIL EXPENDITURE RANKING, 1983-84

EXCLUDES SCHOOL FOOD SERVICE EXPENDITURES

LEA NAME	STATE PPE	STATE RANK	FEDERAL PPE	FEDERAL RANK	LOCAL PPE	LOCAL RANK	TOTAL PPE	TOTAL RANK
GATES COUNTY	1,643.89	6	224.33	17	463.45	46	2,331.67	15
GRAHAM COUNTY	1,617.06	9	147.89	63	354.93	91	2,119.88	44
GRANVILLE COUNTY	1,427.36	94	152.45	61	333.41	103	1,913.22	108
GREENE COUNTY	1,594.72	15	240.37	12	514.73	35	2,349.82	14
GUILFORD COUNTY	1,422.72	103	66.64	142	645.17	14	2,134.53	40
GREENSBORO CITY	1,495.05	45	110.36	105	839.92	6	2,445.33	7
HIGH POINT CITY	1,454.14	72	125.46	88	845.87	5	2,425.47	8
HALIFAX COUNTY	1,545.55	23	293.60	3	256.08	129	2,095.23	52
ROANOKE RAPIDS CITY	1,431.62	89	127.34	83	539.19	27	2,098.15	51
WELDON CITY	1,611.50	10	249.59	9	401.57	66	2,262.66	20
HARNETT COUNTY	1,406.54	119	119.93	97	280.90	122	1,807.37	132
HAYWOOD COUNTY	1,461.88	66	120.99	93	479.03	41	2,061.90	60
HENDERSON COUNTY	1,385.65	135	120.49	95	373.46	81	1,879.60	122
HENDERSONVILLE CITY	1,504.62	39	183.72	31	806.06	7	2,494.40	5
HERTFORD COUNTY	1,505.75	37	243.89	11	375.38	80	2,125.02	43
HOKE COUNTY	1,397.54	128	194.20	24	277.98	123	1,869.72	124
HYDE COUNTY	1,761.34	1	244.47	10	592.51	20	2,598.32	3
IREDELL COUNTY	1,391.72	131	84.22	135	283.54	120	1,759.48	140
MOORESVILLE CITY	1,474.46	56	88.75	128	442.00	52	2,005.21	79
STATESVILLE CITY	1,464.03	63	120.65	94	625.61	16	2,210.29	27
JACKSON COUNTY	1,456.63	70	136.99	76	348.46	95	1,942.08	98
JOHNSTON COUNTY	1,415.94	111	137.83	75	366.62	86	1,920.39	106
JONES COUNTY	1,652.91	3	260.41	6	344.08	99	2,257.40	21
LEE COUNTY	1,420.27	108	114.00	101	474.79	43	2,009.06	77
LENOIR COUNTY	1,514.99	30	174.99	42	436.36	55	2,126.34	42
KINSTON CITY	1,422.89	101 *	176.05	39	520.84	34	2,119.78	45
LINCOLN COUNTY	1,421.71	106	91.84	126	328.41	106	1,841.96	128
MACON COUNTY	1,531.84	26	127.10	85	398.90	67	2,057.84	61
MADISON COUNTY	1,604.78	11	178.02	36	210.77	140	1,993.57	81
MARTIN COUNTY	1,491.94	49	176.68	37	537.03	28	2,205.65	28
MCDOWELL COUNTY	1,401.64	124	143.49	68	249.54	131	1,794.67	137
MECKLENBURG COUNTY	1,441.26	79	100.76	115	859.09	4	2,401.11	9
MITCHELL COUNTY	1,556.22	21	165.10	51	346.57	98	2,067.89	59
MONTGOMERY COUNTY	1,463.16	65	148.14	62	282.08	121	1,893.38	114
MOORE COUNTY	1,471.84	58	135.37	78	546.21	26	2,153.42	34
NASH COUNTY	1,402.46	123	171.35	45	379.20	76	1,953.01	93
ROCKY MOUNT CITY	1,404.10	121	99.80	117	529.81	30	2,033.71	67
NEW HANOVER COUNTY	1,373.06	137	107.49	108	557.40	23	2,037.95	63
NORTHAMPTON COUNTY	1,518.51	29	317.87	1	303.72	114	2,140.10	36
ONSLOW COUNTY	1,352.69	141	138.52	74	311.04	111	1,802.25	134
ORANGE COUNTY	1,456.72	69	105.36	110	637.56	15	2,199.64	29
CHAPEL HILL CARRBORO	1,428.99	93	77.76	137	1,158.74	1	2,665.49	1
PAMLICO COUNTY	1,565.04	19	181.65	35	288.56	119	2,035.25	65
PASQUOTANK COUNTY	1,438.72	82	168.74	49	354.46	92	1,961.92	86
PENDER COUNTY	1,480.21	53	168.88	48	372.67	82	2,021.76	71
PERQUIMANS COUNTY	1,595.57	13	232.10	14	523.24	32	2,350.91	13
PERSON COUNTY	1,496.72	44	176.42	38	464.59	45	2,137.73	38
PITT COUNTY	1,439.33	80	162.02	52	480.48	40	2,081.83	57
GREENVILLE CITY	1,413.38	113	167.23	50	546.89	25	2,127.50	41
POLK COUNTY	1,686.90	2	127.11	84	435.69	56	2,249.70	23
TRYON CITY	1,491.71	50	193.11	25	606.22	18	2,291.04	16

Table 27

(continued)

PER PUPIL EXPENDITURE RANKING, 1983-84

EXCLUDES SCHOOL FOOD SERVICE EXPENDITURES

LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
	PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
RANDOLPH COUNTY	1,386.84	134	73.48	140	262.31	126	1,722.63	141
ASHEBORO CITY	1,430.22	91	105.40	109	512.99	36	2,048.61	62
RICHMOND COUNTY	1,422.18	104	125.87	87	256.55	128	1,804.60	133
ROBESON COUNTY	1,438.75	81	272.19	4	249.05	132	1,959.99	88
FAIRMONT CITY	1,494.51	46	211.92	20	204.12	141	1,910.55	109
LUMBERTON CITY	1,420.80	107	141.93	70	347.69	96	1,910.42	110
RED SPRINGS CITY	1,452.17	73	175.63	41	252.50	130	1,880.30	119
SAINT PAULS CITY	1,413.58	112	200.71	23	256.89	127	1,871.18	123
ROCKINGHAM COUNTY	1,473.69	57	120.14	96	396.65	68	1,990.48	82
EDEN CITY	1,438.33	83	87.64	129	395.61	70	1,921.58	105
WESTERN ROCKINGHAM	1,413.01	115	135.89	77	384.35	73	1,933.25	101
REIDSVILLE CITY	1,447.51	77	126.38	86	454.48	49	2,028.37	68
ROWAN COUNTY	1,403.29	122	75.11	139	405.78	65	1,884.18	117
SALISBURY CITY	1,514.18	31	206.24	21	653.83	13	2,374.25	11
RUTHERFORD COUNTY	1,426.71	95	107.96	107	415.92	60	1,950.59	96
SAMPSON COUNTY	1,573.00	18	226.12	15	302.74	115	2,101.86	50
CLINTON CITY	1,468.31	62	147.66	64	523.72	31	2,139.69	37
SCOTLAND COUNTY	1,422.89	101	171.74	44	427.43	59	2,022.06	70
STANLY COUNTY	1,463.90	64	87.36	131	366.93	85	1,918.19	107
ALBEMARLE CITY	1,511.53	32	100.25	116	618.31	17	2,230.09	26
STOKES COUNTY	1,411.81	117	98.47	119	444.26	51	1,954.54	92
SURRY COUNTY	1,450.48	75	112.61	102	342.16	100	1,905.25	111
ELKIN CITY	1,539.43	24	119.82	98	581.06	21	2,240.31	25
MOUNT AIRY CITY	1,434.98	88	109.38	106	560.76	22	2,105.12	49
SWAIN COUNTY	1,645.19	5	204.50	22	433.93	57	2,283.62	17
TRANSYLVANIA COUNTY	1,417.02	110	94.97	124	440.28	53	1,952.27	94
TYRRELL COUNTY	1,602.23	12	303.02	2	469.96	44	2,375.21	10
UNION COUNTY	1,398.14	127	85.83	134	314.10	108	1,798.07	136
MONROE CITY	1,456.14	71	133.95	79	498.64	39	2,088.73	53
VANCE COUNTY	1,398.61	126	146.87	66	334.64	102	1,880.12	120
WAKE COUNTY	1,424.21	98	91.79	127	682.59	12	2,198.59	30
WARREN COUNTY	1,592.12	16	232.11	13	328.98	105	2,153.21	35
WASHINGTON COUNTY	1,511.25	34	187.09	27	336.51	101	2,034.85	66
WATAUGA COUNTY	1,527.05	27	110.49	103 *	375.81	79	2,013.35	76
WAYNE COUNTY	1,445.04	78	129.56	82	368.75	84	1,943.35	97
GOLDSBORO CITY	1,475.55	55	255.05	7	548.46	24	2,279.06	18
WILKES COUNTY	1,469.83	60	105.23	111	241.16	136	1,816.22	131
WILSON COUNTY	1,425.31	97	155.10	59	359.92	88	1,940.33	99
YADKIN COUNTY	1,508.68	35	139.54	72	310.24	112	1,958.46	89
YANCEY COUNTY	1,547.51	22	142.17	69	232.28	138	1,921.96	104

Table 28

1983-84 REVENUE*

PURPOSE	DESCRIPTIONS	CURRENT EXPENSE	CAPITAL OUTLAY
3250	VOCATIONAL EDUCATION	$ 93,212,980	$ 331,255
3310	NUTRITION EDUCATION TRAINING PROGRAM	68,754	
3390	OTHER STATE ALLOCATIONS	1,561,703	8,915
3420	PUBLIC SCHOOL FACILITIES BOND - 1973		844,851
3490	OTHER STATE ALLOC. RESTRICTED TO CAP. OUTLAY	257	16,254
3510	IMPACT: PL-874	6,719,157	28,241
3590	OTHER UNRESTRICTED FEDERAL GRANTS	138,991	63,914
3690	OTHER RESTRICTED FEDERAL GRANTS	1,709,521	25,570
3710	HEAD START GRANTS	967,002	8,681
3720	EMERGENCY SCHOOL ASSISTANCE ACT (ESAA)	3,810	59,348
3770	NATIONAL INST. OF EDUCATION DEMO. PROJECT	52,143	
3790	OTHER RESTRICTED FEDERAL GRANTS	871,152	511,179
3810	USDA GRANTS	112,980,582	
3830	EMERGENCY EMPLOYMENT ACT (EEA)	1,547	
3840	INDIAN EDUCATION ACT	1,680,109	
3850	CIVIL RIGHTS ACT	19,009	
3860	ROTC	1,644,041	
4110	COUNTY APPROPRIATIONS	424,911,365	55,217,088
4120	SUPPLEMENTAL TAXES - CURRENT YEARS	42,163,916	2,155,395
4130	SUPPLEMENTAL TAXES - PRIOR YEARS	1,061,286	305,550
4141	INTANGIBLE TAX	83,402	3,880
4142	LOCAL GOVERNMENT SALES TAX	1,872,232	1,430,950
4210	TUITION AND FEES - REGULAR	2,017,956	
4220	TUITION AND FEES - ADULT BASIC EDUCATION	652,492	
4230	TUITION AND FEES - SUMMER SCHOOL	1,917,912	
4310	SALES - SCHOOL FOOD SERVICE	95,191,574	
4410	FINES AND FORFEITURES	19,422,493	396,327
4420	RENTAL OF SCHOOL PROPERTY	1,144,435	84,048
4430	CONTRIBUTIONS AND DONATIONS	520,000	415,333
4440	ABC REVENUES	651,181	147,863
4450	INTEREST EARNED ON INVESTMENTS	14,311,550	2,314,735
4460	REIMBUR. FROM SPEC. FUNDS OF INDIV. SCH.	998,173	106,460
4470	INCOME FROM ENDOWMENT AND OTHER TRUST FUNDS	209,890	39,751
4490	MISCELLANEOUS LOCAL OPERATING REVENUES	6,261,866	1,332,198
4810	BOND AND NOTE PROCEEDS		4,553,655
4820	DISPOSITION OF SCHOOL FIXED ASSETS	117,427	1,656,927
4830	FEDERAL REVENUE SHARING	353,997	4,001,029
4840	INSURANCE SETTLEMENT ON SCHOOL PROPERTY	237,936	2,713,907
4880	INDIRECT COST ALLOCATED	8,667,378	54,863
4890	OTHER RESTRICTED LOCAL SOURCES	6,179,701	1,018,803
4910	FUND BALANCE APPROPRIATED	31,964,105	16,166,241
4920	FUND TRANSFERS	3,910,054	1,238,877
	SUBTOTALS	$ 886,453,188	$ 97,251,988
	STATE PUBLIC SCHOOL FUND	1,467,053,414	
	FEDERAL EDUCATION FUNDS	120,531,467	
	BUS REPLACEMENT FUNDS	15,719,035	
	TEXTBOOKS	12,034,655	
	GRAND TOTALS	$2,501,791,759	$ 97,251,988

* Represents revenue from all sources.

Table 29

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE	OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5100		REGULAR INSTRUCTIONAL PROGRAMS				
	100	SALARIES	$ 757,648,657	$1,850,243	$ 103,129,455	$ 862,628,355
	300	PURCHASED SERVICES	621,654	3,345	3,368,353	3,993,352
	400	SUPPLIES & MATERIALS	32,467,775	14,255	18,798,557	51,280,538
	500	INSTRUCTIONAL EQUIP.	104,667	1,821	1,411,226	1,517,713
	600	OTHER OBJECTS	414,253	2,088	293,776	710,117
		PURPOSE SUBTOTAL	791,257,006	1,871,752	127,001,367	920,130,125
5200		SPECIAL INSTRUCTIONAL PROGRAMS				
	100	SALARIES	93,826,094	70,654,272	10,300,359	174,780,725
	200	EMPLOYEE BENEFITS		1,204	4,370	5,574
	300	PURCHASED SERVICES	3,286,594	2,016,036	1,236,153	6,538,787
	400	SUPPLIES & MATERIALS	2,351,365	2,083,236	763,517	5,198,118
	500	INSTRUCTIONAL EQUIP.	1,240,329	4,135,216	243,994	5,619,538
	600	OTHER OBJECTS	26,604	40,220	28,533	95,358
		PURPOSE SUBTOTAL	100,730,987	73,930,183	12,576,931	192,238,101
5300		ADULT EDUCATION INSTRUCTIONAL PROGRAMS				
	100	SALARIES	18,633	9,003	60,321	88,456
	300	PURCHASED SERVICES		600	10,473	11,073
	400	SUPPLIES & MATERIALS		1,289	25,142	26,432
	500	INSTRUCTIONAL EQUIP.			9,102	9,102
	600	OTHER OBJECTS		1,877	600	2,477
		PURPOSE SUBTOTAL	18,633	12,769	106,137	137,539
5400		CO-CURRICULAR INSTRUCTIONAL PROGRAMS				
	100	SALARIES			2,395,307	2,395,307
	300	PURCHASED SERVICES		104	959,584	959,688
	400	SUPPLIES & MATERIALS			673,122	673,122
	500	INSTRUCTIONAL EQUIP.			512,073	512,073
	600	OTHER OBJECTS			198,437	198,437
		PURPOSE SUBTOTAL		104	4,738,523	4,738,627
5510		VOCATIONAL EDUCATION - AGRICULTURE				
	100	SALARIES	6,972,784	1,276,102	2,890,783	11,139,670
	300	PURCHASED SERVICES	320,058	58,574	166,607	545,239
	400	SUPPLIES & MATERIALS	587,967	107,605	261,724	957,296
	500	INSTRUCTIONAL EQUIP.	396,840	72,626	175,737	645,204
	600	OTHER OBJECTS	2,584	473	1,186	4,242
		PURPOSE SUBTOTAL	8,280,234	1,515,380	3,496,037	13,291,650
5520		VOCATIONAL EDUCATION - DISTRIBUTIVE EDUCATION				
	100	SALARIES	3,183,965	592,703	1,648,529	5,415,197
	300	PURCHASED SERVICES	52,922	9,685	26,310	88,916
	400	SUPPLIES & MATERIALS	58,845	10,769	30,373	99,986
	500	INSTRUCTIONAL EQUIP.	48,949	8,958	26,039	83,947
		PURPOSE SUBTOTAL	3,344,681	612,115	1,731,250	5,688,046

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5530	VOCATIONAL EDUCATION - HEALTH OCCUPATIONS				
100	SALARIES	$ 1,564,590	$ 286,338	$ 767,531	$ 2,618,460
300	PURCHASED SERVICES	17,997	3,293	8,713	30,004
400	SUPPLIES & MATERIALS	38,001	6,954	19,800	64,755
500	INSTRUCTIONAL EQUIP.	18,527	3,391	8,573	30,491
600	OTHER OBJECTS	3,127	572	1,482	5,181
	PURPOSE SUBTOTAL	1,642,243	300,549	806,099	2,748,890
5540	VOCATIONAL EDUCATION OCCUPATIONAL HOME ECONOM				
100	SALARIES	1,803,490	330,060	864,421	2,997,971
300	PURCHASED SERVICES	18,967	3,471	10,271	32,710
400	SUPPLIES & MATERIALS	57,698	10,559	35,313	103,570
500	INSTRUCTIONAL EQUIP.	45,217	8,275	21,185	74,677
600	OTHER OBJECTS	88	16	46	150
	PURPOSE SUBTOTAL	1,925,461	352,381	931,235	3,209,077
5550	VOCATIONAL EDUCATION - CONSUMER HOME ECONOMIC				
100	SALARIES	7,459,149	1,365,113	3,609,189	12,433,451
300	PURCHASED SERVICES	61,456	11,247	34,921	107,624
400	SUPPLIES & MATERIALS	189,435	34,668	95,204	319,307
500	INSTRUCTIONAL EQUIP.	131,465	24,059	64,317	219,841
600	OTHER OBJECTS	501	92	248	841
	PURPOSE SUBTOTAL	7,842,005	1,435,179	3,803,880	13,081,064
5560	VOCATIONAL EDUCATION - INDUSTRIAL ARTS				
100	SALARIES	2,418,538	442,621	1,326,178	4,187,337
300	PURCHASED SERVICES	7,702	1,410	4,043	13,155
400	SUPPLIES & MATERIALS	94,406	17,277	49,768	161,451
500	INSTRUCTIONAL EQUIP.	56,333	10,310	26,490	93,132
	PURPOSE SUBTOTAL	2,576,979	471,617	1,406,478	4,455,074
5570	VOCATIONAL EDUCATION - BUSINESS AND OFFICE				
100	SALARIES	5,166,321	945,498	2,706,629	8,818,448
300	PURCHASED SERVICES	76,551	14,009	44,391	134,952
400	SUPPLIES & MATERIALS	223,277	40,862	118,329	382,468
500	INSTRUCTIONAL EQUIP.	603,599	110,465	299,437	1,013,501
600	OTHER OBJECTS	1,475	270	810	2,555
	PURPOSE SUBTOTAL	6,071,223	1,111,105	3,169,596	10,351,923
5580	VOCATIONAL EDUCATION - TRADES AND INDUSTRIES				
100	SALARIES	14,190,227	2,596,980	7,005,515	23,792,723
300	PURCHASED SERVICES	161,420	29,541	90,854	281,816
400	SUPPLIES & MATERIALS	530,999	97,179	268,328	896,505
500	INSTRUCTIONAL EQUIP.	477,866	87,455	226,927	792,248
600	OTHER OBJECTS	2,956	541	1,056	4,553
	PURPOSE SUBTOTAL	15,363,467	2,811,696	7,592,681	25,767,844

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE	OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5590		VOCATIONAL EDUCATION - OTHER				
	100	SALARIES	$ 12,918,003	$ 2,364,148	$ 6,322,935	$ 22,105,086
	300	PURCHASED SERVICES	351,822	64,387	198,116	614,325
	400	SUPPLIES & MATERIALS	1,140,693	208,760	579,610	1,929,063
	500	INSTRUCTIONAL EQUIP.	995,649	182,215	501,538	1,679,402
	600	OTHER OBJECTS	7,487	1,370	3,604	12,461
		PURPOSE SUBTOTAL	15,413,653	2,820,881	8,105,803	26,340,336
5910		OTHER INSTR. PROGRAMS - EMPLOYEE BENEFITS				
	100	SALARIES				
	200	EMPLOYEE BENEFITS	193,036,423	18,241,648	32,314,589	243,592,660
		PURPOSE SUBTOTAL	193,036,423	18,241,648	32,314,589	243,592,660
5920		OTHER INSTRUCTIONAL PROGRAMS - LONGEVITY				
	100	SALARIES	13,767,717	1,480,780	5,403,999	20,652,496
		PURPOSE SUBTOTAL	13,767,717	1,480,780	5,403,999	20,652,496
6110		DIRECTION OF PUPIL SUPPORT SERVICES				
	100	SALARIES	286,448	988,073	391,739	1,665,260
	300	PURCHASED SERVICES	880	45,249	275,339	321,468
	400	SUPPLIES & MATERIALS	163	69	57,393	57,626
	500	INSTRUCTIONAL EQUIP.			224	224
	600	OTHER OBJECTS			11,111	11,111
		PURPOSE SUBTOTAL	287,492	1,033,391	735,807	2,056,689
6120		ATTENDANCE - SOCIAL WORK SERVICES				
	100	SALARIES	1,167,872	955,117	2,498,774	4,621,763
	300	PURCHASED SERVICES		72,628	160,011	232,639
	400	SUPPLIES & MATERIALS		1,491	20,552	22,043
	600	OTHER OBJECTS		249	1,703	1,957
		PURPOSE SUBTOTAL	1,167,872	1,029,486	2,681,044	4,878,402
6130		GUIDANCE SERVICES				
	100	SALARIES	24,622,524	3,710,097	6,850,181	35,182,802
	300	PURCHASED SERVICES	23,163	195,352	101,789	320,304
	400	SUPPLIES & MATERIALS	25,092	124,543	260,981	410,616
	500	INSTRUCTIONAL EQUIP.	27,823	6,662	14,080	48,565
	600	OTHER OBJECTS		2,907	9,285	12,192
		PURPOSE SUBTOTAL	24,698,602	4,039,561	7,236,316	35,974,479
6140		HEALTH SERVICES				
	100	SALARIES	559,066	900,843	858,836	2,318,744
	300	PURCHASED SERVICES	27,126	494,520	69,719	591,365
	400	SUPPLIES & MATERIALS	28,116	15,559	54,604	98,278
	500	INSTRUCTIONAL EQUIP.		3,247	591	3,838
	600	OTHER OBJECTS		37	8,023	8,060
		PURPOSE SUBTOTAL	614,307	1,414,206	991,772	3,020,285

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6150	PSYCHOLOGICAL SERVICES				
100	SALARIES	$ 2,727,782	$ 1,263,306	$ 2,134,688	$ 6,125,775
300	PURCHASED SERVICES	868,386	315,679	342,529	1,526,594
400	SUPPLIES & MATERIALS		8,373	70,831	79,203
500	INSTRUCTIONAL EQUIP.		1,060		1,060
	PURPOSE SUBTOTAL	3,596,168	1,588,417	2,548,047	7,732,632
6160	SPEECH, PATHOLOGY AND AUDIOLOGY SERVICES				
100	SALARIES	2,403,917	780,428	37,583	3,221,928
300	PURCHASED SERVICES		143,233	18,390	161,623
400	SUPPLIES & MATERIALS		2,597	2,875	5,473
500	INSTRUCTIONAL EQUIP.		3,092		3,092
	PURPOSE SUBTOTAL	2,403,917	929,350	58,849	3,392,115
6190	OTHER PUPIL SUPPORT SERVICES				
100	SALARIES	1,220,354	926,136	775,626	2,922,116
200	EMPLOYEE BENEFITS		555		555
300	PURCHASED SERVICES	719	255,957	254,145	510,821
400	SUPPLIES & MATERIALS	1,753	31,923	96,129	129,805
500	INSTRUCTIONAL EQUIP.	2,511	4,944	1,970	9,425
600	OTHER OBJECTS	35,794	38,300	92,404	166,498
	PURPOSE SUBTOTAL	1,261,132	1,257,815	1,220,273	3,739,219
6210	IMPROVEMENT OF INSTRUCTIONAL SERVICES				
100	SALARIES	9,121,691	2,941,987	7,868,387	19,932,565
300	PURCHASED SERVICES	703,997	619,318	2,971,054	4,294,368
400	SUPPLIES & MATERIALS	9,792	138,361	546,518	694,671
500	INSTRUCTIONAL EQUIP.	179	73,649	15,530	89,357
600	OTHER OBJECTS	1,481	706	65,378	67,564
	PURPOSE SUBTOTAL	9,837,139	3,774,021	11,467,367	25,078,527
6220	EDUCATIONAL MEDIA SERVICES				
100	SALARIES	31,854,912	134,159	8,328,856	40,317,927
300	PURCHASED SERVICES		1,260	219,364	220,624
400	SUPPLIES & MATERIALS		2,177,451	1,825,963	4,003,414
500	INSTRUCTIONAL EQUIP.		1,827	35,604	37,431
600	OTHER OBJECTS		1,953	5,594	7,547
	PURPOSE SUBTOTAL	31,854,912	2,316,650	10,415,381	44,586,943
6310	BOARD OF EDUCATION				
100	SALARIES			693,531	693,531
300	PURCHASED SERVICES			3,203,459	3,203,459
400	SUPPLIES & MATERIALS			63,207	63,207
500	INSTRUCTIONAL EQUIP.			10,184	10,184
600	OTHER OBJECTS			1,161,714	1,161,714
	PURPOSE SUBTOTAL			5,132,096	5,132,096

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6320	EXECUTIVE ADMINISTRATION				
100	SALARIES	$ 9,009,397	$ 948,871	$ 6,560,332	$ 16,518,600
300	PURCHASED SERVICES	110,041	97,933	3,276,497	3,484,471
400	SUPPLIES & MATERIALS	21,395	15,349	1,053,073	1,089,818
500	INSTRUCTIONAL EQUIP.		13,319	30,208	43,527
600	OTHER OBJECTS		902	639,690	640,592
	PURPOSE SUBTOTAL	9,140,833	1,076,374	11,559,800	21,777,007
6330	GENERAL ADMINISTRATION				
100	SALARIES	5,669,934	3,549,321	2,085,601	11,304,856
300	PURCHASED SERVICES	387	280,408	638,766	919,561
400	SUPPLIES & MATERIALS		46,093	170,488	216,581
500	INSTRUCTIONAL EQUIP.		28,197	484	28,681
600	OTHER OBJECTS			102,818	102,818
	PURPOSE SUBTOTAL	5,670,321	3,904,019	2,998,157	12,572,497
6390	OTHER ADMINISTRATIVE SUPPORT SERVICES				
100	SALARIES			107,125	107,125
300	PURCHASED SERVICES			102,172	102,172
400	SUPPLIES & MATERIALS		1,935	128,871	130,806
600	OTHER OBJECTS	379		65,220	65,599
	PURPOSE SUBTOTAL	379	1,935	403,387	405,702
6410	OFFICE OF THE PRINCIPAL				
100	SALARIES	93,268,973	258,977	20,636,929	114,164,879
300	PURCHASED SERVICES		1,866	2,330,714	2,332,580
400	SUPPLIES & MATERIALS		3	1,095,458	1,095,462
500	INSTRUCTIONAL EQUIP.		156	54,709	54,865
600	OTHER OBJECTS			201,023	201,023
	PURPOSE SUBTOTAL	93,268,973	261,002	24,318,334	117,848,809
6510	DIRECTION OF BUSINESS SUPPORT SERVICES				
100	SALARIES	553,817	2,970	1,372,190	1,928,977
300	PURCHASED SERVICES			350,358	350,358
400	SUPPLIES & MATERIALS			219,592	219,592
500	INSTRUCTIONAL EQUIP.			13,122	13,122
600	OTHER OBJECTS			567,213	567,213
	PURPOSE SUBTOTAL	553,817	2,970	2,522,475	3,079,262
6520	FISCAL SERVICES				
100	SALARIES	2,513,954	35,121	7,957,433	10,506,508
300	PURCHASED SERVICES	27	4,886	1,229,806	1,234,719
400	SUPPLIES & MATERIALS			575,394	575,394
500	INSTRUCTIONAL EQUIP.			54,119	54,119
600	OTHER OBJECTS			261,042	261,042
	PURPOSE SUBTOTAL	2,513,981	40,007	10,077,795	12,631,783

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE	OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6530		FACILITIES ACQUISITION AND CONSTRUCTION SERVI				
	100	SALARIES			$ 152,255	$ 152,255
	300	PURCHASED SERVICES			190,459	190,459
	400	SUPPLIES & MATERIALS			83,759	83,759
	500	INSTRUCTIONAL EQUIP.			78,312	78,312
	600	OTHER OBJECTS			53	53
		PURPOSE SUBTOTAL			504,838	504,838
6540		OPERATION OF PLANT				
	100	SALARIES	$ 31,223,842	$ 33,472	22,127,138	53,384,453
	300	PURCHASED SERVICES	19,847,731	195,664	49,229,885	69,273,280
	400	SUPPLIES & MATERIALS	9,827,103	13,623	17,199,777	27,040,503
	500	INSTRUCTIONAL EQUIP.		12,679	335,976	348,654
	600	OTHER OBJECTS		9,765	1,515,473	1,525,237
		PURPOSE SUBTOTAL	60,898,677	265,203	90,408,248	151,572,128
6550		TRANSPORTATION OF PUPILS				
	100	SALARIES	44,583,066	134,968	4,179,983	48,898,018
	300	PURCHASED SERVICES	4,165,538	146,944	1,214,058	5,526,539
	400	SUPPLIES & MATERIALS	26,993,521	14,149	1,258,368	28,266,038
	500	INSTRUCTIONAL EQUIP.	15,819,894	5,526	207,184	16,032,604
	600	OTHER OBJECTS	13,544	10,983	163,181	187,708
		PURPOSE SUBTOTAL	91,575,563	312,569	7,022,775	93,910,906
6560		FOOD SERVICES				
	100	SALARIES	6,531,406	35,311,459	34,966,810	76,809,675
	200	EMPLOYEE BENEFITS		9,212,180	8,877,918	18,090,098
	300	PURCHASED SERVICES		2,476,277	2,181,627	4,657,904
	400	SUPPLIES & MATERIALS		57,846,968	53,262,699	111,109,667
	500	INSTRUCTIONAL EQUIP.		1,557,506	1,733,985	3,291,491
	600	OTHER OBJECTS		5,069,917	4,843,687	9,913,604
		PURPOSE SUBTOTAL	6,531,406	111,474,307	105,866,726	223,872,440
6570		INTERNAL SERVICES				
	100	SALARIES			1,925,033	1,925,033
	300	PURCHASED SERVICES			440,539	440,539
	400	SUPPLIES & MATERIALS			732,843	732,843
	500	INSTRUCTIONAL EQUIP.			30,655	30,655
	600	OTHER OBJECTS			22,527	22,527
		PURPOSE SUBTOTAL			3,151,596	3,151,596
6580		MAINTENANCE OF PLANT				
	100	SALARIES	1,231,323	18,918	29,702,170	30,952,411
	300	PURCHASED SERVICES		90,647	14,999,123	15,089,770
	400	SUPPLIES & MATERIALS		26,240	26,264,668	26,290,908
	500	INSTRUCTIONAL EQUIP.	6,680	1,222	846,036	853,938
	600	OTHER OBJECTS		16,151	2,231,575	2,247,726
		PURPOSE SUBTOTAL	1,238,003	153,178	74,043,572	75,434,754

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6590	OTHER BUSINESS SUPPORT SERVICES				
100	SALARIES			$ 220,351	$ 220,351
300	PURCHASED SERVICES			228,295	228,295
400	SUPPLIES & MATERIALS			86,393	86,393
500	INSTRUCTIONAL EQUIP.			79,337	79,337
600	OTHER OBJECTS			349,364	349,364
	PURPOSE SUBTOTAL			963,740	963,740
6610	DIRECTION OF CENTRAL SUPPORT SERVICES				
400	SUPPLIES & MATERIALS			11,114	11,114
	PURPOSE SUBTOTAL			11,114	11,114
6620	PLANNING, RESEARCH, DEV. , AND EVAL. SERV				
100	SALARIES	$ 7,292	$ 272,029	521,921	801,242
300	PURCHASED SERVICES	874	94,816	188,413	284,103
400	SUPPLIES & MATERIALS	592	28,336	203,917	232,846
500	INSTRUCTIONAL EQUIP.	913	3,913	498	5,313
600	OTHER OBJECTS	10	2	22,746	22,758
	PURPOSE SUBTOTAL	9,681	399,096	937,486	1,346,262
6630	INFORMATION SERVICES				
100	SALARIES		3,015	574,573	577,588
300	PURCHASED SERVICES		37,305	101,604	138,909
400	SUPPLIES & MATERIALS		1,508	147,927	149,435
500	INSTRUCTIONAL EQUIP.		3,427		3,427
600	OTHER OBJECTS			4,274	4,274
	PURPOSE SUBTOTAL		45,255	828,378	873,633
6640	STAFF SERVICES				
100	SALARIES	816,162	1,249	1,863,408	2,680,819
300	PURCHASED SERVICES	18,339	53,113	176,754	248,206
400	SUPPLIES & MATERIALS		60	32,969	33,029
500	INSTRUCTIONAL EQUIP.			3,966	3,966
600	OTHER OBJECTS			13,102	13,102
	PURPOSE SUBTOTAL	834,501	54,422	2,090,199	2,979,122
6650	STATISTICAL SERVICES				
100	SALARIES	5,297	2,169	121,267	128,733
300	PURCHASED SERVICES			931	931
400	SUPPLIES & MATERIALS			32,690	32,690
	PURPOSE SUBTOTAL	5,297	2,169	154,888	162,354
6660	DATA PROCESSING SERVICES				
100	SALARIES			2,224,241	2,224,241
300	PURCHASED SERVICES			1,812,375	1,812,375
400	SUPPLIES & MATERIALS			144,175	144,175
500	INSTRUCTIONAL EQUIP.			291,020	291,020
600	OTHER OBJECTS			1,250	1,250
	PURPOSE SUBTOTAL			4,473,060	4,473,060

Table 29

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1983-84

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6690	OTHER CENTRAL SUPPORT SERVICES				
100	SALARIES	$ 17,928	$ 63,433	$ 125,296	$ 206,656
300	PURCHASED SERVICES	3,061	7,432	20,568	31,061
400	SUPPLIES & MATERIALS		4,983	9,117	14,100
600	OTHER OBJECTS			20,052	20,052
	PURPOSE SUBTOTAL	20,989	75,848	175,032	271,868
6910	OTHER SUPPORTING SERVICES - EMPLOYEE BENEFITS				
200	EMPLOYEE BENEFITS	53,571,768	3,666,149	28,862,044	86,099,961
	PURPOSE SUBTOTAL	53,571,768	3,666,149	28,862,044	86,099,961
6920	OTHER SUPPORTING SERVICES - LONGEVITY				
100	SALARIES	5,444,935	296,476	2,136,139	7,877,550
	PURPOSE SUBTOTAL	5,444,935	296,476	2,136,139	7,877,550
7100	COMMUNITY SERVICES				
		3,520,906	254,224	4,586,665	8,361,794
	PURPOSE SUBTOTAL	3,520,906	254,224	4,586,665	8,361,794
8100	NON-PROGRAMMED CHANGES AND/OR TRANSFER OF FUN				
-		583	1,411,870	3,491,027	4,903,480
700		79,060			79,060
	PURPOSE SUBTOTAL	79,642	1,411,870	3,491,027	4,982,540
8888	TIME FOR LEARNING				
800		2,232,605			2,232,605
	PURPOSE SUBTOTAL	2,232,605			2,232,605
	GRAND TOTALS	$1,574,104,528	$ 253,048,106	$ 637,259,529	$2,464,412,163

Table 30

CAPITAL OUTLAY EXPENDITURES BY SOURCE OF FUNDS, 1983-84

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
9100	CATEGORY I PROJECTS	$ 919,150	$ 575,917	$ 47,540,959	$ 49,036,027
9101	PAYMENT BY BOARD FOR LEA		29,967	10,883,893	10,913,861
	CATEGORY TOTAL	919,150	605,885	58,424,853	59,949,387
9200	CATEGORY II PROJECTS		232,006	17,452,038	17,684,044
9201	PAYMENT BY BOARD FOR LEA			2,815,767	2,815,767
	CATEGORY TOTAL		232,006	20,267,805	20,499,811
9300	CATEGORY III PROJECTS		90,415	3,751,607	3,842,022
9301	PAYMENT BY BOARD FOR LEA			353,069	353,069
	CATEGORY TOTAL		90,415	4,104,676	4,195,091
9990	OTHER CAPITAL OUTLAY			1,221,522	1,221,522
9991	PAYMENT BY BOARD FOR LEA			3,160,457	3,160,457
	CATEGORY TOTAL			4,381,979	4,381,979
	GRAND TOTALS	$ 919,150	$ 928,306	$ 87,179,313	$ 89,026,769

Category I Projects:	Acquisition of real property and construction, acquisition, reconstruction, enlargement, renovation or replacement of buildings and other structures.
Category II Projects:	Acquisition or replacement of furnishings and equipment.
Category III Projects:	Acquisition of activity buses, school buses as new additions to the fleet, and other motor vehicles.

Local Revenue and Expenditure for Education

The table on page I-70 is compiled by the Division of School Planning using information provided to them from several different sources. This table includes the final average daily membership, local revenue resources, and local expenditures for each county. The final ADM has been divided into these figures to get the per pupil amount of local resources and the per pupil amount of expenditures. The expenditures as a percent of total resources has also been calculated. Sources for the data in this table are the "Annual County Financial Information for the Fiscal Year Ending June 30, 1983," filed with the North Carolina Department of State Treasurer, State and Local Government Finance Division; Public Law 874 funds, provided by the North Carolina Department of Public Instruction, Office of Federal Relations; and local current expense for schools, from the "1982-83 Annual Financial Report" completed by the local education agencies and filed with the Division of Planning and Research of the Controller's Office, State Board of Education.

Table 31

COUNTY REVENUE AND EXPENDITURES FOR PUBLIC EDUCATION, 1982-83

County	Final ADM	Revenue Resources	Local Expenditure for Schools *	Per Pupil Resources	Rank of Per Pupil Resources	Per Pupil Current Expense Expenditure	Rank of Per Pupil Expenditure	Expenditure as % of Resources	Rank of Expenditure as % of Resources
ALAMANCE	18,349	$ 22,728,717	$ 8,062,180	$ 1,238.69	26	$ 439.38	26	35.47	43
ALEXANDER	5,020	4,040,039	1,010,603	804.79	91	201.32	98	25.01	90
ALLEGHANY	1,743	1,537,452	580,176	882.07	77	332.86	62	37.74	33
ANSON	5,203	7,108,943	1,399,574	1,366.32	21	268.99	86	19.69	97
ASHE	4,053	3,380,070	1,101,740	833.97	87	271.83	82	32.60	57
AVERY	2,953	2,948,660	660,419	998.53	56	223.64	92	22.40	96
BEAUFORT	8,394	8,484,156	2,541,668	1,010.74	55	302.80	78	29.96	68
BERTIE	4,412	3,926,448	962,077	889.95	75	218.06	96	24.50	93
BLADEN	6,363	5,867,960	2,157,025	922.20	68	338.99	58	36.76	34
BRUNSWICK	8,069	22,311,768	3,653,817	2,765.12	2	452.82	21	16.38	99
BUNCOMBE	27,334	37,825,221	13,624,036	1,383.82	19	498.43	13	36.02	38
BURKE	12,880	11,204,429	4,692,808	869.91	80	364.35	48	41.88	14
** CABARRUS	16,377	16,065,765	6,423,139	981.00	61	392.20	36	39.98	23
CALDWELL	13,099	10,154,659	4,462,327	775.22	94	340.66	57	43.94	6
CAMDEN	1,215	1,057,368	375,209	870.26	79	308.81	74	35.49	41
CARTERET	7,179	8,628,395	2,531,411	1,201.89	27	352.61	53	29.34	70
CASWELL	4,103	3,254,845	897,839	793.28	92	218.83	95	27.58	79
CATAWBA	20,367	23,764,026	7,786,477	1,166.79	32	382.31	39	32.77	55
CHATHAM	5,903	6,905,668	2,911,172	1,169.86	31	493.17	15	42.16	13
CHEROKEE	3,839	3,132,991	841,292	816.10	89	219.14	94	26.85	84
CHOWAN	2,475	2,646,977	1,015,262	1,069.49	49	410.21	29	38.36	31
CLAY	1,215	984,294	268,875	810.12	90	221.30	93	27.32	81
** CLEVELAND	16,780	15,275,773	6,235,776	910.36	71	371.62	44	40.82	20
COLUMBUS	10,994	10,046,355	3,433,495	913.80	70	312.31	71	34.18	48
CRAVEN	12,890	13,431,235	5,171,186	1,041.99	51	401.18	32	38.50	28
CUMBERLAND	43,125	49,491,989	19,467,504	1,147.64	34	451.42	23	39.33	25
CURRITUCK	2,190	3,054,165	1,163,947	1,394.60	18	531.48	10	38.11	32
DARE	2,133	7,335,440	1,301,962	3,439.02	1	610.39	7	17.75	98
DAVIDSON	22,390	17,578,495	6,066,668	785.10	93	270.95	84	34.51	47
DAVIE	4,914	5,103,741	1,578,836	1,038.61	53	321.29	65	30.93	63
DUPLIN	8,366	6,907,371	2,268,428	825.65	88	271.15	83	32.84	54
DURHAM	24,880	47,081,713	19,475,917	1,892.35	6	782.79	3	41.37	18
** EDGECOMBE	12,383	10,809,586	4,736,750	872.94	78	382.52	38	43.82	7
FORSYTH	39,510	61,901,487	28,452,221	1,566.73	13	720.13	4	45.96	3
FRANKLIN	5,779	6,521,873	2,011,786	1,128.55	35	348.12	55	30.85	64
** GASTON	32,965	37,021,574	10,478,340	1,123.06	36	317.86	67	28.30	77
GATES	1,669	1,011,092	684,939	605.81	100	410.39	28	67.74	1
GRAHAM	1,515	1,370,739	480,373	904.78	72	317.08	69	35.04	45
GRANVILLE	6,693	6,316,122	2,033,916	943.69	67	303.89	76	32.20	60
GREENE	3,030	3,241,833	1,414,909	1,069.91	48	466.97	18	43.65	8
GUILFORD	55,834	82,837,714	37,200,027	1,483.64	16	666.26	5	44.91	5
HALIFAX	11,162	13,058,789	3,737,431	1,169.93	30	334.84	60	28.62	74
HARNETT	11,594	10,077,419	3,255,965	869.19	81	280.83	80	32.31	59
HAYWOOD	8,416	9,069,649	3,889,428	1,077.67	47	462.15	20	42.88	10
HENDERSON	10,107	17,342,252	4,325,498	1,715.87	9	427.97	27	24.94	91
HERTFORD	4,417	4,622,695	1,520,920	1,046.57	50	344.33	56	32.90	52
HOKE	4,761	3,619,241	916,754	760.19	95	192.55	100	25.33	89
HYDE	1,063	2,224,027	605,273	2,092.22	4	569.40	8	27.22	82
IREDELL	16,005	13,512,771	5,407,595	844.28	86	337.87	59	40.02	22
JACKSON	3,890	5,126,742	1,211,933	1,317.93	23	311.55	72	23.64	94
JOHNSTON	14,407	19,873,044	5,327,522	1,379.40	20	369.79	45	26.81	85
JONES	1,785	1,694,446	566,649	949.27	66	317.45	68	33.44	49
LEE	7,273	9,435,861	3,634,528	1,297.38	24	499.73	12	38.52	27
LENOIR	11,355	12,337,108	4,377,122	1,086.49	45	385.48	37	35.48	42
LINCOLN	8,600	10,205,081	2,788,638	1,186.64	29	324.26	64	27.33	80
MACON	3,548	3,852,937	1,604,545	1,085.95	46	452.24	22	41.64	16

Table 31

(continued)

COUNTY REVENUE AND EXPENDITURES FOR PUBLIC EDUCATION, 1982-83

County	Final ADM	Revenue Resources	Local Expenditure for Schools *	Per Pupil Resources	Rank of Per Pupil Resources	Per Pupil Current Expense Expenditure	Rank of Per Pupil Expenditure	Expenditure as % of Resources	Rank of Expenditure as % of Resources
MADISON	2,875	$ 2,088,192	$ 594,919	$ 726.33	98	$ 206.93	97	28.49	75
MARTIN	5,631	6,982,506	3,003,206	1,240.01	25	533.33	9	43.01	9
MCDOWELL	7,171	6,056,300	1,777,965	844.55	85	247.94	88	29.36	69
MECKLENBURG	71,505	139,404,891	57,030,955	1,949.58	5	797.58	2	40.91	19
MITCHELL	2,520	2,485,265	884,732	986.22	58	351.08	54	35.60	40
MONTGOMERY	4,300	7,743,736	1,157,962	1,800.87	7	269.29	85	14.95	100
MOORE	8,855	10,590,679	4,403,266	1,196.01	28	497.26	14	41.58	17
**NASH	13,380	13,152,820	5,055,335	983.02	60	377.83	42	38.44	29
NEW HANOVER	19,421	42,386,254	9,856,865	2,182.50	3	507.54	11	23.25	95
NORTHAMPTON	4,503	4,406,120	1,998,619	978.49	62	443.84	24	45.36	4
ONSLOW	14,369	15,897,178	4,525,495	1,106.35	42	314.95	70	28.47	76
ORANGE	10,077	17,582,595	8,484,975	1,744.82	8	842.01	1	48.26	2
PAMLICO	2,131	2,098,964	570,775	984.97	59	267.84	87	27.19	83
PASQUOTANK	5,138	5,599,350	1,861,068	1,089.79	44	362.22	52	33.24	51
PENDER	4,574	4,382,941	1,682,027	958.23	64	367.74	46	38.38	30
PERQUIMANS	1,687	2,691,389	816,040	1,595.37	12	483.72	16	30.32	67
PERSON	5,521	8,585,250	2,263,132	1,555.02	14	409.91	30	26.36	87
PITT	16,130	17,989,956	7,527,114	1,115.31	39	466.65	19	41.84	15
POLK	2,225	2,311,727	806,447	1,038.98	52	362.45	50	34.89	46
RANDOLPH	17,121	12,748,867	4,927,852	744.63	96	287.83	79	38.65	26
RICHMOND	9,218	7,803,281	2,270,328	846.53	84	246.29	89	29.09	71
ROBESON	24,802	18,171,502	5,689,418	732.66	97	229.39	91	31.31	62
ROCKINGHAM	16,215	18,710,090	6,148,263	1,153.88	33	379.17	41	32.86	53
**ROWAN	16,975	14,448,719	6,150,952	851.18	83	362.35	51	42.57	12
RUTHERFORD	10,577	10,160,220	4,037,319	960.60	63	381.71	40	39.74	24
SAMPSON	9,837	9,353,941	3,040,449	950.89	65	309.08	73	32.50	58
SCOTLAND	7,498	12,435,270	3,325,506	1,658.48	10	443.52	25	26.74	86
STANLY	8,853	9,745,895	3,522,512	1,100.86	43	397.89	33	36.14	37
STOKES	6,746	7,567,830	2,724,068	1,121.82	37	403.80	31	36.00	39
SURRY	11,554	11,686,762	4,236,225	1,011.49	54	366.65	47	36.25	36
SWAIN	1,659	1,851,420	651,204	1,115.99	38	392.53	35	35.17	44
TRANSYLVANIA	4,235	5,940,430	1,671,694	1,402.70	17	394.73	34	28.14	78
TYRRELL	735	1,137,034	348,799	1,546.99	15	474.56	17	30.68	66
UNION	15,421	17,088,648	4,945,518	1,108.14	41	320.70	66	28.94	73
VANCE	7,656	6,879,700	2,494,536	898.60	73	325.83	63	36.26	35
WAKE	53,474	87,048,951	35,019,568	1,627.87	11	654.89	6	40.23	21
WARREN	3,276	3,238,907	994,410	988.68	57	303.54	77	30.70	65
WASHINGTON	3,099	2,834,052	946,869	914.51	69	305.54	75	33.41	50
WATAUGA	4,655	6,291,077	1,555,828	1,351.47	22	334.23	61	24.73	92
WAYNE	18,314	16,167,327	6,912,606	882.79	76	377.45	43	42.76	11
WILKES	11,220	10,023,909	2,594,081	893.40	74	231.20	90	25.88	88
WILSON	12,798	14,214,847	4,658,261	1,110.71	40	363.98	49	32.77	55
YADKIN	5,209	4,511,149	1,428,142	866.03	82	274.17	81	31.66	61
YANCEY	2,802	1,917,891	557,306	684.47	99	198.90	99	29.06	72
STATE TOTAL	1,092,930	$1,354,763,042	$489,938,498	$1,239.57		$448.28		36.16%	

* School Food Service has been omitted from the Local Expenditure column for the first time in 1982-83.

** The average daily memberships and local expenditures of school systems contained in two counties have been divided between those counties. Rocky Mount's memberships and local expenditures for schools have been divided between Edgecombe and Nash; Kannapolis', between Cabarrus and Rowan; and Kings Mountain's between Cleveland and Gaston.

Table 32

1982 PER CAPITA PERSONAL INCOME BY COUNTIES

COUNTY	PERSONAL INCOME	RANK	COUNTY	PERSONAL INCOME	RANK	COUNTY	PERSONAL INCOME	RANK	COUNTY	PERSONAL INCOME	RANK
ALAMANCE	9,522	9	CUMBERLAND	7,961	47	JOHNSTON	7,801	52	RANDOLPH	8,893	22
ALEXANDER	7,589	60	CURRITUCK	7,494	63	JONES	6,326	91	RICHMOND	7,101	73
ALLEGHANY	7,025	74	DARE	7,270	69	LEE	9,283	13	ROBESON	6,209	93
ANSON	7,612	59	DAVIDSON	8,816	23	LENOIR	8,374	35	ROCKINGHAM	8,713	27
ASHE	6,448	87	DAVIE	8,290	39	LINCOLN	8,329	37	ROWAN	8,958	19
AVERY	5,990	95	DUPLIN	6,897	80	MCDOWELL	7,895	49	RUTHERFORD	7,780	54
BEAUFORT	7,841	51	DURHAM	11,043	5	MACON	7,714	56	SAMPSON	7,763	55
BERTIE	7,577	61	EDGECOMBE	8,651	28	MADISON	6,342	90	SCOTLAND	7,274	68
BLADEN	6,383	89	FORSYTH	11,419	3	MARTIN	7,896	48	STANLY	8,567	30
BRUNSWICK	6,922	79	FRANKLIN	6,852	81	MECKLENBURG	12,209	1	STOKES	7,252	70
BUNCOMBE	9,282	14	GASTON	8,774	24	MITCHELL	7,239	71	SURRY	8,513	32
BURKE	8,308	38	GATES	8,958	19	MONTGOMERY	7,549	62	SWAIN	6,418	88
CABARRUS	9,260	15	GRAHAM	6,630	86	MOORE	9,260	15	TRANSYLVANIA	8,724	26
CALDWELL	7,854	50	GRANVILLE	7,467	65	NASH	9,080	17	TYRRELL	7,006	75
CAMDEN	7,400	67	GREENE	8,172	41	NEW HANOVER	9,512	10	UNION	9,070	18
CARTERET	7,793	53	GUILFORD	11,574	2	NORTHAMPTON	6,011	94	VANCE	8,129	43
CASWELL	6,232	92	HALIFAX	6,852	81	ONSLOW	7,985	46	WAKE	11,407	4
CATAWBA	9,813	8	HARNETT	6,778	85	ORANGE	10,082	6	WARREN	7,106	72
CHATHAM	8,486	33	HAYWOOD	8,453	34	PAMLICO	7,447	66	WASHINGTON	8,767	25
CHEROKEE	5,926	96	HENDERSON	9,835	7	PASQUOTANK	8,362	36	WATAUGA	6,972	76
CHOWAN	7,705	57	HERTFORD	7,666	58	PENDER	6,930	78	WAYNE	7,999	45
CLAY	5,633	98	HOKE	5,322	100	PERQUIMANS	6,834	84	WILKES	8,153	42
CLEVELAND	8,183	40	HYDE	5,456	99	PERSON	7,486	64	WILSON	9,414	12
COLUMBUS	6,849	83	IREDELL	8,522	31	PITT	8,120	44	YADKIN	8,925	21
CRAVEN	8,575	29	JACKSON	6,958	77	POLK	9,467	11	YANCEY	5,894	97

NOTE: The per capita income figures are calculated and periodically revised by the Bureau of Economic Analysis of the U. S. Department of Commerce, using the estimates of the civilian population and personal income. The income figure represents income received from all sources and is measured before deduction of income and other personal taxes but after deductions for Social Security, government retirement, and other social insurance. It can include wages, proprietor income, rental income, dividends, interest, and government and business transfer payments. Other non-money transfers are also included such as food stamps, health benefits, and subsidized housing or other non-money income. The total personal income for a county is divided by the estimated population of the county to produce per capita income.

Transportation

Pupil transportation is compiled from the State Public School Fund and the Division of Transportation records and from information supplied by the Local Education Agencies and Division of Federal Program (DPE). In counties that contain more than one school unit, the share of county and city transportation costs are estimated by prorating costs in proportion to the total bus miles logged by each unit. The items such as contract transportation that are allocated directly to each unit are excluded from the proration. Costs of bus replacement are included in transportation figures.

School Buses

- 12,825 school buses were in operation this school year.
- 20,875 trips were made each school day (one way).

Pupils Transported

- 725,732 pupils were transported to and from school each day.
- 717,196 pupils were transported by school bus.
- 70.2 percent of the total public school ADA was transported to school.
- 71.5 percent of all transported pupils were of the elementary school level; 28.5 percent high school level.
- 55.9 pupils were transported by the average bus each day.

Miles

- Total annual mileage for all buses was 110,511,107.
- Buses traveled 613,951 miles daily.
- The average bus traveled 8,617 miles for the year; 47.9 miles each day; 14.7 miles per trip (one way).

Cost of School Transportation

- The total state cost of school transportation was $91,575,563 including contract transportation and replacement buses.
- The total state cost of contract transportation was $3,732,904.
- The total state cost of state-operated vehicles including bus replacements, was $87,842,659.
- The total state cost of bus replacement was $15,719,036.
- The average cost of transportation by school bus, including bus replacements, was:

State Only	All Sources	
$6,849.33	$7,420.84	per bus for the school year;
38.05	41.22	per bus per day;
122.48	132.70	per pupil for the school year;
0.6804	0.7372	per pupil per day;
0.7949	0.8612	per bus mile of operation.

Table 33

STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1983-84
(Excludes Contract Transportation)

UNIT NAME	BUSES	MILES	COST*	COST PER BUS	COST PER PUPIL	COST PER MILE
ALAMANCE COUNTY	135	1,142,055	936,171	6,934.60	139.85	0.82
BURLINGTON CITY	34	288,422	227,811	6,700.32	76.06	0.79
ALEXANDER COUNTY	56	459,207	376,995	6,732.05	107.53	0.82
ALLEGHANY COUNTY	33	270,302	238,853	7,237.97	181.78	0.88
ANSON COUNTY	83	841,157	668,245	8,051.15	157.98	0.79
ASHE COUNTY	76	728,549	562,241	7,397.91	163.44	0.77
AVERY COUNTY	50	385,136	426,546	8,530.91	192.83	1.11
BEAUFORT COUNTY	77	591,252	459,688	5,969.98	141.79	0.78
WASHINGTON CITY	31	257,947	217,240	7,007.74	105.20	0.84
BERTIE COUNTY	94	798,720	591,003	6,287.26	164.90	0.74
BLADEN COUNTY	121	959,260	699,012	5,776.96	146.48	0.73
BRUNSWICK COUNTY	126	1,165,217	946,098	7,508.72	154.47	0.81
BUNCOMBE COUNTY	270	1,808,660	2,055,504	7,612.98	117.16	1.14
ASHEVILLE CITY	6	56,498	70,146	11,690.92	277.25	1.24
BURKE COUNTY	109	927,443	856,665	7,859.32	113.92	0.92
CABARRUS COUNTY	133	1,134,620	885,935	6,661.16	107.84	0.78
KANNAPOLIS CITY	16	148,234	147,293	9,205.80	86.80	0.99
CALDWELL COUNTY	124	963,260	814,834	6,571.24	106.18	0.85
CAMDEN COUNTY	25	207,503	183,185	7,327.39	222.85	0.88
CARTERET COUNTY	67	507,387	435,313	6,497.21	110.29	0.86
CASWELL COUNTY	93	786,422	605,456	6,510.28	187.91	0.77
CATAWBA COUNTY	143	993,480	990,564	6,927.02	98.96	1.00
HICKORY CITY	23	179,699	181,204	7,878.42	77.44	1.01
NEWTON CITY	26	205,279	190,789	7,338.02	152.27	0.93
CHATHAM COUNTY	99	961,837	763,346	7,710.57	194.93	0.79
CHEROKEE COUNTY	47	385,417	347,331	7,390.03	146.99	0.90
CHOWAN COUNTY	41	314,854	226,811	5,531.99	139.15	0.72
CLAY COUNTY	21	122,443	149,064	7,098.28	138.66	1.22
CLEVELAND COUNTY	135	1,069,213	888,440	6,581.04	131.58	0.83
KINGS MTN CITY	39	275,578	239,636	6,144.51	101.11	0.87
SHELBY CITY	20	177,007	159,048	7,952.41	107.39	0.90
COLUMBUS COUNTY	144	1,037,595	983,494	6,829.82	166.75	0.95
WHITEVILLE CITY	29	231,993	204,072	7,036.97	121.54	0.88
CRAVEN COUNTY	155	1,422,901	1,178,963	7,606.21	128.88	0.83
CUMBERLAND COUNTY	363	2,518,266	2,086,059	5,746.72	102.37	0.83
FAYETTEVILLE CITY	66	415,576	332,078	5,031.48	70.06	0.80
CURRITUCK COUNTY	34	345,266	255,558	7,516.40	175.76	0.74
DARE COUNTY	28	228,827	215,164	7,684.42	172.55	0.94
DAVIDSON COUNTY	196	1,690,885	1,273,711	6,498.53	123.99	0.75
LEXINGTON CITY	19	160,212	143,683	7,562.26	77.83	0.90
THOMASVILLE CITY	12	68,117	53,372	4,447.67	44.44	0.78
DAVIE COUNTY	62	523,187	409,779	6,609.34	136.64	0.78
DUPLIN COUNTY	140	1,230,799	884,516	6,317.97	140.49	0.72
DURHAM COUNTY	223	1,734,885	1,923,796	8,626.89	164.89	1.11
DURHAM CITY	39	220,104	360,929	9,254.58	133.73	1.64
EDGECOMBE COUNTY	105	766,361	632,964	6,028.23	137.90	0.83
TARBORO CITY	19	118,586	103,565	5,450.77	81.48	0.87
FORSYTH COUNTY	404	4,518,813	4,644,276	11,495.73	175.84	1.03
FRANKLIN COUNTY	85	767,169	544,299	6,403.52	162.04	0.71

* The Cost column includes federal, state, and local expenditures.

Table 33

(continued)

STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1983-84

(Excludes Contract Transportation)

UNIT NAME	BUSES	MILES	COST*	COST PER BUS	COST PER PUPIL	COST PER MILE
FRANKLINTON CITY	14	82,720	62,723	4,480.19	74.76	0.76
GASTON COUNTY	201	1,511,089	1,323,303	6,583.60	91.92	0.88
GATES COUNTY	38	363,908	277,026	7,290.15	189.35	0.76
GRAHAM COUNTY	25	157,593	180,567	7,222.67	178.60	1.15
GRANVILLE COUNTY	104	849,772	663,995	6,384.56	160.19	0.78
GREENE COUNTY	71	563,785	447,557	6,303.61	156.87	0.79
GUILFORD COUNTY	317	2,389,752	2,430,804	7,668.15	135.96	1.02
GREENSBORO CITY	248	2,134,195	1,779,815	7,176.67	104.97	0.83
HIGH POINT CITY	66	378,615	346,224	5,245.82	84.01	0.91
HALIFAX COUNTY	134	1,241,627	918,643	6,855.55	169.34	0.74
ROANOKE RAPIDS CITY	8	36,169	50,279	6,284.89	67.49	1.39
WELDON CITY	14	107,906	84,991	6,070.78	100.94	0.79
HARNETT COUNTY	161	1,176,567	953,142	5,920.13	124.64	0.81
HAYWOOD COUNTY	91	713,055	706,588	7,764.71	135.47	0.99
HENDERSON COUNTY	93	746,576	729,416	7,843.19	116.43	0.98
HENDERSONVILLE CITY	1	3,688	3,238	3,238.33	809.58	0.88
HERTFORD COUNTY	70	564,658	482,400	6,891.43	150.19	0.85
HOKE COUNTY	58	545,944	413,226	7,124.58	119.88	0.76
HYDE COUNTY	23	204,661	202,613	8,809.27	264.85	0.99
IREDELL COUNTY	138	1,126,427	777,204	5,631.91	104.13	0.69
MOORESVILLE CITY	12	94,835	71,127	5,927.22	75.27	0.75
JACKSON COUNTY	53	455,105	444,232	8,381.74	155.76	0.98
JOHNSTON COUNTY	215	1,620,450	1,231,269	5,726.83	139.76	0.76
JONES COUNTY	41	346,410	292,111	7,124.65	191.80	0.84
LEE COUNTY	77	569,537	512,287	6,653.07	116.72	0.90
LENOIR COUNTY	125	1,040,846	711,511	5,692.09	152.62	0.68
KINSTON CITY	26	201,311	137,019	5,269.96	63.70	0.68
LINCOLN COUNTY	110	983,438	867,255	7,884.14	135.57	0.88
MACON COUNTY	52	399,230	382,689	7,359.41	142.85	0.96
MADISON COUNTY	63	712,092	563,712	8,947.81	221.41	0.79
MARTIN COUNTY	78	648,572	487,249	6,246.78	130.11	0.75
MCDOWELL COUNTY	82	693,742	551,791	6,729.16	130.08	0.80
MECKLENBURG COUNTY	628	6,867,531	6,647,263	10,584.81	139.56	0.97
MITCHELL COUNTY	50	408,358	401,061	8,021.22	206.63	0.98
MONTGOMERY COUNTY	57	539,481	444,156	7,792.22	155.52	0.82
MOORE COUNTY	132	1,176,028	876,922	6,643.35	141.83	0.75
NASH COUNTY	159	1,351,817	942,305	5,926.45	122.52	0.70
ROCKY MOUNT CITY	20	103,259	93,119	4,655.93	79.52	0.90
NEW HANOVER COUNTY	149	1,549,444	1,602,524	10,755.19	150.33	1.03
NORTHAMPTON COUNTY	93	703,203	502,995	5,408.55	143.84	0.72
ONSLOW COUNTY	168	1,322,202	1,127,004	6,708.36	96.75	0.85
ORANGE COUNTY	76	783,627	590,195	7,765.72	179.17	0.75
CHAPEL HILL CARRBORO	40	399,493	417,644	10,441.10	117.15	1.05
PAMLICO COUNTY	38	271,760	304,743	8,019.55	160.31	1.12
PASQUOTANK COUNTY	53	450,129	447,810	8,449.25	141.94	0.99
PENDER COUNTY	79	745,186	576,727	7,300.34	157.19	0.77
PERQUIMANS COUNTY	35	318,610	245,967	7,027.64	178.63	0.77
PERSON COUNTY	83	639,471	646,667	7,791.17	163.14	1.01
PITT COUNTY	178	1,442,273	1,091,462	6,131.81	152.76	0.76

* The Cost column includes federal, state, and local expenditures.

Table 33

(continued)
STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1983-84
(Excludes Contract Transportation)

UNIT NAME	BUSES	MILES	COST *	COST PER BUS	COST PER PUPIL	COST PER MILE
GREENVILLE CITY	22	162,395	158,896	7,222.53	50.85	0.98
POLK COUNTY	32	282,881	266,340	8,323.12	241.69	0.94
TRYON CITY	3	22,701	24,846	8,281.93	95.56	1.09
RANDOLPH COUNTY	161	1,778,246	1,307,923	8,123.75	161.27	0.74
ASHEBORO CITY	14	114,265	84,144	6,010.28	61.51	0.74
RICHMOND COUNTY	87	923,454	733,378	8,429.63	119.44	0.79
ROBESON COUNTY	195	1,691,159	1,413,815	7,250.33	113.94	0.84
FAIRMONT CITY	31	275,807	226,597	7,309.59	132.05	0.82
LUMBERTON CITY	26	170,504	159,546	6,136.38	69.25	0.94
RED SPRINGS CITY	15	117,178	96,271	6,418.06	81.17	0.82
SAINT PAULS CITY	15	104,357	85,738	5,715.83	91.11	0.82
ROCKINGHAM COUNTY	78	609,302	586,820	7,523.34	160.33	0.96
EDEN CITY	31	243,125	228,094	7,357.88	70.70	0.94
WESTERN ROCKINGHAM	31	210,351	195,169	6,295.78	123.68	0.93
REIDSVILLE CITY	37	302,296	276,109	7,462.41	122.82	0.91
ROWAN COUNTY	163	1,408,465	1,131,439	6,941.35	122.77	0.80
SALISBURY CITY	14	100,443	112,028	8,002.00	76.63	1.12
RUTHERFORD COUNTY	110	913,795	733,879	6,671.63	96.06	0.80
SAMPSON COUNTY	143	1,275,780	995,291	6,960.08	179.20	0.78
CLINTON CITY	21	156,356	127,639	6,078.06	98.34	0.82
SCOTLAND COUNTY	88	828,519	563,691	6,405.58	100.07	0.68
STANLY COUNTY	96	819,532	642,020	6,687.70	133.56	0.78
ALBEMARLE CITY	7	39,640	30,206	4,315.16	50.85	0.76
STOKES COUNTY	108	935,174	815,265	7,548.75	140.13	0.87
SURRY COUNTY	136	1,083,409	956,466	7,032.84	153.38	0.88
ELKIN CITY	7	60,851	49,939	7,134.17	85.51	0.82
MOUNT AIRY CITY	10	65,016	54,814	5,481.36	59.32	0.84
SWAIN COUNTY	29	220,033	212,124	7,314.63	177.66	0.96
TRANSYLVANIA COUNTY	40	271,486	321,217	8,030.42	139.84	1.18
TYRRELL COUNTY	17	102,713	126,602	7,447.18	229.77	1.23
UNION COUNTY	160	1,727,700	1,069,130	6,682.06	119.51	0.62
MONROE CITY	14	97,445	68,606	4,900.44	47.28	0.70
VANCE COUNTY	80	594,133	489,016	6,112.70	114.90	0.82
WAKE COUNTY	627	7,171,179	6,148,437	9,806.12	152.87	0.86
WARREN COUNTY	79	739,104	625,195	7,913.86	219.75	0.85
WASHINGTON COUNTY	50	315,050	297,066	5,941.32	138.95	0.94
WATAUGA COUNTY	76	648,911	597,889	7,866.96	188.43	0.92
WAYNE COUNTY	181	1,349,249	1,116,230	6,167.02	129.73	0.83
GOLDSBORO CITY	36	299,056	257,680	7,157.77	59.37	0.86
WILKES COUNTY	133	1,099,654	933,954	7,022.21	109.22	0.85
WILSON COUNTY	177	1,362,516	1,074,976	6,073.31	144.18	0.79
YADKIN COUNTY	72	569,043	572,164	7,946.72	179.36	1.01
YANCEY COUNTY	50	401,087	390,308	7,806.17	159.77	0.97
STATE TOTAL	12,825	110,511,107	95,172,272	7,420.84	132.70	0.86

* The Cost column includes federal, state, and local expenditures.

COURSE MEMBERSHIP SUMMARY

The following information on course membership is derived from the Professional Personnel Activity Reports completed at the end of the first school month by all professional personnel and central office staff with student contact. The number of classes and course membership in grades seven through twelve are as follows.

Table 34

COURSE MEMBERSHIP SUMMARY, 1984-85

Course	No. of Classes	Student Membership
Block		
Language Arts	8,879	190,309
Mathematics	6,713	153,825
Science	5,337	139,047
Social Studies	5,356	138,365
Foreign Language	238	5,566
Music	2,720	81,952
Art	2,064	48,287
Physical Education	2,511	74,563
Health	635	17,343
Exploratory Languages	96	2,419
Conversational French	59	1,210
Conversational Spanish	62	1,595
Language Arts-Social Studies	1,518	38,934
Dance	20	393
Drama	215	5,011
Language Arts-Math	2,375	13,820
Language Arts-Science	40	906
Language Arts-Math-Social Studies	272	1,551
Language Arts-Math-Science	96	595
Social Studies-Science	102	2,407
Social Studies-Math	59	1,551
Social Studies-Math-Science	18	188
Social Studies-Physical Education	101	2,900
Music-Art	180	4,834
Math-Science	582	16,112
Math-Science-Physical Education	20	577
Math-Physical Education	23	674
Science-Physical Education	53	1,507
Health-Physical Education	2,797	82,624
Science-Health	596	15,994
Computer Education	520	10,557
TOTAL - Block	44,257	1,055,616
English		
English 9th Grade	3,888	87,809
English 10th Grade	3,409	79,160

Table 34

Course	No. of Classes	Student Membership
English - Continued		
English 11th Grade	2,888	67,933
English 12th Grade	2,550	59,220
English Advanced	486	10,653
Journalism I	414	7,372
Journalism II	120	2,157
Special Interest English (Other)	350	5,894
Special Interest English (Composition)	342	8,703
Special Interest English (Literature)	185	4,648
Special Interest English (Reading)	112	1,572
Special Interest English (Language)	57	803
Speech I	62	1,316
Speech II	7	148
Debate	24	405
Library Science	98	1,444
Bible as Literature	12	261
English as a Second Language	75	672
TOTAL - English	15,079	340,170
Reading		
Reading - Improvement	556	7,675
Reading - Development	827	15,512
Reading - Remedial	3,660	30,868
TOTAL - Reading	5,043	54,055
Math		
General Math I	1,721	34,472
General Math II	666	13,528
General Math III	185	3,730
General Math IV	56	1,126
Algebra I	2,146	59,766
Introductory Algebra Part I	870	22,961
Introductory Algebra Part II	288	7,183
Geometry	1,778	47,477
Applied Vocational Math	111	2,486
Algebra II	1,249	34,658
Algebra II with Computer Programming	16	361
Advanced Math	430	9,138
Trigonometry	73	1,740
Advanced Algebra	56	1,233
Advanced Algebra & Trigonometry	278	6,601
Engineering Concepts Curriculum Project	3	62
Special Interest Math	172	2,177
Analytic Geometry	19	452
Probability/Statistics	2	33
Consumer Math	706	16,609
Calculus	179	3,119
Computer Programming	715	13,376
TOTAL - Math	11,719	282,288

Table 34

Course	No. of Classes	Student Membership
Science		
Physical Science	3,150	81,615
Biology	3,649	92,638
Advanced Biology (2nd year)	357	6,878
Chemistry	1,158	27,758
Advanced Chemistry (2nd year)	116	1,779
Physics	448	8,848
Advanced Physics (2nd year)	12	218
Astronomy	14	263
Geology	11	270
Applied Science	145	3,474
Marine Science	28	621
Special Interest Science	145	2,800
Environment (Ecology)	85	1,959
Anatomy & Physiology	82	1,865
Aviation Science	2	44
TOTAL - Science	9,402	231,030
Social Studies		
Economic, Legal, and Political Systems in Action	2,703	73,269
Economics	247	6,226
Sociology	204	5,076
Psychology	245	6,486
Humanities	59	1,195
International Relations	29	690
Social Problems	48	1,145
World History	1,287	33,106
World Cultures	357	8,957
World Geography	221	5,515
U. S. History	1,916	47,965
Local/State History	307	7,812
U. S. Studies	349	8,722
Government	737	19,226
Consumer Economics	55	1,429
Minority Studies	79	2,004
Geography	45	1,165
Law-Related Studies	88	2,248
Other Social Studies	203	3,900
Current Affairs	116	2,873
Bible History	56	1,083
Advanced American History	154	3,290
Advanced European History	49	819
Anthropology	1	17
TOTAL - Social Studies	9,555	244,218
Foreign Languages		
French I	784	19,112
Conversational French	14	320
French II	589	13,476
French III	183	3,141
French IV	46	773

Table 34

Course	No. of Classes	Student Membership
Foreign Languages - Continued		
French V	6	52
Spanish I	988	26,902
Spanish II	645	20,645
Spanish III	171	3,192
Spanish IV	28	459
Spanish V	7	106
German I	71	1,614
German II	40	733
German III	16	233
German IV	2	27
Latin I	158	3,641
Latin II	101	2,003
Latin III	29	373
Latin IV	6	110
Other Foreign Languages	3	70
Exploratory Foreign Languages	77	1,729
TOTAL - Foreign Languages	3,964	98,711
Arts Education		
Chorus I	723	30,604
Advanced Chorus	336	10,350
Music Theory	52	419
Music History/Appreciation	134	3,078
Band	2,019	70,954
Orchestra	174	2,652
Electronic Music	4	50
Guitar Class	13	130
Piano Class	19	163
Special Interest Music/Art	240	4,591
Art I	912	20,491
Art II	320	5,746
Art III	136	2,065
Art IV	45	625
Crafts	99	1,887
Graphics	14	244
Photography	72	1,166
Art History/Appreciation	12	219
Technical Theater I	46	764
Technical Theater II	6	76
Introduction to Theater	68	1,495
Acting I	56	1,235
Advanced Acting	18	346
Directing	4	64
Theater History	2	30
Theater Arts I	81	1,741
Theater Arts II	25	531
Modern Dance I	30	588

Table 34

Course	No. of Classes	Student Membership
Arts Education - Continued		
Modern Dance II	5	62
Dance Composition	4	51
Ballet I	7	117
Ballet II	5	61
Creative Movement	20	461
TOTAL - Arts Education	5,701	163,056
Physical Education		
Physical Education I	1,181	35,436
Physical Education II	1,279	33,134
Physical Education III	372	9,350
Physical Education IV	348	8,667
Health I	260	6,683
Health II	39	999
Health/Physical Education	2,330	66,354
Driver Education & Safety	2,892	46,406
TOTAL - Physical Education	8,701	207,209
Miscellaneous		
ROTC	912	16,807
Religion and Other	39	694
TOTAL - Miscellaneous	951	17,501
Agricultural Education		
Introduction to Agriculture/Natural Resources (year)	523	9,470
Introduction to Agriculture/Natural Resources (sem.)	26	412
Exploratory Agriculture/Natural Resources	10	142
Agricultural Production I	238	3,931
Agricultural Production II	157	2,198
Agricultural Production III	84	1,033
Agricultural Machinery/Equipment/Structures	118	1,884
Agricultural Machinery/Equipment/Structures	83	1,078
Ornamental Horticulture I	225	3,814
Ornamental Horticulture II	98	1,250
Ornamental Horticulture III	37	434
Natural Resources and Environmental Protection I	30	461
Natural Resources and Environmental Protection II	15	188
Natural Resources and Environmental Protection III	4	42
Forestry I	27	446
Forestry II	13	141
Forestry III	2	11
Homestead & Gardening Skills	84	1,403
TOTAL - Agricultural Education	1,774	28,338

Table 34

Course	No. of Classes	Student Membership
Marketing & Distributive Education		
Introduction to Marketing & Distributive Education	54	719
Marketing Management	15	240
Marketing	443	7,847
Marketing and Merchandising	254	3,462
Marketing, Merchandising & Management	39	517
Food Marketing Management	1	17
Floristry Design and Management	3	37
Sales Fundamentals	4	59
Hotel and Motel Management	4	62
Fundamentals of Selling (semester)	12	234
Advertising and Sales Promotion	14	276
Advertising Design & Sales Promotion	7	101
Tourism Marketing and Management	2	22
Fundamentals of Advertising	3	64
Fashion Merchandising	155	3,046
Fashion Merchandising & Management	22	343
TOTAL - Marketing & Distributive Education	1,032	17,046
Health Occupations		
Introduction to Health Occupations Education	81	1,401
Health Occupations Education I	335	6,404
Health Occupations II	165	1,991
TOTAL - Health Occupations	581	9,796
Consumer & Homemaking Education		
Exploratory Home Economics (sem. 7th)	255	4,507
Exploratory Home Economics (sem. 8th)	194	3,387
Introductory Home Economics	1,505	26,520
Consumer Management Skills	77	1,716
Adult Roles/Functions	14	229
Advanced Home Economics	279	4,473
Parenting/Child Development	59	983
Advanced Child Development	124	2,035
Consumer Clothing/Textiles	34	569
Advanced Clothing/Textiles	144	1,949
Consumer Foods/Nutrition	104	1,858
Advanced Foods/Nutrition	215	3,392
Consumer Housing/Home Furnishings	21	349
Advanced Housing/Home Furnishings	67	1,051
Family Life Education	399	7,407
Advanced Interpersonal Relations	78	1,276
TOTAL - Consumer & Homemaking Education	3,569	61,701
Occupational Home Economics		
Applied Home Economics Occupations III	34	485
Child Care Services I	177	2,340
Child Care Services II	35	360

Table 34

Course	No. of Classes	Student Membership
Occupational Home Economics - Continued		
Clothing Services I	71	920
Clothing Services II	16	187
Food Services I	186	2,810
Food Services II	54	766
Home Furnishing Services I	9	132
Home Furnishing Services II	4	46
Management Aide Services	5	69
Human Services II	1	11
Occupational Home Economics	2	37
TOTAL - Occupational Home Economics	594	8,163
Office and Business Education		
Business Exploration	93	1,991
Introduction to Business	370	8,361
Typewriting I/Keyboarding	2,272	61,332
Typing II	374	7,385
Shorthand I	230	3,612
Shorthand II	20	164
Secretarial/Word Processing Occupations I	52	727
Secretarial/Word Processing Occupations II	4	35
Business Math	305	7,113
Recordkeeping	177	4,064
Accounting I	596	13,895
Accounting II	142	2,011
Computerized Accounting Occupations I	58	824
Business Communications	48	945
Business Law	138	2,864
Business Management/Ownership	28	623
Office Occupations I	373	6,177
Office Occupations II	249	3,250
Introduction to Computers	545	10,800
Computer Applications	46	853
Business Data Processing I	332	13,119
Business Data Processing II	52	743
TOTAL - Office & Business Education	6,504	150,888
Trade and Industrial Education		
Introduction to Trade & Industrial Education	431	11,126
Industrial Cooperative Training I	361	5,272
Industrial Cooperative Training II	169	1,950
Industrial Cooperative Training I & II	62	969
Aerospace I	13	231
Aerospace II	5	58
Aerospace III	2	9
Auto Mechanics I	312	5,292
Auto Mechanics II	257	3,553
Auto Mechanics III	176	2,050

Table 34

Course	No. of Classes	Student Membership
Trade and Industrial Education - Continued		
Air Cooled Engines I	19	255
Air Cooled Engines II	4	51
Air Cooled Engines III	4	46
Diesel Mechanics I	1	16
Diesel Mechanics II	2	35
Diesel Mechanics III	5	64
Auto Body Repair I	22	366
Auto Body Repair II	19	250
Auto Body Repair III	13	154
Masonry I	176	2,568
Masonry II	136	1,741
Masonry III	89	932
Cabinetmaking I	51	882
Cabinetmaking II	41	553
Cabinetmaking III	29	286
Furniture I	37	499
Furniture II	17	237
Furniture III	9	77
Upholstery I	5	46
Upholstery III	2	19
Carpentry I	216	3,475
Carpentry II	172	2,288
Carpentry III	112	1,149
Blueprint Reading	17	287
Technical Drafting I	291	5,010
Technical Drafting II	146	2,050
Technical Drafting III	82	862
Plumbing I	6	63
Plumbing II	3	55
Plumbing III	3	27
Electrical Trades I	62	896
Electrical Trades II	71	758
Appliance Repair I	2	33
Appliance Repair II	1	10
Appliance Repair III	1	12
Electronics I	110	1,764
Electronics II	67	825
Electronics III	36	349
Programming and Broadcasting	13	177
Cosmetology I	23	347
Cosmetology II	37	594
Cosmetology III	21	317
Maintenance I	36	520
Maintenance II	38	476
Maintenance III	19	211
Marine Occupations I	11	155
Marine Occupations II	7	74
Marine Occupations III	5	52

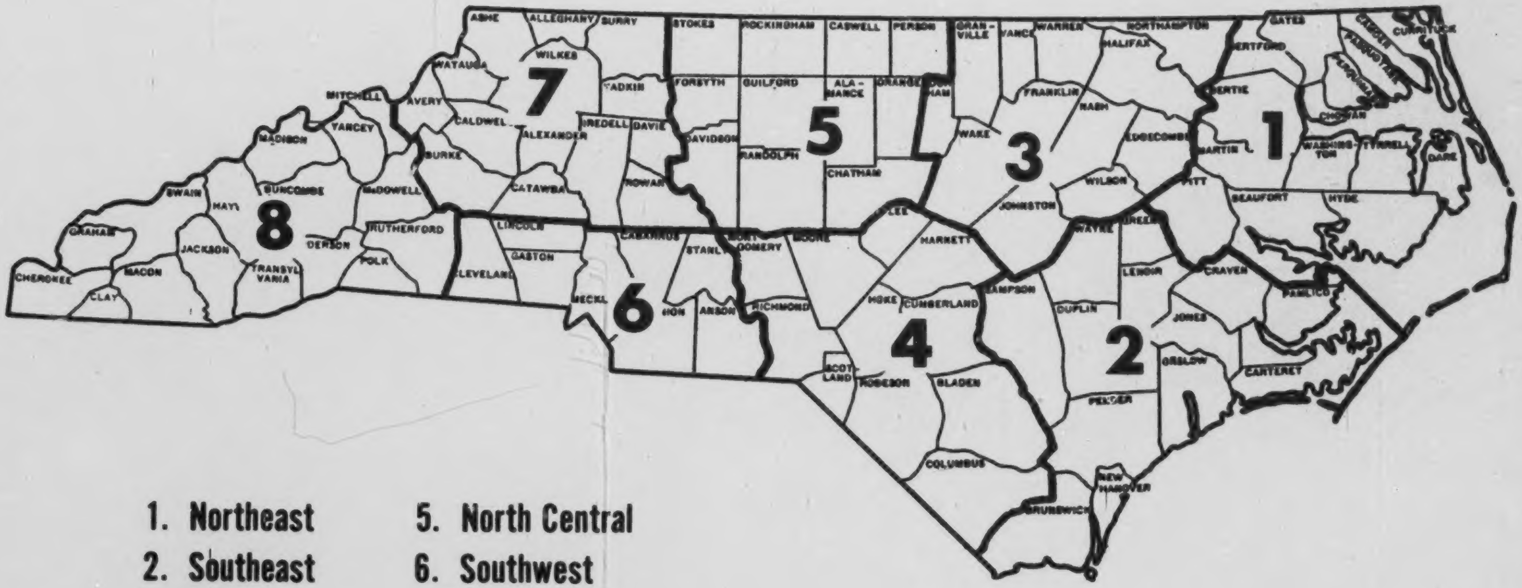
Table 34

Course	No. of Classes	Student Membership
Trade and Industrial Education - Continued		
Graphics & Industrial Communications I	137	2,222
Graphics & Industrial Communications II	81	1,018
Graphics & Industrial Communications III	26	324
Photography I	12	147
Photography II	2	15
Photography III	5	92
Tailoring I	8	142
Tailoring II	3	29
Tailoring III	1	10
Textiles I	28	490
Textiles II	14	201
Textiles III	8	99
Climate Control I	13	114
Climate Control II	7	84
Climate Control III	4	36
Machine Shop I	17	272
Machine Shop II	22	273
Machine Shop III	17	178
Sheet Metal I	2	37
Sheet Metal II	4	35
Welding I	37	458
Welding II	33	428
Welding III	20	227
Law Enforcement I	3	72
Law Enforcement II	1	36
Commercial Art I	8	116
Commercial Art II	4	89
Commercial Art III	3	33
TOTAL - Trade & Industrial Education	4,597	69,700
Prevocational Education		
Special Vocational Orientation I (7)	144	2,314
Special Vocational Orientation II (8)	71	1,264
Special Vocational Training I	125	1,812
Special Vocational Training II	56	855
Prevocational Education	4,043	75,031
TOTAL - Prevocational Education	4,439	81,276
Industrial Arts Education		
Construction (year)	21	371
Construction (semester)	66	1,186
Technical Drawing & Planning (year)	133	2,264
Technical Drawing & Planning (semester)	30	532
Architectural Drawing & Planning (year)	50	624
Architectural Drawing & Planning (semester)	10	173

Table 34

Course	No. of Classes	Student Membership
Industrial Arts Education - Continued		
Communications (Visual & Graphic) (year)	5	82
Communications (Visual & Graphic) (semester)	36	667
Graphic Arts (year)	24	325
Graphic Arts (semester)	9	165
Basic Electricity/Electronics (year)	16	232
Basic Electricity/Electronics (semester)	12	229
Energy and Power Technology (year)	4	60
Energy and Power Technology (semester)	4	70
Energy/Power and Transportation (year)	22	315
Energy/Power and Transportation (semester)	21	384
TOTAL - Industrial Arts Education	463	7,679
Special Programs		
Special Coop Disadvantaged	147	1,754
Special Coop Handicapped	102	908
Supportive Services/Disadvantaged	423	3,527
Supportive Services/Handicapped	259	1,955
Not Classified Elsewhere	72	484
Special Program/Disadvantaged	236	2,680
Special Program/Handicapped	245	2,119
TOTAL - Special Programs	1,484	13,427
TOTALS	139,409	3,141,868

North Carolina Education Districts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CURRITUCK
HERTFORD
CAMDEN
PASQUOTANK
PERQUIMANS
CHOWAN
BERTIE
HALIFAX
WASHING-TON
TYRRELL
DARE
WATAUGA
WILKES
YADKIN
FORSYTH
GUILFORD
ALA-MANCE
ORANGE
DURHAM
FRANKLIN
NASH
EDGECOMBE
MARTIN
MITCHELL
AVERY
CALDWELL
ALEXANDER
IREDELL
DAVIE
DAVIDSON
RANDOLPH
WAKE
WILSON
PITT
BEAUFORT
HYDE
YANCEY
MADISON
BURKE
CATAWBA
ROWAN
CHATHAM
JOHNSTON
SWAIN
HAYWOOD
BUNCOMBE
McDOWELL
RUTHERFORD
LINCOLN
CABARRUS
STANLY
MONTGOMERY
MOORE
LEE
HARNETT
WAYNE
GREENE
LENOIR
CRAVEN
PAMLICO
GRAHAM
JACKSON
HENDERSON
POLK
CLEVELAND
GASTON
CHEROKEE
MACON
CLAY
TRANSYLVANIA
MECKLENBURG
UNION
ANSON
RICHMOND
HOKE
CUMBERLAND
SAMPSON
DUPLIN
JONES
SCOTLAND
ROBESON
BLADEN
ONSLOW
CARTERET
PENDER
COLUMBUS
NEW HANOVER
BRUNSWICK

1. Northeast
2. Southeast
3. Central
4. South Central
5. North Central
6. Southwest
7. Northwest
8. Western

Part II. Local Education Agencies

NOTES ON TERMINOLOGY USED IN STATISTICAL TABLES OF LOCAL EDUCATION AGENCIES

NOTE: This guide has been included for use as a quick explanation of the sources and time frames of the information presented in this publication. Please read the guide carefully before proceeding in order to avoid misinterpretation of the data.

Enrollment: (ENROLL) Final enrollment for 1983-84 and first month enrollment for 1984-85 are presented. This information comes from the Principal's Monthly Report completed by each school in each local education agency. Caution must be taken not to compare the final enrollment to that of the first school month for enrollment, by definition, only increases during the school year. The exceptional pupils (EXCP) reported are only those special students served in self-contained classrooms. Trainable mentally handicapped students are included in a separate column. (See page I-1 for a definition of enrollment.)

Average Daily Membership: (ADM) Average daily membership is included for the 1983-84 final average and for the first month of 1984-85. These data are also computed from the Principal's Monthly Report. Average daily membership is a more realistic figure than enrollment for general reference to pupils in school; average daily membership is used to compute the per pupil expenditure of current expense expenditures. Exceptional pupils (EXCP) reported are only those special students served in self-contained classrooms. Trainable mentally handicapped students (TMH) are included separately. (See page I-1 for a definition of average daily membership.)

Average Daily Attendance: (ADA) Average daily attendance is included for each LEA for the final 1983-84 average and for the first month of 1984-85 and is also computed from the Principal's Monthly Report. Average daily attendance is an average of the number of students actually in attendance during the school year (final ADA) or during a school month. Exceptional pupils (EXCP) reported are only those special students served in self-contained classrooms. Trainable mentally handicapped students (TMH) are included separately. (See page I-2 for a definition of average daily attendance.)

Membership Last Day: (MLD) Membership last day is presented for the last day of the school year for 1983-84 and is a count of the number of students actually in membership on the last school day of the year. Using membership last day, promotions can be derived by subtracting non-promotions. Membership last day is reported on the Principal's Ninth Month Report.

Promotions and Non-Promotions: (PROM) Promotions and (NP) Non-Promotions are counted on the last day of the school year. Non-promotions by grade show where the majority of retentions occur. Note, however, that non-promotion policies vary from one LEA to another. Non-promotions are reported on the Principal's Ninth Month Report; non-promotions subtracted from membership last day gives promotions.

High School Graduate Intentions: A table of the post-graduate intentions of high school graduates by sex and race is presented for each LEA. This information is collected in July of each year from high school principals and guidance counselors on the Public School Annual Report. These data are useful in determining the overall trend of post-graduate activities of North Carolina public school graduates. It is used frequently by community colleges and other schools and universities for recruiting purposes.

Current Expense Expenditures by Source of Funds: Current expense expenditures by source of funds for 1982-83 is based on the Annual Financial Report completed by each local education agency (LEA) in August after the close of the preceding fiscal year. From this report, current expense expenditures are given by source of funds and on a per pupil basis using average daily membership.

Public School Personnel Summary: The table on public school personnel includes only full-time personnel employed by each of the local education agencies. The information by source of funds, sex, and race is reported on the Public School Full-Time Personnel Report; this report is our only source of all personnel -- both instructional and non-instructional. The following are definitions of activity assignment classifications:

Officials, Administrators, and Managers - Persons who set broad policies, exercise overall responsibility for execution of these policies, or direct school operations of the school system -- superintendent, deputy, associate, and assistant superintendents; school business officials; directors and administrators of district-wide programs; and other professional administrative staff.

Other Teachers - Teachers who teach ungraded classes, special education, art, music, band, physical education, home economics, etc., who have not been reported as elementary or secondary teachers.

Guidance Personnel - Include counselors, student counselors and other guidance personnel.

Psychological Personnel - Includes psychologists, psychometrists, psychiatrists, and psychological-social workers.

Librarians and Audio-Visual Staff - Staff members who are responsible for either school libraries or for preparing, caring for, and making available to instructional programs, the equipment, materials, scripts, and other aids which assist teaching through the senses of sight and hearing.

Consultants and Supervisors of Instruction - Staff members who provide leadership and expertise in the field of specialization for the purpose of improving the performance of teachers and other instructional staff.

Other Professional Staff - Include persons who cannot be properly included in other professional categories such as non-classroom teachers, dentists, speech therapists, school social workers, community workers, attendance officers, attorneys, architects, engineers, registered nurses, and other non-instructional staff.

Technicians - Include computer programmers and operators, film inspectors, projectionists, graphic artists, drafters, engineering aides, licensed, practical or vocational nurses, dietitians, photographers, radio operators, scientific assistants, technical illustrators, and other technicians.

Clerks/Secretaries - Include secretaries, bookkeepers, messengers, office-machine operators, clerk-typists, stenographers, court transcribers, hearing reporters, statistical clerks, dispatchers, license distributors, payroll clerks, and kindred workers.

Service Workers - Paraprofessionals and persons in cafeteria, maintenance, and transportation programs, custodial workers and members of maintenance crews, security guards, etc.

Skilled Workers/Craftsmen/women - Include mechanics, repairers, electricians, heavy equipment operators, stationary engineers, skilled machine operators, carpenters, compositors, typesetters, and kindred workers.

Laborers - Persons who perform manual labor such as garage laborers, car washers, greasers, gardeners, and groundskeepers.

ALAMANCE

Dr. Leonard H. Simmons, Supt.
609 Ray Street, Box 358
Graham, N. C. 27253

16 Elementary Schools
4 Secondary Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
010	ENROLL	634	724	709	700	709	763	909	963	1009	1106	941	881	889		83	11020
010	ADM	606	718	695	682	704	757	897	952	993	1034	883	848	858		91	10718
010	ADA	575	687	669	657	679	726	858	907	942	960	820	784	795		85	10144
010	MLD	613	715	704	683	707	757	894	949	989	1000	845	813	843		96	10613
010	PROM	587	654	654	649	676	730	860	930	948	809	761	791	820		96	9965
010	N-P	26	61	50	39	31	27	34	19	41	191	84	22	23			648

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
010	ENROLL	668	660	717	679	700	713	791	909	965	1167	917	805	794		93	10578
010	ADM	665	661	717	678	699	713	784	907	961	1159	914	798	792		93	10541
010	ADA	644	639	700	664	684	694	764	879	932	1094	872	751	746		90	10153

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

010 ALAMANCE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	17	71	0	88	0	19	79	3	101	189	22.6
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	0.4
TOTAL	0	18	73	0	91	0	19	79	3	101	192	22.9
PRIVATE SR. INST NC	0	5	26	0	31	0	5	29	0	34	65	7.8
PRIVATE SR. OUTSTATE	0	3	3	0	6	0	3	2	0	5	11	1.3
TOTAL	0	8	29	0	37	0	8	31	0	39	76	9.1
COMM COLL, TECH NC	0	15	78	0	93	0	26	107	0	133	226	27.0
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.1
TOTAL	0	16	78	0	94	0	26	107	0	133	227	27.1
PRIVATE JR. COLL NC	0	1	11	0	12	0	0	10	0	10	22	2.6
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.2
TOTAL	0	1	12	0	13	0	0	11	0	11	24	2.9
TRADE, BUSINESS NC	0	1	3	0	4	0	16	17	0	33	37	4.4
TRADE, BUSI OUTSTATE	0	1	7	0	8	0	2	2	0	4	12	1.4
TOTAL	0	2	10	0	12	0	18	19	0	37	49	5.9
MILITARY	0	18	25	0	43	0	8	3	0	11	54	6.5
EMPLOYMENT	0	20	76	0	96	0	18	51	0	69	165	19.7
OTHERS **	0	12	13	0	25	0	8	17	0	25	50	6.0
GRAND TOTAL ***	0	95	316	0	411	0	105	318	3	426	837	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1	2	1	11	7	4	9	2	
PRINCIPALS	20				20	15	5	19	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	11				11	10	1	10	1	
ELEMENTARY TEACHERS	187	15	6		208	5	203	176	32	
SECONDARY TEACHERS	240	12	11	56	319	108	211	271	47	1
OTHER TEACHERS										
GUIDANCE	10		2	1	13	3	10	12	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	18		1		19		19	16	3	
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	107	6	12		125		125	99	25	1
TECHNICIANS	1		2		3	1	2	3		
CLERICAL,SECRETARIAL	17	16	15	1	49		49	43	6	
SERVICE WORKERS	46	30	102		178	69	109	99	79	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	665	80	154	59	958	218	740	759	197	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALAMANCE COUNTY	10,718									
SALARIES		11,553,697	976,411	2,597,503	15,127,612	1077.97	91.10	242.35	1,411.42	67.3
EMPLOYEE BENEFITS		2,395,478	222,303	553,470	3,171,251	223.50	20.74	51.64	295.88	14.1
PURCHASED SERVICES		380,987	40,053	825,797	1,246,837	35.55	3.74	77.05	116.34	5.5
SUPPLIES & MATERIALS		696,505	606,775	1,270,667	2,573,947	64.98	56.61	118.55	240.14	11.5
INSTRUCTIONAL EQUIP.		164,863	61,909	33,476	260,247	15.38	5.78	3.12	24.28	1.2
OTHER OBJECTS		3,087	13,596	82,089	98,771	.29	1.27	7.66	9.22	.4
TOTAL		15,194,617	1,921,046	5,363,001	22,478,664	1417.67	179.24	500.37	2,097.28	100.0
PERCENT OF TOTAL		67.6	8.5	23.9	100.0					

Burlington

Dr. Joseph R. Sinclair
1712 Vaughn Road, Box 938
Burlington, N. C. 27215

8 Elementary Schools
3 Secondary Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
011	ENROLL	487	486	449	472	461	534	626	663	674	735	616	554	494	59	46	7356
011	ADM	481	462	444	455	444	520	613	653	653	686	597	524	478	59	56	7125
011	ADA	455	441	429	439	425	501	589	624	619	648	565	492	450	54	53	6784
011	MLD	478	461	447	445	445	521	618	655	646	667	577	512	469	59	57	7057
011	PROM	440	429	437	440	431	514	613	637	637	581	486	467	456	59	55	6682
011	N-P	38	32	10	5	14	7	5	18	9	86	91	45	13		2	.375

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
011	ENROLL	457	483	452	445	471	436	518	630	644	702	649	563	503	51	52	7056
011	ADM	454	484	450	441	469	431	516	625	642	688	642	558	492	49	53	6994
011	ADA	442	471	440	430	458	424	506	608	623	663	622	538	472	47	51	6795

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

011 BURLINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	14	55	0	69	1	14	73	1	89	158	34.3
PUBLIC SR. OUT-STATE	0	0	9	0	9	0	0	5	0	5	14	3.0
TOTAL	0	14	64	0	78	1	14	78	1	94	172	37.4
PRIVATE SR. INST NC	0	0	13	0	13	0	2	19	0	21	34	7.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	3	1	0	4	5	1.1
TOTAL	0	0	14	0	14	0	5	20	0	25	39	8.5
COMM COLL, TECH NC	0	6	17	0	23	0	20	53	0	73	96	20.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	6	18	0	24	0	20	54	0	74	98	21.3
PRIVATE JR. COLL NC	0	2	9	0	11	0	1	5	0	6	17	3.7
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	3	0	3	4	0.9
TOTAL	0	2	10	0	12	0	1	8	0	9	21	4.6
TRADE, BUSINESS NC	0	1	2	0	3	0	5	7	0	12	15	3.3
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	2	0	0	2	5	1.1
TOTAL	0	2	4	0	6	0	7	7	0	14	20	4.3
MILITARY	0	24	16	1	41	0	9	5	0	14	55	12.0
EMPLOYMENT	0	9	14	0	23	0	6	19	0	25	48	10.4
OTHERS **	0	0	2	0	2	0	2	3	0	5	7	1.5
GRAND TOTAL ***	0	57	142	1	200	1	64	194	1	260	460	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2		2		4	3	1	3	1	
PRINCIPALS	10				10	5	5	9	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	6	1	4	3	
ELEMENTARY TEACHERS	161		6		167	12	155	128	38	1
SECONDARY TEACHERS	80		16	22	118	42	76	99	19	
OTHER TEACHERS	33	6	1	9	49	7	42	42	7	
GUIDANCE	9		1	2	12	3	9	7	4	1
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN,AUDIOVISUAL	12		1		13		13	9	4	
CONSULTANT,SUPERVISOR	3		2	1	6	2	4	5	1	
OTHER PROFESSIONAL	9	4	5		18	2	16	17	1	
TEACHER AIDES	75	34	24	2	135	3	132	96	39	
TECHNICIANS										
CLERICAL,SECRETARIAL	13	1	24	1	39		39	36	3	
SERVICE WORKERS	55		19		74	19	55	29	45	
SKILLED CRAFTS			14		14	14		12	2	
LABORERS,UNSKILLED			4		4	4		2	2	
TOTAL	471	45	119	37	672	123	549	500	170	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BURLINGTON CITY	7,125									
SALARIES		7,835,792	646,999	2,406,001	10,888,792	1099.76	90.81	337.69	1,528.25	66.4
EMPLOYEE BENEFITS		1,617,201	161,329	532,731	2,311,261	226.98	22.64	74.77	324.39	14.1
PURCHASED SERVICES		274,493	34,754	889,534	1,198,781	38.53	4.88	124.85	168.26	7.3
SUPPLIES & MATERIALS		313,318	297,969	940,812	1,552,100	43.97	41.82	132.04	217.83	9.5
INSTRUCTIONAL EQUIP.		62,193	32,702	222,183	317,078	8.73	4.59	31.19	44.50	1.9
OTHER OBJECTS		855	35,010	87,939	123,804	.12	4.91	12.34	17.37	.8
TOTAL		10,103,851	1,208,763	5,079,201	16,391,816	1418.09	169.65	712.86	2,300.60	100.0
PERCENT OF TOTAL		61.6	7.4	31.0	100.0					

ALEXANDER

Dr. E. Wayne Trogdon, Supt.
100 Happy Plains Dr., P. O. Box 128
Taylorsville, N. C. 28681

7 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
020	ENROLL	343	388	348	387	406	384	439	434	433	378	432	334	285	14	32	5037
020	ADM	328	386	344	382	399	376	430	432	421	367	390	323	281	14	34	4907
020	ADA	309	368	327	365	382	362	412	409	396	348	369	307	268	12	31	4665
020	MLD	330	391	344	386	395	378	431	431	416	359	367	312	278	14	37	4869
020	PROM	314	369	332	378	390	369	427	420	410	336	316	297	271	14	36	4679
020	N-P	16	22	12	8	5	9	4	11	6	23	51	15	7		1	190

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
020	ENROLL	382	336	387	345	380	402	383	436	436	425	392	318	314	11	27	4974
020	ADM	380	334	385	346	378	400	384	435	431	422	387	315	309	11	23	4940
020	ADA	368	325	375	338	370	390	372	423	419	408	373	305	300	9	22	4797

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

020 ALEXANDER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	9	0	12	0	1	26	0	27	39	13.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	9	0	12	0	1	26	0	27	39	13.9
PRIVATE SR. INST NC	0	0	0	0	0	0	0	7	0	7	7	2.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	1	0	1	0	0	7	0	7	8	2.9
COMM COLL, TECH NC	0	0	36	0	36	0	4	41	0	45	81	28.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	36	0	36	0	4	41	0	45	81	28.8
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	3	0	3	6	2.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	3	0	3	6	2.1
TRADE, BUSINESS NC	0	0	2	0	2	0	0	5	0	5	7	2.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	5	0	5	7	2.5
MILITARY	0	1	13	0	14	0	1	2	0	3	17	6.0
EMPLOYMENT	0	2	44	0	46	0	4	39	0	43	89	31.7
OTHERS **	0	4	12	0	16	0	2	16	0	18	34	12.1
GRAND TOTAL ***	0	10	120	0	130	0	12	139	0	151	281	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	5	1		1	7	3	4	7		
PRINCIPALS	10				10	9	1	10		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	6				6	5	1	6		
ELEMENTARY TEACHERS	128				128	15	113	122	6	
SECONDARY TEACHERS	46				46	15	31	44	1	1
OTHER TEACHERS	27	11		18	56	13	43	54	2	
GUIDANCE	4	4		1	9		9	9		
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN.AUDIOVISUAL	9		1		10		10	10		
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL	4	1			5	2	3	5		
TEACHER AIDES	60	9	2	1	72	1	71	67	4	1
TECHNICIANS										
CLERICAL.SECRETARIAL	11	2	13	1	27		27	26	1	
SERVICE WORKERS	15		70		85	16	69	77	7	1
SKILLED CRAFTS	6		4		10	9	1	10		
LABORERS.UNSKILLED										
TOTAL	332	29	90	22	473	89	384	449	21	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALEXANDER COUNTY	4,907									
SALARIES		5,396,529	515,051	691,053	6,602,632	1099.76	104.96	140.83	1,345.55	67.4
EMPLOYEE BENEFITS		1,126,659	98,755	135,736	1,361,149	229.60	20.13	27.66	277.39	13.9
PURCHASED SERVICES		159,235	48,715	245,860	453,810	32.45	9.93	50.10	92.48	4.6
SUPPLIES & MATERIALS		312,448	212,605	667,157	1,192,211	63.67	43.33	135.96	242.96	12.2
INSTRUCTIONAL EQUIP.		79,089	27,432	5,406	111,927	16.12	5.59	1.10	22.81	1.1
OTHER OBJECTS		306-	7,251	67,155	74,100	.06-	1.48	13.69	15.11	.8
TOTAL		7,073,653	909,809	1,812,367	9,795,829	1441.54	185.42	369.34	1,996.30	100.0
PERCENT OF TOTAL		72.2	9.3	18.5	100.0					

ALLEGHANY

John F. Woodruff, Supt.
One Peachtree Street
Sparta, N. C. 28675

3 Elementary Schools
1 Secondary School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
030	ENROLL	129	119	116	128	128	131	166	131	161	150	154	138	111	8		1770
030	ADM	119	115	113	124	125	127	160	130	156	145	146	134	110	8		1712
030	ADA	111	109	108	118	120	121	154	124	150	140	140	130	106	8		1639
030	MLD	117	119	114	126	125	125	158	131	157	143	141	132	110	11		1709
030	PROM	116	118	114	124	125	122	158	131	157	135	131	125	109	11		1676
030	N-P	1	1		2		3				8	10	7	1			33

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
030	ENROLL	118	115	120	116	121	128	125	158	132	161	145	132	123	12		1706
030	ADM	110	114	119	116	120	128	124	157	131	159	144	130	121	12		1685
030	ADA	107	110	116	113	116	126	121	156	126	155	140	125	117	11		1639

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

030 ALLEGHANY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	9	0	9	0	0	8	0	8	17	14.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.9
TOTAL	0	0	9	0	9	0	0	9	0	9	18	15.8
PRIVATE SR. INST NC	0	0	0	0	0	0	0	1	0	1	1	0.9
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.9
TOTAL	0	0	1	0	1	0	0	1	0	1	2	1.8
COMM COLL, TECH NC	0	0	7	0	7	0	0	21	0	21	28	24.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	0	0	21	0	21	28	24.6
PRIVATE JR. COLL NC	0	0	2	0	2	0	1	1	0	2	4	3.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.9
TOTAL	0	0	2	0	2	0	1	2	0	3	5	4.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.9
TOTAL	0	0	0	0	0	0	0	3	0	3	3	2.6
MILITARY	0	0	10	0	10	0	0	0	0	0	10	8.8
EMPLOYMENT	0	0	28	0	28	0	0	19	0	19	47	41.2
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.9
GRAND TOTAL ***	0	0	57	0	57	0	1	56	0	57	114	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	4				4	3	1	4		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	51	5	3		59	13	46	59		
SECONDARY TEACHERS	19	3	1	12	35	20	15	35		
OTHER TEACHERS			2		2	2		2		
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3				3		3	3		
CONSULTANT, SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL	1	1			2	2		2		
TEACHER AIDES	20			1	21		21	21		
TECHNICIANS										
CLERICAL, SECRETARIAL	6		4		10		10	10		
SERVICE WORKERS	7		19		26	11	15	25	1	
SKILLED CRAFTS	3				3	3		3		
LABORERS, UNSKILLED										
TOTAL	119	9	29	13	170	58	112	169	1	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE STATE	FEDERAL	LOCAL	TOTAL	********** PER PUPIL EXPENDITURE ******** STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALLEGHANY COUNTY	1,712									
SALARIES		2,090,726	235,082	335,179	2,660,987	1221.22	137.31	195.78	1,554.31	66.6
EMPLOYEE BENEFITS		429,983	51,598	70,861	552,442	251.16	30.14	41.39	322.69	13.8
PURCHASED SERVICES		40,565	18,698	87,345	146,608	23.69	10.92	51.02	85.63	3.7
SUPPLIES & MATERIALS		170,019	108,524	254,591	533,134	99.31	63.39	148.71	311.41	13.3
INSTRUCTIONAL EQUIP.		59,482	10,202	12,272	81,956	34.74	5.96	7.17	47.87	2.1
OTHER OBJECTS		2,304	3,167	14,875	20,346	1.35	1.85	8.69	11.89	.5
TOTAL		2,793,080	427,271	775,122	3,995,473	1631.47	249.57	452.76	2,333.80	100.0
PERCENT OF TOTAL		69.9	10.7	19.4	100.0					

ANSON

Arthur C. Summers, Supt.
Camden Road, Box 719
Wadesboro, N. C. 28170

8 Elementary School
1 Secondary School
1 Combined School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
040	ENROLL	384	429	368	447	372	420	394	446	419	409	411	366	370	22		5257
040	ADM	375	424	364	439	367	417	386	434	415	396	391	350	358	22		5138
040	ADA	356	403	351	425	355	404	373	414	391	379	375	337	345	21		4929
040	MLD	373	425	362	436	369	421	388	429	412	390	379	339	345	22		5090
040	PROM	373	388	344	417	361	409	385	391	379	349	354	312	344	22		4828
040	N-P		37	18	19	8	12	3	38	33	41	25	27	1			262

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
040	ENROLL	354	431	402	367	423	376	410	411	429	411	404	363	320	20		5121
040	ADM	349	431	399	365	422	374	409	409	424	407	398	359	319	20		5085
040	ADA	337	423	388	356	413	368	399	398	408	390	379	347	310	19		4935

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

040 ANSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	7	0	16	0	35	12	0	47	63	18.8
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	10	7	0	17	0	35	12	0	47	64	19.1
PRIVATE SR. INST NC	0	11	7	0	18	0	20	9	0	29	47	14.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	2	0	0	2	3	0.9
TOTAL	0	11	8	0	19	0	22	9	0	31	50	14.9
COMM COLL, TECH NC	0	6	8	0	14	0	16	15	0	31	45	13.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	8	0	14	0	16	15	0	31	45	13.4
PRIVATE JR. COLL NC	0	1	1	0	2	0	2	2	0	4	6	1.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	2	2	0	4	6	1.8
TRADE, BUSINESS NC	0	0	1	0	1	0	1	4	0	5	6	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	4	0	5	6	1.8
MILITARY	0	28	4	0	32	0	6	0	0	6	38	11.3
EMPLOYMENT	0	7	4	0	11	0	14	12	0	26	37	11.0
OTHERS **	0	25	25	0	50	0	24	15	0	39	89	26.6
GRAND TOTAL ***	0	88	58	0	146	0	120	69	0	189	335	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	7	1		1	9	5	4	7	2	
PRINCIPALS	10				10	8	2	7	3	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	4				4	3	1	3	1	
ELEMENTARY TEACHERS	123	21	4	4	152	11	141	98	54	
SECONDARY TEACHERS	55	4	3	20	82	36	46	56	26	
OTHER TEACHERS	24				24	1	23	13	11	
GUIDANCE	2			1	3	1	2	2	1	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	4				4		4	2	2	
CONSULTANT.SUPERVISOR	1	1			2		2	1	1	
OTHER PROFESSIONAL										
TEACHER AIDES	71	1			72	1	71	32	40	
TECHNICIANS	2				2		2	2		
CLERICAL.SECRETARIAL	13	1	10	1	25		25	22	3	
SERVICE WORKERS	156		16		172	80	92	85	87	
SKILLED CRAFTS			3		3	3		3		
LABORERS.UNSKILLED										
TOTAL	472	29	36	27	564	149	415	333	231	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTA
ANSON COUNTY	5,138									
SALARIES		5,744,442	909,723	726,683	7,380,848	1118.03	177.06	141.43	1,436.52	65.4
EMPLOYEE BENEFITS		1,193,597	221,877	169,025	1,584,499	232.31	43.18	32.90	308.39	13.9
PURCHASED SERVICES		114,548	51,337	319,443	485,328	22.29	9.99	62.17	94.45	4.3
SUPPLIES & MATERIALS		449,164	534,952	580,354	1,564,471	87.42	104.12	112.95	304.49	13.9
INSTRUCTIONAL EQUIP.		198,021	30,326	9,539	237,886	38.54	5.90	1.86	46.30	2.1
OTHER OBJECTS		144	546	39,876	40,567	.03	.11	7.76	7.90	.4
TOTAL		7,699,916	1,749,763	1,844,920	11,293,599	1498.62	340.36	359.07	2,198.05	100.0
PERCENT OF TOTAL		68.2	15.5	16.3	100.0					

ASHE

Dr. Roger H. Jackson, Supt.
Box 604, Administration Bldg.
Jefferson, N. C. 28640

7 Elementary Schools
1 Secondary School
3 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
050	ENROLL	284	335	282	288	312	303	315	356	332	370	326	297	286	18		4104
050	ADM	279	327	276	280	306	294	309	351	326	351	307	285	276	16		3983
050	ADA	256	304	260	265	291	279	294	329	303	320	282	266	254	14		3717
050	MLD	280	319	274	280	308	294	309	351	324	339	283	278	270	16		3925
050	PROM	273	306	266	277	303	294	307	333	320	276	270	275	269	16		3785
050	N-P	7	13	8	3	5		2	18	4	63	13	3	1			140

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
050	ENROLL	278	288	316	266	283	303	295	326	344	395	284	271	282	15		3946
050	ADM	276	287	316	264	281	301	294	323	341	395	282	266	280	14		3920
050	ADA	265	276	306	257	274	293	287	316	331	381	273	257	273	13		3802

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

050 ASHE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	25	0	25	0	1	26	0	27	52	19.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	25	0	25	0	1	26	0	27	52	19.3
PRIVATE SR. INST NC	0	0	3	0	3	0	0	4	0	4	7	2.6
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	4	0	4	0	0	4	0	4	8	3.0
COMM COLL, TECH NC	0	0	15	0	15	0	2	40	0	42	57	21.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	15	0	15	0	2	40	0	42	57	21.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.7
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.1
MILITARY	0	0	6	0	6	0	0	0	0	0	6	2.2
EMPLOYMENT	0	1	43	0	44	0	0	31	0	31	75	27.9
OTHERS **	0	0	33	0	33	0	0	34	0	34	67	24.9
GRAND TOTAL ***	0	1	126	0	127	0	3	139	0	142	269	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	1		1	6	5	1	6		
PRINCIPALS	11				11	11		11		
ASST PRINC,TEACHING	6				6	5	1	6		
ASST PRINC,NONTEACHING										
ELEMENTARY TEACHERS	100		1		101	21	80	100	1	
SECONDARY TEACHERS	36		1	23	60	34	26	59	1	
OTHER TEACHERS	21	16	3	6	46	15	31	46		
GUIDANCE	3			1	4	1	3	4		
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN,AUDIOVISUAL	10				10		10	10		
CONSULTANT,SUPERVISOR	2	1			3		3	3		
OTHER PROFESSIONAL	1	3	3		7	5	2	7		
TEACHER AIDES	48	7		3	58	4	54	58		
TECHNICIANS										
CLERICAL,SECRETARIAL	14	2	7	2	25	1	24	25		
SERVICE WORKERS	20		53		73	28	45	73		
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	277	31	68	36	412	130	282	410	2.	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHE COUNTY	3.983									
SALARIES		4.866.037	712.289	697.265	6.275.590	1221.70	178.83	175.06	1.575.59	66.9
EMPLOYEE BENEFITS		1.002.208	160.457	147.686	1.310.350	251.62	40.29	37.08	328.99	14.0
PURCHASED SERVICES		95.387	32.039	173.038	300.463	23.95	8.04	43.44	75.43	3.2
SUPPLIES & MATERIALS		424.008	333.637	482.236	1.239.881	106.45	83.77	121.07	311.29	13.2
INSTRUCTIONAL EQUIP.		115.125	25.788	35.918	176.831	28.90	6.47	9.02	44.39	1.9
OTHER OBJECTS		6.416	25.296	41.473	73.185	1.61	6.35	10.41	18.37	.8
TOTAL		6.509.180	1.289.506	1.577.615	9.376.301	1634.23	323.75	396.08	2.354.06	100.0
PERCENT OF TOTAL		69.4	13.8	16.8	100.0					

AVERY

Dr. Jerry R. Fee, Supt.
Box 397, Highway 194W
Newland, N. C. 28657

8 Elementary Schools
1 Secondary School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
060	ENROLL	215	233	203	197	235	244	217	283	247	281	272	224	188	8	15	3062
060	ADM	205	222	193	189	222	237	214	273	242	258	258	210	181	8	15	2927
060	ADA	187	207	179	177	209	220	199	252	220	234	234	195	166	7	13	2699
060	MLD	205	225	190	190	224	234	213	277	238	247	251	199	176	7	15	2891
060	PROM	202	222	182	187	222	233	212	268	235	227	220	185	175	7	15	2792
060	N-P	3	3	8	3	2	1	1	9	3	20	31	14	1			99

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
060	ENROLL	190	204	228	180	190	220	244	232	277	253	250	222	204	8	21	2923
060	ADM	190	202	226	181	189	217	242	230	273	247	248	220	201	8	21	2895
060	ADA	184	192	217	174	181	206	232	221	259	231	233	209	187	8	20	2754

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

060 AVERY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	13	0	13	0	0	16	0	16	29	16.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	1.2
TOTAL	0	0	13	0	13	0	0	18	0	18	31	17.9
PRIVATE SR. INST NC	0	0	0	0	0	0	0	2	0	2	2	1.2
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.7
TOTAL	0	0	2	0	2	0	0	3	0	3	5	2.9
COMM COLL. TECH NC	0	0	11	0	11	0	0	13	0	13	24	13.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	11	0	11	0	0	13	0	13	24	13.9
PRIVATE JR. COLL NC	0	0	9	0	9	0	1	10	0	11	20	11.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	9	0	9	0	1	10	0	11	20	11.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	4	0	4	4	2.3
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	0	1	0	1	0	0	4	0	4	5	2.9
MILITARY	0	0	2	0	2	0	0	0	0	0	2	1.2
EMPLOYMENT	0	0	29	0	29	0	0	24	0	24	53	30.6
OTHERS **	0	0	11	0	11	0	0	21	1	22	33	19.1
GRAND TOTAL ***	0	0	78	0	78	0	1	93	1	95	173	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	4	1	1	1	7	3	4	7		
PRINCIPALS	9				9	9		9		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	2				2	1	1	2		
ELEMENTARY TEACHERS	76			2	78	13	65	78		
SECONDARY TEACHERS	40	1		14	55	31	24	55		
OTHER TEACHERS	14	7	5		26	3	23	26		
GUIDANCE	2			2	4	1	3	4		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	7				7		7	7		
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL	1			1	2	2		2		
TEACHER AIDES	34	2			36		36	36		
TECHNICIANS										
CLERICAL.SECRETARIAL	10	1	6		17		17	17		
SERVICE WORKERS	19		25		44	11	33	44		
SKILLED CRAFTS	5		6		11	11		11		
LABORERS.UNSKILLED										
TOTAL	223	12	43	20	298	85	213	298		

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
AVERY COUNTY	2,927									
SALARIES		3,425,131	463,607	510,459	4,399,196	1170.18	158.39	174.40	1,502.97	67.8
EMPLOYEE BENEFITS		659,784	92,470	62,351	814,605	225.41	31.59	21.30	278.30	12.6
PURCHASED SERVICES		80,516	30,952	136,514	247,981	27.51	10.57	46.64	84.72	3.8
SUPPLIES & MATERIALS		290,148	232,445	265,578	788,171	99.13	79.41	90.73	269.27	12.2
INSTRUCTIONAL EQUIP.		121,551	18,470	24,241	164,263	41.53	6.31	8.28	56.12	2.5
OTHER OBJECTS		45	13,755	58,360	72,160	.02	4.70	19.94	24.66	1.1
TOTAL		4,577,175	851,699	1,057,503	6,486,377	1563.78	290.97	361.29	2,216.04	100.0
PERCENT OF TOTAL		70.6	13.1	16.3	100.0					

BEAUFORT

Clifton L. Toler, Jr., Supt.
Box 1867, 321 Smaw Road
Washington, N. C. 27889

6 Elementary Schools
2 Secondary Schools
2 Combined Schools

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
070	ENROLL	328	386	398	340	367	326	357	387	345	379	343	312	290	7	10	4575
070	ADM	315	376	386	321	359	320	352	383	345	366	324	297	287	7	10	4448
070	ADA	298	360	371	309	348	308	339	367	326	345	304	277	268	6	10	4236
070	MLD	319	373	388	319	361	318	351	386	347	363	316	292	285	7	10	4435
070	PROM	311	358	357	294	350	299	334	365	336	324	282	274	283	7	10	4184
070	N-P	8	15	31	25	11	19	17	21	11	39	34	18	2			251

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
070	ENROLL	299	324	385	384	310	360	323	357	383	376	363	294	272	9	14	4453
070	ADM	299	325	381	382	309	356	321	355	379	367	357	287	267	9	14	4408
070	ADA	289	313	370	370	302	346	312	345	366	351	338	270	255	8	13	4243

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

070 BEAUFORT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	12	0	20	0	9	14	0	23	43	15.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	8	12	0	20	0	9	15	0	24	44	15.6
PRIVATE SR. INST NC	0	0	0	0	0	0	6	6	0	12	12	4.3
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	1.4
TOTAL	0	0	2	0	2	0	6	8	0	14	16	5.7
COMM COLL, TECH NC	0	2	21	0	23	0	25	42	0	67	90	31.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	21	0	23	0	25	42	0	67	90	31.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	6	8	0	14	0	3	1	0	4	18	6.4
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	1	0	0	1	3	1.1
TOTAL	0	7	9	0	16	0	4	1	0	5	21	7.4
MILITARY	0	17	3	0	20	0	0	0	0	0	20	7.1
EMPLOYMENT	0	10	27	0	37	0	13	22	0	35	72	25.5
OTHERS **	0	4	4	0	8	0	8	3	0	11	19	6.7
GRAND TOTAL ***	0	48	78	0	126	0	65	91	0	156	282	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	1				1	1		1		
PRINCIPALS	10				10	10		7	3	
ASST PRINC.TEACHING	4				4	3	1	2	2	
ASST PRINC.NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	117		2		119	21	98	89	30	
SECONDARY TEACHERS	40			20	60	27	33	50	10	
OTHER TEACHERS	21	25			46	3	43	41	5	
GUIDANCE	4				4	2	2	3	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN.AUDIOVISUAL	9		1		10	1	9	9	1	
CONSULTANT.SUPERVISOR	3	2			5	2	3	4	1	
OTHER PROFESSIONAL	6	3	1		10		10	6	4	
* TEACHER AIDES	50	5	3	1	59	1	58	28	31	
TECHNICIANS										
CLERICAL.SECRETARIAL	8	2	9		19		19	17	2	
SERVICE WORKERS	23		58		81	23	58	41	40	
SKILLED CRAFTS	5	2			7	7		6	1	
LABORERS.UNSKILLED										
TOTAL	303	39	74	21	437	103	334	306	131	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BEAUFORT COUNTY	4,448									
SALARIES		4,713,129	749,736	576,616	6,039,481	1059.61	168.56	129.63	1,357.80	66.1
EMPLOYEE BENEFITS		987,669	168,496	132,667	1,288,832	222.05	37.88	29.83	289.76	14.1
PURCHASED SERVICES		78,574	38,867	241,802	359,242	17.66	8.74	54.36	80.76	3.9
SUPPLIES & MATERIALS		436,312	266,081	516,880	1,219,273	98.09	59.82	116.20	274.11	13.3
INSTRUCTIONAL EQUIP.		139,927	55,447	10,905	206,279	31.46	12.47	2.45	46.38	2.3
OTHER OBJECTS		298	918	26,650	27,866	.07	.21	5.99	6.27	.3
TOTAL		6,355,908	1,279,545	1,505,519	9,140,972	1428.94	287.68	338.46	2,055.08	100.0
PERCENT OF TOTAL		69.5	14.0	16.5	100.0					

Washington

Dr. Kenneth F. England, Supt.
308 Seventh Street
Washington, N. C. 27889

3 Elementary Schools
1 Secondary School
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
071	ENROLL	292	314	287	278	277	290	296	338	357	335	310	265	273		10	3922
071	ADM	281	311	283	268	273	286	292	321	349	316	291	251	260		10	3792
071	ADA	263	295	270	257	263	274	282	306	334	297	272	233	240		10	3596
071	MLD	278	312	281	273	275	287	294	321	345	300	284	239	256		11	3764
071	PROM	267	295	278	273	271	286	292	306	307	272	255	222	238		11	3573
071	N-P	11	17	3		4	1	2	15	38	36	29	17	18			191

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
071	ENROLL	320	295	301	282	280	283	285	308	332	369	304	280	237		9	3885
071	ADM	317	293	300	276	278	282	280	307	331	358	296	277	235		9	3839
071	ADA	302	282	291	268	267	274	271	298	316	343	284	267	224		7	3694

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

071 WASHINGTON CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	19	0	24	0	11	23	0	34	58	23.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	5	20	0	25	0	11	23	0	34	59	23.9
PRIVATE SR. INST NC	0	1	1	0	2	0	0	2	0	2	4	1.6
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	2	1	0	3	0	0	2	0	2	5	2.0
COMM COLL. TECH NC	0	4	29	1	34	0	11	19	0	30	64	25.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.8
TOTAL	0	4	29	1	34	0	12	20	0	32	66	26.7
PRIVATE JR. COLL NC	0	0	3	0	3	0	2	5	0	7	10	4.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	2	5	0	7	10	4.0
TRADE, BUSINESS NC	0	0	3	0	3	0	0	3	0	3	6	2.4
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.2
TOTAL	0	0	5	0	5	0	0	4	0	4	9	3.6
MILITARY	0	21	3	0	24	0	2	1	0	3	27	10.9
EMPLOYMENT	0	10	14	0	24	0	20	12	0	32	56	22.7
OTHERS **	0	5	3	0	8	0	4	3	0	7	15	6.1
GRAND TOTAL ***	0	47	78	1	126	0	51	70	0	121	247	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2		1		3	1	2	3		
PRINCIPALS	5				5	4	1	4	1	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	5				5	3	2	3	2	
ELEMENTARY TEACHERS	105	8		3	116	11	105	87	29	
SECONDARY TEACHERS	35	2	2	14	53	25	28	44	9	
OTHER TEACHERS	18	6	2		26	6	20	22	4	
GUIDANCE	3	1		1	5	2	3	3	2	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN.AUDIOVISUAL	6				6		6	6		
CONSULTANT.SUPERVISOR	2	2	2	1	7	3	4	6	1	
OTHER PROFESSIONAL	1	3	2		6	4	2	5	1	
TEACHER AIDES	47	6	9	1	63		63	41	22	
TECHNICIANS	1				1		1	1		
CLERICAL.SECRETARIAL	12		5		17		17	13	4	
SERVICE WORKERS	12		44		56	18	38	18	38	
SKILLED CRAFTS	1		6		7	7		5	2	
LABORERS.UNSKILLED										
TOTAL	257	28	73	20	378	86	292	263	115	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL. AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WASHINGTON CITY	3.792									
SALARIES		4.143.845	648.267	775,825	5,567,937	1092.79	170.96	204.60	1,468.35	67.9
EMPLOYEE BENEFITS		868.847	141.155	152.448	1.162,450	229.13	37.22	40.20	306.55	14.0
PURCHASED SERVICES		30.217	29,651	174.464	234,332	7.97	7.82	46.01	61.80	2.9
SUPPLIES & MATERIALS		311.134	239.982	521.824	1,072,940	82.05	63.29	137.61	282.95	13.1
INSTRUCTIONAL EQUIP.		77,029	11.309	23,609	111,947	20.31	2.98	6.23	29.52	1.4
OTHER OBJECTS		1.175	21.659	32,946	55,779	.31	5.71	8.69	14.71	.7
TOTAL		5.432.246	1.092.023	1.681.115	8.205,384	1432.56	287.98	443.34	2,163.88	100.0
PERCENT OF TOTAL		66.2	13.3	20.5	100.0					

BERTIE

Gregory T. Todd, Supt.
Box 10, Bertie Industrial Park
Windsor, N. C. 27983

7 Elementary Schools
1 Secondary School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
080	ENROLL	333	352	324	318	372	352	338	338	312	427	334	273	335	26	49	4483
080	ADM	334	349	319	312	374	348	333	334	306	387	307	250	319	25	49	4346
080	ADA	311	335	306	302	360	332	321	320	287	350	277	227	290	22	44	4084
080	MLD	332	354	321	317	374	349	329	332	305	379	299	239	315	24	49	4318
080	PROM	319	329	300	290	344	301	306	305	301	318	261	235	300	24	49	3982
080	N-P	13	25	21	27	30	48	23	27	4	61	38	4	15			336

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
080	ENROLL	325	340	342	322	313	402	323	325	306	359	357	237	286	25	38	4300
080	ADM	324	339	342	321	312	399	321	322	304	341	335	222	277	25	38	4222
080	ADA	312	329	335	315	305	390	313	313	289	311	309	207	257	23	36	4044

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

080 BERTIE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	115	27	0	142	0	122	23	3	148	290	93.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	115	27	0	142	0	122	23	3	148	290	93.5
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	0	0	0	0	0	0	1	0	0	1	1	0.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	0.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	0	0	0	0	0	0	0	0	0	0.0
EMPLOYMENT	0	2	8	0	10	0	3	1	0	4	14	4.5
OTHERS **	0	1	0	0	1	0	3	1	0	4	5	1.6
GRAND TOTAL ***	0	118	35	0	153	0	129	25	3	157	310	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	1		1	4	3	1	1	3	
PRINCIPALS	8				8	7	1	3	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	4	1	1	4	
ELEMENTARY TEACHERS	123	19		4	146	13	133	52	92	2
SECONDARY TEACHERS	47	6	1	19	73	24	49	33	40	
OTHER TEACHERS	2	1			3	2	1		3	
GUIDANCE	4			1	5	2	3	3	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	6				6		6	1	5	
CONSULTANT,SUPERVISOR	1	1			2		2	1	1	
OTHER PROFESSIONAL	4				4	2	2	2	2	
TEACHER AIDES	61	36	1		98		98	33	65	
TECHNICIANS	3				3	2	1	3		
CLERICAL,SECRETARIAL	18	4	4	1	27		27	15	12	
SERVICE WORKERS	23		51		74	9	65	21	53	
SKILLED CRAFTS	7		12		19	18	1	10	9	
LABORERS,UNSKILLED										
TOTAL	314	68	69	26	477	86	391	179	296	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BERTIE COUNTY	4,346									
SALARIES		4,921,961	1,076,562	617,732	6,616,255	1132.53	247.71	142.14	1,522.38	68.1
EMPLOYEE BENEFITS		1,027,541	263,335	131,642	1,422,518	236.43	60.59	30.29	327.31	14.6
PURCHASED SERVICES		88,121	45,562	216,923	350,607	20.28	10.48	49.91	80.67	3.6
SUPPLIES & MATERIALS		374,034	353,361	331,707	1,059,102	86.06	81.31	76.32	243.69	10.9
INSTRUCTIONAL EQUIP.		145,653	36,360	23,401	205,413	33.51	8.37	5.38	47.26	2.1
OTHER OBJECTS		412	33,326	33,225	66,964	.09	7.67	7.65	15.41	.7
TOTAL		6,557,722	1,808,506	1,354,631	9,720,859	1508.90	416.13	311.69	2,236.72	100.0
PERCENT OF TOTAL		67.5	18.6	13.9	100.0					

BLADEN

W. J. Hair, Supt.
Box 37, King St. & Courthouse Dr.
Elizabethtown, N. C. 28337

7 Elementary Schools
1 Secondary School
4 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
090	ENROLL	428	551	442	439	470	529	513	514	534	626	525	440	430	39	32	6512
090	ADM	417	539	435	433	467	522	506	503	518	543	478	402	408	40	37	6248
090	ADA	392	513	420	417	452	501	486	478	493	492	434	378	385	35	34	5910
090	MLD	412	537	432	432	469	518	509	496	509	517	462	385	417	40	41	6176
090	PROM	388	488	407	409	463	502	493	447	444	384	391	361	388	40	33	5638
090	N-P	24	49	25	23	6	16	16	49	65	133	71	24	29		8	538

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
090	ENROLL	444	437	510	435	420	473	519	529	490	620	469	425	396	37	34	6238
090	ADM	440	435	508	431	417	467	514	523	487	614	460	423	392	37	35	6183
090	ADA	428	421	497	423	410	454	501	510	469	563	433	401	374	33	34	5951

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

090 BLADEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	15	32	0	47	0	31	22	0	53	100	25.7
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	0	0	0	0	2	0.5
TOTAL	0	17	32	0	49	0	31	22	0	53	102	26.2
PRIVATE SR. INST NC	0	2	2	0	4	0	5	2	0	7	11	2.8
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	1	2	0	3	4	1.0
TOTAL	0	3	2	0	5	0	6	4	0	10	15	3.9
COMM COLL. TECH NC	0	10	20	0	30	1	22	38	0	61	91	23.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	10	20	0	30	1	22	38	0	61	91	23.4
PRIVATE JR. COLL NC	0	0	4	0	4	0	0	6	0	6	10	2.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	0	4	0	0	6	0	6	10	2.6
TRADE, BUSINESS NC	0	1	5	0	6	0	5	4	0	9	15	3.9
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	1	6	0	7	0	5	4	0	9	16	4.1
MILITARY	0	30	7	0	37	0	5	3	0	8	45	11.6
EMPLOYMENT	0	21	21	0	42	0	14	19	0	33	75	19.3
OTHERS **	0	9	6	0	15	0	7	13	0	20	35	9.0
GRAND TOTAL ***	0	91	98	0	189	1	90	109	0	200	389	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	1	2	1	8	6	2	7	1	
PRINCIPALS	12				12	11	1	8	4	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	5	2	3	4	
ELEMENTARY TEACHERS	157	21	8	1	187	38	149	104	83	
SECONDARY TEACHERS	72	9	6	32	119	47	72	73	46	
OTHER TEACHERS	23	12			35	6	29	24	11	
GUIDANCE	7		1		8	3	5	5	3	
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN,AUDIOVISUAL	12		1		13		13	9	4	
CONSULTANT,SUPERVISOR	3	1			4	1	3	3	1	
OTHER PROFESSIONAL	1	1			2		2	1	1	
TEACHER AIDES	73	15	1		89		89	42	47	
TECHNICIANS			2		2	2		2		
CLERICAL,SECRETARIAL	16	2	5	1	24		24	19	5	
SERVICE WORKERS	37		100		137	41	96	57	80	
SKILLED CRAFTS	10		9		19	19		12	7	
LABORERS,UNSKILLED			8		8	8		3	5	
TOTAL	434	63	143	35	675	187	488	373	302	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BLADEN COUNTY	6,248									
SALARIES		7,169,313	1,321,153	1,181,615	9,672,081	1147.46	211.45	189.12	1,548.03	65.9
EMPLOYEE BENEFITS		1,392,095	291,569	385,975	2,069,639	222.81	46.67	61.78	331.26	14.1
PURCHASED SERVICES		169,234	80,968	415,873	666,075	27.09	12.96	66.56	106.61	4.5
SUPPLIES & MATERIALS		515,216	441,443	930,670	1,887,329	82.46	70.65	148.95	302.06	12.9
INSTRUCTIONAL EQUIP.		156,606	47,552	55,053	259,211	25.06	7.61	8.81	41.48	1.8
OTHER OBJECTS		137	54,805	67,480	122,422	.02	8.77	10.80	19.59	.8
TOTAL		9,402,600	2,237,490	3,036,665	14,676,756	1504.90	358.11	486.02	2,349.03	100.0
PERCENT OF TOTAL		64.1	15.2	20.7	100.0					

BRUNSWICK

Dr. V. E. Yarbrough, Supt.
Star Route Hwy. 133
Southport, N. C. 28461

7 Elementary Schools
3 Secondary Schools
1 Combined School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
100	ENROLL	622	630	596	662	685	691	661	751	685	775	729	585	523	27	11	8633
100	ADM	583	605	568	635	660	663	633	716	669	717	680	537	502	25	12	8205
100	ADA	535	567	538	605	628	628	597	673	624	649	624	485	455	22	9	7639
100	MLD	593	609	573	655	660	683	630	722	671	705	663	516	501	21	14	8216
100	PROM	573	576	553	636	655	674	603	700	658	557	590	472	477	21	14	7759
100	N-P	20	33	20	19	5	9	27	22	13	148	73	44	24			457

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
100	ENROLL	543	632	594	583	658	680	705	655	728	796	655	627	513	16	10	8395
100	ADM	532	625	593	578	651	676	698	649	718	772	642	610	503	16	10	8273
100	ADA	503	598	573	559	629	655	673	618	692	724	605	563	473	15	10	7890

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

100 BRUNSWICK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	21	1	33	0	20	33	0	53	86	18.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	11	21	1	33	0	20	33	0	53	86	18.7
PRIVATE SR. INST NC	0	2	3	0	5	0	4	4	0	8	13	2.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	1	1	0	2	4	0.9
TOTAL	0	2	5	0	7	0	5	5	0	10	17	3.7
COMM COLL, TECH NC	0	21	49	0	70	0	28	35	0	63	133	28.9
C.C. TECH OUT-STATE	0	0	3	1	4	0	0	0	0	0	4	0.9
TOTAL	0	21	52	1	74	0	28	35	0	63	137	29.8
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	3	1	4	6	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	3	1	4	6	1.3
TRADE, BUSINESS NC	0	1	4	0	5	0	5	2	0	7	12	2.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	4	0	5	0	5	2	0	7	12	2.6
MILITARY	0	25	19	0	44	0	2	3	0	5	49	10.7
EMPLOYMENT	0	30	64	0	94	0	14	28	0	42	136	29.6
OTHERS **	0	4	5	0	9	0	4	4	0	8	17	3.7
GRAND TOTAL ***	0	94	172	2	268	0	78	113	1	192	460	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	4	1	1		6	6		5	1	
PRINCIPALS	11				11	9	2	8	3	
ASST PRINC.TEACHING	3				3	2	1		3	
ASST PRINC.NONTEACHING	9				9	7	2	5	4	
ELEMENTARY TEACHERS	203	6	7	1	217	18	199	160	54	3
SECONDARY TEACHERS	100	5	9	8	122	55	67	88	32	2
OTHER TEACHERS	55	17	13	9	94	26	68	78	16	
GUIDANCE	9		1		10	1	9	8	2	
PSYCHOLOGICAL			1		1		1	1		
LIBRARIAN.AUDIOVISUAL	11				11	1	10	7	4	
CONSULTANT.SUPERVISOR	6	1	2	2	11	5	6	7	4	
OTHER PROFESSIONAL	7	2	3		12	3	9	9	3	
TEACHER AIDES	101	2	15		118		118	62	54	2
TECHNICIANS	5		5		10	3	7	7	3	
CLERICAL.SECRETARIAL	20	1	13	1	35		35	22	13	
SERVICE WORKERS	60	9	19		88	18	70	36	52	
SKILLED CRAFTS	8		17		25	25		16	9	
LABORERS.UNSKILLED	6				6	2	4	2	4	
TOTAL	618	44	106	21	789	181	608	521	261	7

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BRUNSWICK COUNTY	8,205									
SALARIES		8,792,924	1,087,311	2,106,116	11,986,351	1071.65	132.52	256.69	1,460.86	65.6
EMPLOYEE BENEFITS		1,707,457	200,473	558,324	2,466,253	208.10	24.43	68.05	300.58	13.4
PURCHASED SERVICES		272,474	101,322	806,121	1,179,916	33.21	12.35	98.25	143.81	6.5
SUPPLIES & MATERIALS		621,852	616,409	952,603	2,190,864	75.79	75.13	116.10	267.02	12.0
INSTRUCTIONAL EQUIP.		187,387	20,924	8,179	216,490	22.84	2.55	1.00	26.39	1.2
OTHER OBJECTS		2,649	99,635	128,113	230,397	.32	12.14	15.61	28.07	1.3
TOTAL		11,584,743	2,126,073	4,559,455	18,270,271	1411.91	259.12	555.70	2,226.73	100.0
PERCENT OF TOTAL		63.4	11.6	25.0	100.0					

BUNCOMBE

Dr. N. Andrew Miller, Supt.
P. O. Box 15055
Asheville, N. C. 28813

29 Elementary Schools
6 Secondary Schools
3 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
110	ENROLL	1630	1602	1501	1589	1668	1738	1854	2029	2043	2203	1846	1671	1517	87	52	23030
110	ADM	1557	1548	1454	1554	1611	1702	1804	1970	2002	2077	1732	1579	1477	88	50	22205
110	ADA	1421	1449	1367	1463	1518	1607	1690	1844	1858	1906	1607	1456	1365	79	42	20672
110	MLD	1553	1547	1454	1543	1599	1699	1797	1957	1991	2004	1662	1514	1454	85	48	21907
110	PROM	1477	1452	1406	1522	1585	1677	1783	1918	1947	1659	1474	1384	1417	85	47	20833
110	N-P	76	95	48	21	14	22	14	39	44	345	188	130	37		1	1074

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
110	ENROLL	1552	1600	1504	1461	1571	1651	1732	1799	1977	2226	1873	1608	1456	84	61	22155
110	ADM	1533	1590	1492	1455	1556	1645	1724	1785	1962	2207	1850	1601	1447	84	59	21990
110	ADA	1461	1533	1444	1416	1505	1591	1659	1714	1880	2085	1769	1515	1365	80	54	21071

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

110 BUNCOMBE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	141	2	151	1	7	163	0	171	322	22.3
PUBLIC SR. OUT-STATE	0	0	16	0	16	0	0	17	0	17	33	2.3
TOTAL	0	8	157	2	167	1	7	180	0	188	355	24.6
PRIVATE SR. INST NC	0	2	22	0	24	0	1	38	1	40	64	4.4
PRIVATE SR. OUTSTATE	0	0	16	0	16	0	1	16	1	18	34	2.4
TOTAL	0	2	38	0	40	0	2	54	2	58	98	6.8
COMM COLL, TECH NC	0	3	147	1	151	0	2	204	0	206	357	24.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	2	0	3	4	0.3
TOTAL	0	3	148	1	152	0	3	206	0	209	361	25.0
PRIVATE JR. COLL NC	0	0	16	0	16	0	0	22	0	22	38	2.6
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.1
TOTAL	0	0	17	0	17	0	0	23	0	23	40	2.8
TRADE, BUSINESS NC	0	0	4	0	4	0	3	32	0	35	39	2.7
TRADE, BUSI OUTSTATE	0	0	8	0	8	0	1	1	0	2	10	0.7
TOTAL	0	0	12	0	12	0	4	33	0	37	49	3.4
MILITARY	0	7	86	0	93	0	2	11	0	13	106	7.3
EMPLOYMENT	0	6	206	0	212	2	6	143	0	151	363	25.1
OTHERS **	0	0	31	0	31	1	1	41	0	43	74	5.1
GRAND TOTAL ***	0	26	695	3	724	4	25	691	2	722	1446	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	20	1	11		32	21	11	32		
PRINCIPALS	38				38	29	9	37	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	24		1		25	17	8	25		
ELEMENTARY TEACHERS	552		10		562	66	496	552	9	1
SECONDARY TEACHERS	261	7	40	69	377	161	216	371	6	
OTHER TEACHERS	110	26	29		165	37	128	158	7	
GUIDANCE	23	8			31	7	24	31		
PSYCHOLOGICAL	7				7	1	6	7		
LIBRARIAN,AUDIOVISUAL	31		5		36		36	36		
CONSULTANT,SUPERVISOR	8	1	12		21	6	15	21		
OTHER PROFESSIONAL	37	16	4		57	12	45	55	2	
TEACHER AIDES	273	2	69		344	4	340	338	6	
TECHNICIANS	1		1		2	2		2		
CLERICAL,SECRETARIAL	48	2	76		126	6	120	126		
SERVICE WORKERS	131		197		328	72	256	311	17	
SKILLED CRAFTS	17		46		63	61	2	58	4	1
LABORERS,UNSKILLED	3		10		13	13		11	2	
TOTAL	1584	63	511	69	2227	515	1712	2171	54	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BUNCOMBE COUNTY	22,205									
SALARIES		24,117,922	1,943,227	6,204,546	32,265,696	1086.15	87.51	279.42	1,453.08	66.4
EMPLOYEE BENEFITS		5,032,513	426,485	1,422,946	6,881,944	226.64	19.21	64.08	309.93	14.2
PURCHASED SERVICES		116,227	65,709	2,192,428	2,374,363	5.23	2.96	98.74	106.93	4.9
SUPPLIES & MATERIALS		1,963,488	609,091	3,137,812	5,710,391	88.43	27.43	141.31	257.17	11.8
INSTRUCTIONAL EQUIP.		511,891	96,036	41,861	649,787	23.05	4.32	1.89	29.26	1.3
OTHER OBJECTS		5,354	86,401	586,026	677,781	.24	3.89	26.39	30.52	1.4
TOTAL		31,747,395	3,226,949	13,585,619	48,559,962	1429.74	145.32	611.83	2,186.89	100.0
PERCENT OF TOTAL		65.4	6.6	28.0	100.0					

Asheville

Dr. Donald D. Jones, Supt.
City Hall Building, Box 7347
Asheville, N. C. 28807

7 Elementary Schools
2 Secondary Schools
1 Combined School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
111	ENROLL	461	406	368	387	353	364	343	394	371	442	470	415	371		56	5201
111	ADM	431	389	355	360	341	347	327	382	345	399	422	392	346		59	4895
111	ADA	402	370	339	340	325	329	311	363	318	363	389	358	320		57	4584
111	MLD	424	389	356	348	343	343	325	384	334	386	395	375	333		65	4800
111	PROM	359	351	342	335	342	338	309	380	308	353	315	336	318		65	4451
111	N-P	65	38	14	13	1	5	16	4	26	33	80	39	15			349

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
111	ENROLL	469	429	358	340	337	347	354	317	377	391	464	400	336		64	4983
111	ADM	463	424	353	334	333	343	344	310	372	383	450	390	328		64	4891
111	ADA	443	414	343	327	323	333	333	301	355	361	424	368	311		61	4697

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

111 ASHEVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	39	1	52	0	23	39	0	62	114	34.3
PUBLIC SR. OUT-STATE	0	0	8	0	8	0	0	7	0	7	15	4.5
TOTAL	0	12	47	1	60	0	23	46	0	69	129	38.9
PRIVATE SR. INST NC	0	4	2	0	6	0	6	6	0	12	18	5.4
PRIVATE SR. OUTSTATE	0	2	4	0	6	0	3	4	0	7	13	3.9
TOTAL	0	6	6	0	12	0	9	10	0	19	31	9.3
COMM COLL. TECH NC	0	4	18	0	22	0	11	12	1	24	46	13.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	4	18	0	22	0	12	12	1	25	47	14.2
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	3	0	3	5	1.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	0.6
TOTAL	0	0	2	0	2	0	2	3	0	5	7	2.1
TRADE, BUSINESS NC	0	0	0	0	0	0	1	2	0	3	3	0.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	2	0	3	3	0.9
MILITARY	0	9	7	0	16	0	4	2	0	6	22	6.6
EMPLOYMENT	0	19	10	1	30	0	8	15	0	23	53	16.0
OTHERS **	0	14	0	0	14	0	20	6	0	26	40	12.0
GRAND TOTAL ***	0	64	90	2	156	0	79	96	1	176	332	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		3		5	4	1	4	1	
PRINCIPALS	10				10	8	2	6	4	
ASST PRINC. TEACHING	5				5	2	3	3	2	
ASST PRINC. NONTEACHING	5		3		8	5	3	5	3	
ELEMENTARY TEACHERS	128	21	21	2	172	15	157	132	40	
SECONDARY TEACHERS	56	7	14	26	103	42	61	83	19	1
OTHER TEACHERS	13		5	1	19	6	13	15	4	
GUIDANCE	8		4	1	13	2	11	11	1	1
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	8		2		10		10	10		
CONSULTANT, SUPERVISOR	2	1	1	1	5	2	3	3	2	
OTHER PROFESSIONAL		1	4		5		5	4	1	
TEACHER AIDES	63	18	4	1	86	1	85	55	30	1
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	9		21		30	1	29	27	3	
SERVICE WORKERS			80		80	31	49	28	52	
SKILLED CRAFTS	1		12		13	13		10	3	
LABORERS, UNSKILLED										
TOTAL	312	48	175	32	567	134	433	399	165	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHEVILLE CITY	4,895									
SALARIES		5,666,500	895,354	2,815,296	9,377,149	1157.61	182.91	575.14	1,915.66	66.5
EMPLOYEE BENEFITS		1,180,866	198,481	604,166	1,983,513	241.24	40.55	123.43	405.22	14.1
PURCHASED SERVICES		429,015	35,134	817,553	1,281,702	87.64	7.18	167.02	261.84	9.1
SUPPLIES & MATERIALS		212,094	315,593	671,148	1,198,835	43.33	64.47	137.11	244.91	8.5
INSTRUCTIONAL EQUIP.		40,710	36,303	23,856	100,869	8.32	7.42	4.87	20.61	.7
OTHER OBJECTS		3,930	62,040	95,113	161,084	.80	12.67	19.43	32.90	1.1
TOTAL		7,533,115	1,542,906	5,027,132	14,103,153	1538.94	315.20	1027.00	2,881.14	100.0
PERCENT OF TOTAL		53.5	10.9	35.6	100.0					

BURKE

Dr. James D. Wilson, Supt.
Drawer 989, Parker Road
Morganton, N. C. 28655

14 Elementary Schools
2 Secondary Schools
9 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
120	ENROLL	860	1002	817	962	1007	1011	1087	1191	1169	1129	1095	896	810	80	23	13139
120	ADM	842	975	806	948	977	986	1063	1155	1122	1086	1005	848	769	78	26	12686
120	ADA	792	931	774	912	939	948	1017	1087	1051	1022	964	810	732	72	24	12075
120	MLD	846	981	808	953	975	981	1055	1152	1095	1072	940	817	747	78	26	12526
120	PROM	766	904	770	908	943	960	1038	1056	987	1034	855	777	717	78	18	11811
120	N-P	80	77	38	45	32	21	17	96	108	38	85	40	30		8	715

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
120	ENROLL	940	891	947	826	932	988	982	1123	1149	1044	1144	891	793	67	23	12740
120	ADM	931	882	944	817	925	985	976	1120	1140	1044	1134	882	788	69	22	12659
120	ADA	906	854	919	800	903	964	958	1080	1096	1007	1108	859	767	66	20	12307

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

120 BURKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	39	2	44	0	9	57	0	66	110	15.0
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	0.5
TOTAL	0	3	42	2	47	0	9	58	0	67	114	15.5
PRIVATE SR. INST NC	0	1	9	0	10	0	1	10	0	11	21	2.9
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	5	0	5	7	1.0
TOTAL	0	1	11	0	12	0	1	15	0	16	28	3.8
COMM COLL. TECH NC	0	3	99	0	102	1	15	132	0	148	250	34.1
C.C. TECH OUT-STATE	0	0	0	0	0.	0	0	0	0	0	0	0.0
TOTAL	0	3	99	0	102	1	15	132	0	148	250	34.1
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	3	0	3	5	0.7
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	1	2	0	3	5	0.7
TOTAL	0	0	4	0	4	0	1	5	0	6	10	1.4
TRADE, BUSINESS NC	0	0	0	0	0	0	3	12	0	15	15	2.0
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	1	1	0	2	5	0.7
TOTAL	0	0	3	0	3	0	4	13	0	17	20	2.7
MILITARY	0	2	16	0	18	1	7	7	0	15	33	4.5
EMPLOYMENT	0	2	107	0	109	0	5	87	0	92	201	27.4
OTHERS **	0	12	36	1	49	0	5	24	0	29	78	10.6
GRAND TOTAL ***	0	23	318	3	344	2	47	341	0	390	734	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	5	1			6	6		5	1	
PRINCIPALS	25				25	22	3	24	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	12				12	10	2	10	2	
ELEMENTARY TEACHERS	261		25		286	25	261	269	16	1
SECONDARY TEACHERS	169		25	51	245	107	138	234	11	
OTHER TEACHERS	25	33	17		75	7	68	69	6	
GUIDANCE	12	1		2	15	4	11	13	2	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN.AUDIOVISUAL	25		3		28	2	26	26	2	
CONSULTANT.SUPERVISOR	3		4	1	8	5	3	8		
OTHER PROFESSIONAL	16		1		17	3	14	17		
TEACHER AIDES	167	2	9		178	1	177	169	9	
TECHNICIANS			2		2	2		1	1	
CLERICAL.SECRETARIAL	26	1	26	1	54	1	53	53	1	
SERVICE WORKERS	54		204		258	79	179	232	26	
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	802	38	316	55	1211	275	936	1132	78	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BURKE COUNTY	12.686									
SALARIES		14.070.825	1.165.343	3.331.066	18.567.235	1109.16	91.86	262.58	1.463.60	69.2
EMPLOYEE BENEFITS		2.952.261	248.690	727.532	3.928.483	232.72	19.60	57.35	309.67	14.6
PURCHASED SERVICES		200.212	32.489	895.445	1.128.146	15.78	2.56	70.59	88.93	4.2
SUPPLIES & MATERIALS		898.977	446.773	1.426.625	2.772.375	70.86	35.22	112.46	218.54	10.3
INSTRUCTIONAL EQUIP.		174.174	103.252	64.171	341.598	13.73	8.14	5.06	26.93	1.3
OTHER OBJECTS		2.728	5.610	96.784	105.123	.22	.44	7.63	8.29	.4
TOTAL		18.299.178	2.002.158	6.541.624	26.842.959	1442.47	157.82	515.67	2.115.96	100.0
PERCENT OF TOTAL		68.1	7.5	24.4	100.0					

CABARRUS

Dr. Joseph N. Fries, Supt.
660 Highway 29 N., Box 388
Concord, N. C. 28026-0388

14 Elementary Schools
3 Secondary Schools
2 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
130	ENROLL	886	917	860	871	898	956	1053	1213	1173	1275	1032	850	846	62		12892
130	ADM	864	887	832	847	874	938	1039	1190	1149	1195	998	811	834	66		12524
130	ADA	815	846	802	811	840	901	996	1130	1084	1116	937	765	779	59		11881
130	MLD	866	888	830	841	882	930	1040	1188	1138	1145	966	779	828	70		12391
130	PROM	788	815	784	813	857	918	1003	1091	1083	928	840	705	795	70		11490
130	N-P	78	73	46	28	25	12	37	97	55	217	126	74	33			901

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
130	ENROLL	870	890	867	817	857	878	962	1080	1157	1267	1095	852	807	61	5	12465
130	ADM	869	888	866	810	854	874	956	1077	1149	1261	1087	847	803	60	6	12407
130	ADA	843	866	844	795	832	855	934	1043	1110	1210	1046	809	775	58	5	12025

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

130 CABARRUS COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	80	0	86	0	10	78	0	88	174	21.7
PUBLIC SR. OUT-STATE	0	0	1	1	2	0	1	6	1	8	10	1.2
TOTAL	0	6	81	1	88	0	11	84	1	96	184	23.0
PRIVATE SR. INST NC	0	2	25	0	27	0	2	30	0	32	59	7.4
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	4	0	4	7	0.9
TOTAL	0	2	28	0	30	0	2	34	0	36	66	8.2
COMM COLL. TECH NC	0	7	61	2	70	0	9	93	0	102	172	21.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	61	2	70	0	9	93	0	102	172	21.5
PRIVATE JR. COLL NC	0	0	5	0	5	0	2	6	0	8	13	1.6
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	0	6	0	6	0	2	6	0	8	14	1.7
TRADE, BUSINESS NC	0	0	2	0	2	0	6	37	0	43	45	5.6
TRADE, BUSI OUTSTATE	0	0	6	0	6	0	1	1	0	2	8	1.0
TOTAL	0	0	8	0	8	0	7	38	0	45	53	6.6
MILITARY	0	5	21	0	26	0	7	1	0	8	34	4.2
EMPLOYMENT	0	27	111	1	139	0	29	88	0	117	256	32.0
OTHERS **	0	4	3	0	7	0	3	12	0	15	22	2.7
GRAND TOTAL ***	0	51	319	4	374	0	70	356	1	427	801	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	3	1	4		
PRINCIPALS	19				19	17	2	18	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	15		2		17	15	2	16	1	
ELEMENTARY TEACHERS	242		13		255	10	245	234	21	
SECONDARY TEACHERS	216	2	14	67	299	90	209	279	20	
OTHER TEACHERS	61	27	2		90	7	83	79	11	
GUIDANCE	17		2		19	4	15	19		
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN,AUDIOVISUAL	22				22	3	19	21	1	
CONSULTANT,SUPERVISOR	9	1			10	3	7	9	1	
OTHER PROFESSIONAL	2		3		5		5	5		
TEACHER AIDES	148	12	1		161		161	139	21	1
TECHNICIANS			2		2		2	2		
CLERICAL,SECRETARIAL	30	1	24		55		55	55		
SERVICE WORKERS	61		152		213	38	175	173	39	1
SKILLED CRAFTS	10		12		22	22		21	1	
LABORERS,UNSKILLED										
TOTAL	857	44	227	67	1195	213	982	1076	117	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CABARRUS COUNTY	12,524									
SALARIES		13,822,588	1,151,221	2,654,050	17,627,859	1103.69	91.92	211.92	1,407.53	67.1
EMPLOYEE BENEFITS		2,875,120	239,339	671,994	3,786,454	229.57	19.11	53.66	302.34	14.4
PURCHASED SERVICES		334,330	84,867	996,167	1,415,365	26.70	6.78	79.54	113.02	5.4
SUPPLIES & MATERIALS		802,302	676,978	1,416,423	2,895,703	64.06	54.05	113.10	231.21	11.0
INSTRUCTIONAL EQUIP.		220,736	83,675	51,656	356,066	17.63	6.68	4.12	28.43	1.4
OTHER OBJECTS		5,067	82,502	104,632	192,201	.40	6.59	8.35	15.34	.7
TOTAL		18,060,144	2,318,582	5,894,923	26,273,648	1442.05	185.13	470.69	2,097.87	100.0
PERCENT OF TOTAL		68.8	8.8	22.4	100.0					

Kannapolis

Dr. Grier A. Bradshaw, Supt.
Box 430, Denver and First Street
Kannapolis, N. C. 28081

7 Elementary Schools
1 Secondary School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
132	ENROLL	330	394	328	347	365	371	358	471	408	473	374	330	295	35	28	4907
132	ADM	320	382	319	348	354	358	349	454	398	448	360	316	288	35	30	4759
132	ADA	294	362	308	335	337	341	332	424	368	412	340	294	269	31	25	4472
132	MLD	319	379	319	353	349	358	344	450	393	431	349	305	285	36	30	4700
132	PROM	311	327	301	343	339	355	341	433	386	338	303	290	276	36	28	4407
132	N-P	8	52	18	10	10	3	3	17	7	93	46	15	9		2	293

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
132	ENROLL	343	364	346	308	334	343	355	354	430	457	366	324	308	31	21	4684
132	ADM	338	361	345	307	334	338	355	351	430	450	363	324	307	30	21	4654
132	ADA	324	350	335	298	325	328	343	333	411	421	349	309	294	29	18	4467

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

132 KANNAPOLIS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	14	24	0	38	0	17	29	1	47	85	30.5
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	1	1	0	2	4	1.4
TOTAL	0	15	25	0	40	0	18	30	1	49	89	31.9
PRIVATE SR. INST NC	0	3	4	0	7	0	1	5	0	6	13	4.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	3	4	0	7	0	1	6	0	7	14	5.0
COMM COLL, TECH NC	0	3	24	0	27	0	7	18	0	25	52	18.6
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	3	25	0	28	0	7	18	0	25	53	19.0
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	2	0	2	5	1.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	3	0	3	0	0	3	0	3	6	2.2
TRADE, BUSINESS NC	0	0	6	0	6	0	5	7	0	12	18	6.5
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	7	0	7	0	5	7	0	12	19	6.8
MILITARY	0	17	8	0	25	0	4	0	0	4	29	10.4
EMPLOYMENT	0	2	28	0	30	0	4	11	0	15	45	16.1
OTHERS **	0	2	6	0	8	0	5	11	0	16	24	8.6
GRAND TOTAL ***	0	42	106	0	148	0	44	86	1	131	279	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	6		1	1	8	6	2	8		
PRINCIPALS	8				8	7	1	7	1	
ASST PRINC.TEACHING	1				1		1	1		
ASST PRINC.NONTEACHING	4				4	3	1	4		
ELEMENTARY TEACHERS	112		1		113	9	104	96	17	
SECONDARY TEACHERS	40		1	13	54	25	29	50	4	
OTHER TEACHERS	43	6	1	6	56	16	40	54	2	
GUIDANCE	4				4	1	3	2	2	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	7		1		8		8	8		
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL	4	2			6	2	4	6		
TEACHER AIDES	61	10	2		73	1	72	61	11	1
TECHNICIANS										
CLERICAL.SECRETARIAL	16		10		26		26	25	1	
SERVICE WORKERS	28		34		62	19	43	43	19	
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	334	18	51	20	423	89	334	365	57	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KANNAPOLIS CITY	4.759									
SALARIES		5.138.734	599.547	1.072.033	6.810.314	1079.79	125.98	225.26	1.431.03	68.6
EMPLOYEE BENEFITS		1.083.211	123.708	215.383	1.422.301	227.61	25.99	45.26	298.86	14.3
PURCHASED SERVICES		195.836	22.739	396.556	615.132	41.15	4.78	83.33	129.26	6.2
SUPPLIES & MATERIALS		207.639	203.641	459.183	870.464	43.63	42.79	96.49	182.91	8.8
INSTRUCTIONAL EQUIP.		28.724	27.209	74.103	130.035	6.04	5.72	15.57	27.33	1.3
OTHER OBJECTS		1.576	32.633	49.058	83.267	.33	6.86	10.31	17.50	.8
TOTAL		6.655.719	1.009.477	2.266.315	9.931.512	1398.55	212.12	476.22	2.086.89	100.0
PERCENT OF TOTAL		67.0	10.2	22.8	100.0					

CALDWELL

Kenneth A. Roberts, Supt.
P. O. Drawer 1590, Connelly Springs Rd.
Lenoir, N. C. 28645

18 Elementary Schools
3 Secondary Schools
2 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
140	ENROLL	1012	980	883	937	1055	981	1073	1208	1172	1281	1100	907	826	47	40	13502
140	ADM	988	958	855	907	1027	966	1061	1173	1146	1189	1014	840	790	47	46	13007
140	ADA	914	894	809	861	975	918	1000	1096	1055	1063	920	768	720	40	38	12071
140	MLD	977	957	858	903	1033	973	1055	1165	1138	1119	948	797	771	48	49	12791
140	PROM	851	818	725	811	953	931	997	1034	996	891	826	760	706	48	42	11389
140	N-P	126	139	133	92	80	42	58	131	142	228	122	37	65		7	1402

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
140	ENROLL	1035	1001	954	809	901	992	979	1139	1171	1198	1023	850	819	37	43	12951
140	ADM	1025	995	948	806	898	990	975	1126	1157	1177	1006	835	808	36	44	12826
140	ADA	985	967	921	788	873	964	947	1079	1106	1120	960	797	772	31	39	12349

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

140 CALDWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	52	0	59	0	9	36	0	45	104	14.3
PUBLIC SR. OUT-STATE	0	0	5	1	6	0	1	4	0	5	11	1.5
TOTAL	0	7	57	1	65	0	10	40	0	50	115	15.8
PRIVATE SR. INST NC	0	1	13	0	14	0	2	23	0	25	39	5.4
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.4
TOTAL	0	1	15	0	16	0	2	24	0	26	42	5.8
COMM COLL, TECH NC	0	3	76	0	79	0	6	157	0	163	242	33.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	3	77	0	80	0	6	157	0	163	243	33.5
PRIVATE JR. COLL NC	0	1	5	0	6	0	2	6	0	8	14	1.9
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.1
TOTAL	0	2	5	0	7	0	2	6	0	8	15	2.1
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.1
TOTAL	0	0	0	0	0	0	2	0	0	2	2	0.3
MILITARY	0	12	22	0	34	0	4	1	0	5	39	5.4
EMPLOYMENT	0	8	153	0	161	0	6	94	0	100	261	36.0
OTHERS **	0	0	0	2	2	0	3	4	0	7	9	1.2
GRAND TOTAL ***	0	33	329	3	365	0	35	326	0	361	726	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	3		2		5	5		5		
PRINCIPALS	23				23	22	1	22	1	
ASST PRINC.TEACHING	2				2	1	1	1	1	
ASST PRINC.NONTEACHING	13				13	10	3	13		
ELEMENTARY TEACHERS	329		7		336	37	299	317	18	1
SECONDARY TEACHERS	114		3	11	128	59	69	125	2	1
OTHER TEACHERS	75	36	35	53	199	59	140	197	2	
GUIDANCE	13	3		2	18	2	16	17	1	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN.AUDIOVISUAL	27		1		28	1	27	27	1	
CONSULTANT.SUPERVISOR	7	2	1	1	11	4	7	10	1	
OTHER PROFESSIONAL	1	1	3		5	3	2	4	1	
TEACHER AIDES	159	4	10		173		173	161	12	
TECHNICIANS			2		2	2		2		
CLERICAL.SECRETARIAL	39	1	14	1	55		55	54	1	
SERVICE WORKERS	65		146		211	35	176	186	25	
SKILLED CRAFTS	10		19		29	29		26	3	
LABORERS.UNSKILLED										
TOTAL	882	47	243	68	1240	269	971	1169	69	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CALDWELL COUNTY	13.007									
SALARIES		13,960.627	1.196.483	2.945.225	18.102.334	1073.32	91.99	226.43	1.391.74	68.5
EMPLOYEE BENEFITS		2.933.362	279.902	658.417	3.871.681	225.52	21.52	50.62	297.66	14.6
PURCHASED SERVICES		285.674	21.337	688.153	995.164	21.96	1.64	52.91	76.51	3.8
SUPPLIES & MATERIALS		832.465	470.807	1.655.592	2.958.863	64.00	36.20	127.28	227.48	11.2
INSTRUCTIONAL EQUIP.		138.293	61.675	33.586	233.555	10.63	4.74	2.58	17.95	.9
OTHER OBJECTS		9.154	67.819	181.505	258.478	.70	5.21	13.95	19.86	1.0
TOTAL		18.159.574	2.098.023	6.162.477	26.420.074	1396.13	161.30	473.77	2.031.20	100.0
PERCENT OF TOTAL		68.8	7.9	23.3	100.0					

CAMDEN

Travis W. Twiford, Supt.
Camden, N. C. 27921

2 Elementary Schools
1 Secondary School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
150	ENROLL	75	87	67	79	77	91	86	93	117	110	84	115	102	10		1193
150	ADM	76	82	67	78	73	86	84	92	111	106	80	107	99	10		1151
150	ADA	72	79	64	74	70	83	81	88	105	100	75	100	93	9		1093
150	MLD	77	83	66	79	71	85	84	89	109	102	78	101	97	10		1131
150	PROM	76	81	64	79	68	84	80	87	105	91	74	99	91	10		1089
150	N-P	1	2	2		3	1	4	2	4	11	4	2	6			42

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
150	ENROLL	82	83	82	64	83	69	88	87	97	113	103	75	102	9		1137
150	ADM	82	81	82	64	83	68	86	87	96	113	102	75	101	8		1128
150	ADA	79	79	80	63	81	68	84	85	94	109	98	72	98	8		1098

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

150 CAMDEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	5	0	5	0	4	3	0	7	12	13.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	4	3	0	7	12	13.2
PRIVATE SR. INST NC	0	1	0	0	1	0	0	3	0	3	4	4.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	-0.0
TOTAL	0	1	0	0	1	0	0	3	0	3	4	4.4
COMM COLL, TECH NC	0	4	8	0	12	0	2	16	0	18	30	33.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	8	0	12	0	2	16	0	18	30	33.0
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	2.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	2.2
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	1.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	1.1
TOTAL	0	0	0	0	0	0	2	0	0	2	2	2.2
MILITARY	0	2	0	0	2	0	3	0	0	3	5	5.5
EMPLOYMENT	0	7	7	0	14	0	3	3	0	6	20	22.0
OTHERS **	0	4	3	0	7	0	3	6	0	9	16	17.6
GRAND TOTAL ***	0	18	24	0	42	0	17	32	0	49	91	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1				1	1		1		
PRINCIPALS	3				3	3		3		
ASST PRINC,TEACHING	1	1			2	2		1	1	
ASST PRINC,NONTEACHING										
ELEMENTARY TEACHERS	31	3	1	1	36	2	34	26	10	
SECONDARY TEACHERS	17	1	1	6	25	9	16	19	6	
OTHER TEACHERS		1			1		1	1		
GUIDANCE				1	1		1		1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3				3		3	3		
CONSULTANT,SUPERVISOR	1	1			2		2	2		
OTHER PROFESSIONAL	1	1	1		3		3	2	1	
TEACHER AIDES	12	2	1	1	16	1	15	8	8	
TECHNICIANS	1		1		2	2		2		
CLERICAL,SECRETARIAL	3	1	4		8		8	7	1	
SERVICE WORKERS	3		22		25	3	22	9	16	
SKILLED CRAFTS	2				2	2		1	1	
LABORERS,UNSKILLED			1		1	1			1	
TOTAL	79	11	32	9	131	26	105	85	46	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CAMDEN COUNTY	1.151									
SALARIES		1.442.859	230,255	233,665	1,906,778	1253.57	200.05	203.01	1,656.63	66.6
EMPLOYEE BENEFITS		298,074	52,796	45,340	396,210	258.97	45.87	39.39	344.23	13.8
PURCHASED SERVICES		31,411	12,337	64,980	108,728	27.29	10.72	56.45	94.46	3.8
SUPPLIES & MATERIALS		95,449	79,680	176,719	351,848	82.93	69.23	153.54	305.70	12.3
INSTRUCTIONAL EQUIP.		51,331	17,423	27,856	96,610	44.60	15.14	24.20	83.94	3.4
OTHER OBJECTS		225	198	2,269	2,692	.20	.17	1.97	2.34	.1
TOTAL		1.919.350	392,688	550,829	2,862,867	1667.56	341.18	478.56	2,487.30	100.0
PERCENT OF TOTAL		67.1	13.7	19.2	100.0					

CARTERET

T. L. Lee, Supt.
403 Broad Street, Drawer 600
Beaufort, N. C. 28516

10 Elementary Schools
2 Secondary Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
160	ENROLL	573	626	564	581	592	584	605	657	632	679	599	489	491	16		7688
160	ADM	531	586	537	546	571	561	583	629	610	631	562	457	474	14		7292
160	ADA	489	552	510	517	540	535	552	589	574	595	533	429	449	13		6877
160	MLD	519	589	536	536	575	556	581	628	604	611	540	443	467	11		7196
160	PROM	498	545	515	510	561	533	555	587	588	531	500	412	456	11		6802
160	N-P	21	44	21	26	14	23	26	41	16	80	40	31	11			394

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
160	ENROLL	561	585	581	561	552	596	576	631	628	675	587	519	453	16		7521
160	ADM	553	579	573	559	545	589	574	631	625	666	580	517	448	16		7455
160	ADA	529	557	555	544	528	574	557	608	603	641	558	495	422	14		7185

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

160 CARTERET COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	24	0	28	0	13	48	0	61	89	19.4
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	0.4
TOTAL	0	4	26	0	30	0	13	48	0	61	91	19.9
PRIVATE SR. INST NC	0	1	13	0	14	0	3	14	0	17	31	6.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	1	14	0	15	0	3	15	0	18	33	7.2
COMM COLL, TECH NC	0	4	44	0	48	0	4	92	0	96	144	31.4
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	4	0	4	6	1.3
TOTAL	0	4	46	0	50	0	4	96	0	100	150	32.8
PRIVATE JR. COLL NC	0	0	6	0	6	0	0	15	0	15	21	4.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	6	0	6	0	0	15	0	15	21	4.6
TRADE, BUSINESS NC	0	1	0	0	1	0	1	2	0	3	4	0.9
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	1.1
TOTAL	0	1	2	0	3	0	1	5	0	6	9	2.0
MILITARY	0	10	22	0	32	0	2	0	0	2	34	7.4
EMPLOYMENT	0	7	37	0	44	0	2	12	0	14	58	12.7
OTHERS **	0	5	21	0	26	0	14	22	0	36	62	13.5
GRAND TOTAL ***	0	32	174	0	206	0	39	213	0	252	458	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	3				3	3		3		
PRINCIPALS	12				12	11	1	11	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	9				9	7	2	9		
ELEMENTARY TEACHERS	179		17		196	23	173	184	12	
SECONDARY TEACHERS	71		1	13	85	23	62	78	7	
OTHER TEACHERS	43	16	7	21	87	22	65	78	8	1
GUIDANCE	9	1			10	4	6	9	1	
PSYCHOLOGICAL	2				2	2		2		
LIBRARIAN.AUDIOVISUAL	13				13		13	12	1	
CONSULTANT.SUPERVISOR	4		4		8	5	3	8		
OTHER PROFESSIONAL	4	3	4	1	12	3	9	10	2	
TEACHER AIDES	81	22	30		133	1	132	126	6	1
TECHNICIANS	1		7		8		8	8		
CLERICAL.SECRETARIAL	16	3	11		30	2	28	27	3	
SERVICE WORKERS	24		68		92	18	74	65	27	
SKILLED CRAFTS	5		11		16	16		14	2	
LABORERS.UNSKILLED	4		7		11	8	3	5	6	
TOTAL	480	45	167	35	727	148	579	649	76	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CARTERET COUNTY	7,292									
SALARIES		7,585,648	696,342	1,538,709	9,820,699	1040.27	95.49	211.01	1,346.77	67.0
EMPLOYEE BENEFITS		1,508,381	149,561	457,285	2,115,227	206.85	20.51	62.71	290.07	14.5
PURCHASED SERVICES		282,404	35,951	407,387	725,742	38.73	4.93	55.87	99.53	4.9
SUPPLIES & MATERIALS		422,905	418,644	863,148	1,704,697	58.00	57.41	118.37	233.78	11.6
INSTRUCTIONAL EQUIP.		142,839	26,078	3,961	172,879	19.59	3.58	.54	23.71	1.2
OTHER OBJECTS		3,085	31,960	88,393	123,439	.42	4.38	12.12	16.92	.8
TOTAL		9,945,263	1,358,537	3,358,883	14,662,683	1363.86	186.30	460.62	2,010.78	100.0
PERCENT OF TOTAL		67.8	9.3	22.9	100.0					

CASWELL

Dr. Lawrence C. Walker, Supt.
P. O. Box 160
Yanceyville, N. C. 27379

11 Elementary Schools
1 Secondary School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
170	ENROLL	255	346	294	313	318	295	314	353	346	363	340	288	260	21	7	4113
170	ADM	244	336	289	303	313	293	309	350	342	347	311	277	245	17	7	3983
170	ADA	228	319	276	289	301	283	295	334	316	322	287	258	227	16	6	3757
170	MLD	244	335	286	300	314	294	311	352	337	334	293	267	243	16	7	3933
170	PROM	241	289	277	291	298	289	300	344	334	275	254	258	237	16	7	3710
170	N-P	3	46	9	9	16	5	11	8	3	59	39	9	6			223

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
170	ENROLL	265	286	298	287	310	302	294	312	350	388	304	260	263	16	12	3947
170	ADM	263	283	298	285	308	300	293	311	351	384	299	255	259	16	12	3917
170	ADA	252	275	291	278	300	292	286	299	336	359	285	243	245	14	10	3765

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

170 CASWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	13	0	24	0	16	16	1	33	57	24.4
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	0.9
TOTAL	0	12	13	0	25	0	17	16	1	34	59	25.2
PRIVATE SR. INST NC	0	1	1	0	2	0	2	4	0	6	8	3.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	2	4	0	6	8	3.4
COMM COLL. TECH NC	0	5	9	0	14	0	21	11	0	32	46	19.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	9	0	14	0	21	11	0	32	46	19.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	0.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	0.9
TRADE, BUSINESS NC	0	0	0	0	0	0	5	0	0	5	5	2.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	5	0	0	5	5	2.1
MILITARY	0	19	8	0	27	0	3	1	0	4	31	13.2
EMPLOYMENT	0	14	18	0	32	0	22	17	0	39	71	30.3
OTHERS **	0	2	1	0	3	0	3	6	0	9	12	5.1
GRAND TOTAL ***	0	53	51	0	104	0	73	56	1	130	234	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1	1			2	2		2		
PRINCIPALS	12				12	8	4	7	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	116	12		4	132	17	115	79	53	
SECONDARY TEACHERS	44	1		15	60	27	33	43	15	2
OTHER TEACHERS	5				5	2	3	4	1	
GUIDANCE	3				3		3	1	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	7				7		7	5	2	
CONSULTANT,SUPERVISOR	3	2			5	1	4	4	1	
OTHER PROFESSIONAL										
TEACHER AIDES	43	11	1	1	56		56	22	34	
TECHNICIANS		1			1	1		1		
CLERICAL,SECRETARIAL	9	1	12		22	1	21	17	5	
SERVICE WORKERS	35		3		38	24	14	9	29	
SKILLED CRAFTS			4		4	4		4		
LABORERS,UNSKILLED										
TOTAL	280	29	20	20	349	89	260	199	148	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CASWELL COUNTY	3,983									
SALARIES		4,452,135	599,992	502,202	5,554,329	1117.78	150.64	126.09	1,394.51	65.9
EMPLOYEE BENEFITS		924,659	140,171	122,722	1,187,552	232.15	35.19	30.81	298.15	14.1
PURCHASED SERVICES		106,853	32,340	301,297	440,491	26.83	8.12	75.65	110.60	5.2
SUPPLIES & MATERIALS		395,507	277,267	314,194	986,968	99.30	69.61	78.88	247.79	11.7
INSTRUCTIONAL EQUIP.		139,955	26,983	12,897	179,835	35.14	6.77	3.24	45.15	2.1
OTHER OBJECTS		718	19,717	62,912	83,347	.18	4.95	15.80	20.93	1.0
TOTAL		6,019,829	1,096,469	1,316,224	8,432,522	1511.38	275.28	330.47	2,117.13	100.0
PERCENT OF TOTAL		71.4	13.0	15.6	100.0					

CATAWBA

Dr. Emmett M. Floyd, Supt.
10 E. 25th Street, Box 1000
Newton, N. C. 28658

16 Elementary Schools
5 Secondary Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
180	ENROLL	911	1018	993	938	990	1061	1110	1158	1097	1112	1096	927	804			13215
180	ADM	888	992	980	923	976	1039	1096	1138	1068	1063	1027	879	776			12845
180	ADA	837	950	938	887	937	999	1046	1081	1004	1003	972	832	734			12220
180	MLD	888	1001	992	920	976	1040	1102	1138	1060	1042	992	858	765			12774
180	PROM	876	952	963	904	969	1029	1084	1122	1047	942	924	792	749			12353
180	N-P	12	49	29	16	7	11	18	16	13	100	68	66	16			421

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
180	ENROLL	894	960	962	978	931	975	1034	1072	1148	1137	1049	977	825			12942
180	ADM	890	957	956	969	926	979	1035	1066	1137	1125	1035	967	815			12857
180	ADA	864	930	936	946	904	957	1012	1033	1099	1081	997	932	788			12479

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

180 CATAWBA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	76	0	78	0	2	65	1	69	147	19.2
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	0	1	1	3	0.4
TOTAL	0	2	78	0	80	0	2	66	2	70	150	19.6
PRIVATE SR. INST NC	0	0	15	0	15	0	2	18	0	20	35	4.6
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	0	16	0	16	0	2	19	0	21	37	4.8
COMM COLL, TECH NC	0	1	99	0	100	0	5	138	0	143	243	31.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	1	99	0	100	0	5	139	0	144	244	31.9
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	1	0	1	6	0.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	0	1	0	1	6	0.8
TRADE, BUSINESS NC	0	0	1	0	1	0	0	18	0	18	19	2.5
TRADE, BUSI OUTSTATE	0	1	7	0	8	0	0	2	0	2	10	1.3
TOTAL	0	1	8	0	9	0	0	20	0	20	29	3.8
MILITARY	0	4	23	0	27	0	0	3	0	3	30	3.9
EMPLOYMENT	0	9	126	0	135	0	18	98	0	116	251	32.8
OTHERS **	0	0	4	0	4	0	2	12	0	14	18	2.4
GRAND TOTAL ***	0	17	359	0	376	0	29	358	2	389	765	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2				2	2		1	1	
PRINCIPALS	21				21	18	3	20	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	15		2		17	12	5	15	2	
ELEMENTARY TEACHERS	334		40	5	379	41	338	359	20	
SECONDARY TEACHERS	125	4	33	45	207	90	117	195	11	1
OTHER TEACHERS	21	14		3	38	5	33	36	2	
GUIDANCE	14				14	1	13	14		
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN.AUDIOVISUAL	19		3		22		22	19	3	
CONSULTANT.SUPERVISOR	6		2		8	2	6	8		
OTHER PROFESSIONAL	36	6	6		48	6	42	45	3	
TEACHER AIDES	155	5	52		212	2	210	202	10	
TECHNICIANS			2		2	2		2		
CLERICAL.SECRETARIAL	19		25		44	2	42	44		
SERVICE WORKERS	53		114		167	21	146	150	17	
SKILLED CRAFTS	31		1		32	32		30	2	
LABORERS.UNSKILLED	2		2		4	4		2	2	
TOTAL	855	29	282	53	1219	240	979	1144	74	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CATAWBA COUNTY	12,845									
SALARIES		13,689,316	905,172	3,500,183	18,094,671	1065.73	70.47	272.49	1,408.69	67.1
EMPLOYEE BENEFITS		2,877,422	276,214	741,396	3,895,032	224.01	21.50	57.72	303.23	14.4
PURCHASED SERVICES		191,512	85,318	737,850	1,014,680	14.91	6.64	57.44	78.99	3.8
SUPPLIES & MATERIALS		943,985	597,777	1,674,521	3,216,283	73.49	46.54	130.36	250.39	11.9
INSTRUCTIONAL EQUIP.		274,220	113,984	107,806	496,009	21.35	8.87	8.39	38.61	1.8
OTHER OBJECTS		3,805	63,431	195,707	262,943	.30	4.94	15.24	20.48	1.0
TOTAL		17,980,260	2,041,895	6,957,464	26,979,618	1399.79	158.96	541.64	2,100.39	100.0
PERCENT OF TOTAL		66.6	7.6	25.8	100.0					

Hickory

Dr. Stuart Thompson, Supt.
432 4th Avenue, SW
Hickory, N. C. 28601

8 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
181	ENROLL	317	339	315	339	315	371	348	441	380	458	365	335	315	17	53	4708
181	ADM	304	319	300	327	301	366	336	425	378	424	336	312	293	17	46	4484
181	ADA	284	301	283	314	289	347	318	397	343	383	314	288	269	16	40	4186
181	MLD	299	312	294	328	302	366	337	424	380	410	321	298	286	17	47	4421
181	PROM	285	260	274	317	293	359	333	405	364	379	309	290	284	17	47	4216
181	N-P	14	52	20	11	9	7	4	19	16	31	12	8	2			205

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
181	ENROLL	280	341	300	296	327	293	371	363	404	427	364	309	285	15	39	4414
181	ADM	273	342	292	294	325	289	367	356	403	422	359	307	280	15	38	4362
181	ADA	263	331	283	286	316	279	353	341	383	393	334	292	265	15	34	4168

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

181 HICKORY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	34	0	42	0	4	43	1	48	90	31.4
PUBLIC SR. OUT-STATE	0	0	5	2	7	0	1	3	0	4	11	3.8
TOTAL	0	8	39	2	49	0	5	46	1	52	101	35.2
PRIVATE SR. INST NC	0	0	15	1	16	0	0	15	0	15	31	10.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	4	0	4	4	1.4
TOTAL	0	0	15	1	16	0	0	19	0	19	35	12.2
COMM COLL, TECH NC	0	1	19	0	20	0	5	28	1	34	54	18.8
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	0	0	0	3	1.0
TOTAL	0	1	22	0	23	0	5	28	1	34	57	19.9
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	4	0	4	5	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	4	0	4	5	1.7
TRADE, BUSINESS NC	0	0	4	0	4	0	1	2	0	3	7	2.4
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.7
TOTAL	0	0	5	0	5	0	2	2	0	4	9	3.1
MILITARY	0	11	10	0	21	0	3	3	0	6	27	9.4
EMPLOYMENT	0	2	9	0	11	0	15	16	0	31	42	14.6
OTHERS **	0	2	1	0	3	0	2	6	0	9	11	3.8
GRAND TOTAL ***	0	24	102	3	129	0	32	124	2	158	287	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		3		8	4	4	8		
PRINCIPALS	9		1		10	7	3	9	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	2	2	4		
ELEMENTARY TEACHERS	113		5		118	13	105	105	13	
SECONDARY TEACHERS	42		5	18	65	29	36	62	3	
OTHER TEACHERS	30	9	1		40	3	37	35	5	
GUIDANCE	6			1	7		7	5	2	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	8		2		10		10	8	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	4	2			6	2	4	5	1	
TEACHER AIDES	58	2	7	5	72	3	69	54	18	
TECHNICIANS										
CLERICAL,SECRETARIAL	9	1	14		24		24	20	4	
SERVICE WORKERS	21		48		69	20	49	47	22	
SKILLED CRAFTS										
LABORERS,UNSKILLED			1		1	1		1		
TOTAL	310	14	87	24	435	85	350	364	71	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HICKORY CITY	4,484									
SALARIES		4,973,975	469,309	1,110,450	6,553,735	1109.27	104.66	247.65	1,461.58	66.4
EMPLOYEE BENEFITS		1,036,127	115,768	240,812	1,392,707	231.07	25.82	53.70	310.59	14.1
PURCHASED SERVICES		153,405	17,653	468,454	639,512	34.21	3.94	104.47	142.62	6.5
SUPPLIES & MATERIALS		205,774	274,033	586,554	1,066,362	45.89	61.11	130.81	237.81	10.8
INSTRUCTIONAL EQUIP.		69,743	34,214	9,622	113,579	15.55	7.63	2.15	25.33	1.2
OTHER OBJECTS		1,863	31,279	67,492	100,634	.42	6.98	15.05	22.45	1.0
TOTAL		6,440,887	942,256	2,483,385	9,866,528	1436.41	210.14	553.83	2,200.38	100.0
PERCENT OF TOTAL		65.2	9.6	25.2	100.0					

Newton

N. S. Cranford, Supt.
30 W. Sixth Street, Box 149
Newton, N. C. 28658

4 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
182	ENROLL	202	230	211	232	207	225	191	269	245	233	256	188	188	91	57	3025
182	ADM	201	228	211	225	203	217	190	264	238	226	231	187	184	90	58	2953
182	ADA	187	217	202	215	193	207	181	252	224	211	217	179	175	82	49	2791
182	MLD	200	234	215	226	202	218	190	261	238	220	214	180	182	91	64	2935
182	PROM	198	223	211	224	201	217	190	260	232	209	198	175	177	91	61	2867
182	N-P	2	11	4	2	1	1		1	6	11	16	5	5		3	68

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
182	ENROLL	202	213	224	222	228	210	220	215	265	237	218	208	186	88	39	2975
182	ADM	199	210	223	220	227	210	218	214	263	233	212	205	182	88	39	2943
182	ADA	192	204	218	214	221	205	214	206	255	224	203	198	175	83	37	2849

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

182 NEWTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	15	0	16	0	7	26	1	34	50	27.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	15	0	16	0	7	26	1	34	50	27.0
PRIVATE SR. INST NC	0	0	2	0	2	0	0	10	0	10	12	6.5
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	2	0	2	3	1.6
TOTAL	0	1	2	0	3	0	0	12	0	12	15	8.1
COMM COLL, TECH NC	0	4	14	1	19	0	4	25	0	29	48	25.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	14	1	19	0	4	25	0	29	48	25.9
PRIVATE JR. COLL NC	0	0	8	0	8	0	0	4	0	4	12	6.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	8	0	8	0	0	4	0	4	12	6.5
TRADE, BUSINESS NC	0	0	0	0	0	0	1	1	0	2	2	1.1
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	1.6
TOTAL	0	1	1	0	2	0	1	2	0	3	5	2.7
MILITARY	0	6	10	0	16	0	1	0	0	1	17	9.2
EMPLOYMENT	0	4	17	0	21	0	3	13	0	16	37	20.0
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.5
GRAND TOTAL ***	0	17	67	1	85	0	16	83	1	100	185	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	1				1	1		1		
PRINCIPALS	7				7	5	2	7		
ASST PRINC.TEACHING	3				3	2	1	2	1	
ASST PRINC.NONTEACHING	1				1		1	1		
ELEMENTARY TEACHERS	76	8	19	5	108	12	96	101	7	
SECONDARY TEACHERS	28	4	3	8	43	14	29	42	1	
OTHER TEACHERS	11				11	2	9	11		
GUIDANCE	4				4		4	4		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	5		1		6		6	6		
CONSULTANT.SUPERVISOR	3		1		4	1	3	4		
OTHER PROFESSIONAL	4				4	1	3	4		
TEACHER AIDES	45	8	11	2	66	2	64	55	11	
TECHNICIANS										
CLERICAL.SECRETARIAL	10		4		14		14	14		
SERVICE WORKERS	14		29		43	8	35	35	8	
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	212	20	68	15	315	48	267	287	28	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NEWTON CITY	2.953									
SALARIES		3.373.543	346,094	827.332	4,546,969	1142.41	117.20	280.17	1,539.78	68.6
EMPLOYEE BENEFITS		692,086	79.519	177.176	948,781	234.37	26.93	60.00	321.30	14.3
PURCHASED SERVICES		99,855	29,016	177,509	306,380	33.81	9.83	60.11	103.75	4.6
SUPPLIES & MATERIALS		154.337	186,651	347,166	688,154	52.26	63.21	117.56	233.03	10.4
INSTRUCTIONAL EQUIP.		57,979	6.654	6.730	71,363	19.63	2.25	2.28	24.16	1.1
OTHER OBJECTS		547	18,914	45.744	65,205	.19	6.41	15.49	22.09	1.0
TOTAL		4,378,347	666.848	1.581.657	6,626,852	1482.67	225.83	535.61	2,244.11	100.0
PERCENT OF TOTAL		66.0	10.1	23.9	100.0					

CHATHAM

Perry W. Harrison, Supt.
501 West Street, Box 128
Pittsboro, N. C. 27312

9 Elementary Schools
3 Secondary Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
190	ENROLL	421	458	404	402	418	463	478	524	526	588	499	377	370	25	36	5989
190	ADM	416	449	396	389	416	452	467	513	516	555	489	364	361	22	38	5843
190	ADA	392	427	378	372	398	432	446	486	486	519	465	347	340	21	35	5544
190	MLD	419	452	398	386	415	450	470	512	512	525	476	357	353	24	40	5789
190	PROM	384	414	387	381	399	445	460	481	503	420	420	334	347	11	35	5421
190	N-P	35	38	11	5	16	5	10	31	9	105	56	23	6	13	5	368

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
190	ENROLL	425	417	423	413	401	409	460	480	493	590	459	431	376	23	39	5839
190	ADM	422	414	424	411	398	407	458	478	494	583	456	426	374	23	39	5807
190	ADA	411	402	414	401	389	399	447	463	479	563	442	415	365	22	35	5647

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

190 CHATHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	28	1	40	0	15	34	0	49	89	25.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	3	0	4	4	1.2
TOTAL	0	11	28	1	40	0	16	37	0	53	93	26.9
PRIVATE SR. INST NC	0	2	5	0	7	0	2	6	0	8	15	4.3
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	2	6	0	8	0	2	7	0	9	17	4.9
COMM COLL, TECH NC	0	6	47	0	53	0	16	33	0	49	102	29.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	6	47	0	53	0	17	33	0	50	103	29.8
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	2	0	2	4	1.2
PRIVATE JR. OUTSTATE	0	2	0	0	2	0	0	0	0	0	2	0.6
TOTAL	0	3	1	0	4	0	0	2	0	2	6	1.7
TRADE, BUSINESS NC	0	1	1	0	2	0	5	4	0	9	11	3.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	2	1	0	3	3	0.9
TOTAL	0	1	1	0	2	0	7	5	0	12	14	4.0
MILITARY	0	14	5	0	19	0	2	0	0	2	21	6.1
EMPLOYMENT	0	11	26	0	37	0	15	28	0	43	80	23.1
OTHERS **	0	2	1	0	3	0	7	2	0	9	12	3.5
GRAND TOTAL ***	0	50	115	1	166	0	66	114	0	180	346	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Chatham

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	2		2		4	3	1	4		
PRINCIPALS	12				12	11	1	10	2	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	5				5	4	1	3	2	
ELEMENTARY TEACHERS	147		4	3	154	21	133	124	29	1
SECONDARY TEACHERS	60		6	27	93	32	61	82	11	
OTHER TEACHERS	29	19	25	1	74	13	61	66	8	
GUIDANCE	6		1	1	8	2	6	8		
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN.AUDIOVISUAL	8		2		10		10	8	2	
CONSULTANT.SUPERVISOR	4	1			5	1	4	4	1	
OTHER PROFESSIONAL	3	1			4		4	2	2	
TEACHER AIDES	73	5	12		90		90	79	11	
TECHNICIANS										
CLERICAL.SECRETARIAL	13	1	10	1	25		25	23	2	
SERVICE WORKERS	26		58		84	16	68	47	37	
SKILLED CRAFTS	9		11		20	20		19	1	
LABORERS.UNSKILLED										
TOTAL	399	28	131	33	591	124	467	482	108	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHATHAM COUNTY	5.843									
SALARIES		6.474,226	697,919	1.458,648	8,630,794	1108.03	119.45	249.64	1,477.12	63.1
EMPLOYEE BENEFITS		1.337,229	163,370	303,668	1,804,267	228.86	27.96	51.97	308.79	13.2
PURCHASED SERVICES		188,929	29,349	709,579	927,857	32.33	5.02	121.44	158.79	6.8
SUPPLIES & MATERIALS		486,230	315,728	1,019,096	1,821,024	83.21	54.04	174.41	311.66	13.3
INSTRUCTIONAL EQUIP.		199,348	19,289	109,457	328,094	34.12	3.30	18.73	56.15	2.4
OTHER OBJECTS		1,547	53,592	111,719	166,858	.26	9.17	19.12	28.55	1.2
TOTAL		8,687,479	1,279,248	3,712,167	13,678,894	1486.81	218.94	635.31	2,341.06	100.0
PERCENT OF TOTAL		63.5	9.4	27.1	100.0					

CHEROKEE

William Roy Pipes, Supt.
P. O. Box 710
Murphy, N. C. 28906

7 Elementary Schools
3 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
200	ENROLL	266	306	305	290	310	299	300	373	362	343	288	276	264	8		3990
200	ADM	246	297	290	276	304	289	292	356	346	319	271	261	257	8		3812
200	ADA	226	280	277	261	288	278	279	333	328	296	252	243	238	7		3586
200	MLD	246	299	290	279	302	293	292	351	340	307	262	250	252	7		3770
200	PROM	235	275	269	270	295	291	289	336	330	284	238	234	243	7		3596
200	N-P	11	24	21	9	7	2	3	15	10	23	24	16	9			174

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
200	ENROLL	238	270	297	284	291	305	299	305	354	345	307	248	230	10		3783
200	ADM	237	267	294	281	287	304	298	305	351	345	305	244	231	10		3759
200	ADA	227	261	289	275	278	295	290	295	338	330	293	236	221	10		3638

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

200 CHEROKEE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	24	0	26	0	0	26	0	26	52	21.1
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	0	5	0	5	10	4.0
TOTAL	0	2	29	0	31	0	0	31	0	31	62	25.1
PRIVATE SR. INST NC	0	0	7	0	7	0	0	7	0	7	14	5.7
PRIVATE SR. OUTSTATE	0	0	0	1	1	0	0	3	0	3	4	1.6
TOTAL	0	0	7	1	8	0	0	10	0	10	18	7.3
COMM COLL, TECH NC	0	0	27	0	27	0	1	28	0	29	56	22.7
C.C. TECH OUT-STATE	0	3	3	0	6	0	0	4	0	4	10	4.0
TOTAL	0	3	30	0	33	0	1	32	0	33	66	26.7
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	2	0	2	3	1.2
TOTAL	0	1	0	0	1	0	0	2	0	2	3	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.8
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	1	5	0	6	9	3.6
TOTAL	0	0	3	0	3	0	1	7	0	8	11	4.5
MILITARY	0	1	12	0	13	0	0	1	0	1	14	5.7
EMPLOYMENT	0	1	37	0	38	0	0	17	0	17	55	22.3
OTHERS **	0	0	7	0	7	0	0	11	0	11	18	7.3
GRAND TOTAL ***	0	8	125	1	134	0	2	111	0	113	247	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Cherokee

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1		1	7	3	4	6		1
PRINCIPALS	10				10	10		10		
ASST PRINC,TEACHING	4				4	4		4		
ASST PRINC,NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	117		5		122	31	91	121	1	
SECONDARY TEACHERS	36			19	55	33	22	55		
OTHER TEACHERS	7	13			20	4	16	20		
GUIDANCE	2	1			3	1	2	3		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	6				6		6	6		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2				2		2	2		
TEACHER AIDES	49	4		1	54		54	53	1	
TECHNICIANS										
CLERICAL,SECRETARIAL	14	1	5		20	1	19	20		
SERVICE WORKERS	54				54	12	42	54		
SKILLED CRAFTS	5		3		8	8		8		
LABORERS,UNSKILLED										
TOTAL	313	20	13	21	367	108	259	364	2	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHEROKEE COUNTY	3,812									
SALARIES		4,205,951	557,590	407,358	5,170,899	1103.35	146.27	106.86	1,356.48	65.3
EMPLOYEE BENEFITS		884,457	117,601	76,115	1,078,173	232.02	30.85	19.97	282.84	13.7
PURCHASED SERVICES		25,570	32,100	260,862	318,532	6.71	8.42	68.43	83.56	4.0
SUPPLIES & MATERIALS		342,074	435,692	422,010	1,199,777	89.74	114.29	110.71	314.74	15.1
INSTRUCTIONAL EQUIP.		76,690	16,669	12,233	105,593	20.12	4.37	3.21	27.70	1.3
OTHER OBJECTS		2,976	21,187	26,563	50,725	.78	5.56	6.97	13.31	.6
TOTAL		5,537,718	1,180,839	1,205,142	7,923,699	1452.72	309.76	316.15	2,078.63	100.0
PERCENT OF TOTAL		69.9	14.9	15.2	100.0					

CHOWAN

Dr. John B. Dunn, Supt.
E. King St., Box 206
Edenton, N. C. 27932

4 Elementary Schools
1 Secondary School
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
210	ENROLL	195	231	168	183	216	194	180	197	179	226	198	185	154	9		2515
210	ADM	191	226	163	180	212	189	176	195	171	216	180	180	148	8		2435
210	ADA	181	217	156	173	204	182	170	186	162	200	167	170	138	8		2314
210	MLD	187	225	162	179	216	191	177	194	170	216	170	181	143	8		2419
210	PROM	184	214	151	178	199	181	166	178	152	170	155	168	141	8		2245
210	N-P	3	11	11	1	17	10	11	16	18	46	15	13	2			174

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
210	ENROLL	179	183	219	158	190	204	184	179	187	200	189	163	181	9	2	2427
210	ADM	179	183	218	156	188	204	183	176	186	198	187	160	179	8	2	2407
210	ADA	174	179	215	153	183	199	180	170	180	190	177	151	170	8	2	2331

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

210 CHOWAN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	7	0	10	0	5	6	0	11	21	13.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	1.3
TOTAL	0	3	7	0	10	0	6	7	0	13	23	14.9
PRIVATE SR. INST NC	0	0	1	0	1	0	1	3	0	4	5	3.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	1.3
TOTAL	0	0	2	0	2	0	1	4	0	5	7	4.5
COMM COLL, TECH NC	0	3	8	0	11	0	8	17	0	25	36	23.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.6
TOTAL	0	3	8	0	11	0	9	17	0	26	37	24.0
PRIVATE JR. COLL NC	0	0	2	0	2	0	2	5	0	7	9	5.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	2	5	0	7	9	5.8
TRADE, BUSINESS NC	0	1	1	0	2	0	4	0	0	4	6	3.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	1.3
TOTAL	0	1	1	0	2	0	6	0	0	6	8	5.2
MILITARY	0	13	4	0	17	0	1	0	0	1	18	11.7
EMPLOYMENT	0	12	13	0	25	0	8	5	0	13	38	24.7
OTHERS **	0	2	0	0	2	0	12	0	0	12	14	9.1
GRAND TOTAL ***	0	34	37	0	71	0	45	38	0	83	154	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	3			1	4	3	1	3	1	
PRINCIPALS	6				6	6		5	1	
ASST PRINC.TEACHING	1				1		1	1		
ASST PRINC.NONTEACHING	2				2	2			2	
ELEMENTARY TEACHERS	71	7	6		84	11	73	48	36	
SECONDARY TEACHERS	33		4	14	51	23	28	33	17	1
OTHER TEACHERS										
GUIDANCE	2			1	3	2	1	2		1
PSYCHOLOGICAL		1			1		1		1	
LIBRARIAN.AUDIOVISUAL	4				4		4	2	2	
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	1	2			3	1	2	3		
TEACHER AIDES	37		2		39	1	38	18	21	
TECHNICIANS	1				1		1		1	
CLERICAL.SECRETARIAL	2	1	11		14		14	11	3	
SERVICE WORKERS	20		26		46	11	35	8	38	
SKILLED CRAFTS		2	10		12	12		9	3	
LABORERS,UNSKILLED										
TOTAL	184	13	59	16	272	72	200	144	126	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL. AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHOWAN COUNTY	2.435									
SALARIES		2.853.602	439.999	632.485	3.926.086	1171.91	180.70	259.75	1.612.36	67.7
EMPLOYEE BENEFITS		597,254	102,921	150.130	850,305	245.28	42.27	61.65	349.20	14.8
PURCHASED SERVICES		51.463	20.578	162.385	234,426	21.13	8.45	66.69	96.27	4.0
SUPPLIES & MATERIALS		165.337	182.994	290.527	638,858	67.90	75.15	119.31	262.36	11.0
INSTRUCTIONAL EQUIP.		55,163	31,582	8.330	95,075	22.65	12.97	3.42	39.04	1.6
OTHER OBJECTS		938	17.635	35.005	53,578	.39	7.24	14.38	22.01	.9
TOTAL		3,723.756	795,709	1.278.862	5,798,328	1529.26	326.78	525.20	2.381.24	100.0
PERCENT OF TOTAL		64.2	13.7	22.1	100.0					

CLAY

Douglas S. Penland, Supt.
P. O. Box 178
Hayesville, N. C. 28904

1 Elementary School
1 Combined School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
220	ENROLL	96	90	77	93	103	121	94	114	114	115	104	80	79	7		1287
220	ADM	91	88	74	90	102	115	92	111	110	106	97	73	76	7		1232
220	ADA	83	83	70	85	97	109	87	106	104	100	93	67	71	6		1161
220	MLD	90	87	74	88	101	112	91	115	109	101	97	69	74	7		1215
220	PROM	96	87	73	87	101	112	90	111	105	94	93	66	74	7		1186
220	N-P	4		1	1			1	4	4	7	4	3				29

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
220	ENROLL	85	85	89	75	89	99	116	87	114	113	98	92	67	4		1213
220	ADM	85	85	88	74	87	97	114	88	113	113	97	92	65	4		1202
220	ADA	82	82	86	72	84	94	111	85	110	108	92	87	62	4		1159

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

1984 HIGH SCHOOL GRADUATES INTENTIONS INCLUDING 1983 SUMMER SCHOOL

220 CLAY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	0	1	0	2	0	0	16	0	16	18	24.7
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	1	0	1	5	6.8
TOTAL	1	0	5	0	6	0	0	17	0	17	23	31.5
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	2.7
TOTAL	0	0	1	0	1	0	0	1	0	1	2	2.7
COMM COLL, TECH NC	0	0	8	0	8	0	0	9	0	9	17	23.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	8	0	8	0	0	9	0	9	17	23.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	5.5
TOTAL	0	0	2	0	2	0	0	2	0	2	4	5.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	4	0	4	0	0	0	0	0	4	5.5
EMPLOYMENT	0	0	12	1	13	0	0	10	0	10	23	31.5
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	1	0	32	1	34	0	0	39	0	39	73	100.0

Clay

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1				1	1		1		
PRINCIPALS	2				2	2		2		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	26				26	3	23	26		
SECONDARY TEACHERS	20			8	28	16	12	28		
OTHER TEACHERS	9			1	14	4	10	14		
GUIDANCE	1				1	1		1		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	1				1		1	1		
CONSULTANT,SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL	2				2	1	1	2		
TEACHER AIDES	20		3		23		23	23		
TECHNICIANS										
CLERICAL,SECRETARIAL	2		3		5		5	5		
SERVICE WORKERS	4		13		17	7	10	17		
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	91	4	19	9	123	38	85	123		

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLAY COUNTY	1,232									
SALARIES		1,489,664	181,328	133,256	1,804,248	1209.14	147.18	108.16	1,464.48	65.3
EMPLOYEE BENEFITS		308,689	40,654	24,949	374,293	250.56	33.00	20.25	303.81	13.5
PURCHASED SERVICES		17,452	110,643	131,184	259,279	14.17	89.81	106.48	210.46	9.4
SUPPLIES & MATERIALS		131,586	19,198	65,261	216,045	106.81	15.58	52.97	175.36	7.8
INSTRUCTIONAL EQUIP.		37,764	6,465	20,967	65,196	30.65	5.25	17.02	52.92	2.4
OTHER OBJECTS		69	8	44,331	44,407	.06	.01	35.98	36.05	1.6
TOTAL		1,985,224	358,296	419,948	2,763,468	1611.39	290.83	340.86	2,243.08	100.0
PERCENT OF TOTAL		71.8	13.0	15.2	100.0					

CLEVELAND

Dr. A. Mickey Church, Supt.
130 South Post Road
Shelby, N. C. 28150

11 Elementary Schools
2 Secondary Schools
2 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
230	ENROLL	640	682	632	661	681	668	684	759	797	746	709	715	609		20	9003
230	ADM	620	664	624	655	675	653	667	749	770	729	679	680	595		22	8782
230	ADA	581	629	592	628	645	621	633	703	711	672	628	632	556		20	8251
230	MLD	613	657	629	656	677	655	670	748	767	722	655	664	585		22	8720
230	PROM	607	603	608	649	666	655	667	715	713	646	597	569	550		22	8267
230	N-P	6	54	21	7	11		3	33	54	76	58	95	35			453

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
230	ENROLL	627	659	625	605	663	661	659	700	761	713	715	613	645		19	8665
230	ADM	620	656	624	601	659	659	652	698	756	707	710	609	642		22	8615
230	ADA	598	636	611	586	646	643	635	669	714	675	673	578	613		21	8298

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

230 CLEVELAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	25	0	29	0	17	44	0	61	90	16.1
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	0.5
TOTAL	0	4	27	0	31	0	17	45	0	62	93	16.6
PRIVATE SR. INST NC	0	3	13	0	16	0	5	19	0	24	40	7.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	1	0	3	3	0.5
TOTAL	0	3	13	0	16	0	7	20	0	27	43	7.7
COMM COLL, TECH NC	0	9	68	0	77	0	24	59	0	83	160	28.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	68	0	77	0	24	59	0	83	160	28.6
PRIVATE JR. COLL NC	0	0	1	0	1	0	1	1	0	2	3	0.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	1	0	2	3	0.5
TRADE, BUSINESS NC	0	1	0	0	1	0	6	11	0	17	18	3.2
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	0	0	0	0	4	0.7
TOTAL	0	1	4	0	5	0	6	11	0	17	22	3.9
MILITARY	0	18	23	0	41	0	2	2	0	4	45	8.0
EMPLOYMENT	0	16	66	0	82	0	22	39	0	61	143	25.5
OTHERS **	0	7	10	0	17	0	15	19	0	34	51	9.1
GRAND TOTAL ***	0	58	212	0	270	0	94	196	0	290	560	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	6				6	4	2	6		
PRINCIPALS	15				15	13	2	14	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	9		1		10	9	1	8	2	
ELEMENTARY TEACHERS	188	3	9		200	12	188	171	29	
SECONDARY TEACHERS	68		16	28	112	47	65	99	14	
OTHER TEACHERS	65	8	25	12	110	37	73	94	16	
GUIDANCE	10	2			12	1	11	10	2	
PSYCHOLOGICAL		2			2		2	2		
LIBRARIAN.AUDIOVISUAL	17				17		17	12	5	
CONSULTANT.SUPERVISOR	4	3	1		8	2	6	8		
OTHER PROFESSIONAL	5		6		11	1	10	11		
TEACHER AIDES	102	27	7	2	138	1	137	120	18	
TECHNICIANS		2	5		7	2	5	7		
CLERICAL.SECRETARIAL	17	1	20		38		38	35	3	
SERVICE WORKERS	78	51			129	26	103	81	48	
SKILLED CRAFTS	13		11		24	24		22	2	
LABORERS.UNSKILLED										
TOTAL	597	99	101	42	839	179	660	699	140	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLEVELAND COUNTY	8.787									
SALARIES		9.619.887	946.247	1.517.031	12.083.166	1095.41	107.75	172.74	1,375.90	65.8
EMPLOYEE BENEFITS		2.009.830	227.000	341.908	2.578.738	228.86	25.85	38.93	293.64	14.1
PURCHASED SERVICES		206.595	41.137	675.036	922,768	23.52	4.68	76.87	105.07	5.0
SUPPLIES & MATERIALS		655.190	502.388	950.332	2,107,910	74.61	57.21	108.21	240.03	11.5
INSTRUCTIONAL EQUIP.		306.766	65.806	63.586	436,158	34.93	7.49	7.24	49.66	2.4
OTHER OBJECTS		1.280	71.424	151.130	223,835	.15	8.13	17.21	25.49	1.2
TOTAL		12,799,548	1.854.003	3.699.024	18,352,575	1457.48	211.11	421.20	2.089.79	100.0
PERCENT OF TOTAL		69.7	10.1	20.2	100.0					

Kings Mountain

William F. Davis, Supt.
500 W. Parker Street
Kings Mountain, N. C. 28086

6 Elementary Schools
1 Secondary School
1 Combined School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
231	ENROLL	284	350	319	339	341	348	388	376	320	347	353	311	252		13	4341
231	ADM	280	342	317	331	325	337	369	364	311	321	312	287	248		16	4160
231	ADA	266	326	303	320	311	322	352	346	286	293	289	272	234		14	3934
231	MLD	285	346	318	330	322	343	361	362	310	319	296	275	240		19	4126
231	PROM	247	305	305	321	312	342	329	346	244	271	255	255	238		18	3788
231	N-P	38	41	13	9	10	1	32	16	66	48	41	20	2		1	338

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
231	ENROLL	332	291	321	319	339	323	361	359	399	303	331	287	263		15	4243
231	ADM	327	286	316	317	337	321	358	355	396	297	316	285	260		15	4186
231	ADA	319	281	309	310	329	313	347	344	379	279	304	272	253		15	4054

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

231 KINGS MTN CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	9	1	15	0	1	22	0	23	38	16.0
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	0	3	0	3	5	2.1
TOTAL	0	7	9	1	17	0	1	25	0	26	43	18.1
PRIVATE SR. INST NC	0	6	0	0	6	0	4	5	0	9	15	6.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	6	0	0	6	0	4	6	0	10	16	6.7
COMM COLL, TECH NC	0	8	7	0	15	0	3	8	1	12	27	11.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	7	0	15	0	3	8	1	12	27	11.3
PRIVATE JR. COLL NC	0	0	1	0	1	0	1	8	0	9	10	4.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	8	0	9	10	4.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	2	3	0	5	0	0	0	0	0	5	2.1
EMPLOYMENT	0	5	57	0	62	0	19	48	0	67	129	54.2
OTHERS **	0	1	2	0	3	0	1	4	0	5	8	3.4
GRAND TOTAL ***	0	29	79	1	109	0	29	99	1	129	238	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	1	1	9	4	5	8	1	
PRINCIPALS	8				8	5	3	7	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	3	1	4		
ELEMENTARY TEACHERS	112	2	11	4	129	20	109	108	21	
SECONDARY TEACHERS	40	1	4	14	59	30	29	54	5	
OTHER TEACHERS	23	7	4	1	35	4	31	34	1	
GUIDANCE	5	1		1	7	2	5	6	1	
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN,AUDIOVISUAL	8				8		8	8		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL		2	1		3		3	3		
TEACHER AIDES	51	10	12		73		73	59	14	
TECHNICIANS	1	1	1		3	1	2	3		
CLERICAL,SECRETARIAL	13	1	2	1	17		17	16	1	
SERVICE WORKERS	22		52		74	17	57	58	16	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	295	27	89	22	432	87	345	371	61	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KINGS MTN CITY	4,160									
SALARIES		4,623,810	637,537	1,082,349	6,343,696	1111.49	153.25	260.18	1,524.92	68.7
EMPLOYEE BENEFITS		962,461	145,057	245,367	1,352,885	231.36	34.87	58.98	325.21	14.6
PURCHASED SERVICES		129,945	42,881	302,476	475,303	31.24	10.31	72.71	114.26	5.2
SUPPLIES & MATERIALS		208,956	214,609	501,212	924,776	50.23	51.59	120.48	222.30	10.0
INSTRUCTIONAL EQUIP.		68,738	11,599	9,362	89,699	16.52	2.79	2.25	21.56	1.0
OTHER OBJECTS		395	17,089	24,979	42,464	.09	4.11	6.00	10.20	.5
TOTAL		5,994,305	1,068,773	2,165,745	9,228,823	1440.93	256.92	520.60	2,218.45	100.0
PERCENT OF TOTAL		64.9	11.6	23.5	100.0					

Shelby

Dr. Johnny E. Presson, Supt.
315 Patton Drive
Shelby, N. C. 28150

4 Elementary Schools
1 Secondary School
2 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
232	ENROLL	265	276	262	258	240	256	282	302	302	357	347	293	300	105	23	3868
232	ADM	259	277	255	255	237	250	275	295	295	333	320	291	283	107	24	3756
232	ADA	244	266	244	245	228	240	263	281	278	296	289	259	253	95	20	3501
232	MLD	259	282	254	257	239	249	275	294	291	328	315	286	274	109	26	3738
232	PROM	250	270	244	254	234	246	275	290	283	288	254	251	257	109	26	3531
232	N-P	9	12	10	3	5	3		4	8	40	61	35	17			207

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
232	ENROLL	269	268	278	244	259	250	248	281	299	328	317	302	279	99	23	3744
232	ADM	266	267	274	245	258	247	248	278	297	323	311	296	271	98	23	3702
232	ADA	257	259	269	237	252	241	242	271	289	297	295	277	256	92	20	3554

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

232 SHELBY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	36	0	46	0	6	42	0	48	94	37.5
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	0.8
TOTAL	0	10	38	0	48	0	6	42	0	48	96	38.2
PRIVATE SR. INST NC	0	1	10	0	11	0	2	7	0	9	20	8.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	3	0	3	3	1.2
TOTAL	0	1	10	0	11	0	2	10	0	12	23	9.2
COMM COLL, TECH NC	0	4	12	0	16	0	13	12	0	25	41	16.3
C.C. TECH OUT-STATE	0	1	5	0	6	0	1	1	0	2	8	3.2
TOTAL	0	5	17	0	22	0	14	13	0	27	49	19.5
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	3	0	3	6	2.4
PRIVATE JR. OUTSTATE	0	2	0	0	2	0	1	0	0	1	3	1.2
TOTAL	0	2	3	0	5	0	1	3	0	4	9	3.6
TRADE, BUSINESS NC	0	0	0	0	0	0	3	2	0	5	5	2.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	1	0	1	0	3	2	0	5	6	2.4
MILITARY	0	18	3	0	21	0	3	0	0	3	24	9.6
EMPLOYMENT	0	3	10	0	13	0	9	13	0	22	35	13.9
OTHERS **	0	0	2	0	2	0	3	4	0	7	9	3.6
GRAND TOTAL ***	0	39	84	0	123	0	41	87	0	128	251	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Shelby

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	2		1		3	3		3		
PRINCIPALS	7				7	5	2	5	2	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	4		1		5	5		3	2	
ELEMENTARY TEACHERS	64		11		75	5	70	59	16	
SECONDARY TEACHERS	63		7	20	90	44	46	81	9	
OTHER TEACHERS	31	7	14		52	9	43	47	5	
GUIDANCE	4		1		5	2	3	3	2	
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN.AUDIOVISUAL	6		2		8		8	5	3	
CONSULTANT.SUPERVISOR	1		2	1	4	1	3	4		
OTHER PROFESSIONAL		2	6	1	9	6	3	7	2	
TEACHER AIDES	51	18	10		79		79	69	10	
TECHNICIANS										
CLERICAL.SECRETARIAL	7		14		21		21	20	1	
SERVICE WORKERS	14		63		77	28	49	39	38	
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	254	28	132	22	436	109	327	346	90	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SHELBY CITY	3,756									
SALARIES		4,616,785	591,515	1,221,599	6,429,899	1229.18	157.49	325.24	1,711.91	70.3
EMPLOYEE BENEFITS		954,104	126,039	249,549	1,329,692	254.02	33.56	66.44	354.02	14.6
PURCHASED SERVICES		124,948	40,327	264,870	430,146	33.27	10.74	70.52	114.53	4.7
SUPPLIES & MATERIALS		191,455	230,767	409,258	831,481	50.97	61.44	108.96	221.37	9.1
INSTRUCTIONAL EQUIP.		55,950	19,577	6,462	81,989	14.90	5.21	1.72	21.83	.9
OTHER OBJECTS		523		39,103	39,626	.14		10.41	10.55	.4
TOTAL		5,943,765	1,008,226	2,190,842	9,142,833	1582.48	268.44	583.29	2,434.21	100.0
PERCENT OF TOTAL		65.0	11.0	24.0	100.0					

COLUMBUS

R. Mitchel Tyler, Supt.
P. O. Box 729
Whiteville, N. C. 28472

10 Elementary Schools
3 Secondary Schools
5 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
240	ENROLL	575	711	591	636	604	670	710	675	605	773	683	611	465	46	19	8374
240	ADM	554	690	575	621	586	659	694	658	584	729	642	591	454	44	17	8098
240	ADA	524	661	552	599	565	638	670	630	553	681	598	556	425	40	15	7707
240	MLD	555	690	568	618	591	662	700	654	576	697	614	582	449	47	17	8020
240	PROM	531	583	541	590	584	629	680	617	554	591	525	492	423	36	8	7384
240	N-P	24	107	27	28	7	33	20	37	22	106	89	90	26	11	9	636

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
240	ENROLL	605	640	616	583	602	626	645	717	641	646	678	558	557	40	14	8168
240	ADM	602	635	614	580	595	620	642	708	634	629	664	549	551	37	14	8074
240	ADA	581	610	598	565	581	607	623	691	616	603	633	522	526	36	13	7805

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

240 COLUMBUS COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	11	0	18	0	23	11	0	34	52	12.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	7	11	0	18	0	23	12	0	35	53	12.6
PRIVATE SR. INST NC	0	2	1	0	3	0	2	4	0	6	9	2.1
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	0	0	0	0	3	0.7
TOTAL	0	3	3	0	6	0	2	4	0	6	12	2.9
COMM COLL, TECH NC	1	12	54	0	67	1	25	72	0	98	165	39.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	12	54	0	67	1	25	72	0	98	165	39.3
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.2
PRIVATE JR. OUTSTATE	0	1	2	0	3	0	0	0	0	0	3	0.7
TOTAL	0	1	3	0	4	0	0	0	0	0	4	1.0
TRADE, BUSINESS NC	0	1	1	0	2	1	0	1	0	2	4	1.0
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	0.7
TOTAL	0	2	2	0	4	1	0	2	0	3	7	1.7
MILITARY	2	38	11	0	51	0	3	2	0	5	56	13.3
EMPLOYMENT	3	20	35	0	56	3	15	33	0	51	109	26.0
OTHERS **	0	1	1	0	2	0	4	8	0	12	14	3.3
GRAND TOTAL ***	6	84	120	0	210	5	72	133	0	210	420	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	4	3	6		13	9	4	11	2	
PRINCIPALS	16				16	15	1	12	4	
ASST PRINC.TEACHING	2				2	1	1	2		
ASST PRINC.NONTEACHING	6				6	3	3	1	5	
ELEMENTARY TEACHERS	200				200	20	180	143	54	3
SECONDARY TEACHERS	87				87	37	50	63	23	1
OTHER TEACHERS	39	61	13	47	160	46	114	104	55	1
GUIDANCE	6				6	1	5	5	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN.AUDIOVISUAL	17				17	1	16	14	3	
CONSULTANT.SUPERVISOR	2	1			3	1	2	3		
OTHER PROFESSIONAL	2	2	5		9		9	4	5	
TEACHER AIDES	95	10	4		109	2	107	61	40	8
TECHNICIANS			2		2	2		1	1	
CLERICAL.SECRETARIAL	19	3	16		38	2	36	26	11	1
SERVICE WORKERS	64		124		188	69	119	95	88	5
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	560	80	170	47	857	210	647	546	292	19

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
COLUMBUS COUNTY	8.098									
SALARIES		9.243.991	1.868.790	1.382.726	12.495.507	1141.52	230.77	170.75	1.543.04	66.2
EMPLOYEE BENEFITS		1,928,424	431,193	336,600	2,696,217	238.14	53.25	41.57	332.96	14.3
PURCHASED SERVICES		130,938	67,093	639,028	837,058	16.17	8.29	78.91	103.37	4.4
SUPPLIES & MATERIALS		729,679	633,627	977,174	2,340,481	90.11	78.24	120.67	289.02	12.4
INSTRUCTIONAL EQUIP.		204,597	66,323	28,113	299,033	25.27	8.19	3.47	36.93	1.6
OTHER OBJECTS		187	79,980	129,194	209,361	.02	9.88	15.95	25.85	1.1
TOTAL		12,237,815	3,147,006	3,492,836	18,877,657	1511.23	388.62	431.32	2,331.17	100.0
PERCENT OF TOTAL		64.8	16.7	18.5	100.0					

Whiteville

Dr. Jerry D. Paschal, Supt.
120 W. College St., P. O. Drawer 609
Whiteville, N. C. 28472

3 Elementary Schools
1 Secondary School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
241	ENROLL	203	254	206	206	219	192	235	232	227	275	229	216	170	8	7	2879
241	ADM	194	247	201	200	213	180	235	226	219	251	211	207	164	9	7	2764
241	ADA	184	236	193	193	207	175	225	215	208	228	196	192	155	9	6	2622
241	MLD	193	248	200	202	211	177	235	223	219	241	206	202	163	9	6	2735
241	PROM	187	209	199	197	208	177	214	208	195	179	153	174	153	9	6	2468
241	N-P	6	39	1	5	3		21	15	24	62	53	28	10			267

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
241	ENROLL	211	230	210	199	194	206	195	223	227	235	220	180	194	10	5	2739
241	ADM	208	229	211	197	193	205	192	222	223	232	218	176	191	9	5	2711
241	ADA	200	224	206	193	189	200	188	215	216	220	208	167	183	7	5	2621

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

241 WHITEVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	12	0	17	0	6	22	0	28	45	27.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	12	0	17	0	6	22	0	28	45	27.6
PRIVATE SR. INST NC	0	0	1	0	1	0	0	4	0	4	5	3.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	1.2
TOTAL	0	0	3	0	3	0	0	4	0	4	7	4.3
COMM COLL. TECH NC	0	9	27	0	36	0	10	30	0	40	76	46.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	27	0	36	0	10	30	0	40	76	46.6
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	9	4	0	13	0	2	0	0	2	15	9.2
EMPLOYMENT	0	1	3	0	4	0	2	8	0	10	14	8.6
OTHERS **	0	0	0	0	0	1	1	2	0	4	4	2.5
GRAND TOTAL ***	0	24	50	0	74	1	21	67	0	89	163	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1		6	3	3	5	1	
PRINCIPALS	4				4	4		2	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	2	2	3	1	
ELEMENTARY TEACHERS	71				71	6	65	60	11	
SECONDARY TEACHERS	25				25	9	16	19	6	
OTHER TEACHERS	13	11	4	14	42	9	33	32	10	
GUIDANCE	3				3	1	2	2	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	4				4		4	3	1	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2		1		3		3	3		
TEACHER AIDES	35	2	2		39	2	37	12	27	
TECHNICIANS										
CLERICAL,SECRETARIAL	10	1	3		14		14	12	2	
SERVICE WORKERS	13		32		45	16	29	16	29	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	189	14	43	14	260	52	208	169	91	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WHITEVILLE CITY	2,764									
SALARIES		3,069,036	402,092	427,134	3,898,262	1110.36	145.47	154.53	1,410.36	66.0
EMPLOYEE BENEFITS		632,544	92,567	86,535	811,646	228.85	33.49	31.31	293.65	13.7
PURCHASED SERVICES		103,643	33,297	215,566	352,506	37.50	12.05	77.99	127.54	6.0
SUPPLIES & MATERIALS		169,470	225,463	267,452	662,385	61.31	81.57	96.76	239.64	11.2
INSTRUCTIONAL EQUIP.		76,251	14,305	3,838	94,393	27.59	5.18	1.39	34.16	1.6
OTHER OBJECTS		941	38,817	51,252	91,010	.34	14.04	18.54	32.92	1.5
TOTAL		4,051,985	806,541	1,051,777	5,910,203	1465.95	291.80	380.52	2,138.27	100.0
PERCENT OF TOTAL		68.6	13.6	17.8	100.0					

CRAVEN

Dr. Ben D. Quinn, Supt.
222 Broad Street, Box 969
New Bern, N. C. 28560

15 Elementary Schools
4 Secondary Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
250	ENROLL	1174	1330	1209	1072	1081	1086	1116	1154	1029	1194	992	810	680	98	27	14052
250	ADM	1086	1237	1144	1022	1029	1036	1064	1087	969	1067	902	746	645	99	30	13163
250	ADA	1012	1169	1086	979	984	994	1009	1025	900	1004	857	708	617	90	28	12462
250	MLD	1080	1226	1127	1007	1009	1028	1045	1066	948	990	844	708	626	100	33	12837
250	PROM	1065	1015	1034	947	965	998	980	985	880	784	684	619	582	100	28	11666
250	N-P	15	211	93	60	44	30	65	81	68	206	160	89	44		5	1171

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
250	ENROLL	1099	1319	1124	1099	1002	1013	1061	1062	1065	1211	933	784	692	59	50	13573
250	ADM	1080	1304	1112	1089	998	1003	1046	1053	1055	1185	921	772	680	58	49	13405
250	ADA	1050	1262	1082	1062	972	977	1017	1019	1014	1133	896	750	658	54	46	12992

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

250 CRAVEN COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	15	51	1	67	0	23	59	1	83	150	24.1
PUBLIC SR. OUT-STATE	0	3	7	0	10	0	5	4	0	9	19	3.1
TOTAL	0	18	58	1	77	0	28	63	1	92	169	27.2
PRIVATE SR. INST NC	0	2	5	0	7	0	2	8	0	10	17	2.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	4	0	4	4	0.6
TOTAL	0	2	5	0	7	0	2	12	0	14	21	3.4
COMM COLL. TECH NC	0	13	59	0	72	0	35	76	0	111	183	29.4
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	3	0	3	4	0.6
TOTAL	0	14	59	0	73	0	35	79	0	114	187	30.1
PRIVATE JR. COLL NC	0	0	5	0	5	0	3	5	0	8	13	2.1
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	1	5	0	6	0	3	5	0	8	14	2.3
TRADE, BUSINESS NC	0	2	2	0	4	0	4	4	0	8	12	1.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	2	2	0	4	0	5	4	0	9	13	2.1
MILITARY	0	35	22	1	58	0	5	4	0	9	67	10.8
EMPLOYMENT	0	13	39	0	52	0	19	26	0	45	97	15.6
OTHERS **	0	15	9	0	24	0	10	20	0	30	54	8.7
GRAND TOTAL ***	0	100	199	2	301	0	107	213	1	321	622	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	9	1	1	1	12	5	7	11	1	
PRINCIPALS	19				19	15	4	16	3	
ASST PRINC.TEACHING	2				2	1	1	1	1	
ASST PRINC.NONTEACHING	12		1		13	10	3	8	5	
ELEMENTARY TEACHERS	354		19		373	20	353	304	68	1
SECONDARY TEACHERS	123		2		125	32	93	99	26	
OTHER TEACHERS	73	45	9	57	184	53	131	154	29	1
GUIDANCE	15			1	16	6	10	13	3	
PSYCHOLOGICAL	4				4	1	3	4		
LIBRARIAN.AUDIOVISUAL	21				21	2	19	18	3	
CONSULTANT,SUPERVISOR	2		1		3	2	1	3		
OTHER PROFESSIONAL	8	4			12		12	10	2	
TEACHER AIDES	194	9	9		212	2	210	145	66	1
TECHNICIANS			4		4	1	3	3	1	
CLERICAL.SECRETARIAL	24	4	46		74	1	73	66	8	
SERVICE WORKERS	45		143		188	53	135	61	125	2
SKILLED CRAFTS	11		29		40	40		31	9	
LABORERS.UNSKILLED										
TOTAL	916	63	264	59	1302	244	1058	947	350	5

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CRAVEN COUNTY	13,163									
SALARIES		14,366,605	1,541,995	3,008,189	18,916,789	1091.44	117.15	228.53	1,437.12	66.2
EMPLOYEE BENEFITS		2,980,584	351,988	627,190	3,959,762	226.44	26.74	47.65	300.83	13.8
PURCHASED SERVICES		210,113	53,318	1,159,186	1,422,618	15.96	4.05	88.06	108.07	5.0
SUPPLIES & MATERIALS		915,618	834,716	1,973,613	3,723,947	69.56	63.41	149.94	282.91	13.0
INSTRUCTIONAL EQUIP.		276,170	152,552	50,315	479,037	20.98	11.59	3.82	36.39	1.7
OTHER OBJECTS		6,602		82,689	89,291	.50		6.28	6.78	.3
TOTAL		18,755,692	2,934,570	6,901,182	28,591,444	1424.88	222.94	524.28	2,172.10	100.0
PERCENT OF TOTAL		65.6	10.3	24.1	100.0					

CUMBERLAND

Dr. Jack Britt, Supt.
P. O. Box 2357, Hwy. 301 S.
Fayetteville, N. C. 28302

36 Elementary Schools
6 Secondary Schools
12 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
260	ENROLL	2840	3177	2914	2878	2803	2857	2915	3186	3043	2827	2874	2381	2165		376	37236
260	ADM	2540	2870	2626	2680	2627	2660	2763	3025	2869	2668	2675	2247	2089		383	34722
260	ADA	2353	2704	2498	2561	2518	2542	2647	2871	2704	2500	2491	2098	1942		349	32778
260	MLD	2527	2871	2593	2664	2606	2640	2755	3012	2818	2629	2566	2179	2060		417	34337
260	PROM	2438	2649	2467	2543	2548	2588	2715	2856	2667	2441	2339	2075	2020		400	32746
260	N-P	89	222	126	121	58	52	40	156	151	188	227	104	40		17	1591

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
260	ENROLL	2655	2846	2781	2588	2624	2594	2634	2927	3033	2828	2714	2387	2172		368	35151
260	ADM	2623	2809	2752	2563	2606	2578	2619	2904	3012	2802	2675	2362	2157		358	34820
260	ADA	2526	2724	2675	2502	2540	2515	2546	2819	2909	2689	2548	2255	2043		335	33626

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

260 CUMBERLAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	3	65	161	3	232	0	102	140	9	251	483	23.5
PUBLIC SR. OUT-STATE	1	11	16	1	29	0	4	12	0	16	45	2.2
TOTAL	4	76	177	4	261	0	106	152	9	267	528	25.7
PRIVATE SR. INST NC	0	8	22	3	33	0	14	41	4	59	92	4.5
PRIVATE SR. OUTSTATE	0	1	3	1	5	1	1	6	0	8	13	0.6
TOTAL	0	9	25	4	38	1	15	47	4	67	105	5.1
COMM COLL, TECH NC	4	42	124	8	178	8	71	167	2	248	426	20.7
C.C. TECH OUT-STATE	0	2	2	0	4	0	5	7	0	12	16	0.8
TOTAL	4	44	126	8	182	8	76	174	2	260	442	21.5
PRIVATE JR. COLL NC	1	8	18	1	28	1	1	12	7	21	49	2.4
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	1	1	0	2	3	0.1
TOTAL	1	9	18	1	29	1	2	13	7	23	52	2.5
TRADE, BUSINESS NC	0	7	8	0	15	1	16	21	1	39	54	2.6
TRADE, BUSI OUTSTATE	0	3	4	0	7	0	3	0	1	4	11	0.5
TOTAL	0	10	12	0	22	1	19	21	2	43	65	3.2
MILITARY	3	109	92	11	215	1	31	11	3	46	261	12.7
EMPLOYMENT	7	63	162	7	239	7	60	[illegible]	10	229	468	22.7
OTHERS **	0	31	33	3	67	1	28	31	10	70	137	6.7
GRAND TOTAL ***	19	351	645	38	1053	20	337	601	47	1005	2058	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Cumberland

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	12	1	4		17	10	7	15	1	1
PRINCIPALS	53		1		54	47	7	41	12	1
ASST PRINC,TEACHING	14				14	8	6	9	5	
ASST PRINC,NONTEACHING	24		13		37	32	5	25	12	
ELEMENTARY TEACHERS	907		83		990	125	865	718	260	12
SECONDARY TEACHERS	332		34		366	155	211	276	81	9
OTHER TEACHERS	149	77	1	144	371	71	300	289	91	1
GUIDANCE	49	17	10		76	21	55	57	17	2
PSYCHOLOGICAL	5	1	1		7	3	4	7		
LIBRARIAN,AUDIOVISUAL	53		6		59		59	49	10	
CONSULTANT,SUPERVISOR	9	3	3		15	6	9	11	4	
OTHER PROFESSIONAL		1	15		16	2	14	10	5	1
TEACHER AIDES	410	78	12	2	502	6	496	354	135	13
TECHNICIANS			6		6	2	4	6		
CLERICAL,SECRETARIAL	109	3	92		204	5	199	185	17	2
SERVICE WORKERS	265		400		665	144	521	284	365	16
SKILLED CRAFTS	31		67		98	98		75	18	5
LABORERS,UNSKILLED			11		11	11		7	3	1
TOTAL	2422	181	759	146	3508	746	2762	2418	1026	64

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CUMBERLAND COUNTY	34,722									
SALARIES		36,093,809	5,650,744	8,601,276	50,345,828	1039.51	162.74	247.72	1,449.97	69.6
EMPLOYEE BENEFITS		7,607,136	1,246,869	1,851,436	10,705,441	219.09	35.91	53.32	308.32	14.8
PURCHASED SERVICES		894,492	124,749	2,213,444	3,232,685	25.76	3.59	63.75	93.10	4.5
SUPPLIES & MATERIALS		2,058,639	1,934,090	3,320,836	7,313,564	59.29	55.70	95.64	210.63	10.1
INSTRUCTIONAL EQUIP.		244,034	149,872	121,556	515,463	7.03	4.32	3.50	14.85	.7
OTHER OBJECTS		3,124	79,073	163,139	245,336	.09	2.28	4.70	7.07	.3
TOTAL		46,901,233	9,185,397	16,271,686	72,358,317	1350.77	264.54	468.63	2,083.94	100.0
PERCENT OF TOTAL		64.8	12.7	22.5	100.0					

Fayetteville

Fletcher Womble, Supt.
Hull Road, P. O. Box 35326
Fayetteville, N. C. 28303

12 Elementary Schools
3 Secondary Schools
2 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
261	ENROLL	643	554	521	497	538	560	586	612	642	994	859	715	660	157	192	8730
261	ADM	587	518	493	468	513	534	548	581	612	914	787	650	643	153	192	8193
261	ADA	549	493	470	450	495	510	522	552	580	842	725	598	588	135	172	7681
261	MLD	590	509	494	460	511	531	534	584	608	867	754	628	635	151	203	8059
261	PROM	437	457	472	453	509	529	521	571	591	703	652	592	606	151	201	7445
261	N-P	153	52	22	7	2	2	13	13	17	164	102	36	29		2	614

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
261	ENROLL	645	510	477	508	483	510	534	544	593	1101	811	650	617	137	187	8307
261	ADM	632	494	470	494	474	500	523	537	580	1069	790	626	600	136	198	8113
261	ADA	612	481	457	481	464	490	504	521	559	1025	757	594	572	126	175	7818

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

261 FAYETTEVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	60	57	1	118	0	58	49	0	107	225	35.6
PUBLIC SR. OUT-STATE	0	7	9	1	17	0	5	4	1	10	27	4.3
TOTAL	0	67	66	2	135	0	63	53	1	117	252	39.9
PRIVATE SR. INST NC	0	12	21	1	34	0	13	25	0	38	72	11.4
PRIVATE SR. OUTSTATE	0	3	2	1	6	0	2	7	0	9	15	2.4
TOTAL	0	15	23	2	40	0	15	32	0	47	87	13.8
COMM COLL, TECH NC	1	16	22	1	40	1	31	19	1	52	92	14.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	4	1	0	5	5	0.8
TOTAL	1	16	22	1	40	1	35	20	1	57	97	15.3
PRIVATE JR. COLL NC	0	0	8	0	8	0	1	7	0	8	16	2.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	0	8	0	8	0	2	7	0	9	17	2.7
TRADE, BUSINESS NC	0	0	1	1	2	0	2	5	0	7	9	1.4
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	2	1	3	0	2	5	0	7	10	1.6
MILITARY	0	39	13	0	52	0	20	0	0	20	72	11.4
EMPLOYMENT	0	26	21	1	48	0	25	22	1	48	96	15.2
OTHERS **	0	0	0	0	0	0	0	0	1	1	1	0.2
GRAND TOTAL ***	1	163	155	7	326	1	162	139	4	306	632	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	1	4		7	5	2	6	1	
PRINCIPALS	16		1		17	12	5	8	9	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7		3		10	6	4	5	5	
ELEMENTARY TEACHERS	160	9	29	7	205	17	188	100	105	
SECONDARY TEACHERS	120	1	33	25	179	76	103	108	69	2
OTHER TEACHERS	50	29	14	7	100	11	89	51	48	1
GUIDANCE	10		2	2	14	3	11	9	5	
PSYCHOLOGICAL	4		1		5		5	4	1	
LIBRARIAN,AUDIOVISUAL	13	4			17		17	6	11	
CONSULTANT,SUPERVISOR	8	1	3		12	4	8	6	6	
OTHER PROFESSIONAL	1	7			8	1	7	7	1	
TEACHER AIDES	118	7	10	1	136	5	131	51	84	1
TECHNICIANS			1		1	1			1	
CLERICAL,SECRETARIAL	17	1	46		64		64	49	14	1
SERVICE WORKERS	54		142		196	64	132	44	152	
SKILLED CRAFTS										
LABORERS,UNSKILLED			29		29	28	1	16	12	1
TOTAL	580	60	318	42	1000	233	767	470	524	6

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FAYETTEVILLE CITY	8,193									
SALARIES		9,618,153	1,531,290	4,145,946	15,295,390	1173.95	186.90	506.04	1,866.89	69.8
EMPLOYEE BENEFITS		1,901,490	289,198	1,067,566	3,258,255	232.09	35.30	130.30	397.69	14.9
PURCHASED SERVICES		315,264	39,495	808,135	1,162,894	38.48	4.82	98.64	141.94	5.3
SUPPLIES & MATERIALS		420,342	517,445	982,254	1,920,041	51.31	63.16	119.89	234.36	8.8
INSTRUCTIONAL EQUIP.		65,326	83,197	9,542	158,065	7.97	10.15	1.16	19.28	.7
OTHER OBJECTS		10,762	23,443	84,931	119,135	1.31	2.86	10.37	14.54	.5
TOTAL		12,331,338	2,484,068	7,098,375	21,913,780	1505.11	303.19	866.40	2,674.70	100.0
PERCENT OF TOTAL		56.3	11.3	32.4	100.0					

CURRITUCK

Jeanne E. Meiggs, Supt.
P. O. Box 40
Currituck, N. C. 27929

5 Elementary Schools
1 Secondary School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
270	ENROLL	203	216	183	184	187	187	191	262	181	217	186	160	137			2494
270	ADM	179	191	163	165	166	168	171	239	160	183	167	141	127			2220
270	ADA	165	180	155	158	158	160	163	224	150	169	155	132	120			2089
270	MLD	174	188	163	162	164	164	167	235	159	173	156	135	124			2164
270	PROM	167	161	155	150	163	148	163	188	143	136	133	122	117			1946
270	N-P	7	27	8	12	1	16	4	47	16	37	23	13	7			218

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
270	ENROLL	204	190	165	160	146	171	156	204	196	198	155	133	157			2235
270	ADM	203	189	163	159	145	169	156	203	195	195	151	128	157			2213
270	ADA	196	184	160	157	143	165	153	198	190	184	144	121	148			2143

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

270 CURRITUCK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	7	0	7	0	4	5	0	9	16	12.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	0	4	5	0	9	16	12.8
PRIVATE SR. INST NC	0	4	2	0	6	0	6	3	0	9	15	12.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	2.4
TOTAL	0	4	3	0	7	0	6	5	0	11	18	14.4
COMM COLL. TECH NC	0	3	6	0	9	0	2	10	0	12	21	16.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	1.6
TOTAL	0	3	6	0	9	0	2	12	0	14	23	18.4
PRIVATE JR. COLL NC	0	3	1	0	4	0	0	2	0	2	6	4.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	1	0	4	0	0	2	0	2	6	4.8
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	2.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	4	0	4	4	3.2
TOTAL	0	0	0	0	0	0	0	7	0	7	7	5.6
MILITARY	0	2	7	0	9	0	1	2	0	3	12	9.6
EMPLOYMENT	0	1	18	0	19	0	1	13	0	14	33	26.4
OTHERS **	0	0	4	0	4	0	0	6	0	6	10	8.0
GRAND TOTAL ***	0	13	46	0	59	0	14	52	0	66	125	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	7				7	4	3	6	1	
PRINCIPALS	6				6	3	3	6		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	61	7	12		80	4	76	73	7	
SECONDARY TEACHERS	47	1	3	15	66	30	36	60	6	
OTHER TEACHERS										
GUIDANCE	3				3	2	1	3		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN.AUDIOVISUAL	5		1		6		6	6		
CONSULTANT.SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	34	1	12	2	49	1	48	40	9	
TECHNICIANS										
CLERICAL.SECRETARIAL	11	1			12		12	9	3	
SERVICE WORKERS	13		39		52	11	41	34	17	1
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	190	10	68	17	285	57	228	240	44	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTA
CURRITUCK COUNTY	2.220									
SALARIES		2.532.348	332.526	632.114	3.496,988	1140.70	149.79	284.74	1,575.23	65.5
EMPLOYEE BENEFITS		522.618	76.642	139,707	738,967	235.41	34.52	62.93	332.86	13.8
PURCHASED SERVICES		101.219	26,089	234,001	361,309	45.59	11.75	105.41	162.75	6.8
SUPPLIES & MATERIALS		138.676	142,077	359.251	640.004	62.47	64.00	161.82	288.29	12.0
INSTRUCTIONAL EQUIP.		60,698	18,047	7,722	86,467	27.34	8.13	3.48	38.95	1.6
OTHER OBJECTS		1.100	1,098	12.574	14,772	.50	.49	5.66	6.65	.3
TOTAL		3.356.659	596.478	1.385,370	5,338,507	1512.01	268.68	624.04	2,404.73	100.0
PERCENT OF TOTAL		62.8	11.2	26.0	100.0					

DARE

Stephen G. Basnight, Jr., Supt.
Croaton Avenue, Box 640
Manteo, N. C. 27954

3 Elementary Schools
2 Secondary Schools
1 Combined School

1st Education District

Pupil Accounting

UNIT	1993-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
280	ENROLL	170	186	155	168	174	170	182	199	217	243	199	204	169	5		2441
280	ADM	160	170	143	155	168	162	171	187	204	218	184	186	155	4		2267
280	ADA	148	159	135	149	159	155	164	176	190	202	169	171	141	4		2122
280	MLD	159	172	148	163	165	161	172	187	204	219	181	185	161	4		2281
280	PROM	159	156	144	161	165	161	170	175	200	166	150	161	140	4		2112
280	N-P		16	4	2			2	12	4	53	31	24	21			169

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
280	ENROLL	192	195	172	156	169	175	180	197	194	257	211	198	174	2		2472
280	ADM	189	191	172	155	169	173	178	197	193	249	204	192	168	2		2432
280	ADA	178	181	163	146	161	162	169	186	182	227	189	176	153	2		2275

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

280 DARE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	13	0	13	0	0	23	0	23	36	23.1
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	2.6
TOTAL	0	0	16	0	16	0	0	24	0	24	40	25.6
PRIVATE SR. INST NC	0	1	3	0	4	0	0	5	0	5	9	5.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	1.3
TOTAL	0	1	4	0	5	0	0	6	0	6	11	7.1
COMM COLL, TECH NC	0	0	6	0	6	0	0	9	0	9	15	9.6
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	2.6
TOTAL	0	0	8	0	8	0	0	11	0	11	19	12.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.3
TOTAL	0	0	0	0	0	0	0	4	0	4	4	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	2	7	0	9	0	0	2	0	2	11	7.1
EMPLOYMENT	0	2	29	0	31	0	0	24	0	24	55	35.3
OTHERS **	0	3	4	0	7	0	0	9	0	9	16	10.3
GRAND TOTAL ***	0	8	68	0	76	0	0	80	0	80	156	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2				2	2		2		
PRINCIPALS	5				5	4	1	5		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	3				3	2	1	3		
ELEMENTARY TEACHERS	57		6		63	14	49	60	3	
SECONDARY TEACHERS	25		5	11	41	22	19	40	1	
OTHER TEACHERS	12	6	2		20	3	17	20		
GUIDANCE	2		1		3	3		3		
PSYCHOLOGICAL			1		1	1		1		
LIBRARIAN.AUDIOVISUAL	3		2		5		5	5		
CONSULTANT.SUPERVISOR			3		3		3	3		
OTHER PROFESSIONAL	3		2		5	1	4	4	1	
TEACHER AIDES	28	4	11		43	1	42	41	2	
TECHNICIANS										
CLERICAL.SECRETARIAL	5	1	7		13		13	13		
SERVICE WORKERS	7		32		39	7	32	29	10	
SKILLED CRAFTS	3		2		5	5		5		
LABORERS.UNSKILLED										
TOTAL	155	11	74	11	251	65	186	234	17	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DARE COUNTY	2.267									
SALARIES		2.399.689	181.489	919.613	3.500,790	1058.53	80.06	405.65	1,544.24	66.4
EMPLOYEE BENEFITS		486.735	38,207	203.732	728,674	214.70	16.85	89.87	321.42	13.8
PURCHASED SERVICES		41.463	3.852	218.036	263,351	18.29	1.70	96.18	116.17	5.0
SUPPLIES & MATERIALS		160.762	92.849	408.473	662,083	70.91	40.96	180.18	292.05	12.6
INSTRUCTIONAL EQUIP.		72.803	10.903	13.585	97,291	32.11	4.81	5.99	42.91	1.8
OTHER OBJECTS		38	522	19,202	19,762	.02	.23	8.47	8.72	.4
TOTAL		3.161.490	327,820	1.782.641	5,271,951	1394.56	144.61	786.34	2,325.51	100.0
PERCENT OF TOTAL		60.0	6.2	33.8	100.0					

DAVIDSON

Dr. E. Lawson Brown
County School Rd., P. O. Box 1229
Lexington, N. C. 27292

17 Elementary Schools
7 Secondary Schools
2 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
290	ENROLL	1070	1165	1030	1092	1187	1249	1305	1566	1452	1516	1392	1269	1124	95	79	16591
290	ADM	1047	1136	1012	1082	1163	1236	1281	1540	1421	1427	1300	1187	1099	92	79	16102
290	ADA	976	1070	960	1032	1107	1177	1217	1447	1327	1339	1226	1117	1030	82	75	15182
290	MLD	1047	1122	1019	1033	1169	1243	1280	1540	1408	1383	1257	1139	1101	91	86	15968
290	PROM	1011	1056	973	1045	1153	1231	1232	1474	1347	1273	1201	1087	1068	91	59	15301
290	N-P	36	65	46	38	16	12	48	66	61	110	56	52	33		27	667

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
290	ENROLL	1079	1132	1133	1026	1097	1184	1283	1320	1543	1491	1323	1228	1107	83	83	16112
290	ADM	1068	1127	1126	1022	1091	1181	1277	1315	1537	1466	1309	1220	1102	82	82	16005
290	ADA	1033	1096	1099	996	1060	1148	1238	1268	1478	1407	1274	1178	1074	77	77	15503

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

290 DAVIDSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	98	0	100	0	1	97	0	98	198	18.0
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	0	0	0	0	5	0.5
TOTAL	0	3	102	0	105	0	1	97	0	98	203	18.4
PRIVATE SR. INST NC	0	1	26	0	27	0	1	25	0	26	53	4.8
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	5	0	5	8	0.7
TOTAL	0	1	29	0	30	0	1	30	0	31	61	5.5
COMM COLL, TECH NC	0	4	138	0	142	0	4	179	0	183	325	29.5
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	0.3
TOTAL	0	4	139	0	143	0	4	181	0	185	328	29.8
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	3	0	3	6	0.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	3	0	3	6	0.5
TRADE, BUSINESS NC	0	0	3	0	3	0	2	33	0	35	38	3.5
TRA. BUSI OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.3
TOTAL	0	0	4	0	4	0	3	34	0	37	41	3.7
MILITARY	0	2	41	0	43	0	0	6	0	6	49	4.5
EMPLOYMENT	1	7	204	0	2'2	0	3	161	0	164	376	34.2
OTHERS **	0	0	16	0	16	0	1	20	0	21	37	3.4
GRAND TOTAL ***	1	17	538	0	556	0	13	532	0	545	1101	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	4				4	4		4		
PRINCIPALS	26				26	23	3	26		
ASST PRINC.TEACHING	9				9	6	3	9		
ASST PRINC.NONTEACHING	16				16	13	3	15	1	
ELEMENTARY TEACHERS	345	21	24	18	408	45	363	401	7	
SECONDARY TEACHERS	200		10	44	254	115	139	250	4	
OTHER TEACHERS	72	10	7		89	5	84	82	6	1
GUIDANCE	24				24	8	16	24		
PSYCHOLOGICAL	2	1			3	1	2	3		
LIBRARIAN.AUDIOVISUAL	22		4		26	1	25	26		
CONSULTANT.SUPERVISOR	9				9	4	5	9		
OTHER PROFESSIONAL	14	1	2		17	3	14	17		
TEACHER AIDES	175	18	32	3	228		228	224	4	
TECHNICIANS	1		1		2	2		2		
CLERICAL.SECRETARIAL	35	1	16	1	53	2	51	52	1	
SERVICE WORKERS	53		122		175	24	151	171	4	
SKILLED CRAFTS	14		22		36	35	1	36		
LABORERS.UNSKILLED										
TOTAL	1021	52	240	66	1379	291	1088	1351	27	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DAVIDSON COUNTY	16,102									
SALARIES		16,908,876	1,173,629	2,689,115	20,771,620	1050.11	72.89	167.01	1,290.01	68.4
EMPLOYEE BENEFITS		3,526,816	266,488	570,359	4,363,663	219.03	16.55	35.42	271.00	14.4
PURCHASED SERVICES		513,782	89,062	560,649	1,163,493	31.91	5.53	34.82	72.26	3.8
SUPPLIES & MATERIALS		931,838	625,434	1,839,507	3,396,779	57.87	38.84	114.24	210.95	11.2
INSTRUCTIONAL EQUIP.		246,486	91,308	18,812	356,606	15.31	5.67	1.17	22.15	1.2
OTHER OBJECTS		2,022	73,476	231,979	307,477	.13	4.56	14.41	19.10	1.0
TOTAL		22,129,820	2,319,397	5,910,419	30,359,637	1374.36	144.04	367.07	1,885.47	100.0
PERCENT OF TOTAL		72.9	7.6	19.5	100.0					

Lexington

Dr. Richard L. Thompson, Supt.
1010 Fair Street, Box 1068
Lexington, N. C. 27292

6 Elementary Schools
1 Secondary School
1 Combined School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
291	ENROLL	253	256	247	259	278	281	296	318	287	354	270	210	173		60	3542
291	ADM	238	248	240	241	271	276	289	306	283	322	255	196	169		57	3391
291	ADA	221	232	231	231	258	261	273	285	265	300	241	184	159		49	3190
291	MLD	238	250	239	241	268	278	289	302	284	301	244	187	166		59	3346
291	PROM	211	227	219	227	256	275	268	286	276	271	233	183	166		58	3156
291	N-P	27	23	20	14	12	3	21	16	8	30	11	4			1	190

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
291	ENROLL	253	244	237	236	225	264	304	294	288	309	270	251	187		55	3417
291	ADM	250	239	233	234	226	263	303	289	286	301	262	247	185		55	3373
291	ADA	240	231	226	229	218	255	290	278	271	287	253	236	177		52	3243

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

291 LEXINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	12	0	19	0	3	15	0	18	37	21.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	12	0	19	0	3	15	0	18	37	21.4
PRIVATE SR. INST NC	0	2	5	0	7	0	0	2	0	2	9	5.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	2	6	0	8	0	0	2	0	2	10	5.8
COMM COLL, TECH NC	0	1	14	0	15	0	9	18	0	27	42	24.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	14	0	15	0	9	18	0	27	42	24.3
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	0	0	0	2	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	0	0	0	2	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	1.7
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	0	1	0	1	0	0	3	0	3	4	2.3
MILITARY	0	10	7	0	17	0	1	2	0	3	20	11.6
EMPLOYMENT	0	7	11	0	18	0	7	10	0	17	35	20.2
OTHERS **	0	5	5	0	10	0	8	5	0	13	23	13.3
GRAND TOTAL ***	0	33	57	0	90	0	28	55	0	83	173	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5		2	1	8	2	6	8		
PRINCIPALS	7				7	4	3	6	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	2	2	
ELEMENTARY TEACHERS	99	12	12	4	127	11	116	103	23	1
SECONDARY TEACHERS	39	1	3	11	54	23	31	50	4	
OTHER TEACHERS	1				1	1			1	
GUIDANCE	4		1		5	1	4	5		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	5		2		7		7	7		
CONSULTANT, SUPERVISOR		1			1		1	1		
OTHER PROFESSIONAL			2		2	1	1	1	1	
TEACHER AIDES	42	6	4	1	53		53	33	20	
TECHNICIANS										
CLERICAL, SECRETARIAL	7	1	13		21		21	20	1	
SERVICE WORKERS	9		33		42	11	31	26	16	
SKILLED CRAFTS	1		4		5	5		5		
LABORERS, UNSKILLED										
TOTAL	224	21	76	17	338	62	276	268	69	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LEXINGTON CITY	3,391									
SALARIES		3,759,084	462,977	1,030,978	5,253,039	1108.55	136.53	304.03	1,549.11	68.2
EMPLOYEE BENEFITS		773,903	104,062	227,325	1,105,290	228.22	30.69	67.04	325.95	14.3
PURCHASED SERVICES		67,043	6,961	364,289	438,292	19.77	2.05	107.43	129.25	5.7
SUPPLIES & MATERIALS		205,228	168,018	381,814	755,060	60.52	49.55	112.60	222.67	9.8
INSTRUCTIONAL EQUIP.		34,993	14,527	47,647	97,168	10.32	4.28	14.05	28.65	1.3
OTHER OBJECTS		603	15,364	34,557	50,524	.18	4.53	10.19	14.90	.7
TOTAL		4,840,855	771,909	2,086,609	7,699,372	1427.56	227.63	615.34	2,270.53	100.0
PERCENT OF TOTAL		62.9	10.0	27.1	100.0					

Thomasville

Ronald B. Singletary, Supt.
400 Turner St., P. O. Box 548
Thomasville, N. C. 27360

4 Elementary Schools
1 Secondary School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
292	ENROLL	186	217	200	188	205	192	210	232	257	236	203	192	179		37	2734
292	ADM	183	210	191	181	205	190	201	228	247	217	193	180	176		36	2638
292	ADA	169	198	182	174	195	180	191	214	231	201	183	167	167		35	2487
292	MLD	186	214	194	184	204	187	199	225	238	201	186	174	174		35	2601
292	PROM	181	190	187	173	197	184	186	213	227	167	165	161	172		35	2438
292	N-P	5	24	7	11	7	3	13	12	11	34	21	13	2			163

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
292	ENROLL	203	193	184	210	177	185	199	203	228	257	196	182	169		35	2621
292	ADM	203	191	182	206	173	184	198	200	226	252	195	182	169		33	2594
292	ADA	197	187	177	201	170	179	192	196	216	241	187	175	160		32	2510

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

292 THOMASVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	11	0	17	0	11	6	2	19	36	20.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	11	0	17	0	11	6	2	19	36	20.8
PRIVATE SR. INST NC	0	0	3	0	3	0	6	5	0	11	14	8.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	1	1	0	2	4	2.3
TOTAL	0	0	5	0	5	0	7	6	0	13	18	10.4
COMM COLL, TECH NC	0	6	5	0	11	0	1	10	0	11	22	12.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	6	5	0	11	0	1	11	0	12	23	13.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	14	5	0	19	0	2	0	0	2	21	12.1
EMPLOYMENT	0	13	16	0	29	0	11	15	0	26	55	31.8
OTHERS **	0	8	1	0	9	0	9	2	0	11	20	11.6
GRAND TOTAL ***	0	47	43	0	90	0	41	40	2	83	173	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2				2	1	1	2		
PRINCIPALS	5				5	5		4	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2		1		3	3		3		
ELEMENTARY TEACHERS	61		7	2	70	10	60	61	9	
SECONDARY TEACHERS	26		2	13	41	14	27	36	5	
OTHER TEACHERS	14	13	2		29	6	23	28	1	
GUIDANCE	2		1	1	4	1	3	3	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	6				6		6	4	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1	1		3		3	3		
TEACHER AIDES	32		4		36	1	35	30	6	
TECHNICIANS										
CLERICAL,SECRETARIAL	8		6		14		14	13	1	
SERVICE WORKERS	18		31		49	9	40	40	9	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	178	14	55	16	263	50	213	228	35	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
THOMASVILLE CITY	2.638									
SALARIES		3.116.531	349.958	723.096	4,189,585	1181.40	132.66	274.11	1,588.17	70.7
EMPLOYEE BENEFITS		643.299	80.982	151,414	875,695	243.86	30.70	57.40	331.96	14.8
PURCHASED SERVICES		34.720	14,652	120,130	169,503	13.16	5.55	45.54	64.25	2.9
SUPPLIES & MATERIALS		153.435	144.256	344.620	642,311	58.16	54.68	130.64	243.48	10.8
INSTRUCTIONAL EQUIP.		8.770	15.585	1.467	25,822	3.32	5.91	.56	9.79	.4
OTHER OBJECTS		115	405	21.929	22,449	.04	.15	8.31	8.50	.4
TOTAL		3.956.870	605.839	1.362.656	5,925,365	1499.94	229.65	516.56	2,246.15	100.0
PERCENT OF TOTAL		66.8	10.2	23.0	100.0					

DAVIE

Jack S. Ward, Supt.
220 Cherry Street
Mocksville, N. C. 27028

6 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
300	ENROLL	330	375	346	344	332	387	377	456	462	435	384	349	312	15	17	4921
300	ADM	325	367	337	334	325	382	370	448	452	428	366	332	309	16	19	4810
300	ADA	306	349	321	320	313	364	354	417	416	398	345	312	289	15	16	4535
300	MLD	329	367	339	334	333	385	372	448	447	426	355	318	305	17	19	4794
300	PROM	325	329	333	330	333	380	367	418	411	380	292	288	296	17	17	4516
300	N-P	4	38	6	4		5	5	30	36	46	63	30	9		2	278

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
300	ENROLL	314	369	350	354	340	345	391	396	443	441	421	337	306	19	17	4843
300	ADM	310	369	347	351	337	342	389	394	440	441	419	335	307	19	17	4817
300	ADA	301	360	340	343	329	334	380	379	417	424	402	318	293	19	16	4655

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

300 DAVIE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	20	0	30	0	2	44	0	46	76	25.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	10	20	0	30	0	2	45	0	47	77	25.3
PRIVATE SR. INST NC	0	0	2	0	2	0	0	13	0	13	15	4.9
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	1	2	0	3	0	0	13	0	13	16	5.3
COMM COLL, TECH NC	0	0	34	0	34	0	3	28	0	31	65	21.4
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	[illegible]	0.3
TOTAL	0	0	35	0	35	0	3	28	0	31	66	21.7
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	0.7
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	1	0	1	0	0	2	0	2	3	1.0
TRADE, BUSINESS NC	0	0	1	0	1	0	0	7	0	7	8	2.6
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	3	0	3	6	2.0
TOTAL	0	0	4	0	4	0	0	10	0	10	14	4.6
MILITARY	0	1	10	0	11	0	0	0	0	0	11	3.6
EMPLOYMENT	0	5	48	0	53	0	10	43	0	53	106	34.9
OTHERS **	0	1	3	0	4	0	2	5	0	7	11	3.6
GRAND TOTAL ***	0	18	123	0	141	0	17	146	0	163	304	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1	1	7	5	2	7		
PRINCIPALS	9				9	8	1	8	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	4		4		
ELEMENTARY TEACHERS	100	6	4		110	4	106	100	10	
SECONDARY TEACHERS	95	4	1	22	122	49	73	115	7	
OTHER TEACHERS										
GUIDANCE	4	1	3		8	4	4	8		
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	10				10	1	9	10		
CONSULTANT,SUPERVISOR		1			1		1	1		
OTHER PROFESSIONAL	4	4	2		10	2	8	10		
TEACHER AIDES	66	20	6	4	96	1	95	87	8	1
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	11		16		27		27	25	2	
SERVICE WORKERS	28		56		84	20	64	61	22	1
SKILLED CRAFTS	5		5		10	10		10		
LABORERS,UNSKILLED	1		2		3	3		3		
TOTAL	344	36	97	27	504	112	392	452	50	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				********
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DAVIE COUNTY	4,810									
SALARIES		5,179,755	446,438	999,012	6,625,204	1076.87	92.81	207.69	1,377.37	67.7
EMPLOYEE BENEFITS		1,086,216	108,719	265,206	1,460,140	225.82	22.60	55.14	303.56	15.0
PURCHASED SERVICES		187,348	12,599	283,318	483,265	38.95	2.62	58.90	100.47	4.9
SUPPLIES & MATERIALS		288,601	106,307	596,848	991,756	60.00	22.10	124.08	206.18	10.1
INSTRUCTIONAL EQUIP.		83,017	33,576	25,676	142,270	17.26	6.98	5.34	29.58	1.5
OTHER OBJECTS		640	10,708	71,600	82,948	.13	2.23	14.89	17.25	.8
TOTAL		6,825,577	718,347	2,241,659	9,785,583	1419.03	149.34	466.04	2,034.41	100.0
PERCENT OF TOTAL		69.8	7.3	22.9	100.0					

DUPLIN

Leonard S. Guy, Jr., Supt.
Box 128, Highway 11 North
Kenansville, N. C. 28349

11 Elementary Schools
4 Secondary Schools
2 Combined Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
310	ENROLL	628	696	610	627	628	659	678	744	688	672	718	568	584	61	27	8588
310	ADM	609	679	597	621	610	651	670	724	671	618	662	538	560	61	26	8297
310	ADA	567	647	572	597	587	624	640	690	638	579	616	505	526	55	23	7866
310	MLD	609	678	591	619	607	643	666	721	672	595	631	525	554	63	27	8201
310	PROM	590	605	552	580	592	628	659	701	656	490	566	506	529	63	26	7743
310	N-P	19	73	39	39	15	15	7	20	16	105	65	19	25		1	458

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
310	ENROLL	589	674	670	607	606	617	650	682	716	718	592	585	517	67	27	8317
310	ADM	578	669	660	594	602	617	643	673	711	709	573	567	504	67	26	8193
310	ADA	552	643	637	576	589	599	627	647	681	679	536	529	476	61	24	7856

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

310 DUPLIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	21	33	0	54	0	36	34	0	70	124	23.0
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	0.4
TOTAL	0	22	34	0	56	0	36	34	0	70	126	23.4
PRIVATE SR. INST NC	0	5	10	0	15	0	10	14	0	24	39	7.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	5	11	0	16	0	10	15	0	25	41	7.6
COMM COLL. TECH NC	0	9	29	0	38	0	23	54	0	77	115	21.3
C.C. TECH OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	0.6
TOTAL	0	10	31	0	41	0	23	54	0	77	118	21.9
PRIVATE JR. COLL NC	0	5	5	0	10	0	5	7	0	12	22	4.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	5	0	10	0	5	7	0	12	22	4.1
TRADE, BUSINESS NC	0	0	2	0	2	0	3	2	0	5	7	1.3
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.4
TOTAL	0	0	4	0	4	0	3	2	0	5	9	1.7
MILITARY	0	41	8	0	49	0	7	4	0	11	60	11.1
EMPLOYMENT	0	21	44	0	65	0	24	33	0	57	122	22.6
OTHERS **	0	10	15	0	25	0	10	6	0	16	41	7.6
GRAND TOTAL ***	0	114	152	0	266	0	118	155	0	273	539	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	2	1	1	8	4	4	8		
PRINCIPALS	17				17	16	1	13	4	
ASST PRINC,TEACHING	1		1		2	2		2		
ASST PRINC,NONTEACHING	7				7	7		3	4	
ELEMENTARY TEACHERS	217	11	6	5	239	24	215	157	82	
SECONDARY TEACHERS	97	6	4	31	138	67	71	96	41	1
OTHER TEACHERS	32	22		4	58	6	52	37	21	
GUIDANCE	8				8		8	5	3	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	16				16		16	11	5	
CONSULTANT,SUPERVISOR	3	1		1	5	1	4	3	2	
OTHER PROFESSIONAL	5	3			8	2	6	4	4	
TEACHER AIDES	107		1		108	1	107	67	41	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	18	2	21	1	42		42	32	10	
SERVICE WORKERS	64		77		141	32	109	58	83	
SKILLED CRAFTS	9		9		18	18		16	2	
LABORERS,UNSKILLED										
TOTAL	607	47	121	43	818	181	637	515	302	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DUPLIN COUNTY	8,297									
SALARIES		9,606,050	1,556,685	1,191,518	12,354,252	1157.77	187.62	143.61	1,489.00	68.8
EMPLOYEE BENEFITS		1,986,040	348,669	270,385	2,605,094	239.37	42.02	32.59	313.98	14.5
PURCHASED SERVICES		78,711	44,806	506,995	630,512	9.49	5.40	61.11	76.00	3.5
SUPPLIES & MATERIALS		739,825	664,575	500,572	1,904,972	89.17	80.10	60.33	229.60	10.6
INSTRUCTIONAL EQUIP.		170,776	93,373	29,683	293,832	20.58	11.25	3.58	35.41	1.6
OTHER OBJECTS		6,634	89,160	84,630	180,424	.80	10.75	10.20	21.75	1.0
TOTAL		12,588,035	2,797,268	2,583,782	17,969,085	1517.18	337.14	311.42	2,165.74	100.0
PERCENT OF TOTAL		70.0	15.6	14.4	100.0					

DURHAM

Larry Coble, Interim Supt.
P. O. Box 3823
Durham, N. C. 27702

14 Elementary Schools
3 Secondary Schools
5 Combined Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
320	ENROLL	1074	1323	1128	1172	1178	1153	1370	1548	1589	1460	1683	1206	988	65	169	17106
320	ADM	1040	1280	1083	1133	1150	1128	1341	1495	1550	1386	1510	1104	971	60	172	16403
320	ADA	976	1218	1041	1087	1106	1081	1274	1406	1449	1274	1352	989	872	55	154	15334
320	MLD	1035	1274	1080	1130	1139	1128	1331	1502	1543	1356	1411	1050	951	62	169	16161
320	PROM	958	1098	1000	1085	1116	1106	1308	1323	1384	1072	967	850	887	61	132	14347
320	N-P	77	176	80	45	23	22	23	179	159	284	444	200	64	1	37	1814

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
320	ENROLL	1068	1237	1194	1076	1139	1176	1181	1480	1496	1619	1647	1144	1036	53	177	16723
320	ADM	1057	1226	1182	1073	1130	1169	1177	1468	1488	1605	1608	1125	1025	54	174	16561
320	ADA	1026	1192	1151	1049	1104	1142	1142	1409	1422	1526	1492	1056	970	50	162	15893

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

320 DURHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	33	121	1	155	0	49	151	4	204	359	37.7
PUPLIC SR. OUT-STATE	0	1	6	0	7	0	2	7	0	9	16	1.7
TOTAL	0	34	127	1	162	0	51	158	4	213	375	39.4
PRIVATE SR. INST NC	0	6	36	0	42	0	8	27	0	35	77	8.1
PRIVATE SR. OUTSTATE	0	2	17	0	19	0	8	17	2	27	46	4.8
TOTAL	0	8	53	0	61	0	16	44	2	62	123	12.9
COMM COLL. TECH NC	0	20	47	2	69	0	30	53	1	84	153	16.1
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	20	48	2	70	0	30	53	1	84	154	16.2
PRIVATE JR. COLL NC	0	2	22	0	24	0	1	18	0	19	43	4.5
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	0.3
TOTAL	0	3	23	0	26	0	1	19	0	20	46	4.8
TRADE, BUSINESS NC	0	1	1	0	2	0	4	10	1	15	17	1.8
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	2	2	0	4	8	0.8
TOTAL	0	1	5	0	6	0	6	12	1	19	25	2.6
MILITARY	0	10	11	0	21	0	3	1	0	4	25	2.6
EMPLOYMENT	0	24	83	0	107	0	24	69	0	93	200	21.0
OTHERS **	0	0	1	0	1	0	0	3	0	3	4	0.4
GRAND TOTAL ***	0	100	351	3	454	0	131	359	8	498	952	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1	4		11	10	1	10	1	
PRINCIPALS	22				22	16	6	18	4	
ASST PRINC, TEACHING	9		1		10	3	7	6	4	
ASST PRINC, NONTEACHING	16				16	12	4	7	9	
ELEMENTARY TEACHERS	289		35		324	9	315	235	89	
SECONDARY TEACHERS	277		21		298	55	243	252	46	
OTHER TEACHERS	120	36	17	57	233	57	173	190	40	
GUIDANCE	20		15	3	38	9	29	25	13	
PSYCHOLOGICAL	4				4	2	2	4		
LIBRARIAN, AUDIOVISUAL	23				23	1	22	14	9	
CONSULTANT, SUPERVISOR	5	2	14	1	22	10	12	19	3	
OTHER PROFESSIONAL	16		9		25	2	23	20	5	
TEACHER AIDES	184	83	88		355	5	350	248	106	1
TECHNICIANS		3	15		18		18	13	5	
CLERICAL, SECRETARIAL	52	1	17	1	71	2	69	62	9	
SERVICE WORKERS	89		157		246	96	150	115	131	
SKILLED CRAFTS			14		14	14		10	4	
LABORERS, UNSKILLED			15		15	15		7	8	
TOTAL	1132	126	422	62	1742	318	1424	1255	486	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE **********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DURHAM COUNTY	16,403									
SALARIES		17,572,196	1,305,213	8,061,162	26,938,571	1071.28	79.57	491.44	1,642.29	67.9
EMPLOYEE BENEFITS		3,613,196	291,912	1,562,051	5,467,149	220.28	17.80	95.23	333.31	13.7
PURCHASED SERVICES		404,800	28,143	1,971,865	2,404,808	24.68	1.72	120.21	146.61	6.1
SUPPLIES & MATERIALS		1,115,529	439,550	2,744,978	4,300,057	68.01	26.80	167.35	262.16	10.8
INSTRUCTIONAL EQUIP.		335,437	114,317	35,009	484,764	20.45	6.97	2.13	29.55	1.2
OTHER OBJECTS		1,514	1,606	96,337	99,457	.09	.10	5.87	6.06	.3
TOTAL		23,042,663	2,180,742	14,471,402	39,694,807	1404.79	132.96	882.23	2,419.98	100.0
PERCENT OF TOTAL		58.0	5.5	36.5	100.0					

Durham

Dr. Cleveland Hammonds, Supt.
E. Chapel Hill & Cleveland St., Box 2246
Durham, N. C. 27702

17 Elementary Schools
2 Secondary Schools
1 Combined School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
321	ENROLL	758	780	686	675	691	694	730	728	777	834	674	519	501	49	38	9134
321	ADM	735	759	675	663	671	666	704	688	726	726	585	467	467	50	46	8628
321	ADA	685	719	644	635	639	635	656	635	658	625	506	407	413	47	42	7946
321	MLD	735	762	673	660	665	668	698	679	700	664	543	429	457	49	53	8435
321	PROM	681	651	613	625	617	644	605	589	582	383	292	324	403	41	52	7102
321	N-P	54	111	60	35	48	24	93	90	118	281	251	105	54	8	1	1333

UNIT	1984-85 FIRST MD	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
321	ENROLL	724	812	731	625	668	640	652	710	680	923	626	444	392	46	80	8753
321	ADM	714	799	728	616	661	631	646	694	661	857	597	424	383	43	77	8531
321	ADA	689	780	704	603	645	612	620	648	617	763	535	388	350	42	74	8070

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

321 DURHAM CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	63	7	2	72	0	82	3	0	85	157	35.6
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	8	0	0	8	10	2.3
TOTAL	0	65	7	2	74	0	90	3	0	93	167	37.9
PRIVATE SR. INST NC	0	11	3	0	14	0	17	1	0	18	32	7.3
PRIVATE SR. OUTSTATE	0	6	0	0	6	0	9	0	0	9	15	3.4
TOTAL	0	17	3	0	20	0	26	1	0	27	47	10.7
COMM COLL, TECH NC	0	16	8	0	24	0	38	5	0	43	67	15.2
C.C. TECH OUT-STATE	0	8	0	0	8	0	1	0	0	1	9	2.0
TOTAL	0	24	8	0	32	0	39	5	0	44	76	17.2
PRIVATE JR. COLL NC	0	4	2	0	6	0	4	0	0	4	10	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	2	0	6	0	4	0	0	4	10	2.3
TRADE, BUSINESS NC	0	7	1	0	8	0	6	1	0	7	15	3.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	7	1	0	8	0	7	1	0	8	16	3.6
MILITARY	0	46	3	0	49	0	5	1	0	6	55	12.5
EMPLOYMENT	0	31	3	1	35	0	21	3	0	24	59	13.4
OTHERS **	0	5	0	0	5	0	6	0	0	6	11	2.5
GRAND TOTAL ***	0	199	27	3	229	0	198	14	0	212	441	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		9	1	14	7	7	6	8	
PRINCIPALS	19				19	15	4	7	12	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	8		7		15	7	8	6	9	
ELEMENTARY TEACHERS	191	4	46	9	250	21	229	85	165	
SECONDARY TEACHERS	72		23	18	113	40	73	41	70	2
OTHER TEACHERS	82	31	8	7	128	27	101	45	83	
GUIDANCE	9	3	5	4	21	5	16	6	15	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	10		8	1	19		19	6	13	
CONSULTANT,SUPERVISOR	4	1	4	1	10	5	5	2	8	
OTHER PROFESSIONAL	11	1	5		17	2	15	5	12	
TEACHER AIDES	117	22	29		168	17	151	19	149	
TECHNICIANS			1		1	1			1	
CLERICAL,SECRETARIAL	19	1	41		61		61	27	34	
SERVICE WORKERS	21	193			214	95	119	22	192	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	567	256	186	41	1050	242	808	277	771	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DURHAM CITY	8,628									
SALARIES		9,602,328	1,489,476	4,928,035	16,019,839	1112.93	172.63	571.17	1,856.73	66.1
EMPLOYEE BENEFITS		2,007,817	337,936	1,024,095	3,369,849	232.71	39.17	118.69	390.57	13.9
PURCHASED SERVICES		354,665	118,202	1,530,515	2,003,382	41.11	13.70	177.39	232.20	8.3
SUPPLIES & MATERIALS		353,424	644,878	1,454,446	2,452,748	40.96	74.74	168.57	284.27	10.1
INSTRUCTIONAL EQUIP.		65,276	6,647	16,476	88,399	7.57	.77	1.91	10.25	.4
OTHER OBJECTS		79	175,320	119,468	294,867	.01	20.32	13.85	34.18	1.2
TOTAL		12,383,558	2,772,460	9,073,035	24,229,084	1435.29	321.33	1051.58	2,808.20	100.0
PERCENT OF TOTAL		51.2	11.4	37.4	100.0					

EDGECOMBE

Lee R. Hall, Supt.
412 Pearl Street
Tarboro, N. C. 27886

8 Elementary Schools
2 Secondary Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
330	ENROLL	442	484	414	387	395	438	485	444	465	526	456	331	362	39	46	5714
330	ADM	418	483	409	379	390	429	481	438	451	501	428	320	352	38	44	5561
330	ADA	398	461	394	366	378	413	461	414	427	450	386	295	323	35	42	5243
330	MLD	415	484	408	376	394	430	477	435	454	479	405	312	342	35	40	5486
330	PROM	403	421	384	362	381	415	459	401	428	299	328	305	339	15	40	4980
330	N-P	12	63	24	14	13	15	18	34	26	180	77	7	3	20		506

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
330	ENROLL	400	451	433	403	388	403	426	469	443	587	379	334	339	40	38	5533
330	ADM	396	449	432	399	388	403	424	467	440	575	369	328	327	39	38	5474
330	ADA	380	436	424	392	380	391	413	451	425	536	349	312	304	35	37	5265

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

330 EDGECOMBE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	28	10	0	38	0	38	4	0	42	80	24.0
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	0.6
TOTAL	0	29	11	0	40	0	38	4	0	42	82	24.6
PRIVATE SR. INST NC	0	3	2	0	5	0	0	1	0	1	6	1.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	2	0	5	0	0	1	0	1	6	1.9
COMM COLL. TECH NC	0	7	8	0	15	0	24	13	0	37	52	15.6
C.C. TECH OUT-STATE	0	1	1	0	2	0	1	1	0	2	4	1.2
TOTAL	0	8	9	0	17	0	25	14	0	39	56	16.8
PRIVATE JR. COLL NC	0	4	0	0	4	0	0	0	0	0	4	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	0	0	4	0	0	0	0	0	4	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	2	0	0	2	2	0.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	2	0	0	2	2	0.6
MILITARY	0	24	3	0	27	0	14	1	0	15	42	12.6
EMPLOYMENT	0	47	18	0	65	0	43	10	0	53	118	35.3
OTHERS **	0	5	3	0	8	0	12	4	0	16	24	7.2
GRAND TOTAL ***	0	120	46	0	166	0	134	34	0	168	334	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	1	1	9	5	4	6	3	
PRINCIPALS	10				10	10		5	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	5	2	3	4	
ELEMENTARY TEACHERS	139		3		142	14	128	80	62	
SECONDARY TEACHERS	50			25	75	22	53	42	33	
OTHER TEACHERS	37	42	2	1	82	12	70	51	31	
GUIDANCE	6				6	1	5	5	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	8				8	1	7	5	3	
CONSULTANT,SUPERVISOR		1	1		2		2	1	1	
OTHER PROFESSIONAL	1				1	1			1	
TEACHER AIDES	75	2	1		78	1	77	24	54	
TECHNICIANS			2		2		2	2		
CLERICAL,SECRETARIAL	13	2	4	1	20	1	19	12	8	
SERVICE WORKERS	31		53		84	19	65	26	58	
SKILLED CRAFTS	10		9		19	19		11	8	
LABORERS,UNSKILLED			6		6	6			6	
TOTAL	394	48	82	28	552	117	435	274	278	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
EDGECOMBE COUNTY	5,561									
SALARIES		6,228,341	1,213,362	853,059	8,294,762	1120.00	218.19	153.40	1,491.59	64.8
EMPLOYEE BENEFITS		1,313,450	282,135	162,167	1,757,751	236.19	50.73	29.16	316.08	13.8
PURCHASED SERVICES		158,779	56,658	320,120	535,557	28.55	10.19	57.57	96.31	4.2
SUPPLIES & MATERIALS		429,589	590,769	911,205	1,931,563	77.25	106.23	163.86	347.34	15.1
INSTRUCTIONAL EQUIP.		144,057	44,431	18,327	206,815	25.90	7.99	3.30	37.19	1.6
OTHER OBJECTS		11,474	30,043	25,660	67,177	2.06	5.40	4.61	12.07	.5
TOTAL		8,285,690	2,217,399	2,290,537	12,793,625	1489.95	398.73	411.90	2,300.58	100.0
PERCENT OF TOTAL		64.8	17.3	17.9	100.0					

Tarboro

Dr. Philip L. Beaman, Supt.
308 St. Patrick St., P. O. Box 370
Tarboro, N. C. 27886

5 Elementary Schools
1 Secondary School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
331	ENROLL	254	286	219	222	252	228	242	269	246	300	231	231	195	6	21	3202
331	ADM	252	280	220	220	246	227	242	266	244	282	218	222	193	6	20	3138
331	ADA	240	270	213	213	237	217	231	250	230	261	206	211	181	5	19	2984
331	MLD	254	277	224	220	246	231	246	263	242	271	213	214	196	6	19	3122
331	PROM	239	243	216	212	235	226	218	235	211	234	188	189	190	1	14	2851
331	N-P	15	34	8	8	11	5	28	28	31	37	25	25	6	5	5	271

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
331	ENROLL	267	284	257	232	229	242	252	253	259	256	247	223	204	6	17	3228
331	ADM	263	282	254	231	224	240	250	252	258	254	247	220	202	6	17	3200
331	ADA	257	275	249	227	219	234	244	238	249	240	237	213	191	6	16	3095

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

331 TARBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	18	0	26	0	9	18	0	27	53	28.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	18	0	26	0	9	18	0	27	53	28.3
PRIVATE SR. INST NC	0	0	2	0	2	0	0	2	0	2	4	2.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.5
TOTAL	0	0	2	0	2	0	1	2	0	3	5	2.7
COMM COLL, TECH NC	0	10	13	0	23	0	16	12	0	28	51	27.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	10	14	0	24	0	16	12	0	28	52	27.9
PRIVATE JR. COLL NC	0	2	3	0	5	0	0	1	0	1	6	3.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	3	0	5	0	0	1	0	1	6	3.2
TRADE, BUSINESS NC	0	1	1	0	2	0	0	0	0	0	2	1.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	0	0	0	2	1.1
MILITARY	0	15	5	0	20	0	1	0	0	1	21	11.2
EMPLOYMENT	0	7	4	0	11	0	1	5	0	6	17	9.1
OTHERS **	0	5	5	0	10	0	14	7	0	21	31	16.6
GRAND TOTAL ***	0	48	52	0	100	0	42	45	0	87	187	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3		1		4	3	1	4		
PRINCIPALS	6				6	4	2	4	2	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	2				2	1	1	1	1	
ELEMENTARY TEACHERS	64	2	1		67	3	64	43	24	
SECONDARY TEACHERS	64	8	6	14	92	23	69	71	21	
OTHER TEACHERS										
GUIDANCE	3				3		3	2	1	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	5				5		5	3	1	1
CONSULTANT.SUPERVISOR	1	1		1	3		3	3		
OTHER PROFESSIONAL	3	1			4	1	3	3	1	
TEACHER AIDES	42	3	8		53		53	27	26	
TECHNICIANS	1		1		2		2	2		
CLERICAL.SECRETARIAL	8	1		1	10		10	8	2	
SERVICE WORKERS	16		30		46	14	32	8	38	
SKILLED CRAFTS	1		3		4	4		4		
LABORERS.UNSKILLED										
TOTAL	220	16	50	16	302	54	248	184	117	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TARBORO CITY	3.138									
SALARIES		3.382.687	422.160	725.194	4.530.041	1077.98	134.53	231.10	1.443.61	68.3
EMPLOYEE BENEFITS		716.366	98.461	149.606	964.433	228.29	31.38	47.68	307.35	14.5
PURCHASED SERVICES		102.327	20.811	201.439	324.576	32.61	6.63	64.19	103.43	4.9
SUPPLIES & MATERIALS		134.622	233.011	284.590	652.224	42.90	74.25	90.69	207.84	9.8
INSTRUCTIONAL EQUIP.		35.395	20.557	49.818	105.770	11.28	6.55	15.88	33.71	1.6
OTHER OBJECTS		4.554	9.692	42.772	57.019	1.45	3.09	13.63	18.17	.9
TOTAL		4.375.951	804.692	1.453.420	6.634.062	1394.51	256.43	463.17	2.114.11	100.0
PERCENT OF TOTAL		66.0	12.1	21.9	100.0					

FORSYTH

Dr. Zane E. Eargle, Supt.
Miller Street, Box 2513
Winston-Salem, N. C. 27102

42 Elementary Schools
10 Secondary Schools
4 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
340	ENROLL	2889	2934	2674	2691	2778	2759	3111	3478	3360	3561	3117	3090	2860	152	997	40451
340	ADM	2756	2817	2579	2614	2685	2702	3008	3397	3272	3356	2969	2946	2775	153	995	39024
340	ADA	2590	2676	2458	2497	2565	2571	2853	3186	3068	3066	2709	2782	2646	141	905	36713
340	MLD	2766	2831	2579	2618	2685	2717	3001	3382	3270	3302	2902	2859	2730	154	1004	38800
340	PROM	2474	2545	2482	2570	2637	2662	2964	3138	3142	3024	2610	2717	2609	154	973	36701
340	N-P	292	286	97	48	48	55	37	244	128	278	292	142	121		31	2099

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
340	ENROLL	2877	2895	2687	2591	2616	2749	2736	3160	3335	3629	3408	2895	2929	142	997	39546
340	ADM	2699	2865	2666	2561	2598	2727	2712	3131	3298	3620	3375	2862	2812	146	983	39055
340	ADA	2614	2794	2605	2500	2536	2661	2631	3017	3169	3407	3191	2718	2689	139	924	37595

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

340 FORSYTH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	132	292	1	425	0	163	297	2	462	887	33.3
PUBLIC SR. OUT-STATE	0	2	18	0	20	0	5	14	1	20	40	1.5
TOTAL	0	134	310	1	445	0	168	311	3	482	927	34.8
PRIVATE SR. INST NC	0	7	54	0	61	0	12	76	1	89	150	5.6
PRIVATE SR. OUTSTATE	0	9	17	1	27	0	6	16	2	24	51	1.9
TOTAL	0	16	71	1	88	0	18	92	3	113	201	7.6
COMM COLL, TECH NC	0	43	134	1	178	0	62	157	2	221	399	15.0
C.C. TECH OUT-STATE	0	1	4	0	5	0	0	2	0	2	7	0.3
TOTAL	0	44	138	1	183	0	62	159	2	223	406	15.3
PRIVATE JR. COLL NC	1	6	21	0	28	0	0	12	0	12	40	1.5
PRIVATE JR. OUTSTATE	0	0	4	1	5	0	0	2	0	2	7	0.3
TOTAL	1	6	25	1	33	0	0	14	0	14	47	1.8
TRADE, BUSINESS NC	0	7	7	0	14	0	18	26	0	44	58	2.2
TRADE, BUSI OUTSTATE	0	2	4	0	6	0	3	5	0	8	14	0.5
TOTAL	0	9	11	0	20	0	21	31	0	52	72	2.7
MILITARY	1	86	55	1	143	2	22	3	0	27	170	6.4
EMPLOYMENT	0	119	209	0	328	0	110	197	1	308	636	23.9
OTHERS **	0	29	77	0	106	0	32	63	2	97	203	7.6
GRAND TOTAL ***	2	443	896	5	1346	2	433	870	11	1316	2662	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	15	1	16		32	23	9	29	3	
PRINCIPALS	53				53	39	14	41	12	
ASST PRINC,TEACHING	5				5	1	4	3	2	
ASST PRINC,NONTEACHING	51		9		60	39	21	37	23	
ELEMENTARY TEACHERS	848	53	83		984	44	940	675	309	
SECONDARY TEACHERS	763	24	111	150	1048	360	688	813	235	
OTHER TEACHERS										
GUIDANCE	49		25	31	105	25	80	73	32	
PSYCHOLOGICAL	7		5		12	5	7	11	1	
LIBRARIAN,AUDIOVISUAL	56		2		58	3	55	37	21	
CONSULTANT,SUPERVISOR	7	4	7	2	20	11	9	15	5	
OTHER PROFESSIONAL	6	3	3		12	3	9	12		
TEACHER AIDES	199	74	82	3	358	20	338	265	93	
TECHNICIANS			15		15	6	9	13	2	
CLERICAL,SECRETARIAL	73	7	118		198		198	171	27	
SERVICE WORKERS	108		430		538	141	397	227	311	
SKILLED CRAFTS	26		78		104	104		94	10	
LABORERS,UNSKILLED			26		26	26		25	1	
TOTAL	2266	166	1010	186	3628	850	2778	2541	1087	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FORSYTH COUNTY	39.024									
SALARIES		44.596.127	4.360.367	20.988.674	69,945,168	1142.79	111.74	537.84	1,792.37	70.4
EMPLOYEE BENEFITS		8.365.220	944.956	5.087.851	14,398,027	214.36	24.21	130.38	368.95	14.5
PURCHASED SERVICES		872.043	153.847	2.106.522	3,132,412	22.35	3.94	53.98	80.27	3.2
SUPPLIES & MATERIALS		3.004.002	1.491.017	4.240.792	8.735.811	76.98	38.21	108.67	223.86	8.8
INSTRUCTIONAL EQUIP.		700.906	20.209	220.785	941,900	17.96	.52	5.66	24.14	.9
OTHER OBJECTS		5.079	316.776	1.862.908	2.184.763	.13	8.12	47.74	55.99	2.2
TOTAL		57.543.377	7.287.172	34.507.533	99,338,082	1474.57	186.74	884.27	2,545.58	100.0
PERCENT OF TOTAL		58.0	7.3	34.7	100.0					

FRANKLIN

Warren W. Smith, Supt.
Bickett Blvd., Box 449
Louisburg, N. C. 27549

7 Elementary Schools
2 Secondary Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
350	ENROLL	314	339	308	327	335	366	390	393	346	430	370	290	270	9		4487
350	ADM	307	331	309	319	328	363	385	382	338	406	357	277	267	8		4377
350	ADA	286	314	297	306	313	346	365	354	317	382	338	263	256	8		4145
350	MLD	305	328	314	320	321	364	384	380	333	385	350	269	267	8		4328
350	PROM	293	311	307	312	312	355	374	295	292	269	307	254	261			3942
350	N-P	12	17	7	8	9	9	10	85	41	116	43	15	6	8		386

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
350	ENROLL	342	324	325	324	332	328	365	444	343	425	324	311	275	7		4469
350	ADM	337	321	319	322	329	326	363	433	339	415	315	304	270	7		4400
350	ADA	321	312	310	314	322	316	352	407	324	390	297	287	252	7		4211

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

350 FRANKLIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	8	0	16	0	9	10	0	19	35	13.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	8	8	0	16	0	9	11	0	20	36	13.4
PRIVATE SR. INST NC	0	0	5	0	5	0	6	9	0	15	20	7.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	6	9	0	15	20	7.4
COMM COLL. TECH NC	0	3	16	0	19	0	15	9	0	24	43	16.0
C.C. TECH OUT-STATE	0	2	1	0	3	0	0	0	0	0	3	1.1
TOTAL	0	5	17	0	22	0	15	9	0	24	46	17.1
PRIVATE JR. COLL NC	0	3	9	0	12	0	3	14	0	17	29	10.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	9	0	12	0	3	14	0	17	29	10.8
TRADE, BUSINESS NC	0	1	1	0	2	0	4	3	0	7	9	3.3
TRADE, BUSI OUTSTATE	0	2	4	0	6	0	2	0	0	2	8	3.0
TOTAL	0	3	5	0	8	0	6	3	0	9	17	6.3
MILITARY	0	15	6	0	21	0	2	1	0	3	24	8.9
EMPLOYMENT	0	24	26	0	50	0	18	11	0	29	79	29.4
OTHERS **	0	6	1	0	7	0	5	6	0	11	18	6.7
GRAND TOTAL ***	0	64	77	0	141	0	64	64	0	128	269	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	2		1		3	2	1	3		
PRINCIPALS	9		1		10	10		8	2	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	3				3	2	1	2	1	
ELEMENTARY TEACHERS	119	3	3	2	127	11	116	94	33	
SECONDARY TEACHERS	45	4	2	18	69	27	42	52	17	
OTHER TEACHERS	22	17			39	1	38	22	17	
GUIDANCE	3				3	1	2	2	1	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	2		10		12	1	11	10	2	
CONSULTANT.SUPERVISOR	1	2		1	4		4	2	2	
OTHER PROFESSIONAL	7	1	3		11	4	7	6	5	
TEACHER AIDES	51				51	1	50	28	23	
TECHNICIANS										
CLERICAL.SECRETARIAL	10	2	9		21	2	19	17	4	
SERVICE WORKERS	15		51		66	8	58	26	40	
SKILLED CRAFTS	8		7		15	15		13	2	
LABORERS.UNSKILLED										
TOTAL	297	29	87	21	434	85	349	285	149	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FRANKLIN COUNTY	4.377									
SALARIES		4,803,343	761,586	910,434	6,475,362	1097.41	174.00	208.00	1,479.41	66.3
EMPLOYEE BENEFITS		979,406	172,450	211,020	1,362,876	223.76	39.40	48.21	311.37	13.9
PURCHASED SERVICES		175,761	22,015	189,418	387,194	40.16	5.03	43.28	88.47	4.0
SUPPLIES & MATERIALS		347,763	331,534	653,904	1,333,201	79.45	75.74	149.40	304.59	13.6
INSTRUCTIONAL EQUIP.		116,472	32,775	2,446	151,694	26.61	7.49	.56	34.66	1.6
OTHER OBJECTS		1,275	11,861	49,165	62,301	.29	2.71	11.23	14.23	.6
TOTAL		6,424,020	1,332,221	2,016,386	9,772,628	1467.68	304.37	460.68	2,232.73	100.0
PERCENT OF TOTAL		65.8	13.6	20.6	100.0					

Franklinton

Dr. J. Donald Hare, Supt.
1 N. Main Street, Box 430
Franklinton, N. C. 27525

1 Elementary School
1 Combined School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
351	ENROLL	86	81	86	91	105	112	128	109	114	131	101	92	86	2		1324
351	ADM	86	78	86	94	105	114	125	108	110	122	93	89	84	2		1296
351	ADA	80	73	82	90	101	110	119	103	105	114	87	81	78	1		1224
351	MLD	85	78	87	97	106	115	126	108	108	119	89	37	83	1		1289
351	PROM	77	69	77	91	105	110	112	95	97	93	76	72	77			1151
351	N-P	8	9	10	6	1	5	14	13	11	26	13	15	6	1		138

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
351	ENROLL	94	85	80	85	94	110	125	130	103	123	115	86	73	1		1304
351	ADM	93	84	79	85	93	109	123	131	102	119	112	85	72	1		1289
351	ADA	87	82	78	82	91	106	120	127	98	111	106	77	68	1		1234

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

351 FRANKLINTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	5	0	8	0	3	4	1	8	16	17.8
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.1
TOTAL	0	3	6	0	9	0	3	4	1	8	17	18.9
PRIVATE SR. INST NC	0	0	0	0	0	0	0	1	0	1	1	1.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	2.2
TOTAL	0	0	0	0	0	0	2	1	0	3	3	3.3
COMM COLL, TECH NC	0	0	3	0	3	0	4	1	0	5	8	8.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	4	1	0	5	8	8.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	2.2
TOTAL	0	0	0	0	0	0	1	1	0	2	2	2.2
TRADE, BUSINESS NC	0	0	0	0	0	0	1	5	0	6	6	6.7
TRADE, BUSI OUTSTATE	0	6	0	0	6	0	1	0	0	1	7	7.8
TOTAL	0	6	0	0	6	0	2	5	0	7	13	14.4
MILITARY	0	5	4	0	9	0	2	1	0	3	12	13.3
EMPLOYMENT	0	11	3	0	14	0	5	3	0	8	22	24.4
OTHERS **	0	3	0	0	3	0	8	2	0	10	13	14.4
GRAND TOTAL ***	0	28	16	0	44	0	27	18	1	46	90	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	1	1		6	3	3	6		
PRINCIPALS	2				2	2		1	1	
ASST PRINC.TEACHING	1				1		1	1		
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	35				35	4	31	22	13	
SECONDARY TEACHERS	12			10	22	7	15	14	7	1
OTHER TEACHERS	6	7			13	3	10	8	5	
GUIDANCE	1			1	2		2	1	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2				2		2	2		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	14	1	1		16		16	3	13	
TECHNICIANS			1		1		1	1		
CLERICAL,SECRETARIAL	2		2		4		4	3	1	
SERVICE WORKERS	7		18		25	6	19	8	17	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	87	9	23	11	130	26	104	70	59	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FRANKLINTON CITY	1.296									
SALARIES		1.478.117	241.027	222.218	1,941,362	1140.52	185.98	171.46	1,497.96	66.1
EMPLOYEE BENEFITS		306.644	53,497	49.508	409,649	236.61	41.28	38.20	316.09	13.9
PURCHASED SERVICES		34,224	15.210	70,028	119,462	26.41	11.74	54.03	92.18	4.1
SUPPLIES & MATERIALS		81,365	116,068	191,912	389,345	62.78	89.56	148.08	300.42	13.3
INSTRUCTIONAL EQUIP.		22,612	32,772	15.525	70,908	17.45	25.29	11.98	54.72	2.4
OTHER OBJECTS		2,294	120	4,211	6,625	1.77	.09	3.25	5.11	.2
TOTAL		1,925,255	458,693	553,403	2,937,351	1485.54	353.94	427.00	2,266.48	100.0
PERCENT OF TOTAL		65.6	15.6	18.8	100.0					

GASTON

Dr. George S. McSwain, Supt.
943 Osceola St., Box 1397
Gastonia, N. C. 28053

37 Elementary Schools
6 Secondary Schools
13 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
360	ENROLL	2080	2437	2229	2364	2574	2759	2778	3032	2937	2776	2781	2330	2063	144	381	33665
360	ADM	2004	2349	2151	2292	2503	2688	2719	2953	2825	2616	2527	2184	1972	142	383	32308
360	ADA	1879	2231	2050	2193	2398	2574	2598	2765	2615	2436	2370	2061	1866	128	351	30515
360	MLD	1995	2354	2138	2297	2499	2698	2712	2929	2786	2552	2376	2080	1928	142	399	31885
360	PROM	1928	2118	2028	2223	2431	2650	2675	2752	2595	2333	2063	1816	1832	142	370	29956
360	N-P	67	236	110	74	68	48	37	177	191	219	313	264	96		29	1929

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
360	ENROLL	2117	2226	2252	2163	2321	2468	2732	2819	3000	2821	2735	2305	2052	141	333	32485
360	ADM	2087	2206	2242	2142	2308	2447	2709	2802	2979	2797	2698	2264	2038	139	331	32189
360	ADA	2018	2137	2188	2095	2252	2378	2637	2690	2836	2664	2581	2161	1962	132	305	31036

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

360 GASTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	31	171	1	203	0	36	167	0	203	406	21.8
PUBLIC SR. OUT-STATE	0	3	9	0	12	0	2	16	0	18	30	1.6
TOTAL	0	34	180	1	215	0	38	183	0	221	436	23.4
PRIVATE SR. INST NC	0	15	36	1	52	0	12	61	0	73	125	6.7
PRIVATE SR. OUTSTATE	0	2	6	0	8	0	3	11	0	14	22	1.2
TOTAL	0	17	42	1	60	0	15	72	0	87	147	7.9
COMM COLL, TECH NC	0	22	206	1	229	1	39	244	0	284	513	27.6
C.C. TECH OUT-STATE	0	2	9	0	10	0	1	3	0	4	14	0.8
TOTAL	0	24	214	1	239	1	40	247	0	288	527	28.3
PRIVATE JR. COLL NC	0	2	10	0	12	0	3	18	0	21	33	1.8
PRIVATE JR. OUTSTATE	0	0	3	0	3	0	0	2	0	2	5	0.3
TOTAL	0	2	13	0	15	0	3	20	0	23	38	2.0
TRADE, BUSINESS NC	0	3	8	0	11	0	11	51	0	62	73	3.9
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	5	0	5	7	0.4
TOTAL	0	3	10	0	13	0	11	56	0	67	80	4.3
MILITARY	0	24	73	0	97	0	6	14	0	20	117	6.3
EMPLOYMENT	0	39	158	0	197	0	30	175	0	205	402	21.6
OTHERS **	0	13	39	0	52	0	15	47	0	62	114	6.1
GRAND TOTAL ***	0	156	729	3	888	1	158	814	0	973	1861	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	11	1	2	2	16	13	3	15	1	
PRINCIPALS	56				56	47	9	48	8	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	32				32	27	5	26	6	
ELEMENTARY TEACHERS	609		37		646	36	610	569	77	
SECONDARY TEACHERS	469		40	1	510	145	365	458	52	
OTHER TEACHERS	236	57	12	115	420	118	302	382	38	
GUIDANCE	36	1	1	6	44	16	28	41	3	
PSYCHOLOGICAL	3	4			7	5	2	7		
LIBRARIAN,AUDIOVISUAL	53		4		57	3	54	53	3	1
CONSULTANT,SUPERVISOR	8	4	4	1	17	7	10	12	5	
OTHER PROFESSIONAL	5	1	4		10	5	5	8	2	
TEACHER AIDES	380	34	2		416	4	412	361	55	
TECHNICIANS	13		44		57	2	55	50	7	
CLERICAL,SECRETARIAL	75	3	44		122	1	121	118	4	
SERVICE WORKERS	121		132		253	80	173	133	120	
SKILLED CRAFTS	14		41		55	55		51	4	
LABORERS,UNSKILLED			6		6	6		3	3	
TOTAL	2121	105	373	125	2724	570	2154	2335	388	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GASTON COUNTY	32,308									
SALARIES		34,187,232	2,687,805	7,044,922	43,919,960	1058.17	83.19	218.06	1,359.42	70.1
EMPLOYEE BENEFITS		7,126,698	592,414	1,464,499	9,183,611	220.59	18.34	45.33	284.26	14.7
PURCHASED SERVICES		1,089,784	101,039	1,904,999	3,095,823	33.73	3.13	58.96	95.82	4.9
SUPPLIES & MATERIALS		1,541,855	1,346,120	2,524,779	5,412,755	47.72	41.67	78.15	167.54	8.6
INSTRUCTIONAL EQUIP.		391,822	185,485	359,940	937,248	12.13	5.74	11.14	29.01	1.5
OTHER OBJECTS		1,199	1,374	95,366	97,938	.04	.04	2.95	3.03	.2
TOTAL		44,338,590	4,914,238	13,394,505	62,647,334	1372.38	152.11	414.59	1,939.08	100.0
PERCENT OF TOTAL		70.8	7.8	21.4	100.0					

GATES

John E. R. Perry, Supt.
P. O. Box 125, Court Street
Gatesville, N. C. 27938

4 Elementary Schools
1 Secondary School
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
370	ENROLL	116	120	96	137	100	117	145	132	167	138	196	100	105			1669
370	ADM	111	116	94	133	99	113	145	130	164	137	189	96	104			1631
370	ADA	103	113	91	128	96	109	140	126	154	130	176	89	98			1553
370	MLD	111	116	95	131	103	113	145	130	164	136	187	94	103			1628
370	PROM	105	105	93	119	101	110	144	128	154	131	148	89	97			1524
370	N-P	6	11	2	12	2	3	1	2	10	5	39	5	6			104

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
370	ENROLL	127	120	107	104	122	113	109	148	138	168	168	151	96			1671
370	ADM	125	120	104	102	121	113	106	147	136	164	162	146	94			1640
370	ADA	121	116	103	102	118	110	105	144	130	156	153	139	92			1589

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

370 GATES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	6	0	6	0	14	13	0	27	33	33.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	6	0	6	0	14	13	0	27	33	33.7
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	0	0	0	0	0	0	0	3	0	3	3	3.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	3.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	1.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	1.0
MILITARY	0	10	0	0	10	0	2	0	0	2	12	12.2
EMPLOYMENT	0	9	8	0	17	0	14	8	0	22	39	39.8
OTHERS **	0	1	2	0	3	0	3	4	0	7	10	10.2
GRAND TOTAL ***	0	20	16	0	36	0	34	28	0	62	98	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1			6	3	3	6		
PRINCIPALS	6				6	5	1	4	2	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	39	5	3		47	4	43	23	23	1
SECONDARY TEACHERS	17	2	1	10	30	7	23	15	13	2
OTHER TEACHERS	10	1	2		13	3	10	7	6	
GUIDANCE		1		2	3	2	1	2	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4		2		6		6	4	2	
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	16	3	1		20	1	19	6	14	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	2	6		13		13	8	5	
SERVICE WORKERS	5		24		29	3	26	10	19	
SKILLED CRAFTS	4		2		6	6		4	2	
LABORERS, UNSKILLED										
TOTAL	114	15	41	12	182	36	146	91	88	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GATES COUNTY	1.631									
SALARIES		2.018.838	365,586	449,726	2,834,150	1237.79	224.15	275.74	1,737.68	66.5
EMPLOYEE BENEFITS		411.407	79,813	91,640	582,860	252.24	48.93	56.19	357.36	13.7
PURCHASED SERVICES		82.364	26,883	64,678	173,925	50.50	16.48	39.66	106.64	4.1
SUPPLIES & MATERIALS		120.379	143,604	207,901	471,883	73.81	88.05	127.47	289.33	11.1
INSTRUCTIONAL EQUIP.		63.812	28,747	22,906	115,465	39.12	17.63	14.04	70.79	2.7
OTHER OBJECTS		4.033	12,203	65,872	82,108	2.47	7.48	40.39	50.34	1.9
TOTAL		2.700.831	656,836	902,723	4,260,390	1655.93	402.72	553.49	2,612.14	100.0
PERCENT OF TOTAL		63.4	15.4	21.2	100.0					

GRAHAM

Lowell Crisp, Supt.
P. O. Box 605
Robbinsville, N. C. 28771

1 Elementary School
1 Secondary School
1 Combined School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
380	ENROLL	118	128	108	118	104	130	111	141	134	103	131	127	102	6		1561
380	ADM	111	122	106	112	95	125	108	130	129	90	126	112	98	6		1470
380	ADA	97	113	98	105	88	117	102	119	117	81	115	100	88	6		1346
380	MLD	108	121	104	111	92	122	106	128	129	82	120	101	99	6		1429
380	PROM	108	105	98	105	87	122	106	110	124	79	113	99	99	6		1361
380	N-P		16	6	6	5			18	5	3	7	2				68

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
380	ENROLL	108	128	112	102	108	91	126	119	125	142	82	114	103	7		1467
380	ADM	106	128	113	102	108	91	125	118	124	139	80	112	101	7		1454
380	ADA	101	124	109	99	105	90	119	115	118	136	77	109	96	7		1405

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

380 GRAHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	8	0	8	1	0	16	0	17	25	25.3
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	3.0
TOTAL	0	0	9	0	9	1	0	18	0	19	28	28.3
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	0	0	0	0	0	2	0	6	0	8	8	8.1
C.C. TECH OUT-STATE	1	0	2	0	3	0	0	0	0	0	3	3.0
TOTAL	1	0	2	0	3	2	0	6	0	8	11	11.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	4	0	4	0	0	0	0	0	4	4.0
EMPLOYMENT	0	0	18	0	18	0	0	7	0	7	25	25.3
OTHERS **	5	0	7	0	12	0	0	19	0	19	31	31.3
GRAND TOTAL ***	6	0	40	0	46	3	0	50	0	53	99	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	2	2	4		
PRINCIPALS	3				3	3		3		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	41		2		43	11	32	43		
SECONDARY TEACHERS	15		1	11	27	14	13	27		
OTHER TEACHERS	9	4			13	4	9	13		
GUIDANCE										
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	1				1		1	1		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1				1		1	1		
TEACHER AIDES	22	7	3	4	36		36	32		4
TECHNICIANS	1				1		1	1		
CLERICAL,SECRETARIAL	6		4		10	1	9	10		
SERVICE WORKERS	19		16		35	18	17	33		2
SKILLED CRAFTS	2				2	2		2		
LABORERS,UNSKILLED										
TOTAL	126	11	26	15	178	57	121	172		6

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GRAHAM COUNTY	1,470									
SALARIES		1,782,834	216,506	280,796	2,280,135	1212.81	147.28	191.02	1,551.11	66.6
EMPLOYEE BENEFITS		375,206	46,849	65,426	487,481	255.24	31.87	44.51	331.62	14.3
PURCHASED SERVICES		55,731	5,795	98,591	160,117	37.91	3.94	67.07	108.92	4.7
SUPPLIES & MATERIALS		114,770	78,787	206,512	400,068	78.07	53.60	140.48	272.15	11.7
INSTRUCTIONAL EQUIP.		64,258	6,824	16,005	87,088	43.71	4.64	10.89	59.24	2.5
OTHER OBJECTS		248	8	8,026	8,283	.17	.01	5.46	5.64	.2
TOTAL		2,393,046	354,770	675,355	3,423,172	1627.91	241.34	459.43	2,328.68	100.0
PERCENT OF TOTAL		69.9	10.4	19.7	100.0					

GRANVILLE

L. C. Adcock, Supt.
101 Delacroix St., Box 927
Oxford, N. C. 27565

9 Elementary Schools
3 Secondary Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
390	ENROLL	442	492	460	478	477	548	496	585	619	648	504	515	465	30	14	6773
390	ADM	432	483	453	473	472	537	486	573	608	609	489	507	454	29	15	6620
390	ADA	405	460	435	455	454	516	464	544	578	570	463	477	430	27	13	6291
390	MLD	430	481	457	467	470	533	482	564	598	574	478	496	449	28	17	6524
390	PROM	418	418	420	452	458	513	435	497	557	517	433	457	417	18	9	6019
390	N-P	12	63	37	15	12	20	47	67	41	57	45	39	32	10	8	505

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
390	ENROLL	427	498	467	439	477	476	566	525	539	625	555	451	488	25	17	6575
390	ADM	422	497	468	437	477	476	563	519	534	614	545	442	484	25	18	6521
390	ADA	410	485	457	426	468	466	544	499	515	585	517	416	458	23	15	6284

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

390 GRANVILLE COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	16	0	38	0	22	26	0	48	86	20.4
PUBLIC SR. OUT-STATE	0	6	0	0	6	0	0	0	0	0	6	1.4
TOTAL	0	28	16	0	44	0	22	26	0	48	92	21.8
PRIVATE SR. INST NC	0	1	7	0	8	0	5	3	0	8	16	3.8
PRIVATE SR. OUTSTATE	0	3	0	0	3	0	3	0	0	3	6	1.4
TOTAL	0	4	7	0	11	0	8	3	0	11	22	5.2
COMM COLL, TECH NC	0	15	15	0	30	0	25	30	1	56	86	20.4
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	16	15	0	31	0	25	30	1	56	87	20.6
PRIVATE JR. COLL NC	0	1	3	0	4	0	0	4	0	4	8	1.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	0	4	0	4	8	1.9
TRADE, BUSINESS NC	0	1	3	0	4	0	7	4	0	11	15	3.6
TRADE, BUSI OUTSTATE	0	1	4	0	5	0	2	0	0	2	7	1.7
TOTAL	0	2	7	0	9	0	9	4	0	13	22	5.2
MILITARY	0	20	11	0	31	0	7	1	0	8	39	9.2
EMPLOYMENT	0	42	41	1	84	0	38	15	0	53	137	32.5
OTHERS **	0	0	7	0	7	0	6	2	0	8	15	3.6
GRAND TOTAL ***	0	113	107	1	221	0	115	85	1	201	422	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	2	1			3	3		3		
PRINCIPALS	12				12	9	3	10	2	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	7				7	6	1	3	4	
ELEMENTARY TEACHERS	155		13		168	19	149	123	45	
SECONDARY TEACHERS	68		3	28	99	43	56	71	28	
OTHER TEACHERS	44	23	6	1	74	17	57	53	21	
GUIDANCE	6			2	8	1	7	6	2	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN.AUDIOVISUAL	9				9		9	5	4	
CONSULTANT.SUPERVISOR	3				3	1	2	2	1	
OTHER PROFESSIONAL	2	2		1	5	2	3	2	3	
TEACHER AIDES	74	2	5		81		81	63	18	
TECHNICIANS										
CLERICAL.SECRETARIAL	12	1	23	1	37	1	36	31	6	
SERVICE WORKERS	23		90		113	29	84	35	78	
SKILLED CRAFTS	10		5		15	15		13	2	
LABORERS.UNSKILLED										
TOTAL	428	29	145	33	635	147	488	421	214	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GRANVILLE COUNTY	6.620									
SALARIES		7.161.421	1.061.209	1.312.610	9.535,240	1081.79	160.30	198.28	1,440.37	66.3
EMPLOYEE BENEFITS		1.497.721	249.720	302.476	2.049,917	226.24	37.72	45.69	309.65	14.2
PURCHASED SERVICES		233.540	35.593	307.190	576,322	35.28	5.38	46.40	87.06	4.0
SUPPLIES & MATERIALS		442.904	589.754	763.500	1.796,157	66.90	89.09	115.33	271.32	12.5
INSTRUCTIONAL EQUIP.		137.220	20.675	86.485	244,379	20.73	3.12	13.06	36.91	1.7
OTHER OBJECTS		14.261	81.186	89.619	185,067	2.15	12.26	13.54	27.95	1.3
TOTAL		9.487.066	2.038.137	2.861.879	14.387,081	1433.09	307.87	432.30	2,173.26	100.0
PERCENT OF TOTAL		65.9	14.2	19.9	100.0					

GREENE

Earl Watson, Supt.
301 Kingold Blvd.
Snow Hill, N. C. 28580

5 Elementary Schools
1 Secondary School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
400	ENROLL	206	250	250	236	271	263	247	277	212	274	223	165	160	7	5	3046
400	ADM	203	239	241	234	268	257	244	267	209	264	213	161	156	7	5	2968
400	ADA	193	231	233	228	259	248	235	249	199	243	199	152	148	6	5	2828
400	MLD	202	240	240	235	266	255	247	264	205	253	202	156	153	6	7	2931
400	PROM	181	196	215	224	218	222	230	200	189	193	160	136	140	6	3	2513
400	N-P	21	44	25	11	48	33	17	64	16	60	42	20	13		4	418

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
400	ENROLL	235	231	223	222	276	245	240	268	219	230	216	178	144	6	7	2940
400	ADM	230	227	222	222	275	244	239	271	217	226	216	174	144	6	7	2920
400	ADA	222	220	218	218	268	238	234	263	210	217	207	166	138	6	7	2832

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

1984 HIGH SCHOOL GRADUATES INTENTIONS INCLUDING 1983 SUMMER SCHOOL

400 GREENE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	8	0	10	0	11	4	0	15	25	17.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.7
TOTAL	0	3	9	0	11	0	11	4	0	15	26	17.7
PRIVATE SR. INST NC	0	1	0	0	1	0	0	0	0	0	1	0.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL	0	1	0	0	1	0	0	1	0	1	2	1.4
COMM COLL, TECH NC	0	3	16	0	19	0	8	20	0	28	47	32.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	16	0	19	0	8	20	0	28	47	32.0
PRIVATE JR. COLL NC	0	2	0	0	2	0	0	2	0	2	4	2.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	0	2	0	2	4	2.7
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	1.4
TOTAL	0	1	0	0	1	0	1	0	0	1	2	1.4
MILITARY	0	15	2	0	17	0	4	1	0	5	22	15.0
EMPLOYMENT	0	8	8	0	16	0	7	6	0	13	29	19.7
OTHERS **	0	5	3	0	8	0	4	3	0	7	15	10.2
GRAND TOTAL ***	0	38	37	0	75	0	35	37	0	72	147	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	1	1	1	5	2	3	5		
PRINCIPALS	6				6	5	1	3	3	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	4				4	3	1	3	1	
ELEMENTARY TEACHERS	71		11	3	85	6	79	65	20	
SECONDARY TEACHERS	32		1	11	44	17	27	30	14	
OTHER TEACHERS	22	18	1	1	42	8	34	32	10	
GUIDANCE	3		2	1	6		6	5	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	5		2		7		7	7		
CONSULTANT,SUPERVISOR	1	2	4		7	3	4	7		
OTHER PROFESSIONAL	1	1	1		3	1	2	3		
TEACHER AIDES	34	1	3	3	41		41	26	15	
TECHNICIANS		1			1	1		1		
CLERICAL,SECRETARIAL	6	2	8		16		16	13	3	
SERVICE WORKERS	17	40	18		75	22	53	34	41	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	205	66	52	20	343	68	275	235	108	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENE COUNTY	2,968									
SALARIES		3,557,875	709,179	937,309	5,204,363	1198.75	238.94	315.80	1,753.49	67.1
EMPLOYEE BENEFITS		735,658	165,603	207,936	1,109,197	247.86	55.80	70.06	373.72	14.4
PURCHASED SERVICES		93,541	50,884	262,473	406,898	31.52	17.14	88.43	137.09	5.2
SUPPLIES & MATERIALS		263,485	306,755	235,902	806,141	88.78	103.35	79.48	271.61	10.4
INSTRUCTIONAL EQUIP.		101,633	19,773	34,974	156,380	34.24	6.66	11.78	52.68	2.0
OTHER OBJECTS		804	41,260	28,147	70,211	.27	13.90	9.48	23.65	.9
TOTAL		4,752,996	1,293,454	1,706,741	7,753,190	1601.42	435.79	575.03	2,612.24	100.0
PERCENT OF TOTAL		61.3	16.7	22.0	100.0					

GUILFORD

Michael D. Priddy, Interim Supt.
120 Franklin Blvd., P. O. Drawer B-2
Greensboro, N. C. 27402

33 Elementary Schools
8 Secondary Schools
3 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
410	ENROLL	1567	1688	1604	1628	1692	1872	2031	2260	2299	2156	2026	1824	1729		220	24596
410	ADM	1520	1642	1566	1590	1646	1829	1989	2204	2251	2076	1915	1742	1699		220	23889
410	ADA	1425	1565	1496	1523	1577	1753	1895	2081	2109	1959	1800	1640	1596		200	22619
410	MLD	1515	1649	1561	1587	1641	1813	1981	2180	2227	2039	1845	1700	1691		225	23644
410	PROM	1443	1530	1507	1529	1600	1785	1922	2044	2070	1895	1588	1540	1644		167	22264
410	N-P	72	119	54	58	41	28	59	136	157	144	257	160	37		58	1380

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
410	ENROLL	1540	1678	1635	1594	1629	1655	1884	2048	2218	2252	2143	1740	1669		170	23855
410	ADM	1533	1673	1632	1582	1624	1648	1875	2037	2205	2247	2131	1722	1656		170	23735
410	ADA	1490	1628	1592	1544	1587	1608	1831	1968	2124	2153	2039	1649	1593		163	22969

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

410 GUILFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	26	193	2	222	0	39	250	3	292	514	31.0
PUBLIC SR. OUT-STATE	0	1	3	0	4	0	1	7	0	8	12	0.7
TOTAL	1	27	196	2	226	0	40	257	3	300	526	31.8
PRIVATE SR. INST NC	0	5	47	0	52	0	10	45	0	55	107	6.5
PRIVATE SR. OUTSTATE	0	3	8	0	11	0	4	6	0	10	21	.1.3
TOTAL	0	8	55	0	63	0	14	51	0	65	128	7.7
COMM COLL, TECH NC	1	38	138	1	178	0	36	161	0	197	375	22.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	1	38	138	1	178	0	36	162	0	198	376	22.7
PRIVATE JR. COLL NC	0	5	11	0	16	0	2	15	0	17	33	2.0
PRIVATE JR. OUTSTATE	0	0	2	0	2	1	0	2	0	3	5	0.3
TOTAL	0	5	13	0	18	1	2	17	0	20	38	2.3
TRADE, BUSINESS NC	0	0	8	0	8	0	6	21	0	27	35	2.1
TRADE, BUSI OUTSTATE	0	0	7	0	7	0	0	0	0	0	7	0.4
TOTAL	0	0	15	0	15	0	6	21	0	27	42	2.5
MILITARY	0	22	49	0	71	0	4	7	0	11	82	5.0
EMPLOYMENT	0	35	152	1	188	1	33	133	0	167	355	21.4
OTHERS **	2	12	28	0	42	0	12	54	1	67	109	6.6
GRAND TOTAL ***	4	147	646	4	801	2	147	702	4	855	1656	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	2	9		16	7	9	13	3	
PRINCIPALS	44				44	35	9	37	7	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	23				23	17	6	19	4	
ELEMENTARY TEACHERS	600		51		651	41	610	565	83	3
SECONDARY TEACHERS	219		30	103	352	130	222	314	36	2
OTHER TEACHERS	139	39	23		201	73	128	179	22	
GUIDANCE	36		14		50	6	44	44	6	
PSYCHOLOGICAL	2	1	5		8	2	6	8		
LIBRARIAN,AUDIOVISUAL	32		16		48	1	47	37	10	1
CONSULTANT,SUPERVISOR	5		3	2	10	3	7	7	2	1
OTHER PROFESSIONAL	6		7		13	7	6	11	2	
TEACHER AIDES	245	10	60		315	3	312	245	69	1
TECHNICIANS		13			13	4	9	13		
CLERICAL,SECRETARIAL	118				118		118	107	11	
SERVICE WORKERS	179		164		343	114	229	264	78	1
SKILLED CRAFTS			57		57	56	1	52	4	1
LABORERS,UNSKILLED										
TOTAL	1653	65	439	105	2262	499	1763	1915	337	10

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GUILFORD COUNTY	23,889									
SALARIES		25,783,012	1,765,023	8,293,602	35,841,637	1079.28	73.88	347.17	1,500.33	63.6
EMPLOYEE BENEFITS		5,349,025	372,440	1,774,160	7,495,625	223.91	15.59	74.27	313.77	13.3
PURCHASED SERVICES		1,209,570	63,994	3,344,932	4,618,496	50.63	2.68	140.02	193.33	8.2
SUPPLIES & MATERIALS		1,439,504	1,127,216	4,347,336	6,914,057	60.26	47.19	181.98	289.43	12.3
INSTRUCTIONAL EQUIP.		340,003	21,277	539,034	900,315	14.23	.89	22.56	37.68	1.6
OTHER OBJECTS		2,105	156,119	423,594	581,818	.09	6.54	17.73	24.36	1.0
TOTAL		34,123,220	3,506,070	18,722,658	56,351,948	1428.40	146.77	783.73	2,358.90	100.0
PERCENT OF TOTAL		60.6	6.2	33.2	100.0					

Greensboro

Dr. Kenneth R. Newbold
712 N. Eugene St., Drawer V
Greensboro, N. C. 27402

24 Elementary Schools
5 Secondary Schools
9 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
411	ENROLL	1620	1698	1530	1567	1564	1660	1756	1944	1969	1835	1961	1726	1704	217	239	22990
411	ADM	1562	1646	1474	1529	1533	1616	1727	1874	1912	1785	1815	1583	1632	210	237	22135
411	ADA	1464	1560	1412	1462	1468	1539	1647	1771	1796	1639	1684	1466	1514	190	215	20827
411	MLD	1555	1638	1475	1528	1533	1601	1739	1858	1891	1780	1745	1486	1599	206	254	21888
411	PROM	1379	1419	1356	1433	1401	1457	1568	1684	1660	1646	1576	1414	1542	206	244	19985
411	N-P	176	219	119	95	132	144	171	174	231	134	169	72	57		10	1903

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
411	ENROLL	1551	1627	1551	1473	1529	1538	1567	1821	1868	2062	1799	1687	1542	192	176	21983
411	ADM	1527	1611	1538	1460	1518	1530	1558	1807	1853	2018	1765	1658	1521	191	172	21727
411	ADA	1479	1566	1501	1425	1481	1487	1510	1749	1786	1904	1679	1581	1446	178	162	20934

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

411 GREENSBORO CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	75	200	3	279	0	140	200	1	341	620	38.6
PUBLIC SR. OUT-STATE	0	7	18	1	26	1	9	17	1	28	54	3.4
TOTAL	1	82	218	4	305	1	149	217	2	369	674	42.0
PRIVATE SR. INST NC	0	7	33	2	42	0	12	54	0	66	108	6.7
PRIVATE SR. OUTSTATE	0	7	14	0	21	0	4	19	0	23	44	2.7
TOTAL	0	14	47	2	63	0	16	73	0	89	152	9.5
COMM COLL, TECH NC	1	39	43	1	84	0	70	48	1	119	203	12.6
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	3	0	4	5	0.3
TOTAL	1	39	44	1	85	0	71	51	1	123	208	13.0
PRIVATE JR. COLL NC	0	2	4	1	7	0	4	11	0	15	22	1.4
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	1	1	0	2	4	0.2
TOTAL	0	3	5	1	9	0	5	12	0	17	26	1.6
TRADE, BUSINESS NC	0	3	4	0	7	0	10	7	0	17	24	1.5
TRADE, BUSI OUTSTATE	0	2	2	0	4	0	2	0	0	2	6	0.4
TOTAL	0	5	6	0	11	0	12	7	0	19	30	1.9
MILITARY	0	78	21	0	99	0	21	0	0	21	120	7.5
EMPLOYMENT	1	98	72	2	173	2	82	73	1	158	331	20.6
OTHERS **	0	22	9	0	31	0	22	12	0	34	65	4.0
GRAND TOTAL ***	3	341	422	10	776	3	378	445	4	830	1606	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		4		7	7		5	2	
PRINCIPALS	38				38	28	10	25	13	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	23		13		36	27	9	20	16	
ELEMENTARY TEACHERS	479	41	46		566	14	552	390	174	2
SECONDARY TEACHERS	398	6	103	106	613	198	415	430	180	3
OTHER TEACHERS	25	9	3	4	41	4	37	35	6	
GUIDANCE	36		22	5	63	15	48	42	21	
PSYCHOLOGICAL			12		12	3	9	11	1	
LIBRARIAN,AUDIOVISUAL	30		16		46	2	44	36	10	
CONSULTANT,SUPERVISOR	7	2	3	2	14	10	4	10	3	1
OTHER PROFESSIONAL	11	8	21		40	9	31	31	9	
TEACHER AIDES	256	13	61	1	331	7	324	166	163	2
TECHNICIANS			13		13	7	6	12	1	
CLERICAL,SECRETARIAL	37	1	75		113		113	96	17	
SERVICE WORKERS	63		238		301	102	199	69	232	
SKILLED CRAFTS			32		32	31	1	29	3	
LABORERS,UNSKILLED			12		12	12		2	10	
TOTAL	1406	80	674	118	2278	476	1802	1409	861	8

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENSBORO CITY	22,135									
SALARIES		25,565,247	2,515,357	12,563,221	40,643,825	1154.97	113.64	567.57	1,836.18	70.2
EMPLOYEE BENEFITS		5,206,526	570,386	2,569,140	8,346,052	235.22	25.77	116.07	377.06	14.4
PURCHASED SERVICES		819,725	69,113	2,702,548	3,591,387	37.03	3.12	122.09	162.24	6.2
SUPPLIES & MATERIALS		1,289,856	1,048,347	2,490,337	4,828,541	58.27	47.36	112.51	218.14	8.3
INSTRUCTIONAL EQUIP.		340,645	11,813	36,171	388,628	15.39	.53	1.63	17.55	.7
OTHER OBJECTS		269	5,552	108,138	113,959	.01	.25	4.89	5.15	.2
TOTAL		33,222,268	4,220,568	20,469,554	57,912,391	1500.89	190.67	924.76	2,616.32	100.0
PERCENT OF TOTAL		57.4	7.3	35.3	100.0					

High Point

Dr. C. Owen Phillips, Supt.
900 English Rd., P. O. Box 789
High Point, N. C. 27261

13 Elementary Schools
2 Secondary Schools
1 Combined School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
412	ENROLL	614	715	635	636	684	642	687	720	727	872	766	634	598	46	126	9102
412	ADM	584	688	616	617	662	618	655	687	696	816	697	583	568	45	127	8659
412	ADA	546	650	587	586	631	587	619	652	658	749	654	542	529	41	115	8145
412	MLD	584	688	619	612	651	612	644	687	690	778	660	552	552	43	132	8504
412	PROM	538	596	583	583	620	597	576	638	661	568	573	452	522	43	123	7673
412	N-P	46	92	36	29	31	15	68	49	29	210	87	100	30		9	831

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
412	ENROLL	622	677	640	611	611	645	677	650	676	876	725	638	523	51	125	8747
412	ADM	612	662	634	606	609	636	674	647	671	852	709	626	517	49	122	8625
412	ADA	591	648	620	591	593	616	648	621	644	811	679	605	500	47	116	8330

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

412 HIGH POINT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	18	48	0	66	0	26	52	0	78	144	26.0
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	1	10	0	11	14	2.5
TOTAL	0	18	51	0	69	0	27	62	0	89	158	28.5
PRIVATE SR. INST NC	0	4	12	0	16	1	10	17	0	28	44	7.9
PRIVATE SR. OUTSTATE	0	2	3	0	5	0	2	5	0	7	12	2.2
TOTAL	0	6	15	0	21	1	12	22	0	35	56	10.1
COMM COLL, TECH NC	0	4	21	0	25	2	13	22	0	37	62	11.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	4	21	0	25	2	13	23	0	38	63	11.4
PRIVATE JR. COLL NC	0	4	6	0	10	0	0	7	0	7	17	3.1
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	0.5
TOTAL	0	4	7	0	11	0	0	9	0	9	20	3.6
TRADE, BUSINESS NC	0	0	0	0	0	0	14	2	0	16	16	2.9
TRADE, BUSI OUTSTATE	0	3	2	0	5	0	2	2	0	4	9	1.6
TOTAL	0	3	2	0	5	0	16	4	0	20	25	4.5
MILITARY	0	24	10	0	34	1	14	1	0	16	50	9.0
EMPLOYMENT	0	33	39	0	72	1	53	31	0	85	157	28.3
OTHERS **	0	7	5	0	12	0	9	4	0	13	25	4.5
GRAND TOTAL ***	0	99	150	0	249	5	144	156	0	305	554	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		2		7	6	1	6	1	
PRINCIPALS	21				21	14	7	17	4	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2			1	3	3		1	2	
ELEMENTARY TEACHERS	201		24		225	24	201	173	52	
SECONDARY TEACHERS	84		12	2	98	34	64	84	12	2
OTHER TEACHERS	73	26	7	33	139	35	104	109	31	
GUIDANCE	8		3	6	17	5	12	9	8	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	15		3		18		18	14	4	
CONSULTANT,SUPERVISOR	1	3	1	1	6	3	3	6		
OTHER PROFESSIONAL	2		3		5	1	4	3	2	
TEACHER AIDES	104	13	77		194	3	191	130	62	2
TECHNICIANS	1		1		2		2	2		
CLERICAL,SECRETARIAL	17	2	32		51	2	49	44	7	
SERVICE WORKERS	144				144	30	114	76	67	1
SKILLED CRAFTS			14		14	13	1	12	1	1
LABORERS,UNSKILLED			12		12	11	1	9	3	
TOTAL	679	44	191	43	957	185	772	695	256	6

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				********
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HIGH POINT CITY	8.659									
SALARIES		9,830,611	1.084,606	4.698,582	15,613,798	1135.31	125.26	542.62	1,803.19	68.7
EMPLOYEE BENEFITS		2.047.277	243,546	994,042	3,284,865	236.43	28.13	114.80	379.36	14.4
PURCHASED SERVICES		277,564	44,423	921,418	1,243,405	32.05	5.13	106.41	143.59	5.5
SUPPLIES & MATERIALS		412.342	429,909	1.452.582	2,294,833	47.62	49.65	167.75	265.02	10.1
INSTRUCTIONAL EQUIP.		71.159	116.682	31.387	219,228	8.22	13.48	3.62	25.32	1.0
OTHER OBJECTS		3,465	1.404	65,897	70,766	.40	.16	7.61	8.17	.3
TOTAL		12.642.418	1.920.570	8.163.908	22,726,895	1460.03	221.81	942.81	2,624.65	100.0
PERCENT OF TOTAL		55.6	8.5	35.9	100.0					

HALIFAX

James A. Clarke, Supt.
Hwy. 301 S., P. O. Box 468
Halifax, N. C. 27839

15 Elementary Schools
2 Secondary Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
420	ENROLL	520	556	552	538	544	574	541	572	540	564	705	543	463	61	22	7295
420	ADM	512	543	532	528	528	561	534	559	525	519	635	500	445	60	20	7001
420	ADA	475	517	509	504	506	537	502	511	484	456	546	444	402	55	18	6466
420	MLD	518	542	526	526	530	559	538	558	525	498	592	483	440	59	20	6914
420	PROM	514	489	484	506	513	552	516	504	506	324	444	410	418	49	20	6249
420	N-P	4	53	42	20	17	7	22	54	19	174	148	73	22	10		665

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
420	ENROLL	516	569	532	513	525	515	564	557	507	666	476	455	464	46	13	6918
420	ADM	511	562	525	501	513	510	556	550	497	645	457	435	439	45	13	6759
420	ADA	489	545	507	486	495	496	532	518	461	579	399	385	393	42	12	6339

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

420 HALIFAX COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	3	25	3	0	31	0	55	0	0	55	86	19.4
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	2	0	0	2	3	0.7
TOTAL	3	26	3	0	32	0	57	0	0	57	89	20.1
PRIVATE SR. INST NC	0	7	1	0	8	0	2	0	0	2	10	2.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	-0.0
TOTAL	0	7	1	0	8	0	2	0	0	2	10	2.3
COMM COLL. TECH NC	1	8	4	0	13	7	72	4	0	83	96	21.7
C.C. TECH OUT-STATE	0	6	0	0	6	0	1	0	0	1	7	1.6
TOTAL	1	14	4	0	19	7	73	4	0	84	103	23.3
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	0	0	0	3	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	0	0	0	3	0.7
TRADE, BUSINESS NC	0	3	1	0	4	0	4	0	0	4	8	1.8
TRADE, BUSI OUTSTATE	1	4	1	0	6	0	1	0	0	1	7	1.6
TOTAL	1	7	2	0	10	0	5	0	0	5	15	3.4
MILITARY	2	57	2	0	61	0	10	0	0	10	71	16.0
EMPLOYMENT	0	51	8	0	59	3	41	5	0	49	108	24.4
OTHERS **	0	22	0	0	22	0	22	0	0	22	44	9.9
GRAND TOTAL ***	7	184	23	0	214	10	210	9	0	229	443	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	6	1	1		8	8		3	5	
PRINCIPALS	17				17	15	2	4	12	1
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	5				5	4	1	1	4	
ELEMENTARY TEACHERS	202	44		10	256	38	218	68	185	3
SECONDARY TEACHERS	70			22	92	40	52	28	63	1
OTHER TEACHERS	9			4	13	6	7	3	10	
GUIDANCE	7	1			8		8	2	6	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN.AUDIOVISUAL	12	2			14	1	13	8	6	
CONSULTANT.SUPERVISOR	3	1		1	5	3	2	3	2	
OTHER PROFESSIONAL										
TEACHER AIDES	83	40			123	2	121	19	99	5
TECHNICIANS			3		3	2	1	1	2	
CLERICAL.SECRETARIAL	17	3	17		37		37	11	25	1
SERVICE WORKERS	27	95	15		137	27	110	16	120	1
SKILLED CRAFTS	11				11	11		6	5	
LABORERS.UNSKILLED			15		15	15		9	6	
TOTAL	470	187	51	37	745	172	573	183	550	12

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HALIFAX COUNTY	7.001									
SALARIES		8.177.601	2.137.075	992.066	11.306.742	1168.06	305.25	141.70	1.615.01	67.4
EMPLOYEE BENEFITS		1.699.314	509.174	210.894	2.419.383	242.72	72.73	30.12	345.57	14.5
PURCHASED SERVICES		66.014	111.770	492.301	670.085	9.43	15.96	70.32	95.71	4.0
SUPPLIES & MATERIALS		736.140	923.300	356.120	2.015.561	105.15	131.88	50.87	287.90	12.0
INSTRUCTIONAL EQUIP.		179.921	12.866	13.804	206.591	25.70	1.84	1.97	29.51	1.2
OTHER OBJECTS		2.394	105.654	50.923	158.972	.34	15.09	7.27	22.70	.9
TOTAL		10.861.384	3.799.840	2.116.109	16.777.332	1551.40	542.75	302.25	2.396.40	100.0
PERCENT OF TOTAL		64.8	22.6	12.6	100.0					

Roanoke Rapids

Dr. Robert Clary, Supt.
536 Hamilton Street
Roanoke Rapids, N. C. 27870

4 Elementary Schools
1 Secondary School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
421	ENROLL	201	194	203	165	212	219	224	241	213	219	207	211	174	15		2698
421	ADM	192	187	197	156	201	213	218	233	207	212	198	201	161	15		2591
421	ADA	181	178	188	151	192	203	206	219	195	200	186	191	152	13		2455
421	MLD	194	188	196	156	199	212	217	230	206	205	192	192	155	15		2557
421	PROM	185	176	185	151	195	211	199	210	201	205	192	192	148	15		2465
421	N-P	9	12	11	5	4	1	18	20	5				7			92

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
421	ENROLL	183	208	183	204	164	197	230	228	214	217	212	189	207	18		2654
421	ADM	183	208	183	203	164	195	230	225	212	215	211	188	206	18		2641
421	ADA	178	203	177	199	160	191	222	216	205	208	203	182	196	16		2556

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

421 ROANOKE RAPIDS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	25	0	25	0	1	18	0	19	44	29.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL	0	0	25	0	25	0	1	19	0	20	45	30.0
PRIVATE SR. INST NC	0	0	6	0	6	0	0	6	0	6	12	8.0
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	0	2	0	2	7	4.7
TOTAL	0	1	10	0	11	0	0	8	0	8	19	12.7
COMM COLL. TECH NC	0	0	9	0	9	0	1	25	0	26	35	23.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	9	0	9	0	1	25	0	26	35	23.3
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	4	0	4	5	3.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	4	0	4	5	3.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.3
TOTAL	0	0	0	0	0	0	0	3	0	3	3	2.0
MILITARY	0	3	4	0	7	0	1	0	0	1	8	5.3
EMPLOYMENT	0	4	14	0	18	0	1	4	0	5	23	15.3
OTHERS **	0	0	1	0	1	0	0	11	0	11	12	8.0
GRAND TOTAL ***	0	8	64	0	72	0	4	74	0	78	150	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3		2		5	3	2	5		
PRINCIPALS	5				5	5		5		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	3	1	4		
ELEMENTARY TEACHERS	70	8	10	2	90	6	84	87	3	
SECONDARY TEACHERS	31		1	11	43	19	24	42	1	
OTHER TEACHERS	10		4		14	8	6	14		
GUIDANCE	2		2		4	2	2	4		
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN,AUDIOVISUAL	5				5		5	4	1	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1			2	1	1	2		
TEACHER AIDES	32	3	10	2	47		47	44	3	
TECHNICIANS										
CLERICAL,SECRETARIAL	4	1	13		18		18	18		
SERVICE WORKERS	13		20		33	13	20	11	22	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	180	14	62	15	271	61	210	241	30	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROANOKE RAPIDS CI	2.591									
SALARIES		2.904.049	276.392	922.305	4,102,746	1120.82	106.67	355.96	1,583.45	71.2
EMPLOYEE BENEFITS		611.704	61.482	204.772	877,958	236.09	23.73	79.03	338.85	15.3
PURCHASED SERVICES		87.454	15,614	211.816	314,883	33.75	6.03	81.75	121.53	5.5
SUPPLIES & MATERIALS		98.338	88.745	182.116	369.169	37.94	34.25	70.29	142.48	6.4
INSTRUCTIONAL EQUIP.		15.539	23.495	13.131	52,165	6.00	9.07	5.07	20.14	.9
OTHER OBJECTS		759	8.677	32.154	41,590	.29	3.35	12.41	16.05	.7
TOTAL		3.717.813	474.406	1.566.294	5.758.513	1434.89	183.10	604.51	2,222.50	100.0
PERCENT OF TOTAL		64.6	8.2	27.2	100.0					

Weldon

Dr. M. L. Fisher, Jr., Supt.
120 Coward St., Box 31
Weldon, N. C. 27890

2 Elementary Schools
1 Secondary School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
422	ENROLL	90	106	82	110	129	91	105	128	115	139	110	97	98	7		1407
422	ADM	90	102	83	103	124	90	99	124	109	122	105	92	97	8		1348
422	ADA	84	97	80	99	118	86	96	118	103	112	98	87	90	8		1276
422	MLD	90	101	84	105	121	88	96	124	106	113	101	90	93	9		1321
422	PROM	84	96	83	99	96	86	85	86	85	68	58	74	89	9		1098
422	N-P	6	5	1	6	25	2	11	38	21	45	43	16	4			223

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
422	ENROLL	95	90	94	94	120	103	97	112	114	141	107	82	77	10		1336
422	ADM	92	86	92	91	117	101	96	107	112	134	103	80	75	10		1296
422	ADA	88	84	90	88	113	99	93	105	106	125	99	77	74	9		1250

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

422 WELDON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	0	0	3	0	11	0	0	11	14	16.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	11	0	0	11	14	16.3
PRIVATE SR. INST NC	0	1	0	0	1	0	4	0	0	4	5	5.8
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	1.2
TOTAL	0	2	0	0	2	0	4	0	0	4	6	7.0
COMM COLL, TECH NC	0	1	0	0	1	0	11	4	0	15	16	18.6
C.C. TECH OUT-STATE	0	3	0	0	3	0	2	0	0	2	5	5.8
TOTAL	0	4	0	0	4	0	13	4	0	17	21	24.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	0	0	1	1	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	2	0	0	2	4	4.7
TOTAL	0	1	1	0	2	0	2	0	0	2	4	4.7
MILITARY	0	16	0	0	16	0	7	1	0	8	24	27.9
EMPLOYMENT	0	0	0	0	0	0	1	1	0	2	2	2.3
OTHERS **	0	9	1	0	10	0	2	2	0	4	14	16.3
GRAND TOTAL ***	0	35	2	0	37	0	41	8	0	49	86	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Weldon

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	4		1		5	3	2	4	1	
PRINCIPALS	3				3	3		1	2	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	34	4			38	6	32	14	24	
SECONDARY TEACHERS										
OTHER TEACHERS	17	4		9	30	13	17	10	20	
GUIDANCE	1			1	2		2	2		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	3				3	1	2	1	2	
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	16	2		1	19	1	18	4	15	
TECHNICIANS										
CLERICAL.SECRETARIAL	5	1	5		11		11	7	4	
SERVICE WORKERS			17		17		17	1	16	
SKILLED CRAFTS	1				1	1		1		
LABORERS.UNSKILLED	5		2		7	7		2	5	
TOTAL	91	11	25	11	138	37	101	48	90	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE STATE	FEDERAL	LOCAL	TOTAL	********** PER PUPIL EXPENDITURE ******** STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WELDON CITY	1,348									
SALARIES		1,689,028	314,995	240,567	2,244,590	1252.99	233.68	178.46	1,665.13	66.4
EMPLOYEE BENEFITS		349,513	77,318	53,610	480,441	259.28	57.36	39.77	356.41	14.2
PURCHASED SERVICES		34,570	20,640	179,412	234,622	25.65	15.31	133.10	174.06	6.9
SUPPLIES & MATERIALS		98,152	132,469	80,540	311,162	72.81	98.27	59.75	230.83	9.2
INSTRUCTIONAL EQUIP.		31,937	19,796	4,146	55,879	23.69	14.69	3.08	41.46	1.7
OTHER OBJECTS		10	22,761	31,119	53,889	.01	16.88	23.09	39.98	1.6
TOTAL		2,203,209	587,979	589,395	3,380,583	1634.43	436.19	437.25	2,507.87	100.0
PERCENT OF TOTAL		65.2	17.4	17.4	100.0					

HARNETT

R. A. Gray, Supt.
700 Main Street
Lillington, N. C. 27546

16 Elementary Schools
3 Secondary Schools
2 Combined Schools

4th Education District

ASHE
ALLEGHANY
SURRY
STOKES
ROCKINGHAM
WARREN
GATES
WATAUGA
WILKES
YADKIN
FORSYTH
GUILFORD
FRANKLIN
HALIFAX
HERTFORD
MADISON
CALDWELL
ALEXANDER
DAVIE
RANDOLPH
CHATHAM
WAKE
NASH
EDGECOMBE
BERTIE
WASHINGTON
TYRRELL
DARE
BUNCOMBE
MCDOWELL
BURKE
IREDELL
ROWAN
LEE
JOHNSTON
WILSON
PITT
MARTIN
BEAUFORT
HYDE
HAYWOOD
SWAIN
GRAHAM
CHEROKEE
CLAY
MACON
JACKSON
TRANSYLVANIA
HENDERSON
POLK
RUTHERFORD
CLEVELAND
CATAWBA
LINCOLN
GASTON
CABARRUS
STANLY
MONTGOMERY
MOORE
WAYNE
LENOIR
GREENE
CRAVEN
PAMLICO
JONES
CUMBERLAND
SAMPSON
DUPLIN
ONSLOW
CARTERET
UNION
ANSON
RICHMOND
HOKE
SCOTLAND
ROBESON
BLADEN
PENDER
COLUMBUS
NEW HANOVER
BRUNSWICK

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
430	ENROLL	933	953	902	916	936	906	917	1003	911	1020	873	797	754	42	107	11970
430	ADM	875	912	863	879	910	888	893	972	887	959	826	769	732	43	111	11519
430	ADA	815	858	822	837	870	845	850	924	834	890	766	705	675	39	97	10827
430	MLD	872	898	862	873	907	887	891	970	876	926	791	756	723	41	113	11386
430	PROM	806	830	819	848	871	859	873	931	864	829	716	731	704	22	109	10812
430	N-P	66	68	43	25	36	28	18	39	12	97	75	25	19	19	4	574

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
430	ENROLL	894	887	888	862	900	910	894	911	961	963	919	713	774	39	133	11648
430	ADM	882	880	881	854	893	903	889	906	953	950	909	701	764	40	130	11535
430	ADA	853	853	858	834	870	881	865	878	924	904	866	666	715	37	121	11125

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

430 HARNETT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	6	43	0	50	0	21	38	2	61	111	16.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	1	1	0	2	3	0.4
TOTAL	1	6	44	0	51	0	22	39	2	63	114	16.4
PRIVATE SR. INST NC	0	4	11	0	15	0	7	20	0	27	42	6.0
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	0	1	0	1	6	0.9
TOTAL	0	5	15	0	20	0	7	21	0	28	48	6.9
COMM COLL, TECH NC	0	7	66	0	73	1	29	78	1	109	182	26.2
C.C. TECH OUT-STATE	1	0	0	0	1	0	2	0	0	2	3	0.4
TOTAL	1	7	66	0	74	1	31	78	1	111	185	26.6
PRIVATE JR. COLL NC	0	1	2	0	3	0	5	5	0	10	13	1.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	5	5	0	10	13	1.9
TRADE, BUSINESS NC	0	1	1	0	2	0	1	3	0	4	6	0.9
TRADE, BUSI OUTSTATE	0	3	2	0	5	0	1	1	0	2	7	1.0
TOTAL	0	4	3	0	7	0	2	4	0	6	13	1.9
MILITARY	0	33	28	0	61	1	6	0	0	7	68	9.8
EMPLOYMENT	1	26	76	0	103	0	41	68	0	109	212	30.5
OTHERS **	0	8	8	0	16	0	14	12	0	26	42	6.0
GRAND TOTAL ***	3	90	242	0	335	2	128	227	3	360	695	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1	2	1	11	8	3	10	1	
PRINCIPALS	21				21	18	3	15	6	
ASST PRINC,TEACHING	9				9	5	4	6	3	
ASST PRINC,NONTEACHING	4				4	2	2	3	1	
ELEMENTARY TEACHERS	295	19	1		315	23	292	243	66	6
SECONDARY TEACHERS	130	14	3	44	191	83	108	153	29	9
OTHER TEACHERS	26	3			29	28	1	29		
GUIDANCE	11			4	15	1	14	10	4	1
PSYCHOLOGICAL	1	2			3	1	2	3		
LIBRARIAN,AUDIOVISUAL	17				17		17	17		
CONSULTANT,SUPERVISOR	2	2	1		5		5	4	1	
OTHER PROFESSIONAL	16				16	8	8	10	6	
TEACHER AIDES	150	5	9		164	4	160	116	46	2
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	28	1	18		47	1	46	44	3	
SERVICE WORKERS	165				165	39	126	95	69	1
SKILLED CRAFTS	38				38	38		34	4	
LABORERS,UNSKILLED										
TOTAL	920	47	35	49	1051	260	791	793	239	19

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HARNETT COUNTY	11,519									
SALARIES		12,409,270	1,444,754	1,893,143	15,747,167	1077.29	125.42	164.35	1,367.06	67.9
EMPLOYEE BENEFITS		2,583,802	328,955	413,856	3,326,614	224.31	28.56	35.93	288.80	14.5
PURCHASED SERVICES		251,680	28,997	490,093	770,770	21.85	2.52	42.55	66.92	3.3
SUPPLIES & MATERIALS		713,635	658,409	1,396,715	2,768,759	61.95	57.16	121.25	240.36	11.9
INSTRUCTIONAL EQUIP.		277,640	50,925	18,073	346,638	24.10	4.42	1.57	30.09	1.5
OTHER OBJECTS		32,578	64,905	122,271	219,754	2.83	5.63	10.61	19.07	.9
TOTAL		16,268,606	2,576,945	4,334,151	23,179,702	1412.33	223.71	376.26	2,012.30	100.0
PERCENT OF TOTAL		70.2	11.1	18.7	100.0					

HAYWOOD

Charles McConnell, Supt.
1615 North Main Street
Waynesville, N. C. 28786

11 Elementary Schools
2 Secondary Schools
3 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
440	ENROLL	532	559	564	585	604	675	638	742	729	771	758	679	576	17	139	8568
440	ADM	503	523	543	558	578	651	622	719	704	724	715	639	551	18	144	8192
440	ADA	462	492	516	533	554	623	593	679	658	676	672	598	512	16	134	7718
440	MLD	504	520	535	563	578	645	623	718	694	696	693	615	538	17	141	8080
440	PROM	495	484	519	543	569	640	623	696	661	617	689	610	518	17	129	7810
440	N-P	9	36	16	20	9	5		22	33	79	4	5	20		12	270

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
440	ENROLL	498	567	499	557	567	592	658	661	738	742	690	697	622	19	121	8228
440	ADM	493	564	496	552	564	586	654	656	732	736	684	690	617	20	120	8164
440	ADA	473	545	485	537	547	570	635	634	705	705	658	658	585	19	116	7872

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

440 HAYWOOD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	53	0	53	0	2	60	0	62	115	22.1
PUBLIC SR. OUT-STATE	0	0	6	0	6	0	1	4	0	5	11	2.1
TOTAL	0	0	59	0	59	0	3	64	0	67	126	24.2
PRIVATE SR. INST NC	0	1	2	0	3	0	0	4	0	4	7	1.3
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	2	0	2	5	1.0
TOTAL	0	1	5	0	6	0	0	6	0	6	12	2.3
COMM COLL. TECH NC	0	1	88	0	89	0	0	101	0	101	190	36.5
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	4	0	4	6	1.2
TOTAL	0	1	90	0	91	0	0	105	0	105	196	37.7
PRIVATE JR. COLL NC	0	0	4	0	4	0	0	2	0	2	6	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	0	4	0	0	2	0	2	6	1.2
TRADE, BUSINESS NC	0	0	2	0	2	0	0	6	0	6	8	1.5
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	3	0	3	0	0	6	0	6	9	1.7
MILITARY	0	0	27	0	27	0	0	1	0	1	28	5.4
EMPLOYMENT	0	1	57	2	60	0	0	43	0	43	103	19.8
OTHERS **	0	0	9	0	9	0	0	31	0	31	40	7.7
GRAND TOTAL ***	0	3	254	2	259	0	3	258	0	261	520	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	5		3	1	9	5	4	9		
PRINCIPALS	16				16	14	2	16		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	11				11	7	4	11		
ELEMENTARY TEACHERS	151	7	16		174	8	166	172	2	
SECONDARY TEACHERS	126	4	19		149	62	87	148	1	
OTHER TEACHERS	53	14	9	38	114	42	72	114		
GUIDANCE	10			1	11	5	6	11		
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN,AUDIOVISUAL	13		4		17	2	15	17		
CONSULTANT,SUPERVISOR	2		1		3		3	3		
OTHER PROFESSIONAL	3		3		6		6	6		
TEACHER AIDES	94	20	7	2	123		123	122	1	
TECHNICIANS			5		5	1	4	5		
CLERICAL,SECRETARIAL	23		24		47		47	47		
SERVICE WORKERS	52		77		129	38	91	127	2	
SKILLED CRAFTS	9		19		28	28		28		
LABORERS,UNSKILLED										
TOTAL	568	46	187	42	843	212	631	837	6	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HAYWOOD COUNTY	8,192									
SALARIES		9,173,275	990,851	2,394,211	12,558,338	1119.78	120.95	292.26	1,532.99	67.9
EMPLOYEE BENEFITS		1,917,281	221,727	535,171	2,674,179	234.04	27.07	65.33	326.44	14.4
PURCHASED SERVICES		328,275	23,157	613,217	964,650	40.07	2.83	74.86	117.76	5.2
SUPPLIES & MATERIALS		439,601	378,171	1,076,526	1,894,298	53.66	46.16	131.41	231.23	10.2
INSTRUCTIONAL EQUIP.		162,202	43,866	67,913	273,981	19.80	5.35	8.29	33.44	1.5
OTHER OBJECTS		1,782	48,102	92,535	142,419	.22	5.87	11.30	17.39	.8
TOTAL		12,022,417	1,705,874	4,779,573	18,507,864	1467.57	208.23	583.45	2,259.25	100.0
PERCENT OF TOTAL		65.0	9.2	25.8	100.0					

HENDERSON

Glenn C. Marlow, Supt.
125 E. Allen St., Box 1700
Hendersonville, N. C. 28739

10 Elementary Schools
2 Secondary Schools
3 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
450	ENROLL	601	677	652	695	646	710	731	818	768	786	762	592	626		31	9095
450	ADM	557	621	608	643	612	675	699	770	741	744	697	545	592		32	8536
450	ADA	502	579	571	604	580	637	655	714	683	685	642	506	546		26	7929
450	MLD	537	616	604	633	606	677	702	765	732	734	670	522	577		33	8408
450	PROM	527	561	579	623	597	667	700	715	700	704	607	488	561		33	8062
450	N-P	10	55	25	10	9	10	2	50	32	30	63	34	16			346

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
450	ENROLL	579	652	625	626	658	643	684	777	790	751	762	643	535		26	8751
450	ADM	565	641	616	616	650	640	680	772	783	743	752	634	531		26	8649
450	ADA	539	617	597	594	627	615	656	740	748	708	706	606	508		25	8286

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

450 HENDERSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	50	0	50	0	1	47	0	48	98	17.3
PUBLIC SR. OUT-STATE	0	1	11	0	12	0	1	12	0	13	25	4.4
TOTAL	0	1	61	0	62	0	2	59	0	61	123	21.7
PRIVATE SR. INST NC	0	0	13	0	13	0	0	13	0	13	26	4.6
PRIVATE SR. OUTSTATE	0	1	5	0	6	0	1	6	0	7	13	2.3
TOTAL	0	1	18	0	19	0	1	19	0	20	39	6.9
COMM COLL. TECH NC	0	0	68	0	68	0	0	95	0	95	163	28.7
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	6	0	6	8	1.4
TOTAL	0	0	70	0	70	0	0	101	0	101	171	30.2
PRIVATE JR. COLL NC	0	0	4	0	4	0	0	8	0	8	12	2.1
PRIVATE JR. OUTSTATE	0	0	5	1	6	0	0	3	0	3	9	1.6
TOTAL	0	0	9	1	10	0	0	11	0	11	21	3.7
TRADE, BUSINESS NC	0	0	2	0	2	0	0	6	0	6	8	1.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	3	0	3	3	0.5
TOTAL	0	0	2	0	2	0	0	9	0	9	11	1.9
MILITARY	0	2	28	0	30	0	1	1	0	2	32	5.6
EMPLOYMENT	0	0	83	0	83	0	3	48	0	51	134	23.6
OTHERS **	0	0	17	0	17	0	0	19	0	19	36	6.3
GRAND TOTAL ***	0	4	288	1	293	0	7	267	0	274	567	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT CLASSIFICATION	SOURCE OF FUNDS STATE	 FEDERAL	 LOCAL	 VOCAT	 TOTAL	SEX MALE	 FEMALE	RACE/ETHNIC ORIGIN WHITE	 BLACK	 OTHER
OFFICIAL.ADMS..MGRS.	2		1		3	3		3		
PRINCIPALS	15				15	14	1	15		
ASST PRINC.TEACHING	1				1		1	1		
ASST PRINC.NONTEACHING	5				5	5		5		
ELEMENTARY TEACHERS	234	1	23	1	259	34	225	258	1	
SECONDARY TEACHERS	97	2	9	32	140	68	72	138	2	
OTHER TEACHERS	31	22	2		55	5	50	55		
GUIDANCE	6	2	4	3	15	7	8	15		
PSYCHOLOGICAL	1		1		2	1	1	2		
LIBRARIAN.AUDIOVISUAL	13				13		13	13		
CONSULTANT.SUPERVISOR	5	1	2	1	9	4	5	9		
OTHER PROFESSIONAL	4	6			10	2	8	10		
TEACHER AIDES	105	9	16		130	2	128	130		
TECHNICIANS										
CLERICAL.SECRETARIAL	29		8		37		37	37		
SERVICE WORKERS	131	3	69		203	57	146	202	1	
SKILLED CRAFTS	7		5		12	12		12		
LABORERS.UNSKILLED	1		10		11	10	1	11		
TOTAL	687	46	150	37	920	224	696	916	4	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE STATE	 FEDERAL	 LOCAL	 TOTAL	********** PER PUPIL EXPENDITURE ******** STATE	 FEDERAL	 LOCAL	 TOTAL	 PERCENT OF TOTAL
HENDERSON COUNTY	8.536									
SALARIES		9.017.015	901,640	2.095.810	12,014,465	1056.35	105.63	245.53	1,407.51	68.6
EMPLOYEE BENEFITS		1.873.136	196,944	444,197	2.514,277	219.44	23.07	52.04	294.55	14.3
PURCHASED SERVICES		166.780	31,604	375.972	574,356	19.54	3.70	44.05	67.29	3.3
SUPPLIES & MATERIALS		632.654	253,235	1.063.654	1,949,543	74.12	29.67	124.61	228.40	11.1
INSTRUCTIONAL EQUIP.		189.453	62,483	42,211	294,147	22.19	7.32	4.95	34.46	1.7
OTHER OBJECTS		18.335	29,695	118,951	166,981	2.15	3.48	13.94	19.57	1.0
TOTAL		11.897.373	1.475,601	4.140.795	17,513,769	1393.79	172.87	485.12	2,051.78	100.0
PERCENT OF TOTAL		68.0	8.4	23.6	100.0					

Hendersonville

Charles L. Byrd, Supt.
414 4th Avnue W., P. O. Box 340
Hendersonville, N. C. 28739

3 Elementary Schools
1 Secondary School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
451	ENROLL	105	100	120	119	121	124	106	120	139	138	151	144	116	32		1635
451	ADM	98	95	113	111	112	122	105	115	132	131	149	131	120	30		1564
451	ADA	89	89	106	104	106	115	98	109	121	122	137	124	110	28		1458
451	MLD	98	98	110	109	112	121	103	116	131	127	148	119	129	31		1552
451	PROM	95	93	110	109	111	118	103	115	119	107	126	112	124	31		1473
451	N-P	3	5			1	3		1	12	20	22	7	5			79

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
451	ENROLL	109	101	100	109	111	112	114	101	127	141	137	134	114	29		1539
451	ADM	108	99	99	108	110	111	113	100	123	138	134	131	116	29		1519
451	ADA	103	95	96	103	108	107	110	96	119	132	129	124	111	28		1461

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

451 HENDERSONVILLE CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	24	0	25	0	1	18	0	19	44	34.9
PUBLIC SR. OUT-STATE	0	0	6	0	6	0	0	6	0	6	12	9.5
TOTAL	0	1	30	0	31	0	1	24	0	25	56	44.4
PRIVATE SR. INST NC	0	1	3	0	4	0	0	2	0	2	6	4.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	2.4
TOTAL	0	1	5	0	6	0	0	3	0	3	9	7.1
COMM COLL, TECH NC	0	2	8	0	10	0	0	11	0	11	21	16.7
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	1.6
TOTAL	0	2	10	0	12	0	0	11	0	11	23	18.3
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	1.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	2.4
TOTAL	0	0	2	0	2	0	0	1	0	1	3	2.4
MILITARY	0	1	1	0	2	0	0	0	0	0	2	1.6
EMPLOYMENT	0	8	11	0	19	0	4	4	0	8	27	21.4
OTHERS **	0	1	1	0	2	0	1	1	0	2	4	3.2
GRAND TOTAL ***	0	14	62	0	76	0	6	44	0	50	126	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1		1		2	2		2		
PRINCIPALS	4				4	4		4		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	43	3	12	1	59	16	43	56	3	
SECONDARY TEACHERS	21	1	6	6	34	20	14	31	3	
OTHER TEACHERS										
GUIDANCE	2	1		1	4	2	2	4		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3		1		4		4	4		
CONSULTANT,SUPERVISOR	1		1		2	1	1	2		
OTHER PROFESSIONAL										
TEACHER AIDES	17	4	1	3	25	1	24	23	2	
TECHNICIANS										
CLERICAL,SECRETARIAL	3		7		10	1	9	10		
SERVICE WORKERS			14		14		14	13	1	
SKILLED CRAFTS	1		4		5	5		5		
LABORERS,UNSKILLED	5		9		14	9	5	5	9	
TOTAL	102	9	56	11	178	62	116	160	18	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HENDERSONVILLE CI	1,564									
SALARIES		1,820,010	234,276	890,954	2,945,240	1163.69	149.79	569.66	1,883.14	70.8
EMPLOYEE BENEFITS		379,891	53,397	191,486	624,773	242.90	34.14	122.43	399.47	15.1
PURCHASED SERVICES		22,062	7,866	130,883	160,811	14.11	5.03	83.68	102.82	3.9
SUPPLIES & MATERIALS		117,496	76,758	157,007	351,250	75.12	49.08	100.39	224.59	8.4
INSTRUCTIONAL EQUIP.		13,769	36,511	7,897	58,177	8.80	23.34	5.05	37.19	1.4
OTHER OBJECTS			122	18,450	18,572		.08	11.80	11.88	.4
TOTAL		2,353,218	408,929	1,396,676	4,158,823	1504.62	261.46	893.01	2,659.09	100.0
PERCENT OF TOTAL		56.6	9.8	33.6	100.0					

HERTFORD

C. David Greene, Supt.
Tryon Street, Box 158
Winton, N. C. 27986

6 Elementary Schools
2 Secondary Schools

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
460	ENROLL	333	364	336	319	355	328	349	330	350	513	322	325	268	22	5	4519
460	ADM	310	351	319	308	346	329	344	322	338	475	301	306	257	20	6	4332
460	ADA	292	336	306	296	336	317	332	308	322	423	273	279	236	18	5	4079
460	MLD	305	349	318	304	343	331	344	322	335	455	283	295	253	22	7	4266
460	PROM	300	312	294	286	329	306	313	313	324	307	232	259	227		7	3809
460	N-P	5	37	24	18	14	25	31	9	11	148	51	36	26	22		457

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
460	ENROLL	305	348	340	319	309	348	349	336	323	451	352	263	268	25	7	4343
460	ADM	300	342	339	319	310	349	348	332	322	440	345	256	261	23	7	4292
460	ADA	289	332	333	311	301	340	340	320	310	407	323	241	247	21	7	4122

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

460 HERTFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	3	0	16	0	23	1	0	24	40	16.3
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	7	1	0	8	9	3.7
TOTAL	0	14	3	0	17	0	30	2	0	32	49	19.9
PRIVATE SR. INST NC	0	3	0	0	3	0	11	2	0	13	16	6.5
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	2	1	0	3	5	2.0
TOTAL	0	4	1	0	5	0	13	3	0	16	21	8.5
COMM COLL, TECH NC	0	9	3	0	12	0	27	6	0	33	45	18.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	3	0	12	0	27	6	0	33	45	18.3
PRIVATE JR. COLL NC	0	2	6	0	8	0	1	7	0	8	16	6.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	6	0	8	0	1	7	0	8	16	6.5
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.4
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	4	1	0	5	7	2.8
TOTAL	0	1	1	0	2	0	5	1	0	6	8	3.3
MILITARY	0	22	3	0	25	0	3	0	0	3	28	11.4
EMPLOYMENT	0	27	12	0	39	0	19	5	0	24	63	25.6
OTHERS **	0	5	3	0	8	0	3	5	0	8	16	6.5
GRAND TOTAL ***	0	84	32	0	116	0	101	29	0	130	246	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	4				4	2	2	3	1	
PRINCIPALS	8				8	6	2	4	4	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	6				6	4	2	1	5	
ELEMENTARY TEACHERS	113	6	4	4	127	13	114	43	84	
SECONDARY TEACHERS	46	4		18	68	30	38	35	33	
OTHER TEACHERS	21	21		1	43	12	31	23	20	
GUIDANCE	6	1		2	9	1	8	3	6	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	7				7		7	2	5	
CONSULTANT.SUPERVISOR	1	1	3		5	1	4	2	3	
OTHER PROFESSIONAL	1	2	2		5	2	3	3	2	
TEACHER AIDES	58	3	1		62	2	60	13	49	
TECHNICIANS			1		1	1		1		
CLERICAL.SECRETARIAL	14	4	3		21		21	8	10	3
SERVICE WORKERS	29		47		76	23	53	19	57	
SKILLED CRAFTS.	4		13		17	17		8	9	
LABORERS.UNSKILLED										
TOTAL	318	42	74	25	459	114	345	168	288	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HERTFORD COUNTY	4,332									
SALARIES		4,941,647	959,534	793,648	6,694,829	1140.73	221.50	183.21	1,545.44	65.9
EMPLOYEE BENEFITS		1,033,380	227,292	186,155	1,442,827	238.55	51.54	42.97	333.06	14.1
PURCHASED SERVICES		74,680	66,306	373,141	514,126	17.24	15.31	86.14	118.69	5.1
SUPPLIES & MATERIALS		366,871	503,725	345,772	1,216,368	84.69	116.28	79.82	280.79	12.0
INSTRUCTIONAL EQUIP.		126,420	46,176	25,689	198,285	29.18	10.66	5.93	45.77	2.0
OTHER OBJECTS		4,828	52,816	35,003	92,647	1.11	12.19	8.08	21.38	.9
TOTAL		6,547,826	1,851,849	1,759,407	10,159,082	1511.50	427.48	406.15	2,345.13	100.0
PERCENT OF TOTAL		64.5	18.2	17.3	100.0					

HOKE

Robert A. Nelson, Supt.
310 Wooley Street, P. O. Box 370
Raeford, N. C. 28376

6 Elementary Schools
1 Secondary School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
470	ENROLL	387	438	394	412	406	425	403	443	378	367	326	298	256	25		4958
470	ADM	368	427	386	407	400	421	402	416	375	352	319	280	244	25		4822
470	ADA	343	404	368	388	385	401	380	394	356	331	301	262	226	21		4560
470	MLD	372	426	393	411	401	425	403	407	378	339	305	270	237	25		4792
470	PROM	357	338	370	376	355	395	385	365	361	313	281	256	224	25		4401
470	N-P	15	88	23	35	46	30	18	42	17	26	24	14	13			391

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
470	ENROLL	387	457	371	388	413	406	413	419	394	395	330	307	275	26		4981
470	ADM	376	451	368	385	412	405	412	410	392	390	327	303	271	26		4928
470	ADA	362	439	357	375	399	394	397	391	378	377	315	288	258	23		4753

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

470 HOKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	7	7	0	15	1	16	16	0	33	48	21.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.9
TOTAL	1	7	7	0	15	1	16	18	0	35	50	22.5
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	0	5	7	0	12	5	22	16	0	43	55	24.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	7	0	12	5	22	16	0	43	55	24.8
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	4	0	4	7	3.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	4	0	4	7	3.2
TRADE, BUSINESS NC	0	2	0	0	2	0	2	0	0	2	4	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	2	0	0	2	4	1.9
MILITARY	1	10	3	0	14	2	1	0	0	3	17	7.7
EMPLOYMENT	1	9	7	0	17	3	11	7	0	21	38	17.1
OTHERS **	1	17	10	0	28	1	12	10	0	23	51	23.0
GRAND TOTAL ***	4	50	37	0	91	12	64	55	0	131	222	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	5		4	1	10	3	7	9	1	
PRINCIPALS	7				7	6	1	4	3	
ASST PRINC.TEACHING	5				5	4	1	3	2	
ASST PRINC.NONTEACHING										
ELEMENTARY TEACHERS	139	15	10	6	170	19	151	103	52	15
SECONDARY TEACHERS	44	4	1	19	68	28	40	46	18	4
OTHER TEACHERS	24		1		25	2	23	25		
GUIDANCE	6				6	1	5	5	1	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	8	1			9	1	8	6	2	1
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	68	4	1	1	74	1	73	39	31	4
TECHNICIANS										
CLERICAL.SECRETARIAL	9	2	8	1	20		20	12	7	1
SERVICE WORKERS			57		57	9	48	14	33	10
SKILLED CRAFTS										
LABORERS.UNSKILLED	22		6		28	24	4	4	18	6
TOTAL	338	26	88	28	480	98	382	271	168	41

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HOKE COUNTY	4.822									
SALARIES		5.129.790	929.698	720.681	6.780.169	1063.83	192.80	149.46	1.406.09	66.0
EMPLOYEE BENEFITS		1.080.275	201.655	206.309	1.488.239	224.03	41.82	42.78	308.63	14.4
PURCHASED SERVICES		142.434	102.698	253.259	498.391	29.54	21.30	52.52	103.36	4.9
SUPPLIES & MATERIALS		345,805	569.657	303.365	1.218.827	71.71	118.14	62.91	252.76	11.9
INSTRUCTIONAL EQUIP.		68.337	86.901	44.599	199.836	14.17	18.02	9.25	41.44	1.9
OTHER OBJECTS		167	37.209	50.965	88.340	.03	7.72	10.57	18.32	.9
TOTAL		6.766.808	1.927.818	1.579.177	10.273.802	1403.31	399.80	327.49	2.130.60	100.0
PERCENT OF TOTAL		65.8	18.8	15.4	100.0					

HYDE

D. Scott Coble, Supt.
Box 217
Swan Quarter, N. C. 27885

2 Elementary Schools
2 Combined Schools

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
480	ENROLL	67	85	71	85	73	78	93	106	95	94	71	86	84	9		1097
480	ADM	65	81	68	78	70	74	83	102	90	86	68	80	79	8		1032
480	ADA	60	76	65	75	67	71	78	95	82	80	64	74	72	7		966
480	MLD	64	80	68	78	71	74	84	100	89	85	66	79	78	6		1022
480	PROM	61	69	68	71	67	69	69	88	83	70	65	76	75	6		937
480	N-P	3	11		7	4	5	15	12	6	15	1	3	3			85

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
480	ENROLL	64	74	72	76	79	76	85	84	93	98	71	67	76	8		1023
480	ADM	62	71	71	75	79	75	85	81	91	94	69	64	73	9		998
480	ADA	60	70	68	73	76	71	80	76	86	90	67	62	68	7		954

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

480 HYDE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	0	0	2	0	0	4	0	4	6	7.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	2.5
TOTAL	0	2	0	0	2	0	1	5	0	6	8	10.1
PRIVATE SR. INST NC	0	0	0	0	0	0	0	1	0	1	1	1.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	.0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	1.3
COMM COLL, TECH NC	0	0	6	0	6	0	0	6	0	6	12	15.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	6	0	6	0	0	6	0	6	12	15.2
PRIVATE JR. COLL NC	0	0	1	0	1	0	2	1	0	3	4	5.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	2	1	0	3	4	5.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	4	3	0	7	0	3	0	0	3	10	12.7
EMPLOYMENT	0	1	4	0	5	0	3	5	0	8	13	16.5
OTHERS **	0	11	0	0	11	0	13	7	0	20	31	39.2
GRAND TOTAL ***	0	18	14	0	32	0	22	25	0	47	79	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1		1		2	1	1	2		
PRINCIPALS	4				4	4		3	1	
ASST PRINC.TEACHING			2		2	2		1	1	
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	28	6		1	35	7	28	22	13	
SECONDARY TEACHERS	18	2	3	7	30	16	14	21	9	
OTHER TEACHERS	2				2		2	2		
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	1				1	1		1		
CONSULTANT,SUPERVISOR	1		1		2	1	1	1	1	
OTHER PROFESSIONAL	1				1		1	1		
TEACHER AIDES	10	7	3	2	22		22	10	12	
TECHNICIANS	1	1			2	1	1	1	1	
CLERICAL,SECRETARIAL	4	1	6		11		11	7	4	
SERVICE WORKERS	4		16		20	5	15	7	13	
SKILLED CRAFTS	2				2	2		2		
LABORERS,UNSKILLED										
TOTAL	79	17	32	10	138	41	97	82	56	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HYDE COUNTY	1,032									
SALARIES		1,358,009	228,839	358,676	1,945,524	1315.90	221.74	347.55	1,885.19	67.1
EMPLOYEE BENEFITS		279,623	55,844	75,802	411,270	270.95	54.11	73.45	398.51	14.2
PURCHASED SERVICES		39,983	5,479	76,754	122,217	38.74	5.31	74.37	118.42	4.2
SUPPLIES & MATERIALS		83,393	82,404	154,254	320,050	80.81	79.85	149.47	310.13	11.0
INSTRUCTIONAL EQUIP.		74,907	8,602	4,889	88,398	72.58	8.34	4.74	85.66	3.1
OTHER OBJECTS		472		10,143	10,615	.46		9.83	10.29	.4
TOTAL		1,836,387	381,169	680,518	2,898,074	1779.44	369.35	659.41	2,808.20	100.0
PERCENT OF TOTAL		63.3	13.2	23.5	100.0					

IREDELL

Dr. Don Williams, Supt.
Amity Hill Rd., Box 709
Statesville, N. C. 28677

18 Elementary Schools
 3 Secondary Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
490	ENROLL	687	826	663	703	820	792	868	933	936	919	820	657	607	19	44	10294
490	ADM	681	811	647	688	803	778	854	915	920	856	761	620	589	19	45	9987
490	ADA	637	767	616	656	769	743	817	871	869	793	702	565	536	17	40	9398
490	MLD	681	815	650	689	802	778	856	923	923	817	737	597	581	19	44	9912
490	PROM	649	743	623	667	789	769	844	894	906	670	637	565	570	19	44	9389
490	N-P	32	72	27	22	13	9	12	29	17	147	100	32	11			523

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
490	ENROLL	743	762	789	656	707	796	778	880	902	1054	797	679	613	21	46	10223
490	ADM	739	754	784	652	705	793	775	877	900	1039	789	672	611	21	46	10157
490	ADA	713	736	769	640	692	774	756	850	870	995	753	631	583	19	44	9825

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

490 IREDELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	51	1	54	0	5	31	1	37	91	15.3
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	0	1	0	1	3	0.5
TOTAL	0	3	52	1	56	0	5	32	1	38	94	15.9
PRIVATE SR. INST NC	0	3	9	0	12	0	0	12	0	12	24	4.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	3	0	3	3	0.5
TOTAL	0	3	9	0	12	0	0	15	0	15	27	4.6
COMM COLL, TECH NC	0	3	74	0	77	1	5	78	0	84	161	27.2
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	3	75	0	78	1	5	78	0	84	162	27.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.2
TRADE, BUSINESS NC	0	3	2	0	5	0	3	8	0	11	16	2.7
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	0	2	0	2	4	0.7
TOTAL	0	4	3	0	7	0	3	10	0	13	20	3.4
MILITARY	0	13	27	0	40	0	1	4	0	5	45	7.6
EMPLOYMENT	0	7	60	0	67	0	12	49	0	61	128	21.6
OTHERS **	0	13	41	0	54	0	12	50	0	62	116	19.6
GRAND TOTAL ***	0	46	267	1	314	1	38	239	1	279	593	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary
(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1	1	1	10	7	3	10		
PRINCIPALS	21				21	18	3	20	1	
ASST PRINC,TEACHING	2				2	2		2		
ASST PRINC,NONTEACHING	5		1		6	6		6		
ELEMENTARY TEACHERS	295	14	14	7	330	35	295	298	32	
SECONDARY TEACHERS	114	2	8	33	157	68	89	142	15	
OTHER TEACHERS			1		1		1	1		
GUIDANCE	12	4	3		19	5	14	16	3	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN,AUDIOVISUAL	15	2	6		23	2	21	22		1
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	6	2	1		9		9	9	1	
TEACHER AIDES	119	8	7		134	3	131	106	28	
TECHNICIANS	6		20		26	4	22	26		
CLERICAL,SECRETARIAL	25	1	25	1	52		52	50	2	
SERVICE WORKERS	37		73		110	20	90	80	30	
SKILLED CRAFTS.	11		16		27	27		24	3	
LABORERS,UNSKILLED										
TOTAL	680	34	176	42	932	198	734	816	115	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
IREDELL COUNTY	9,987									
SALARIES		10,638,171	911,482	1,712,909	13,262,562	1065.20	91.27	171.51	1,327.98	67.8
EMPLOYEE BENEFITS		2,220,357	217,157	374,647	2,812,161	222.32	21.74	37.51	281.57	14.4
PURCHASED SERVICES		282,858	66,653	526,045	875,556	28.32	6.67	52.67	87.66	4.5
SUPPLIES & MATERIALS		697,375	513,580	1,223,336	2,434,291	69.83	51.42	122.49	243.74	12.4
INSTRUCTIONAL EQUIP.		112,739	12,035	14,026	138,799	11.29	1.21	1.40	13.90	.7
OTHER OBJECTS		3,391	19	44,965	48,375	.34		4.50	4.84	.2
TOTAL		13,954,890	1,720,926	3,895,927	19,571,744	1397.30	172.31	390.08	1,959.69	100.0
PERCENT OF TOTAL		71.3	8.8	19.9	100.0					

Mooresville

Dr. Samuel H. Houston, Jr., Supt.
347 N. Main Street, Box 119
Mooresville, N. C. 28115

3 Elementary Schools
1 Secondary School
1 Combined School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
491	ENROLL	151	171	191	172	153	168	168	236	194	194	226	186	172	17	7	2406
491	ADM	145	164	182	164	145	163	161	229	189	183	213	177	167	19	7	2308
491	ADA	136	157	175	157	140	157	154	217	179	173	204	168	156	17	7	2197
491	MLD	142	162	184	161	147	164	159	224	190	179	210	172	165	21	7	2287
491	PROM	130	144	169	157	147	164	159	157	163	159	183	140	160	21	7	2060
491	N-P	12	18	15	4				67	27	20	27	32	5			227

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
491	ENROLL	141	162	150	173	163	157	168	202	203	199	180	193	162	12	8	2273
491	ADM	142	161	149	172	162	155	168	200	202	196	179	189	160	12	9	2256
491	ADA	137	157	145	169	159	151	164	194	195	185	172	183	154	11	9	2185

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

491 MOORESVILLE CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	14	0	15	0	1	21	0	22	37	21.0
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	0	1	0	1	3	1.7
TOTAL	0	2	15	0	17	0	1	22	0	23	40	22.7
PRIVATE SR. INST NC	0	3	9	0	12	0	0	5	0	5	17	9.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.1
TOTAL	0	3	9	0	12	0	0	7	0	7	19	10.8
COMM COLL, TECH NC	0	2	12	0	14	0	4	14	0	18	32	18.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	12	0	14	0	4	14	0	18	32	18.2
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	1	0	1	2	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	1	0	1	2	1.1
TRADE, BUSINESS NC	0	0	1	0	1	0	1	3	0	4	5	2.8
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	2	0	0	2	4	2.3
TOTAL	0	0	3	0	3	0	3	3	0	6	9	5.1
MILITARY	0	8	11	0	19	0	1	0	0	1	20	11.4
EMPLOYMENT	0	4	16	0	20	0	3	7	0	10	30	17.0
OTHERS **	0	2	4	0	6	0	8	10	0	18	24	13.6
GRAND TOTAL ***	0	22	70	0	92	0	20	64	0	84	176	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6				6	5	1	6		
PRINCIPALS	5				5	3	2	4	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2		1		3	2	1	1	2	
ELEMENTARY TEACHERS	49		5		54	4	50	43	11	
SECONDARY TEACHERS	20		1	13	34	12	22	30	4	
OTHER TEACHERS	25	8	4		37	8	29	36	1	
GUIDANCE	2		1		3		3	3		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2		3		5	1	4	5		
CONSULTANT,SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL	1		1		2	1	1	2		
TEACHER AIDES	25		3		28		28	25	3	
TECHNICIANS										
CLERICAL,SECRETARIAL	4		7		11		11	11		
SERVICE WORKERS	7		34		41	12	29	25	15	1
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	149	8	60	13	230	49	181	192	37	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOORESVILLE CITY	2,308									
SALARIES		2,649,009	218,160	591,423	3,458,592	1147.75	94.52	256.25	1,498.52	67.5
EMPLOYEE BENEFITS		555,304	49,901	124,344	729,548	240.60	21.62	53.88	316.10	14.3
PURCHASED SERVICES		88,246	7,823	280,514	376,583	38.23	3.39	121.54	163.16	7.3
SUPPLIES & MATERIALS		101,724	142,468	212,071	456,263	44.07	61.73	91.88	197.68	8.9
INSTRUCTIONAL EQUIP.		26,991	30,509	16,653	74,153	11.69	13.22	7.22	32.13	1.4
OTHER OBJECTS		1,293	5,959	23,228	30,480	.56	2.58	10.06	13.20	.6
TOTAL		3,422,567	454,820	1,248,233	5,125,619	1482.90	197.06	540.83	2,220.79	100.0
PERCENT OF TOTAL		66.7	8.9	24.4	100.0					

Statesville

Dr. Ben B. Carson, Supt.
549 N. Race Street, Box 911
Statesville, N. C. 28677

6 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
492	ENROLL	243	278	255	299	287	263	298	327	278	314	296	260	244	7	36	3685
492	ADM	238	271	246	290	285	251	291	317	266	299	274	247	236	7	39	3557
492	ADA	223	258	237	278	275	241	280	303	251	280	247	228	216	7	36	3360
492	MLD	239	263	246	292	286	248	292	316	264	293	263	238	232	7	40	3519
492	PROM	233	237	233	281	286	247	290	291	257	288	220	200	222	2	39	3326
492	N-P	6	26	13	11		1	2	25	7	5	43	38	10	5	1	193

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
492	ENROLL	205	264	245	242	259	276	248	309	306	266	298	221	233	10	45	3427
492	ADM	203	261	244	241	260	274	248	306	304	262	295	222	233	9	44	3406
492	ADA	196	253	237	234	255	268	241	298	293	249	282	212	225	9	43	3295

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

492 STATESVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	21	0	25	0	10	20	1	31	56	25.5
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	4	0	4	6	2.7
TOTAL	0	4	23	0	27	0	10	24	1	35	62	28.2
PRIVATE SR. INST NC	0	1	5	0	6	0	3	6	0	9	15	6.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	1	5	0	6	0	3	7	0	10	16	7.3
COMM COLL, TECH NC	0	10	19	2	31	0	13	12	0	25	56	25.5
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	10	20	2	32	0	13	12	0	25	57	25.9
PRIVATE JR. COLL NC	0	0	1	0	1	0	1	6	0	7	8	3.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	0	1	0	1	0	1	7	0	8	9	4.1
TRADE, BUSINESS NC	0	0	0	0	0	0	7	3	0	10	10	4.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	7	3	0	10	10	4.5
MILITARY	0	20	8	0	28	0	6	1	0	7	35	15.9
EMPLOYMENT	0	2	4	1	7	0	10	8	0	18	25	11.4
OTHERS **	0	2	2	0	4	0	0	2	0	2	6	2.7
GRAND TOTAL ***	0	39	63	3	105	0	50	64	1	115	220	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2		6	5	1	6		
PRINCIPALS	9				9	8	1	7	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	4		3	1	
ELEMENTARY TEACHERS	81	3	21	2	107	9	98	85	22	
SECONDARY TEACHERS	41		2	13	56	23	33	50	5	1
OTHER TEACHERS	20	10	8	1	39	7	32	31	8	
GUIDANCE	3			1	4	1	3	3	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	6		2		8	1	7	8		
CONSULTANT,SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	2	2	2		6	1	5	5	1	
TEACHER AIDES	40	2	5	1	48	1	47	28	19	1
TECHNICIANS										
CLERICAL,SECRETARIAL	8		13		21		21	18	3	
SERVICE WORKERS	11		48		59	10	49	36	23	
SKILLED CRAFTS			6		6	6		5	1	
LABORERS,UNSKILLED										
TOTAL	231	17	109	18	375	77	298	287	86	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STATESVILLE CITY	3.557									
SALARIES		3,975,456	471,745	1,429,543	5,876,745	1117.64	132.62	401.90	1,652.16	67.4
EMPLOYEE BENEFITS		787,796	94,600	361,142	1,243,538	221.48	26.60	101.53	349.61	14.1
PURCHASED SERVICES		267,027	22,367	317,905	607,299	75.07	6.29	89.37	170.73	7.0
SUPPLIES & MATERIALS		187,020	300,944	362,764	850,729	52.58	84.61	101.99	239.18	9.8
INSTRUCTIONAL EQUIP.		9,946	18,615	2,432	30,994	2.80	5.23	.68	8.71	.4
OTHER OBJECTS		746	44,659	66,543	111,947	.21	12.56	18.71	31.48	1.3
TOTAL		5,227,992	952,939	2,540,329	8,721,251	1469.78	267.91	714.18	2,451.87	100.0
PERCENT OF TOTAL		60.0	10.9	29.1	100.0					

JACKSON

Earl F. Hooper, Supt.
Hospital Road, P. O. Box 277
Sylva, N. C. 28779

3 Elementary Schools
1 Secondary School
2 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
500	ENROLL	282	285	304	297	307	320	316	374	371	371	278	279	280	12	13	4089
500	ADM	273	279	291	289	298	316	307	358	348	350	269	263	270	11	11	3933
500	ADA	249	261	277	275	284	302	290	341	329	327	250	241	248	9	9	3692
500	MLD	272	279	287	289	300	319	302	359	345	346	261	257	270	12	12	3910
500	PROM	262	262	276	285	293	308	294	352	326	322	248	238	259	12	12	3749
500	N-P	10	17	11	4	7	11	8	7	19	24	13	19	11			161

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
500	ENROLL	243	282	281	283	295	312	307	304	367	343	350	251	243	12	11	3884
500	ADM	242	279	278	279	293	304	306	301	363	337	345	248	243	12	11	3841
500	ADA	232	271	270	275	285	295	296	290	350	327	334	239	232	11	9	3716

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

500 JACKSON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	44	0	46	0	1	49	1	51	97	37.7
PUPLIC SR. OUT-STATE	0	0	3	0	3	0	0	3	1	4	7	2.7
TOTAL	0	2	47	0	49	0	1	52	2	55	104	40.5
PRIVATE SR. INST NC	0	0	3	0	3	0	0	7	0	7	10	3.9
PRIVATE SR. OUTSTATE	1	0	3	1	5	0	0	1	0	1	6	2.3
TOTAL	1	0	6	1	8	0	0	8	0	8	16	6.2
COMM COLL, TECH NC	1	0	21	0	22	1	0	32	0	33	55	21.4
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	1.2
TOTAL	1	0	23	0	24	1	0	33	0	34	58	22.6
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	4	0	4	6	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	1	0	0	0	1	1	0.4
TOTAL	0	0	2	0	2	1	0	4	0	5	7	2.7
TRADE, BUSINESS NC	0	0	0	0	0	0	1	2	0	3	3	1.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	2	0	3	3	1.2
MILITARY	2	0	9	0	11'	0	0	0	0	0	11	4.3
EMPLOYMENT	1	0	33	0	34	0	0	12	0	12	46	17.9
OTHERS **	0	0	2	0	2	0	0	10	0	10	12	4.7
GRAND TOTAL ***	5	2	122	1	130	2	2	121	2	127	257	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

'ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	1	2		5	3	2	5		
PRINCIPALS	6				6	6		6		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	2	1	3		
ELEMENTARY TEACHERS	91	9	12	1	113	16	97	111	2	
SECONDARY TEACHERS	33	1	7	17	58	26	32	58		
OTHER TEACHERS	35	4	4		43	16	27	43		
GUIDANCE	3	1	1	1	6	1	5	6		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	8		1		9	1	8	9		
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	1		1		2	2		2		
TEACHER AIDES	48	8	2	1	59		59	59		
TECHNICIANS										
CLERICAL,SECRETARIAL	9		5		14	1	13	14		
SERVICE WORKERS	18		38		56	15	41	56		
SKILLED CRAFTS	5		3		8	8		8		
LABORERS,UNSKILLED										
TOTAL	264	24	76	20	384	97	287	382	2	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JACKSON COUNTY	3,933									
SALARIES		4,337,474	501,621	837,640	5,676,735	1102.84	127.54	212.98	1,443.36	67.3
EMPLOYEE BENEFITS		897,807	116,067	182,952	1,196,827	228.28	29.51	46.52	304.31	14.2
PURCHASED SERVICES		80,360	20,282	197,345	297,987	20.43	5.16	50.18	75.77	3.5
SUPPLIES & MATERIALS		326,268	200,035	468,027	994,330	82.96	50.86	119.00	252.82	11.8
INSTRUCTIONAL EQUIP.		109,452	41,368	71,958	222,778	27.83	10.52	18.30	56.65	2.6
OTHER OBJECTS		570	15,041	36,189	51,799	.14	3.82	9.20	13.16	.6
TOTAL		5,751,931	894,413	1,794,112	8,440,456	1462.48	227.41	456.18	2,146.07	100.0
PERCENT OF TOTAL		68.1	10.6	21.3	100.0					

JOHNSTON

James H. Ellerbe, Supt.
Highway 70-E, Box 1336
Smithfield, N. C. 27577

17 Elementary Schools
4 Secondary Schools
2 Combined Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
510	ENROLL	1075	1197	1095	1131	1127	1092	1213	1305	1295	1263	1128	999	764	71	66	14821
510	ADM	1042	1154	1069	1099	1098	1067	1186	1283	1252	1202	1082	964	753	70	66	14387
510	ADA	981	1100	1027	1059	1057	1020	1137	1220	1189	1126	1018	911	713	65	54	13677
510	MLD	1047	1151	1077	1101	1100	1068	1189	1271	1242	1156	1042	934	749	68	67	14262
510	PROM	1027	1036	1014	1066	1079	1054	1141	1193	1171	987	875	808	720	68	49	13288
510	N-P	20	115	63	35	21	14	48	78	71	169	167	126	29		18	974

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
510	ENROLL	999	1162	1130	1093	1117	1122	1130	1255	1270	1336	1107	1002	848	66	71	14708
510	ADM	988	1155	1128	1084	1109	1113	1123	1248	1260	1320	1091	994	846	65	67	14591
510	ADA	955	1121	1099	1058	1080	1090	1089	1200	1212	1259	1046	953	814	62	59	14097

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

510 JOHNSTON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	25	52	0	77	0	27	56	0	83	160	20.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	25	53	0	78	0	27	57	0	84	162	20.7
PRIVATE SR. INST NC	0	3	22	0	25	0	0	38	0	38	63	8.1
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	1	1	0	2	4	0.5
TOTAL	0	4	23	0	27	0	1	39	0	40	67	8.6
COMM COLL, TECH NC	0	12	57	0	69	0	19	94	0	113	182	23.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.1
TOTAL	0	13	57	0	70	0	19	94	0	113	183	23.4
PRIVATE JR. COLL NC	0	1	10	0	11	0	2	9	0	11	22	2.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	10	0	11	0	2	9	0	11	22	2.8
TRADE, BUSINESS NC	0	2	2	0	4	0	6	12	0	18	22	2.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	2	0	4	0	6	12	0	18	22	2.8
MILITARY	0	27	22	0	49	0	10	6	0	16	65	8.3
EMPLOYMENT	0	28	101	0	129	0	22	69	1	92	221	28.3
OTHERS **	0	5	9	0	14	0	7	18	0	25	39	5.0
GRAND TOTAL ***	0	105	277	0	382	0	94	304	1	399	781	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	1			5	4	1	4	1	
PRINCIPALS	23				23	22	1	21	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	15		2		17	13	4	13	4	
ELEMENTARY TEACHERS	385	7	23	3	418	45	373	363	54	1
SECONDARY TEACHERS	159	6	21	50	236	108	128	210	25	1
OTHER TEACHERS	51	37	12	6	106	7	99	90	16	
GUIDANCE	18		1	1	20	3	17	14	6	
PSYCHOLOGICAL	2	1			3		3	3		
LIBRARIAN,AUDIOVISUAL	26				26	3	23	20	6	
CONSULTANT,SUPERVISOR	5	2	2	1	10	2	8	9	1	
OTHER PROFESSIONAL	1	4	3		8		8	7	1	
TEACHER AIDES	187	12	12		211		211	176	35	
TECHNICIANS	2		9		11	10	1	11		
CLERICAL,SECRETARIAL	26	5	38	1	70	3	67	66	4	
SERVICE WORKERS	55		148		203	36	167	143	60	
SKILLED CRAFTS	12		14		26	26		26		
LABORERS,UNSKILLED	2		11		13	13		9	4	
TOTAL	973	75	296	62	1406	295	1111	1185	219	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JOHNSTON COUNTY	14,387									
SALARIES		15,748,257	1,684,614	3,464,217	20,897,088	1094.62	117.09	240.79	1,452.50	68.3
EMPLOYEE BENEFITS		3,084,243	293,674	1,060,067	4,437,984	214.38	20.41	73.68	308.47	14.5
PURCHASED SERVICES		256,581	100,047	907,504	1,264,132	17.83	6.95	63.08	87.86	4.1
SUPPLIES & MATERIALS		1,088,768	879,158	1,417,217	3,385,143	75.68	61.11	98.51	235.30	11.1
INSTRUCTIONAL EQUIP.		270,176	117,241	31,529	418,946	18.78	8.15	2.19	29.12	1.4
OTHER OBJECTS		2,385	10,165	169,139	181,689	.17	.71	11.76	12.64	.6
TOTAL		20,450,410	3,084,898	7,049,673	30,584,981	1421.46	214.42	490.01	2,125.89	100.0
PERCENT OF TOTAL		66.9	10.1	23.0	100.0					

JONES

Dr. Curtis Ray Raines, Supt.
P. O. Box 187
Trenton, N. C. 28585

5 Elementary Schools
1 Secondary School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
520	ENROLL	139	160	137	140	153	144	141	169	156	170	131	92	120	9		1861
520	ADM	138	156	132	139	148	139	138	161	155	164	121	90	118	9		1808
520	ADA	131	149	128	133	143	135	132	152	148	152	114	85	110	8		1720
520	MLD	138	154	134	138	148	139	140	158	154	156	116	91	116	9		1791
520	PROM	138	141	126	131	128	136	133	152	149	119	107	89	114	9		1672
520	N-P		13	8	7	20	3	7	6	5	37	9	2	2			119

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
520	ENROLL	107	149	144	120	148	125	138	139	154	180	124	110	89	15	1	1743
520	ADM	107	149	144	120	146	124	138	139	152	176	121	106	88	14	1	1725
520	ADA	102	144	141	116	142	121	135	134	145	169	118	103	84	14	1	1669

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

520 JONES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	0	0	6	0	6	3	0	9	15	13.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	0	0	6	0	6	3	0	9	15	13.2
PRIVATE SR. INST NC	0	0	0	0	0	0	1	0	0	1	1	0.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	0.9
COMM COLL, TECH NC	0	5	11	0	16	0	6	10	0	16	32	28.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	11	0	16	0	6	10	0	16	32	28.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.9
TOTAL	0	1	0	0	1	0	0	0	0	0	1	0.9
TRADE, BUSINESS NC	0	0	1	0	1	0	0	1	0	1	2	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	1	0	1	2	1.8
MILITARY	0	25	5	0	30	0	3	0	0	3	33	28.9
EMPLOYMENT	0	3	1	0	4	0	8	11	0	19	23	20.2
OTHERS **	0	2	1	0	3	0	3	1	0	4	7	6.1
GRAND TOTAL ***	0	42	19	0	61	0	27	26	0	53	114	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary
(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2	1	1	1	5	3	2	4	1	
PRINCIPALS	6				6	4	2	4	2	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	48			3	51	6	45	35	16	
SECONDARY TEACHERS	16			9	25	12	13	19	6	
OTHER TEACHERS	11	11	1		23	3	20	11	12	
GUIDANCE	3	1			4		4	2	2	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	3				3		3	3		
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	2				2		2	1	1	
TEACHER AIDES	23	2		1	26		26	9	17	
TECHNICIANS	1				1		1	1		
CLERICAL.SECRETARIAL	4	2	8		14		14	10	4	
SERVICE WORKERS	8		23		31	6	25	7	24	
SKILLED CRAFTS	4		3		7	7		5	2	
LABORERS.UNSKILLED										
TOTAL	133	17	36	14	203	42	158	112	88	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JONES COUNTY	1,808									
SALARIES		2,238,220	451,321	333,933	3,023,473	1237.95	249.62	184.70	1,672.27	66.8
EMPLOYEE BENEFITS		457,901	103,326	73,481	634,709	253.26	57.15	40.64	351.05	14.0
PURCHASED SERVICES		21,743	17,219	153,933	192,894	12.03	9.52	85.14	106.69	4.3
SUPPLIES & MATERIALS		196,222	173,566	145,644	515,432	108.53	96.00	80.56	285.09	11.4
INSTRUCTIONAL EQUIP.		93,621	12,353	10,315	116,289	51.78	6.83	5.71	64.32	2.6
OTHER OBJECTS		389	20,423	20,752	41,563	.22	11.30	11.48	23.00	.9
TOTAL		3,008,096	778,207	738,057	4,524,361	1663.77	430.42	408.23	2,502.42	100.0
PERCENT OF TOTAL		66.5	17.2	16.3	100.0					

LEE

William R. Johnson, Supt.
Lee County Office Building
Sanford, N. C. 27330

9 Elementary Schools
1 Secondary School
3 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
530	ENROLL	598	613	570	527	565	539	595	633	631	609	545	552	506	49	78	7610
530	ADM	568	595	548	512	536	516	573	617	618	589	513	526	487	49	71	7318
530	ADA	528	565	522	489	512	493	547	584	577	543	483	494	456	44	66	6903
530	MLD	568	601	554	514	530	526	570	616	615	578	493	509	482	50	72	7278
530	PROM	508	558	511	498	512	507	557	576	567	495	491	504	459	50	67	6860
530	N-P	60	43	43	16	18	19	13	40	48	83	2	5	23		5	418

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
530	ENROLL	655	587	588	526	535	528	537	578	629	627	581	492	472	49	67	7451
530	ADM	640	585	585	523	529	523	532	576	624	620	582	490	469	49	64	7391
530	ADA	619	570	574	512	516	509	517	559	600	592	560	469	449	46	62	7154

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

530 LEE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUPLIC SR. INST NC	0	5	44	2	51	0	7	42	0	49	100	19.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	44	2	51	0	7	42	0	49	100	19.4
PRIVATE SR. INST NC	0	1	6	0	7	0	1	20	0	21	28	5.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	2	0	3	4	0.8
TOTAL	0	1	7	0	8	0	2	22	0	24	32	6.2
COMM COLL, TECH NC	0	6	39	0	45	0	19	57	0	76	121	23.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	39	0	45	0	19	57	0	76	121	23.4
PRIVATE JR. COLL NC	0	1	3	0	4	0	1	4	0	5	9	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	1	4	0	5	9	1.7
TRADE, BUSINESS NC	0	0	0	0	0	0	0	5	0	5	5	1.0
TRADE, BUSI OUTSTATE	0	0	8	0	8	0	0	0	0	0	8	1.6
TOTAL	0	0	8	0	8	0	0	5	0	5	13	2.5
MILITARY	0	14	23	0	37	0	5	2	0	7	44	8.5
EMPLOYMENT	0	23	62	0	85	0	20	71	0	91	176	34.1
OTHERS **	0	2	4	2	8	0	5	8	0	13	21	4.1
GRAND TOTAL ***	0	52	190	4	246	0	59	211	0	270	516	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	2	1	10	6	4	9	1	
PRINCIPALS	13				13	10	3	11	1	1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	10				10	8	2	6	4	
ELEMENTARY TEACHERS	152	11	18		181	6	175	151	30	
SECONDARY TEACHERS	123	5	25	29	182	58	124	163	19	
OTHER TEACHERS	27	5			32	2	30	27	5	
GUIDANCE	8	1			9	3	6	6	3	
PSYCHOLOGICAL	2	1			3		3	3		
LIBRARIAN,AUDIOVISUAL	10		2		12	1	11	7	5	
CONSULTANT,SUPERVISOR	2	1			3	1	2	3		
OTHER PROFESSIONAL	6	1	1		8	2	6	6	2	
TEACHER AIDES	108		13		121		121	105	15	1
TECHNICIANS										
CLERICAL,SECRETARIAL	15	3	19		37		37	36	1	
SERVICE WORKERS	50		92		142	42	100	82	59	1
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	532	29	172	30	763	139	624	615	145	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SANFORD/LEE	7,318									
SALARIES		7,993,270	828,792	2,240,199	11,062,261	1092.28	113.25	306.12	1,511.65	68.8
EMPLOYEE BENEFITS		1,685,861	193,212	453,255	2,332,308	230.37	26.40	61.94	318.71	14.5
PURCHASED SERVICES		133,629	23,637	654,679	811,945	18.26	3.23	89.46	110.95	5.1
SUPPLIES & MATERIALS		511,724	370,040	775,240	1,657,003	69.93	50.57	105.94	226.44	10.3
INSTRUCTIONAL EQUIP.		102,636	32,294	15,587	150,517	14.03	4.41	2.13	20.57	.9
OTHER OBJECTS		6,825	14,090	42,201	63,116	.93	1.93	5.77	8.63	.4
TOTAL		10,433,925	1,462,065	4,181,160	16,077,150	1425.80	199.79	571.36	2,196.95	100.0
PERCENT OF TOTAL		64.9	9.1	26.0	100.0					

LENOIR

Young H. Allen, Supt.
201 E. King St., Drawer 729
Kinston, N. C. 28501

9 Elementary Schools
2 Secondary Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
540	ENROLL	476	468	502	521	504	545	503	551	530	615	489	431	394	18	27	6574
540	ADM	467	457	496	512	499	538	495	547	522	586	460	413	383	19	27	6421
540	ADA	438	431	475	488	476	517	470	517	491	544	425	383	350	17	25	6047
540	MLD	462	452	494	506	503	534	493	550	517	570	440	402	374	19	28	6344
540	PROM	444	389	468	493	502	522	485	529	497	507	405	394	355	19	28	6037
540	N-P	18	63	26	13	1	12	8	21	20	63	35	8	19			307

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
540	ENROLL	451	511	421	499	511	524	547	498	541	580	546	413	408	28	23	6501
540	ADM	444	513	423	495	510	521	543	498	539	566	540	407	405	27	23	6454
540	ADA	429	493	408	477	492	504	522	475	512	532	505	383	374	25	21	6152

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

540 LENOIR COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	26	0	30	0	8	15	0	23	53	14.7
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	5	26	0	31	0	8	15	0	23	54	15.0
PRIVATE SR. INST NC	0	1	6	0	7	0	2	9	0	11	18	5.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.6
TOTAL	0	1	6	0	7	0	2	11	0	13	20	5.6
COMM COLL, TECH NC	0	9	36	0	45	0	18	49	0	67	112	31.1
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	0.6
TOTAL	0	9	37	0	46	0	19	49	0	68	114	31.7
PRIVATE JR. COLL NC	0	0	2	0	2	0	3	3	0	6	8	2.2
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.6
TOTAL	0	1	2	0	3	0	3	4	0	7	10	2.8
TRADE, BUSINESS NC	0	1	1	0	2	0	0	5	0	5	7	1.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	5	0	5	7	1.9
MILITARY	0	21	8	0	29	0	4	0	0	4	33	9.2
EMPLOYMENT	0	18	49	0	67	0	21	33	0	54	121	33.6
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.3
GRAND TOTAL ***	0	56	129	0	185	0	57	118	0	175	360	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2		1		3	3		3		
PRINCIPALS	11				11	10	1	7	4	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	8				8	5	3	7	1	
ELEMENTARY TEACHERS	165		8	5	178	21	157	133	45	
SECONDARY TEACHERS	60		2	23	85	25	60	61	24	
OTHER TEACHERS	39	20	1	12	72	21	51	51	21	
GUIDANCE	8	1	2		11	1	10	9	2	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	12				12		12	10	2	
CONSULTANT.SUPERVISOR	3	1		1	5	2	3	4	1	
OTHER PROFESSIONAL	12	3	2		17	4	13	15	2	
TEACHER AIDES	73	8	6	1	88	2	86	58	30	
TECHNICIANS		1	2		3	2	1	1	2	
CLERICAL.SECRETARIAL	17	2	21		40	1	39	33	7	
SERVICE WORKERS	20		117		137	43	94	69	68	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	430	36	162	42	670	140	530	461	209	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL. AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LENOIR COUNTY	6.421									
SALARIES		7.414.756	1.059.472	1.331.091	9.805.319	1154.77	165.00	207.30	1.527.07	64.5
EMPLOYEE BENEFITS		1.519.670	234.834	282.367	2.036.872	236.67	36.57	43.98	317.22	13.4
PURCHASED SERVICES		148.141	64.125	515.183	727.450	23.07	9.99	80.23	113.29	4.8
SUPPLIES & MATERIALS		552.426	593.142	1.178.303	2.323.871	86.03	92.38	183.51	361.92	15.3
INSTRUCTIONAL EQUIP.		124.113	17.588	17.330	159.030	19.33	2.74	2.70	24.77	1.0
OTHER OBJECTS		5.469	55.172	96.288	156.929	.85	8.59	15.00	24.44	1.0
TOTAL		9.764.576	2.024.333	3.420.562	15.209.471	1520.72	315.27	532.72	2.368.71	100.0
PERCENT OF TOTAL		64.2	13.3	22.5	100.0					

Kinston

Dr. Duane O. Moore, Supt.
307 W. Atlantic Avenue
Kinston, N. C. 28501

7 Elementary Schools
1 Secondary School
1 Combined School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
541	ENROLL	416	425	396	398	396	398	412	416	395	357	404	337	293	32	31	5106
541	ADM	404	421	389	390	381	391	400	403	373	339	381	315	286	28	30	4931
541	ADA	380	403	374	375	370	377	378	378	342	317	352	298	275	25	28	4672
541	MLD	404	421	387	388	377	396	397	404	358	338	373	304	282	25	29	4883
541	PROM	369	345	354	376	368	387	378	386	278	289	287	255	277	11	29	4389
541	N-P	35	76	33	12	9	9	19	18	80	49	86	49	5	14		494

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
541	ENROLL	394	428	372	354	382	373	400	392	419	349	399	317	302	28	26	4935
541	ADM	390	422	368	345	377	372	397	389	415	347	392	314	299	28	26	4881
541	ADA	377	407	358	337	368	363	385	368	392	328	371	298	291	25	25	4693

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

1984 HIGH SCHOOL GRADUATES INTENTIONS INCLUDING 1983 SUMMER SCHOOL

541 KINSTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	21	0	28	0	25	26	1	52	80	28.0
PUBLIC SR. OUT-STATE	0	2	2	0	4	0	0	0	0	0	4	1.4
TOTAL	0	9	23	0	32	0	25	26	1	52	84	29.4
PRIVATE SR. INST NC	0	8	9	0	17	0	12	6	0	18	35	12.2
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	3	2	0	5	7	2.4
TOTAL	0	9	10	0	19	0	15	8	0	23	42	14.7
COMM COLL, TECH NC	0	8	17	0	25	0	27	24	0	51	76	26.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	17	0	25	0	27	24	0	51	76	26.6
PRIVATE JR. COLL NC	0	0	1	0	1	0	3	3	0	6	7	2.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	3	3	0	6	7	2.4
TRADE, BUSINESS NC	0	0	1	0	1	0	0	3	0	3	4	1.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	3	0	3	4	1.4
MILITARY	0	30	3	0	33	0	7	1	0	8	41	14.3
EMPLOYMENT	0	0	0	0	0	0	10	1	0	11	11	3.8
OTHERS **	0	8	2	0	10	0	9	2	0	11	21	7.3
GRAND TOTAL ***	0	64	57	0	121	0	96	68	1	165	286	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1	1		7	4	3	5	2	
PRINCIPALS	9				9	7	2	5	4	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	4				4	4		3	1	
ELEMENTARY TEACHERS	113		14		127	6	121	76	51	
SECONDARY TEACHERS	44		4		48	11	37	30	18	
OTHER TEACHERS	51	30	13	22	116	27	89	70	46	
GUIDANCE	4		1	1	6	2	4	3	3	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN,AUDIOVISUAL	8		2		10		10	8	2	
CONSULTANT,SUPERVISOR				1	1		1	1		
OTHER PROFESSIONAL	5				5	2	3	4	1	
TEACHER AIDES	64	10	3		77		77	30	47	
TECHNICIANS										
CLERICAL,SECRETARIAL	14	1	10		25		25	16	9	
SERVICE WORKERS	27		84		111	34	77	34	77	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	350	42	132	24	548	97	451	287	261	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KINSTON CITY	4,931									
SALARIES		5,436,443	948,320	1,596,810	7,981,573	1102.50	192.32	323.83	1,618.65	68.4
EMPLOYEE BENEFITS		1,145,023	233,972	351,054	1,730,049	232.21	47.45	71.19	350.85	14.9
PURCHASED SERVICES		173,573	39,505	467,784	680,862	35.20	8.01	94.87	138.08	5.8
SUPPLIES & MATERIALS		251,198	476,437	358,226	1,085,861	50.94	96.62	72.65	220.21	9.3
INSTRUCTIONAL EQUIP.		38,680	3,260	8,735	50,675	7.84	.66	1.77	10.27	.4
OTHER OBJECTS		408	83,414	61,010	144,832	.08	16.92	12.37	29.37	1.2
TOTAL		7,045,324	1,784,909	2,843,620	11,673,853	1428.77	361.98	576.68	2,367.43	100.0
PERCENT OF TOTAL		60.3	15.3	24.4	100.0					

LINCOLN

Benny Coxton, Supt.
P. O. Box 400
Lincolnton, N. C. 28092

14 Elementary Schools
 3 Secondary Schools
 3 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
550	ENROLL	642	630	567	636	608	713	733	831	799	762	725	657	534	23	27	8887
550	ADM	629	613	558	622	607	696	726	809	776	721	680	618	518	26	40	8639
550	ADA	588	581	533	596	581	668	695	765	728	672	638	581	489	23	37	8175
550	MLD	627	606	559	627	617	698	734	812	775	707	642	587	507	28	42	8568
550	PROM	609	571	546	617	606	695	726	792	751	677	602	565	470	28	40	8295
550	N-P	18	35	13	10	11	3	8	20	24	30	40	22	37		2	273

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
550	ENROLL	610	670	591	570	628	616	705	761	820	789	754	640	601	29	61	8845
550	ADM	605	664	589	567	630	615	704	755	816	782	740	632	597	28	59	8783
550	ADA	587	649	577	554	612	603	687	726	786	744	705	597	568	28	57	8480

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

550 LINCOLN COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	48	1	50	0	5	44	0	49	99	20.2
PUBLIC SR. OUT-STATE	0	0	1	1	2	0	0	2	0	2	4	0.8
TOTAL	0	1	49	2	52	0	5	46	0	51	103	21.0
PRIVATE SR. INST NC	0	2	10	0	12	0	2	13	0	15	27	5.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	2	11	0	13	0	2	14	0	16	29	5.9
COMM COLL, TECH NC	0	0	35	0	35	0	15	53	1	69	104	21.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	0	35	0	35	0	15	54	1	70	105	21.4
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.2
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	2	0	2	0	0	0	0	0	2	0.4
TRADE, BUSINESS NC	0	0	1	0	1	0	3	17	0	20	21	4.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	3	17	0	20	21	4.3
MILITARY	0	6	25	0	31	0	1	3	0	4	35	7.1
EMPLOYMENT	0	15	72	0	87	0	17	60	0	77	164	33.4
OTHERS **	0	0	28	0	28	0	0	4	0	4	32	6.5
GRAND TOTAL ***	0	24	223	2	249	0	43	198	1	242	491	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Lincoln

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	6		1	1	8	6	2	8		
PRINCIPALS	20				20	15	5	20		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	7				7	6	1	7		
ELEMENTARY TEACHERS	165	10	11		186	10	176	176	10	
SECONDARY TEACHERS	122		8	34	164	58	106	152	11	1
OTHER TEACHERS	72	8	9	2	91	34	57	88	3	
GUIDANCE	7	3		1	11	2	9	11		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN.AUDIOVISUAL	15		1		16		16	16		
CONSULTANT.SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	5	3	5		13	2	11	11	2	
TEACHER AIDES	102	14	3		119		119	111	8	
TECHNICIANS	1				1		1	1		
CLERICAL.SECRETARIAL	19	2	16	1	38		38	38		
SERVICE WORKERS	35	8	63		106	20	86	90	16	
SKILLED CRAFTS	5			9	14	14		14		
LABORERS.UNSKILLED	2		1		3	3		3		
TOTAL	586	48	118	48	800	171	629	749	50	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				*******
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LINCOLN COUNTY	8.639									
SALARIES		9.349.199	795.039	1.903.321	12.047.559	1082.21	92.03	220.32	1,394.56	68.5
EMPLOYEE BENEFITS		1.922.463	176.791	406.039	2.505.293	222.53	20.46	47.00	289.99	14.3
PURCHASED SERVICES		266.625	42.910	352.605	662.140	30.86	4.97	40.82	76.65	3.8
SUPPLIES & MATERIALS		612.750	352.808	991.607	1.957.165	70.93	40.84	114.78	226.55	11.1
INSTRUCTIONAL EQUIP.		158.615	32.044	74.489	265.148	18.36	3.71	8.62	30.69	1.5
OTHER OBJECTS		20.892	11.791	105.232	137.915	2.42	1.36	12.18	15.96	.8
TOTAL		12.330.544	1.411.383	3.833.293	17.575.220	1427.31	163.37	443.72	2.034.40	100.0
PERCENT OF TOTAL		70.2	8.0	21.8	100.0					

MACON

Lonnie H. Crawford, Supt.
Route 1, Hwy. 64 W., Box 1029
Franklin, N. C. 28734

8 Elementary Schools
1 Secondary School
2 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
560	ENROLL	265	253	231	250	277	252	289	350	374	315	305	268	244	9		3682
560	ADM	249	246	222	242	269	237	277	335	362	294	286	253	235	9		3516
560	ADA	230	233	209	232	257	227	263	319	342	279	273	240	223	8		3335
560	MLD	251	247	219	244	265	239	278	338	359	286	282	244	220	9		3481
560	PROM	237	230	217	238	259	238	273	326	357	255	270	238	216	9		3363
560	N-P	14	17	2	6	6	1	5	12	2	31	12	6	4			118

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
560	ENROLL	287	275	237	232	248	278	258	281	342	389	274	262	247	8		3618
560	ADM	283	274	236	232	247	276	257	279	339	386	273	262	246	8		3598
560	ADA	273	265	232	225	241	270	251	271	331	373	264	251	238	7		3492

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

560 MACON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	24	0	24	0	1	34	0	35	59	25.1
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.9
TOTAL	0	0	25	0	25	0	1	35	0	36	61	26.0
PRIVATE SR. INST NC	0	0	4	0	4	0	0	3	0	3	7	3.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	4	0	4	5	2.1
TOTAL	0	0	5	0	5	0	0	7	0	7	12	5.1
COMM COLL, TECH NC	0	0	19	0	19	0	0	38	0	38	57	24.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	19	0	19	0	0	39	0	39	58	24.7
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	3	0	3	6	2.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	3	0	3	6	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.9
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.3
MILITARY	0	0	16	0	16	0	0	1	0	1	17	7.2
EMPLOYMENT	0	0	46	0	46	0	0	24	0	24	70	29.8
OTHERS **	0	0	1	0	1	0	0	7	0	7	8	3.4
GRAND TOTAL ***	0	0	115	0	115	0	1	119	0	120	235	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	1		1		2	2		2		
PRINCIPALS	11				11	11		11		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	3				3	3		3		
ELEMENTARY TEACHERS	91		12		103	15	88	102	1	
SECONDARY TEACHERS	40		7	17	64	24	40	64		
OTHER TEACHERS	9	7	1		17	3	14	16		1
GUIDANCE	3	1			4	2	2	4		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	8				8		8	8		
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	3		1	1	5	1	4	5		
TEACHER AIDES	48	1	15	1	65	1	64	64	1	
TECHNICIANS										
CLERICAL.SECRETARIAL	12		8		20		20	20		
SERVICE WORKERS	12		42		54	18	36	52	2	
SKILLED CRAFTS	9		5		14	14		14		
LABORERS.UNSKILLED										
TOTAL	251	9	92	19	371	94	277	366	4	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MACON COUNTY	3.516									
SALARIES		4,098.810	463.279	976.512	5.538.601	1165.76	131.76	277.73	1,575.25	69.1
EMPLOYEE BENEFITS		839.160	104.280	206.588	1.150,028	238.67	29.66	58.76	327.09	14.4
PURCHASED SERVICES		71.083	10.700	167.095	248.879	20.22	3.04	47.52	70.78	3.1
SUPPLIES & MATERIALS		316.779	161.787	451.354	929.919	90.10	46.01	128.37	264.48	11.6
INSTRUCTIONAL EQUIP.		79.659	5,984	13.163	98.806	22.66	1.70	3.74	28.10	1.2
OTHER OBJECTS		732	12.775	32.839	46.346	.21	3.63	9.34	13.18	.6
TOTAL		5.406.273	758.805	1.847.551	8.012.579	1537.62	215.80	525.46	2,278.88	100.0
PERCENT OF TOTAL		67.4	9.5	23.1	100.0					

MADISON

Robert L. Edwards, Supt.
Courthouse, Box 308
Marshall, N. C. 28753

7 Elementary Schools
1 Secondary School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
570	ENROLL	194	230	210	207	230	245	219	257	225	314	219	217	178	12	2	2959
570	ADM	185	225	207	205	227	240	214	247	221	290	209	203	175	11	2	2861
570	ADA	165	208	192	191	211	226	201	231	207	260	193	185	159	11	2	2642
570	MLD	186	226	208	204	227	245	211	241	223	275	196	192	173	10	2	2819
570	PROM	182	218	200	199	227	244	210	233	220	200	185	182	171	8	2	2681
570	N-P	4	8	8	5		1	1	8	3	75	11	10	2	2		138

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
570	ENROLL	205	199	233	214	211	224	251	223	239	288	217	199	181	5	1	2890
570	ADM	203	196	229	213	207	222	250	221	236	281	214	198	179	5	1	2855
570	ADA	191	189	221	204	200	215	241	209	224	258	202	185	168	4	1	2712

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

570 MADISON COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	7	0	7	0	0	13	0	13	20	11.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	0	0	13	0	13	20	11.8
PRIVATE SR. INST NC	0	0	8	0	8	0	0	9	0	9	17	10.1
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	3	0	3	6	3.6
TOTAL	0	0	11	0	11	0	0	12	0	12	23	13.6
COMM COLL, TECH NC	0	0	17	0	17	0	0	22	0	22	39	23.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	17	0	17	0	0	23	0	23	40	23.7
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	3	0	3	5	3.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	3	0	3	5	3.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.2
TOTAL	0	0	0	0	0	0	0	5	0	5	5	3.0
MILITARY	0	0	7	0	7	0	0	3	0	3	10	5.9
EMPLOYMENT	0	0	30	0	30	0	0	34	0	34	64	37.9
OTHERS **	0	0	2	0	2	0	0	0	0	0	2	1.2
GRAND TOTAL ***	0	0	76	0	76	0	0	93	0	93	169	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4	1		1	6	3	3	6		
PRINCIPALS	8				8	7	1	8		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	3		3		
ELEMENTARY TEACHERS	71				71	7	64	71		
SECONDARY TEACHERS	29			17	46	17	29	46		
OTHER TEACHERS	9		1		10	2	8	10		
GUIDANCE	3				3	1	2	3		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	3				3		3	3		
CONSULTANT,SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	33			5	38	1	37	38		
TECHNICIANS										
CLERICAL,SECRETARIAL	6	1	6		13		13	13		
SERVICE WORKERS	63		46		109	18	91	109		
SKILLED CRAFTS	1		2		3	3		3		
LABORERS,UNSKILLED	6		1		7	7		7		
TOTAL	241	2	56	23	322	70	252	322		

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MADISON COUNTY	2,861									
SALARIES		3,413,382	515,547	275,221	4,204,150	1193.07	180.20	96.20	1,469.47	65.4
EMPLOYEE BENEFITS		701,588	114,809	60,969	877,366	245.22	40.13	21.31	306.66	13.7
PURCHASED SERVICES		77,889	33,715	174,935	286,539	27.22	11.78	61.14	100.14	4.5
SUPPLIES & MATERIALS		310,877	290,686	253,552	855,115	108.66	101.60	88.62	298.88	13.3
INSTRUCTIONAL EQUIP.		104,435	29,645	9,601	143,680	36.50	10.36	3.36	50.22	2.2
OTHER OBJECTS		1,913	30,522	27,791	60,227	.67	10.67	9.71	21.05	.9
TOTAL		4,610,083	1,014,924	802,069	6,427,076	1611.34	354.74	280.34	2,246.42	100.0
PERCENT OF TOTAL		71.7	15.8	12.5	100.0					

MARTIN

R. Eugene Rogers, Supt.
300 N. Watts St.
Williamston, N. C. 27892

10 Elementary Schools
2 Secondary Schools
2 Combined Schools

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
580	ENROLL	408	430	394	395	441	466	441	469	467	463	462	416	352	24	17	5645
580	ADM	398	428	388	394	435	460	436	462	458	450	445	400	348	23	18	5543
580	ADA	380	412	377	385	422	448	421	446	441	428	425	384	332	20	16	5337
580	MLD	398	426	390	397	434	457	437	460	452	439	435	392	347	23	18	5505
580	PROM	378	363	358	369	415	436	374	423	417	336	381	378	318	23	14	4983
580	N-P	20	63	32	28	19	21	63	37	35	103	54	14	29		4	522

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
580	ENROLL	376	434	396	393	385	433	481	422	453	537	373	381	401	22	18	5505
580	ADM	370	426	392	393	386	427	475	417	447	524	363	375	395	22	17	5429
580	ADA	362	417	383	386	379	422	468	405	436	509	353	363	383	20	16	5302

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

580 MARTIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	18	25	0	43	0	25	29	0	54	97	28.9
PUBLIC SR. OUT-STATE	0	1	0	1	2	0	2	2	0	4	6	1.8
TOTAL	0	19	25	1	45	0	27	31	0	58	103	30.7
PRIVATE SR. INST NC	0	2	1	0	3	0	6	2	0	8	11	3.3
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	2	2	0	4	0	6	3	0	9	13	3.9
COMM COLL, TECH NC	0	10	19	0	29	0	24	26	1	51	80	23.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	10	19	0	29	0	24	26	1	51	80	23.8
PRIVATE JR. COLL NC	0	2	2	0	4	0	2	6	0	8	12	3.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	2	0	4	0	2	6	0	8	12	3.6
TRADE, BUSINESS NC	0	0	0	0	0	0	1	2	0	3	3	0.9
TRADE, BUSI OUTSTATE	0	0	8	0	8	0	1	2	0	3	11	3.3
TOTAL	0	0	8	0	8	0	2	4	0	6	14	4.2
MILITARY	0	27	7	0	34	0	14	0	0	14	48	14.3
EMPLOYMENT	0	18	18	0	36	0	12	16	0	28	64	19.0
OTHERS **	0	0	0	0	0	0	1	1	0	2	2	0.6
GRAND TOTAL ***	0	78	81	1	160	0	88	87	1	176	336	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	3	4	1	16	7	9	13	3	
PRINCIPALS	14				14	13	1	8	6	
ASST PRINC,TEACHING	2				2	2			2	
ASST PRINC,NONTEACHING	3				3	2	1	1	2	
ELEMENTARY TEACHERS	142	13	30	4	189	19	170	117	72	
SECONDARY TEACHERS	54	4	11	24	93	39	54	65	28	
OTHER TEACHERS	22	5			27	3	24	16	11	
GUIDANCE	6		2	2	10		10	5	5	
PSYCHOLOGICAL	1		1		2	1	1	1	1	
LIBRARIAN,AUDIOVISUAL	10		2		12		12	8	4	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	62	27	8		97	3	94	49	48	
TECHNICIANS										
CLERICAL,SECRETARIAL	10	2	17		29		29	20	9	
SERVICE WORKERS	87		18		105	24	81	36	69	
SKILLED CRAFTS.	7		10		17		17	13	4	
LABORERS,UNSKILLED										
TOTAL	428	54	103	31	616	113	503	352	264	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MARTIN COUNTY	5,543									
SALARIES		6,289,786	997,755	1,718,003	9,005,544	1134.73	180.00	309.94	1,624.67	65.6
EMPLOYEE BENEFITS		1,311,121	248,351	384,364	1,943,836	236.54	44.80	69.34	350.68	14.1
PURCHASED SERVICES		135,469	43,154	626,888	805,511	24.44	7.79	113.10	145.33	5.9
SUPPLIES & MATERIALS		436,281	513,224	474,192	1,423,697	78.71	92.59	85.55	256.85	10.4
INSTRUCTIONAL EQUIP.		126,840	62,028	203,782	392,650	22.88	11.19	36.76	70.83	2.9
OTHER OBJECTS		864	77,515	75,391	153,770	.16	13.98	13.60	27.74	1.1
TOTAL		8,300,360	1,942,027	3,482,621	13,725,008	1497.46	350.35	628.29	2,476.10	100.0
PERCENT OF TOTAL		60.5	14.1	25.4	100.0					

McDOWELL

Dr. Terry B. Grier, Supt.
320 S. Main St., Box 130
Marion, N. C. 28752

8 Elementary Schools
1 Secondary School
2 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
590	ENROLL	533	504	488	541	588	608	603	633	611	581	590	494	459	28	22	7283
590	ADM	515	484	474	528	575	598	587	620	595	552	545	462	447	25	22	7029
590	ADA	464	450	445	500	544	562	555	580	551	510	505	428	405	20	20	6539
590	MLD	511	482	475	526	574	599	585	619	593	539	508	445	438	24	22	6940
590	PROM	474	436	453	503	563	582	578	581	556	511	447	389	418	21	22	6534
590	N-P	37	46	22	23	11	17	7	39	37	28	61	56	20	3		406

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
590	ENROLL	529	532	468	484	527	577	586	626	620	602	560	498	419	29		7057
590	ADM	525	531	467	482	524	572	585	623	618	601	554	494	414	29		7019
590	ADA	501	513	455	468	509	553	569	595	583	571	526	467	392	26		6728

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

590 MCDOWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	31	1	35	0	3	36	0	39	74	17.0
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	1	0	1	4	0.9
TOTAL	0	4	33	1	38	0	3	37	0	40	78	17.9
PRIVATE SR. INST NC	0	0	6	0	6	0	0	8	0	8	14	3.2
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	1	0	1	4	0.9
TOTAL	0	0	9	0	9	0	0	9	0	9	18	4.1
COMM COLL, TECH NC	0	2	18	0	20	0	0	45	0	45	65	14.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	18	0	20	0	0	45	0	45	65	14.9
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	1	0	1	6	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	0	1	0	1	6	1.4
TRADE, BUSINESS NC	0	2	0	0	2	0	0	4	0	4	6	1.4
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.7
TOTAL	0	2	2	0	4	0	0	5	0	5	9	2.1
MILITARY	0	1	5	0	6	0	0	0	0	0	6	1.4
EMPLOYMENT	0	9	117	2	128	0	8	115	0	123	251	57.7
OTHERS **	0	0	1	0	1	0	0	1	0	1	2	0.5
GRAND TOTAL ***	0	18	190	3	211	0	11	213	0	224	435	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	9				9	7	2	9		
PRINCIPALS	11				11	11		11		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	8				8	7	1	8		
ELEMENTARY TEACHERS	143	9	7		159	10	149	155	4	
SECONDARY TEACHERS	109	5	6	29	149	53	96	146	2	1
OTHER TEACHERS	28	8			36	6	30	35	1	
GUIDANCE	9			2	11	5	6	10	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	12				12		12	12		
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL		2	2		4		4	3	1	
TEACHER AIDES	91	23	6	2	122	5	117	115	7	
TECHNICIANS										
CLERICAL,SECRETARIAL	14	2	9	1	26		26	26		
SERVICE WORKERS	33		82		115	43	72	114	1	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	470	49	112	34	665	148	517	647	17	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MCDOWELL COUNTY	7,029									
SALARIES		7,567,411	818,414	1,026,263	9,412,088	1076.60	116.43	146.00	1,339.03	68.0
EMPLOYEE BENEFITS		1,584,728	193,502	231,495	2,009,725	225.46	27.53	32.93	285.92	14.6
PURCHASED SERVICES		162,815	67,744	217,554	448,112	23.16	9.64	30.95	63.75	3.2
SUPPLIES & MATERIALS		448,120	293,830	839,078	1,581,027	63.75	41.80	119.37	224.92	11.4
INSTRUCTIONAL EQUIP.		127,646	78,832	63,058	269,537	18.16	11.22	8.97	38.35	1.9
OTHER OBJECTS		954	43,193	81,031	125,178	.14	6.14	11.53	17.81	.9
TOTAL		9,891,674	1,495,515	2,458,479	13,845,668	1407.27	212.76	349.75	1,969.78	100.0
PERCENT OF TOTAL		71.4	10.8	17.8	100.0					

MECKLENBURG

Dr. Jay M. Robinson, Supt.
701 E. Second St., P. O. Box 30035
Charlotte, N. C. 28230

73 Elementary Schools
11 Secondary Schools
20 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
600	ENROLL	5162	5603	5130	5234	5192	5488	5951	6812	6622	6356	6073	5240	4571	307	818	74559
600	ADM	4941	5364	4913	5065	5014	5301	5756	6537	6370	5977	5648	4897	4429	288	830	71330
600	ADA	4644	5105	4695	4859	4814	5084	5504	6081	5893	5478	5139	4461	4185	257	758	66957
600	MLD	4959	5355	4903	5066	5004	5294	5756	6504	6318	5848	5363	4673	4346	293	857	70539
600	PROM	4772	4936	4679	4816	4718	5046	5423	5692	5622	4670	4283	3973	4098	293	809	63830
600	N-P	187	419	224	250	286	248	333	812	696	1178	1080	700	248		48	6709

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
600	ENROLL	5296	5353	5240	4935	5056	5063	5414	6216	6550	6693	6104	4887	4564	261	729	72361
600	ADM	5216	5312	5209	4910	5027	5032	5395	6161	6490	6607	6037	4844	4528	257	710	71735
600	ADA	5080	5195	5105	4818	4933	4935	5290	5976	6292	6385	5820	4694	4436	244	668	69871

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

600 MECKLENBURG COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	119	490	12	622	0	193	586	15	794	1416	33.6
PUBLIC SR. OUT-STATE	0	8	49	2	59	2	2	36	0	40	99	2.3
TOTAL	1	127	539	14	681	2	195	622	15	834	1515	35.9
PRIVATE SR. INST NC	0	36	71	0	107	0	34	112	4	150	257	6.1
PRIVATE SR. OUTSTATE	0	11	32	3	46	0	12	44	0	56	102	2.4
TOTAL	0	47	103	3	153	0	46	156	4	206	359	8.5
COMM COLL, TECH NC	3	105	226	11	345	1	192	269	6	468	813	19.3
C.C. TECH OUT-STATE	1	5	6	0	12	1	1	5	1	8	20	0.5
TOTAL	4	110	232	11	357	2	193	274	7	476	833	19.8
PRIVATE JR. COLL NC	0	11	39	0	50	0	4	35	0	39	89	2.1
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	2	1	0	3	5	0.1
TOTAL	0	12	40	0	52	0	6	36	0	42	94	2.2
TRADE, BUSINESS NC	0	13	13	0	26	1	73	100	1	175	201	4.8
TRADE, BUSI OUTSTATE	0	8	4	0	12	0	10	6	0	16	28	0.7
TOTAL	0	21	17	0	38	1	83	106	1	191	229	5.4
MILITARY	1	131	88	4	224	0	31	8	0	39	263	6.2
EMPLOYMENT	4	163	200	1	368	1	107	147	2	257	625	14.8
OTHERS **	0	43	99	0	142	0	58	95	2	155	297	7.0
GRAND TOTAL ***	10	654	1318	33	2015	6	719	1444	31	2200	4215	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	18		22	1	41	33	8	34	7	
PRINCIPALS	103				103	75	28	75	28	
ASST PRINC.TEACHING	31	6			37	8	29	19	18	
ASST PRINC.NONTEACHING	128		43		171	63	108	122	49	
ELEMENTARY TEACHERS	1485	90	156		1731	86	1645	1143	577	11
SECONDARY TEACHERS	1309	56	209	283	1857	574	1283	1337	506	14
OTHER TEACHERS	69		13		82	30	52	66	16	
GUIDANCE	65	3	36	10	114	29	85	78	36	
PSYCHOLOGICAL	27	8	71		106	28	78	91	14	1
LIBRARIAN,AUDIOVISUAL	82		54		136	4	132	97	39	
CONSULTANT,SUPERVISOR	19	10	52	8	89	20	69	69	19	1
OTHER PROFESSIONAL	60	3	11		74	4	70	56	17	1
TEACHER AIDES	891	29	147	5	1072	81	991	614	448	10
TECHNICIANS	1	8	52		61	27	34	51	9	1
CLERICAL,SECRETARIAL	135	3	227	3	368	12	356	276	90	2
SERVICE WORKERS	347		790		1137	360	777	473	663	1
SKILLED CRAFTS	31		117		148	143	5	126	21	1
LABORERS,UNSKILLED	10		69		79	78	1	37	41	1
TOTAL	4811	216	2069	310	7406	1655	5751	4764	2598	44

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MECKLENBURG COUNT	71,330									
SALARIES		79,437,685	7,585,326	38,739,089	125,762,100	1113.66	106.34	543.10	1,763.10	67.6
EMPLOYEE BENEFITS		16,522,774	1,797,102	8,179,547	26,499,423	231.64	25.19	114.67	371.50	14.2
PURCHASED SERVICES		2,384,058	985,068	13,455,231	16,824,356	33.42	13.81	188.63	235.86	9.0
SUPPLIES & MATERIALS		4,048,190	3,942,326	6,278,761	14,269,276	56.75	55.27	88.02	200.04	7.7
INSTRUCTIONAL EQUIP.		812,943	151,303	1,065,442	2,029,688	11.40	2.12	14.94	28.46	1.1
OTHER OBJECTS		11,144	266,223	419,625	696,992	.16	3.73	5.88	9.77	.4
TOTAL		103,216,794	14,727,348	68,137,694	186,081,836	1447.03	206.46	955.24	2,608.73	100.0
PERCENT OF TOTAL		55.5	7.9	36.6	100.0					

MITCHELL

Douglas M. Greene, Supt.
115 School Road
Bakersville, N. C. 28705

6 Elementary Schools
1 Secondary School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
610	ENROLL	200	197	189	155	194	199	179	234	214	232	220	212	176	14		2615
610	ADM	191	191	188	149	189	194	174	227	209	223	207	200	165	15		2522
610	ADA	172	175	174	139	177	180	163	213	194	205	187	178	148	14		2319
610	MLD	186	192	189	149	191	193	175	226	210	216	200	183	155	14		2479
610	PROM	178	181	178	147	187	193	175	226	209	206	185	163	140	14		2382
610	N-P	8	11	11	2	4				1	10	15	20	15			97

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
610	ENROLL	185	191	197	182	146	191	196	179	232	212	216	203	184	15		2529
610	ADM	181	194	197	181	146	191	196	178	229	211	215	199	183	15		2516
610	ADA	170	184	186	176	140	185	190	172	222	203	207	187	171	14		2407

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

610 MITCHELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	12	0	12	0	1	7	0	8	20	14.3
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	5	0	5	9	6.4
TOTAL	0	0	16	0	16	0	1	12	0	13	29	20.7
PRIVATE SR. INST NC	0	0	13	0	13	0	0	5	0	5	18	12.9
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	0	14	0	14	0	0	5	0	5	19	13.6
COMM COLL. TECH NC	0	0	17	0	17	0	0	17	0	17	34	24.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	0	18	0	18	0	0	17	0	17	35	25.0
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.7
TRADE, BUSINESS NC	0	0	1	0	1	0	0	0	0	0	1	0.7
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	0	2	0	2	0	0	0	0	0	2	1.4
MILITARY	0	0	0	0	0	0	0	0	0	0	0	0.0
EMPLOYMENT	0	0	23	0	23	0	0	25	0	25	48	34.3
OTHERS **	0	0	3	0	3	0	0	3	0	3	6	4.3
GRAND TOTAL ***	0	0	77	0	77	0	1	62	0	63	140	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	6		1	1	8	4	4	8		
PRINCIPALS	7				7	6	1	7		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	67	1			68	12	56	68		
SECONDARY TEACHERS	34		2	10	46	25	21	46		
OTHER TEACHERS	5	9			14	2	12	14		
GUIDANCE	1			1	2		2	2		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN.AUDIOVISUAL	5				5		5	5		
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL	2				2	1	1	2		
TEACHER AIDES	35	2	1	3	41	1	40	41		
TECHNICIANS			1		1	1		1		
CLERICAL.SECRETARIAL	7		6		13		13	13		
SERVICE WORKERS	11		33		44	10	34	44		
SKILLED CRAFTS	5		4		9	9		9		
LABORERS.UNSKILLED										
TOTAL	188	12	48	15	263	73	190	263		

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MITCHELL COUNTY	2,522									
SALARIES		2,987,916	388,347	408,369	3,784,632	1184.74	153.98	161.92	1,500.64	65.4
EMPLOYEE BENEFITS		615,488	90,612	85,657	791,757	244.05	35.93	33.96	313.94	13.6
PURCHASED SERVICES		3,804	9,264	259,600	272,668	1.51	3.67	102.93	108.11	4.7
SUPPLIES & MATERIALS		258,247	142,674	362,650	763,572	102.40	56.57	143.79	302.76	13.2
INSTRUCTIONAL EQUIP.		78,860	24,194	16,043	119,097	31.27	9.59	6.36	47.22	2.1
OTHER OBJECTS		53	20,956	38,354	59,363	.02	8.31	15.21	23.54	1.0
TOTAL		3,944,369	676,046	1,170,673	5,791,088	1563.99	268.05	464.17	2,296.21	100.0
PERCENT OF TOTAL		68.1	11.7	20.2	100.0					

MONTGOMERY

Larry T. Ivey, Supt.
441 Page St., P. O. Box 427
Troy, N. C. 27371

8 Elementary Schools
2 Secondary Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
620	ENROLL	331	386	339	332	342	354	351	379	355	421	308	243	256	23	8	4428
620	ADM	321	383	334	330	338	351	346	375	354	377	285	226	247	23	7	4297
620	ADA	306	368	323	321	326	339	333	360	335	355	271	213	237	22	6	4115
620	MLD	319	386	331	334	338	350	343	371	355	358	269	214	237	23	7	4235
620	PROM	311	342	320	329	335	350	343	367	355	288	228	196	231	23	2	4020
620	N-P	8	44	11	5	3			4		70	41	18	6		5	215

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
620	ENROLL	315	360	354	322	334	338	359	350	365	413	324	240	226	22	4	4326
620	ADM	311	356	353	319	333	335	358	348	364	406	316	237	224	22	4	4286
620	ADA	304	348	347	313	326	330	352	339	356	393	309	232	220	21	4	4194

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

620 MONTGOMERY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	11	0	15	0	6	16	1	23	38	16.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	4	11	0	15	0	7	16	1	24	39	16.5
PRIVATE SR. INST NC	0	1	5	0	6	0	2	10	0	12	18	7.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.8
TOTAL	0	1	5	0	6	0	3	11	0	14	20	8.5
COMM COLL, TECH NC	0	2	24	0	26	0	8	20	0	28	54	22.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	24	0	26	0	8	20	0	28	54	22.9
PRIVATE JR. COLL NC	0	1	4	1	6	0	0	1	0	1	7	3.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	4	1	6	0	0	1	0	1	7	3.0
TRADE, BUSINESS NC	0	1	0	0	1	0	2	2	0	4	5	2.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	3	0	0	3	3	1.3
TOTAL	0	1	0	0	1	0	5	2	0	7	8	3.4
MILITARY	0	4	7	0	11	0	0	0	0	0	11	4.7
EMPLOYMENT	0	24	30	0	54	0	23	19	0	42	96	40.7
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.4
GRAND TOTAL ***	0	37	81	1	119	0	46	70	1	117	236	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	1	1	1	9	6	3	9		
PRINCIPALS	10				10	10		7	2	1
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	3		2	1	
ELEMENTARY TEACHERS	115				115	18	97	97	18	
SECONDARY TEACHERS	47	4	3	18	72	29	43	67	5	
OTHER TEACHERS	14	14			28	3	25	22	6	
GUIDANCE	5				5	2	3	4	1	
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN,AUDIOVISUAL	7				7		7	7		
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL										
TEACHER AIDES	59	4	2		65	3	62	49	16	
TECHNICIANS										
CLERICAL,SECRETARIAL	10	2	6	1	19		19	16	3	
SERVICE WORKERS	16		55		71	14	57	48	23	
SKILLED CRAFTS	5		7		12	12		11	1	
LABORERS,UNSKILLED										
TOTAL	299	26	74	20	419	100	319	342	76	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MONTGOMERY COUNTY	4,297									
SALARIES		4,772,442	656,897	656,629	6,085,969	1110.65	152.87	152.81	1,416.33	66.0
EMPLOYEE BENEFITS		1,005,432	155,727	148,232	1,309,391	233.98	36.24	34.50	304.72	14.2
PURCHASED SERVICES		72,940	30,226	261,281	364,447	16.97	7.03	60.81	84.81	3.9
SUPPLIES & MATERIALS		334,741	341,701	507,675	1,184,117	77.90	79.52	118.15	275.57	12.8
INSTRUCTIONAL EQUIP.		125,670	14,208	4,203	144,081	29.25	3.31	.98	33.54	1.6
OTHER OBJECTS		893	52,020	85,086	137,998	.21	12.11	19.80	32.12	1.5
TOTAL		6,312,118	1,250,779	1,663,106	9,226,003	1468.96	291.08	387.05	2,147.09	100.0
PERCENT OF TOTAL		68.4	13.6	18.0	100.0					

MOORE

R. E. Lee, Supt.
Hwy. 15-501 S., P. O. Box 1180
Carthage, N. C. 28327

15 Elementary Schools
3 Secondary Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
630	ENROLL	593	659	673	631	650	662	700	763	763	752	721	698	628	40	82	9015
630	ADM	577	646	663	619	642	646	688	745	750	721	686	657	616	40	74	8770
630	ADA	546	617	637	598	617	621	658	713	715	692	657	624	590	37	69	8391
630	MLD	575	653	672	620	646	643	694	749	748	703	672	637	615	41	76	8744
630	PROM	548	605	647	617	637	634	679	724	740	635	619	582	602	14	58	8341
630	N-P	27	48	25	3	9	9	15	25	8	68	53	55	13	27	18	403

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
630	ENROLL	612	638	664	663	647	645	640	709	740	802	700	667	622	40	67	8856
630	ADM	599	634	660	660	643	645	638	706	736	793	691	660	618	39	67	8789
630	ADA	588	616	647	646	630	628	621	691	720	769	671	640	602	38	62	8569

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

630 MOORE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	48	0	59	0	22	37	0	59	118	19.5
PUBLIC SR. OUT-STATE	0	3	1	0	4	0	1	1	0	2	6	1.0
TOTAL	0	14	49	0	63	0	23	38	0	61	124	20.5
PRIVATE SR. INST NC	0	5	7	1	13	0	5	15	0	20	33	5.4
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	1	0	1	4	0.7
TOTAL	0	5	10	1	16	0	5	16	0	21	37	6.1
COMM COLL. TECH NC	1	6	78	0	85	0	22	91	0	113	198	32.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	2	2	0	4	4	0.7
TOTAL	1	6	78	0	85	0	24	93	0	117	202	33.3
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	5	0	5	6	1.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	1	1	0	2	0	0	5	0	5	7	1.2
TRADE. BUSINESS NC	0	2	1	0	3	0	1	4	0	5	8	1.3
TRADE. BUSI OUTSTATE	0	1	1	0	2	0	1	2	0	3	5	0.8
TOTAL	0	3	2	0	5	0	2	6	0	8	13	2.1
MILITARY	0	32	14	0	46	0	11	2	0	13	59	9.7
EMPLOYMENT	0	19	41	0	60	0	14	34	0	48	108	17.8
OTHERS **	0	11	21	0	32	0	7	17	0	24	56	9.2
GRAND TOTAL ***	1	91	216	1	309	0	86	211	0	297	606	100.0

* INCLUDES HISPANICS. ALASKAN NATIVES. AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE. MARRIED. ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only).

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3		2		5	5		5		
PRINCIPALS	18				18	16	2	15	3	
ASST PRINC.TEACHING	2				2	1	1	1	1	
ASST PRINC.NONTEACHING	6				6	6		5	1	
ELEMENTARY TEACHERS	251	17		5	273	38	235	214	59	
SECONDARY TEACHERS	93	4	9	41	147	73	74	122	25	
OTHER TEACHERS	10		36		46	14	32	39	7	
GUIDANCE	8		3		11	1	10	10	1	
PSYCHOLOGICAL	3	3			6	3	3	6		
LIBRARIAN,AUDIOVISUAL	19				19		19	16	3	
CONSULTANT,SUPERVISOR	3		4	1	8	3	5	6	2	
OTHER PROFESSIONAL	9	2	5	1	17	5	12	15	2	
TEACHER AIDES	114	6	16		136	9	127	91	45	
TECHNICIANS	1		6		7	3	4	7		
CLERICAL.SECRETARIAL	24	4	15	1	44	1	43	38	6	
SERVICE WORKERS	29	67	3		99	26	73	52	47	
SKILLED CRAFTS			38		38	37	1	30	8	
LABORERS,UNSKILLED										
TOTAL	593	103	137	49	882	241	641	672	210	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOORE COUNTY	8.770									
SALARIES		9.865.454	1.149.420	2.471.987	13.486.862	1124.91	131.06	281.87	1.537.84	65.7
EMPLOYEE BENEFITS		2.035.885	261.456	503.631	2.800.971	232.14	29.81	57.43	319.38	13.7
PURCHASED SERVICES		118.931	96.811	1.117.489	1.333.231	13.56	11.04	127.42	152.02	6.5
SUPPLIES & MATERIALS		739.283	593.110	1.192.335	2.524.729	84.30	67.63	135.96	287.89	12.3
INSTRUCTIONAL EQUIP.		195.449	40.456	28.443	264.347	22.29	4.61	3.24	30.14	1.3
OTHER OBJECTS		3.884	42.411	61.603	107.897	.44	4.84	7.02	12.30	.5
TOTAL		12.958.885	2.183.664	5.375.487	20.518.037	1477.64	248.99	612.94	2.339.57	100.0
PERCENT OF TOTAL		63.2	10.6	26.2	100.0					

NASH

Cecil E. Stroud, Supt.
930 Eastern Ave.
Nashville, N. C. 27856

15 Elementary Schools
2 Secondary Schools
2 Combined Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
640	ENROLL	839	936	831	858	830	862	882	978	908	889	871	737	603	23	15	11062
640	ADM	792	899	796	836	803	849	864	947	874	848	806	683	598	24	17	10636
640	ADA	740	854	760	799	768	810	820	882	796	773	721	615	544	22	15	9919
640	MLD	794	904	791	834	800	846	866	951	861	827	768	647	600	26	18	10533
640	PROM	752	776	744	805	789	841	852	917	824	777	657	575	578	16	3	9906
640	N-P	42	128	47	29	11	5	14	34	37	50	111	72	22	10	15	627

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
640	ENROLL	802	912	870	798	843	811	878	929	970	899	886	731	594	28	18	10969
640	ADM	787	903	865	790	835	810	870	920	961	885	860	715	588	28	18	10835
640	ADA	758	872	842	770	811	784	839	878	900	835	796	659	550	27	16	10337

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

640 NASH COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	39	0	48	0	22	30	0	52	100	17.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	10	38	0	48	0	23	30	0	53	101	17.4
PRIVATE SR. INST NC	0	9	10	0	19	0	19	19	1	39	58	10.0
PRIVATE SR. OUTSTATE	0	4	7	0	11	0	0	3	0	3	14	2.4
TOTAL	0	13	17	0	30	0	19	22	1	42	72	12.4
COMM COLL, TECH NC	0	24	37	0	61	0	54	46	0	100	161	27.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	24	37	0	61	0	54	47	0	101	162	27.9
PRIVATE JR. COLL NC	0	3	1	0	4	0	7	3	0	10	14	2.4
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	4	1	0	5	0	7	3	0	10	15	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	2	7	0	9	9	1.6
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	1	0	0	1	3	0.5
TOTAL	0	1	1	0	2	0	3	7	0	10	12	2.1
MILITARY	0	28	8	0	36	0	1	1	0	2	38	6.6
EMPLOYMENT	0	40	31	0	71	0	36	23	0	59	130	22.4
OTHERS **	0	13	18	0	31	0	8	11	0	19	50	8.6
GRAND TOTAL ***	0	133	151	0	284	0	151	144	1	296	580	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2		6	4	2	6		
PRINCIPALS	19				19	18	1	13	6	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	14				14	8	6	9	6	
ELEMENTARY TEACHERS	254	26	18	2	300	17	283	211	89	
SECONDARY TEACHERS	155	22	15	41	233	85	148	173	60	
OTHER TEACHERS	31	1			32	6	26	22	10	
GUIDANCE	9	5	1	3	18	1	17	12	6	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	19		2		21		21	17	4	
CONSULTANT,SUPERVISOR	3	3	2	1	9	5	4	5	4	
OTHER PROFESSIONAL	3	2	2		7	1	6	5	2	
TEACHER AIDES	137	10	11		158	1	157	86	72	
TECHNICIANS			2		2	2		1	1	
CLERICAL,SECRETARIAL	24	2	25		51	2	49	39	12	
SERVICE WORKERS	55		72		127	37	90	45	81	1
SKILLED CRAFTS	14		35		49	34	15	37	12	
LABORERS,UNSKILLED			2		2	2		1	1	
TOTAL	742	71	189	47	1049	223	826	682	366	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NASH COUNTY	10,635									
SALARIES		11,476,445	1,759,195	2,295,463	15,531,103	1079.02	165.40	215.82	1,460.24	68.4
EMPLOYEE BENEFITS		2,389,366	391,188	500,010	3,280,564	224.65	36.78	47.01	308.44	14.5
PURCHASED SERVICES		231,596	68,454	820,609	1,120,660	21.77	6.44	77.15	105.36	4.9
SUPPLIES & MATERIALS		793,474	556,282	1,021,528	2,371,284	74.60	52.30	96.04	222.94	10.4
INSTRUCTIONAL EQUIP.		85,213	36,268	33,813	155,295	8.01	3.41	3.18	14.60	.7
OTHER OBJECTS		1,885	64,898	182,757	249,540	.18	6.10	17.18	23.46	1.1
TOTAL		14,977,980	2,876,284	4,854,181	22,708,445	1408.23	270.43	456.38	2,135.04	100.0
PERCENT OF TOTAL		65.9	12.7	21.4	100.0					

Rocky Mount

R. Max Abbott, Interim Supt.
800 Fairview Rd., P. O. Box 1260
Rocky Mount, N. C. 27801

8 Elementary Schools
1 Secondary School
1 Combined School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
641	ENROLL	404	469	412	469	417	438	453	499	598	545	567	450	425	21	29	6196
641	ADM	396	451	404	453	409	429	441	486	571	523	535	432	418	22	25	5995
641	ADA	373	431	390	437	392	412	416	455	528	484	496	401	385	20	23	5643
641	MLD	388	452	405	459	408	428	439	480	568	506	516	421	403	22	24	5919
641	PROM	371	405	385	445	276	286	427	476	429	433	430	398	359		13	5133
641	N-P	17	47	20	14	132	142	12	4	139	73	86	23	44	22	11	786

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
641	ENROLL	391	438	412	398	440	395	449	420	538	541	510	476	428	23	30	5889
641	ADM	386	435	411	392	438	393	444	419	532	535	504	470	423	24	27	5833
641	ADA	371	423	399	383	429	381	430	400	505	509	480	446	399	22	26	5603

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

641 ROCKY MOUNT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	20	30	1	51	0	20	41	0	61	112	29.6
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	6	0	0	6	9	2.4
TOTAL	0	21	32	1	54	0	26	41	0	67	121	31.9
PRIVATE SR. INST NC	0	7	4	0	11	0	6	7	0	13	24	6.3
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	7	5	0	12	0	6	7	0	13	25	6.6
COMM COLL. TECH NC	0	11	16	0	27	0	37	20	0	57	84	22.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	4	1	0	5	5	1.3
TOTAL	0	11	16	0	27	0	41	21	0	62	89	23.5
PRIVATE JR. COLL NC	0	1	2	0	3	0	2	6	0	8	11	2.9
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	2	2	0	4	0	2	6	0	8	12	3.2
TRADE, BUSINESS NC	0	0	0	0	0	0	4	1	0	5	5	1.3
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	3	0	0	3	5	1.3
TOTAL	0	1	1	0	2	0	7	1	0	8	10	2.6
MILITARY	0	42	10	0	52	0	16	0	0	16	68	17.9
EMPLOYMENT	0	8	7	0	15	0	17	12	0	29	44	11.6
OTHERS **	0	4	1	0	5	0	3	2	0	5	10	2.6
GRAND TOTAL ***	0	96	74	1	171	0	118	90	0	208	379	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	7	2	2	1	12	6	6	9	3	
PRINCIPALS	11				11	9	2	7	4	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	7				7	4	3	3	4	
ELEMENTARY TEACHERS	146	13	14		173	7	166	121	52	
SECONDARY TEACHERS	89	2	14		105	23	82	81	24	
OTHER TEACHERS	3	1	1	27	32	15	17	19	13	
GUIDANCE	7		4	1	12	2	10	9	3	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN.AUDIOVISUAL	10		1		11		11	7	4	
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL	1		4		5	1	4	3	2	
TEACHER AIDES	65	1	17	1	84	5	79	36	48	
TECHNICIANS			1		1	1			1	
CLERICAL.SECRETARIAL	15	1	11	1	28		28	21	7	
SERVICE WORKERS	34		51		85	26	59	32	53	
SKILLED CRAFTS			14		14	14		7	7	
LABORERS.UNSKILLED										
TOTAL	396	20	134	31	581	113	468	356	225	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROCKY MOUNT CITY	5.995									
SALARIES		6,467,956	699,126	2.013.691	9,180,773	1078.89	116.62	335.90	1,531.41	67.5
EMPLOYEE BENEFITS		1.294.072	145,721	415,306	1.855,098	215.86	24.31	69.28	309.45	13.7
PURCHASED SERVICES		448.495	72,684	577,970	1,099,148	74.81	12.12	96.41	183.34	8.1
SUPPLIES & MATERIALS		229.028	561,680	494,593	1.285,301	38.20	93.69	82.50	214.39	9.5
INSTRUCTIONAL EQUIP.		12.812	38,451	21,995	73,257	2.14	6.41	3.67	12.22	.5
OTHER OBJECTS		184	39,274	60,919	100,378	.03	6.55	10.16	16.74	.7
TOTAL		8.452.544	1.556.937	3.584.473	13.593.954	1409.93	259.70	597.92	2,267.55	100.0
PERCENT OF TOTAL		62.1	11.5	26.4	100.0					

NEW HANOVER

Dr. Richard F. Flynn, Supt.
1802 S. 15th St., Box 390
Wilmington, N. C. 28401

20 Elementary Schools
3 Secondary Schools
7 Combined Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
650	ENROLL	1288	1487	1356	1381	1388	1508	1574	1887	1765	1634	1942	1386	1273			
650	ADM	1229	1433	1303	1313	1338	1454	1509	1819	1697	1561	1747	1268	1202	77	226	20172
650	ADA	1150	1353	1243	1255	1277	1385	1433	1687	1556	1437	1537	1141	1080	78	224	19175
650	MLD	1226	1422	1291	1321	1329	1445	1501	1800	1667	1517	1630	1202	1153	71	202	17807
650	PROM	1131	1280	1187	1266	1286	1391	1467	1528	1440	1422	1241	1084	1051	79	230	18813
650	N-P	95	142	104	55	43	54	34	272	227	95	389	118	102	79	217	17070
																13	1743

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
650	ENROLL	1266	1376	1393	1262	1311	1359	1400	1659	1761	1605	1905	1342	1256	86	193	19174
650	ADM	1246	1362	1380	1257	1304	1350	1396	1654	1748	1586	1863	1325	1236	85	190	18982
650	ADA	1202	1319	1339	1223	1271	1314	1357	1597	1678	1521	1751	1266	1179	81	180	18278

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

650 NEW HANOVER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	30	199	3	234	0	46	211	2	259	493	42.6
PUBLIC SR. OUT-STATE	0	1	6	1	8	0	1	7	0	8	16	1.4
TOTAL	2	31	205	4	242	0	47	218	2	267	509	44.0
PRIVATE SR. INST NC	0	9	10	0	19	0	16	21	1	38	57	4.9
PRIVATE SR. OUTSTATE	0	1	9	1	11	0	0	1	0	1	12	1.0
TOTAL	0	10	19	1	30	0	16	22	1	39	69	6.0
CUMM COLL, TECH NC	0	23	82	0	105	1	26	68	1	96	201	17.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.2
TOTAL	0	23	82	0	105	1	27	69	1	98	203	17.5
PRIVATE JR. COLL NC	0	7	10	0	17	0	2	7	0	9	26	2.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	10	0	17	0	2	7	0	9	26	2.2
TRADE, BUSINESS NC	0	4	7	0	11	0	15	39	0	54	65	5.6
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	2	0	3	4	0.3
TOTAL	0	5	7	0	12	0	16	41	0	57	69	6.0
MILITARY	0	62	22	0	84	0	18	6	1	25	109	9.4
EMPLOYMENT	0	24	56	0	80	0	27	42	0	69	149	12.9
OTHERS **	0	3	7	0	10	0	2	12	0	14	24	2.1
GRAND TOTAL ***	2	165	408	5	580	1	155	417	5	578	1158	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	10	1	10	1	22	17	5	20	2	
PRINCIPALS	30				30	21	9	20	10	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	17		9		26	16	10	19	7	
ELEMENTARY TEACHERS	347		19		366	9	357	282	84	
SECONDARY TEACHERS	278		48	72	398	129	269	308	85	5
OTHER TEACHERS	120	50	23	3	196	29	167	157	38	1
GUIDANCE	24	5	6	3	38	5	33	26	11	1
PSYCHOLOGICAL	4				4	2	2	4		
LIBRARIAN,AUDIOVISUAL	27		4		31		31	27	3	1
CONSULTANT,SUPERVISOR	5	1	6		12	3	9	9	3	
OTHER PROFESSIONAL	4		5		9	4	5	6	3	
TEACHER AIDES	211	14	15	6	246	3	243	151	95	
TECHNICIANS										
CLERICAL,SECRETARIAL	31	1	62	2	96		96	72	24	
SERVICE WORKERS	120		97		217	59	158	82	133	2
SKILLED CRAFTS			21		21	20	1	15	6	
LABORERS,UNSKILLED			19		19	5	14	12	7	
TOTAL	1228	72	344	87	1731	322	1409	1210	511	10

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NEW HANOVER COUNT	19.175									
SALARIES		20.205.796	2.048.611	6.677.987	28.932.393	1053.76	106.84	348.27	1,508.87	68.9
EMPLOYEE BENEFITS		4.237.583	424.206	1.350.551	6.012.340	221.00	22.12	70.43	313.55	14.4
PURCHASED SERVICES		569.922	79.728	1.653.977	2.303.627	29.72	4.16	86.26	120.14	5.5
SUPPLIES & MATERIALS		1.124.768	1.119.957	1.746.825	3.991.551	58.66	58.41	91.10	208.17	9.5
INSTRUCTIONAL EQUIP.		298.994	118.091	184.987	602.072	15.59	6.16	9.65	31.40	1.4
OTHER OBJECTS		415	20.871	102.014	123.301	.02	1.09	5.32	6.43	.3
TOTAL		26.437.479	3.811.465	11.716.340	41.965.285	1378.75	198.78	611.03	2.188.56	100.0
PERCENT OF TOTAL		63.0	9.1	27.9	100.0					

NORTHAMPTON

Dr. Willis B. McLeod, Supt.
Church Street, Box 158
Jackson, N. C. 27845

9 Elementary Schools
2 Secondary Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
660	ENROLL	333	353	315	308	312	346	343	397	373	356	412	343	328	23	7	4549
660	ADM	327	340	301	304	306	336	340	390	367	330	389	327	317	24	7	4405
660	ADA	311	328	291	296	301	328	330	376	356	307	364	307	296	21	6	4218
660	MLD	331	343	298	302	309	336	344	392	367	316	383	319	310	25	6	4381
660	PROM	314	302	281	291	293	310	319	364	352	245	321	287	294	25	5	4003
660	N-P	17	41	17	11	16	26	25	28	15	71	62	32	16		1	378

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
660	ENROLL	326	354	327	294	298	317	337	348	366	413	286	314	347	22	9	4358
660	ADM	322	350	326	293	296	316	335	346	361	408	280	309	340	22	9	4313
660	ADA	312	344	320	289	291	311	328	336	352	391	271	297	328	20	7	4197

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

560 NORTHAMPTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	33	7	0	40	0	56	14	0	70	110	37.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	33	7	0	40	0	57	14	0	71	111	38.0
PRIVATE SR. INST NC	0	4	2	0	6	0	4	1	0	5	11	3.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.7
TOTAL	0	4	3	0	7	0	5	1	0	6	13	4.5
COMM COLL, TECH NC	0	9	8	0	17	0	22	15	0	37	54	18.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	3	0	0	3	3	1.0
TOTAL	0	9	8	0	17	0	25	15	0	40	57	19.5
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	0	0	0	2	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	0	0	0	2	0.7
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	3	0	0	3	5	1.7
TOTAL	0	1	1	0	2	0	3	0	0	3	5	1.7
MILITARY	0	36	0	0	36	0	10	0	0	10	46	15.8
EMPLOYMENT	0	19	10	0	29	0	14	6	0	20	49	16.8
OTHERS **	0	1	2	0	3	0	4	2	0	6	9	3.1
GRAND TOTAL ***	0	104	32	0	136	0	118	38	0	156	292	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	7	1		1	9	3	6	5	4	
PRINCIPALS	11				11	11		3	8	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	101	16	2	5	124	13	111	43	81	
SECONDARY TEACHERS	46	8	2	24	80	30	50	39	41	
OTHER TEACHERS	15	13		1	29	2	27	7	22	
GUIDANCE	6				6	1	5	1	4	1
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN.AUDIOVISUAL	9				9		9	1	8	
CONSULTANT.SUPERVISOR			1		1		1		1	
OTHER PROFESSIONAL		5	1		6	2	4	1	5	
TEACHER AIDES	59	14			73	1	72	18	55	
TECHNICIANS	1				1		1	1		
CLERICAL.SECRETARIAL	16	1	6	1	24		24	15	9	
SERVICE WORKERS			78		78	14	64	15	63	
SKILLED CRAFTS.	6		8		14	14		7	7	
LABORERS.UNSKILLED	22	2			24	14	10	1	23	
TOTAL	301	61	98	32	492	108	384	159	332	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NORTHAMPTON COUNT	4.405									
SALARIES		5.085.223	1.336.759	826.058	7.248.040	1154.42	303.46	187.53	1.645.41	68.4
EMPLOYEE BENEFITS		1.054.014	309.311	197.934	1.561.259	239.28	70.22	44.93	354.43	14.8
PURCHASED SERVICES		44.734	81.500	286.857	413.090	10.16	18.50	65.12	93.78	3.9
SUPPLIES & MATERIALS		393.871	515.976	243.880	1.153.727	89.41	117.13	55.36	261.90	10.9
INSTRUCTIONAL EQUIP.		137.149	24.344	10.969	172.461	31.13	5.53	2.49	39.15	1.6
OTHER OBJECTS		1.270	4.837	36.765	42.872	.29	1.10	8.35	9.74	.4
TOTAL		6.716.261	2.272.727	1.602.462	10.591.450	1524.69	515.94	363.78	2.404.41	100.0
PERCENT OF TOTAL		63.4	21.5	15.1	100.0					

ONSLOW

Everett L. Waters, Supt.
Georgetown Road, Box 99
Jacksonville, N. C. 28540

17 Elementary Schools
5 Secondary Schools
2 Combined Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
670	ENROLL	1412	1420	1245	1162	1198	1176	1197	1292	1192	1324	1157	1126	1095	50	138	16184
670	ADM	1235	1239	1113	1078	1091	1109	1126	1199	1100	1194	1040	1031	1019	51	150	14775
670	ADA	1132	1160	1055	1023	1037	1052	1071	1129	1034	1115	969	966	976	45	136	13900
670	MLD	1223	1241	1100	1073	1088	1103	1131	1202	1101	1155	1020	1017	1020	52	162	14688
670	PROM	1169	1095	1005	1036	1034	1075	1089	1058	1002	944	914	921	953	38	150	13483
670	N-P	54	146	95	37	54	28	42	144	99	211	106	96	67	14	12	1205

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
670	ENROLL	1329	1385	1230	1117	1125	1066	1163	1244	1195	1351	1095	1024	1072	51	123	15570
670	ADM	1299	1343	1211	1095	1111	1056	1150	1229	1177	1301	1064	995	1044	50	119	15244
670	ADA	1232	1287	1168	1062	1076	1024	1112	1184	1137	1238	1025	952	1019	46	114	14676

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

670 ONSLOW COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUPLIC SR. INST NC	0	29	92	3	124	0	35	76	2	113	237	24.4
PUBLIC SR. OUT-STATE	0	1	8	0	9	1	2	10	0	13	22	2.3
TOTAL	0	30	100	3	133	1	37	86	2	126	259	26.6
PRIVATE SR. INST NC	0	11	24	0	35	0	6	29	0	35	70	7.2
PRIVATE SR. OUTSTATE	0	1	3	1	5	0	0	3	0	3	8	0.8
TOTAL	0	12	27	1	40	0	6	32	0	38	78	8.0
COMM COLL. TECH NC	1	24	79	6	110	1	32	130	5	168	278	28.6
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	0.4
TOTAL	1	24	81	6	112	1	32	132	5	170	282	29.0
PRIVATE JR. COLL NC	0	3	12	0	15	0	1	5	0	6	21	2.2
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	3	13	0	16	0	1	5	0	6	22	2.3
TRADE. BUSINESS NC	0	0	1	0	1	0	8	0	0	8	9	0.9
TRADE. BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	0	2	0	2	0	8	0	0	8	10	1.0
MILITARY	0	23	40	0	63	0	10	7	0	17	80	8.2
EMPLOYMENT	2	21	81	1	105	0	13	62	1	76	181	18.6
OTHERS **	0	10	12	1	23	0	3	34	1	38	61	6.3
GRAND TOTAL ***	3	123	356	12	494	2	110	358	9	479	973	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Onslow

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	5				5	4	1	5		
PRINCIPALS	24				24	21	3	20	4	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	18				18	15	3	16	2	
ELEMENTARY TEACHERS	385	3		4	392	49	343	322	62	8
SECONDARY TEACHERS	161	6	3	33	203	88	115	177	24	2
OTHER TEACHERS	71	37	11	14	133	27	106	114	17	2
GUIDANCE	16				16	7	9	15	1	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN.AUDIOVISUAL	22		1		23		23	21	2	
CONSULTANT.SUPERVISOR	4	4	3	3	14	5	9	13	1	
OTHER PROFESSIONAL	3	1	1		5	1	4	5		
TEACHER AIDES	197	11	2	1	211		211	169	41	1
TECHNICIANS	3		5		8	8		8		
CLERICAL.SECRETARIAL	51	3	28		82	1	81	72	8	2
SERVICE WORKERS	128		59		187	38	149	97	90	
SKILLED CRAFTS	12		37		49	48	1	42	7	
LABORERS.UNSKILLED										
TOTAL	1102	65	150	55	1372	313	1059	1098	259	15

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ONSLOW COUNTY	14,775									
SALARIES		15,319,452	1,742,812	2,361,383	19,423,647	1036.85	117.96	159.82	1,314.63	65.1
EMPLOYEE BENEFITS		3,256,110	403,168	530,836	4,190,114	220.38	27.29	35.93	283.60	14.1
PURCHASED SERVICES		262,019	88,697	1,092,037	1,442,753	17.73	6.00	73.91	97.64	4.8
SUPPLIES & MATERIALS		1,007,865	988,578	2,101,692	4,098,135	68.21	66.91	142.25	277.37	13.7
INSTRUCTIONAL EQUIP.		222,409	190,503	133,120	546,032	15.05	12.89	9.01	36.95	1.8
OTHER OBJECTS		1,534	43,084	109,268	152,886	.10	2.92	7.33	10.35	.5
TOTAL		20,069,389	3,456,841	6,327,336	29,853,566	1358.32	233.97	428.25	2,020.54	100.0
PERCENT OF TOTAL		67.2	11.6	21.2	100.0					

ORANGE

Dr. Dan G. Lunsford, Supt.
200 E. King Street
Hillsborough, N. C. 27278

5 Elementary Schools
1 Secondary School
1 Combined School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
680	ENROLL	352	385	380	361	358	407	406	464	457	451	418	361	295	17		5112
680	ADM	336	377	374	356	360	400	403	459	450	431	383	336	279	15		4959
680	ADA	312	358	354	338	342	381	375	426	409	391	343	298	245	13		4585
680	MLD	334	376	375	359	361	404	406	459	447	427	354	314	265	16		4897
680	PROM	318	337	361	343	351	393	403	452	397	381	309	246	234	16		4541
680	N-P	16	39	14	16	10	11	3	7	50	46	45	68	31			356

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
680	ENROLL	383	370	365	393	347	351	396	413	467	445	436	349	342	19		5076
680	ADM	374	371	361	392	346	350	391	412	464	441	429	346	334	19		5030
680	ADA	364	359	351	380	337	339	377	394	440	419	410	331	319	18		4838

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

680 ORANGE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	17	1	27	0	12	20	0	32	59	24.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.8
TOTAL	0	9	17	1	27	0	13	21	0	34	61	25.5
PRIVATE SR. INST NC	0	2	8	0	10	0	5	7	0	12	22	9.2
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	1	0	0	1	3	.1.3
TOTAL	0	2	10	0	12	0	6	7	0	13	25	10.5
COMM COLL. TECH NC	0	5	15	0	20	0	11	20	0	31	51	21.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	15	0	20	0	11	20	0	31	51	21.3
PRIVATE JR. COLL NC	0	2	4	0	6	0	1	4	0	5	11	4.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	4	0	6	0	1	4	0	5	11	4.6
TRADE. BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE. BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	0	0	0	0	0	1	1	0	2	2	0.8
MILITARY	0	6	7	0	13	0	2	0	0	2	15	6.3
EMPLOYMENT	0	8	17	0	25	0	10	16	0	26	51	21.3
OTHERS **	0	5	10	0	15	0	0	8	0	8	23	9.6
GRAND TOTAL ***	0	37	80	1	118	0	44	77	0	121	239	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	5		2		7	5	2	6	1	
PRINCIPALS	7				7	6	1	5	2	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	7		2		9	7	2	3	6	
ELEMENTARY TEACHERS	113		25	2	140	16	124	98	42	
SECONDARY TEACHERS	54		7	15	76	29	47	58	18	
OTHER TEACHERS	38	13	9		60	10	50	42	18	
GUIDANCE	6	2	2	2	12	2	10	8	4	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN.AUDIOVISUAL	7		1		8		8	2	6	
CONSULTANT.SUPERVISOR	2	1	5		8	1	7	6	2	
OTHER PROFESSIONAL	3	1	1		5	3	2	4	1	
TEACHER AIDES	62	12	18	3	95	2	93	52	43	
TECHNICIANS			1		1	1		1		
CLERICAL.SECRETARIAL	8		11		19	1	18	13	6	
SERVICE WORKERS	19		73		92	26	66	36	56	
SKILLED CRAFTS	14				14	14		10	4	
LABORERS.UNSKILLED			1		1	1			1	
TOTAL	346	29	158	22	555	125	430	345	210	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ORANGE COUNTY	4,959									
SALARIES		5,433,251	528,542	2,051,636	8,013,429	1095.63	106.58	413.72	1,615.93	67.6
EMPLOYEE BENEFITS		1,143,013	122,853	443,525	1,709,391	230.49	24.77	89.44	344.70	14.4
PURCHASED SERVICES		207,848	29,611	454,910	692,368	41.91	5.97	91.73	139.61	5.8
SUPPLIES & MATERIALS		363,274	198,339	714,007	1,275,620	73.26	40.00	143.98	257.24	10.8
INSTRUCTIONAL EQUIP.		104,364	25,978	10,622	140,964	21.05	5.24	2.14	28.43	1.2
OTHER OBJECTS		776	15	25,699	26,490	.16		5.18	5.34	.2
TOTAL		7,252,526	905,336	3,700,400	11,858,261	1462.50	182.56	746.19	2,391.25	100.0
PERCENT OF TOTAL		61.2	7.6	31.2	100.0					

Chapel Hill

Dr. Pamela Mayer, Supt.
Merritt Mill Road
Chapel Hill, N. C. 27514

6 Elementary Schools
1 Secondary School
3 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
681	ENROLL	385	378	308	365	325	378	354	417	505	482	471	405	351	18	88	5230
681	ADM	366	356	299	351	313	361	345	401	485	464	459	382	342	17	84	5025
681	ADA	344	339	287	336	301	347	331	382	457	442	437	362	322	16	81	4784
681	MLD	366	357	298	346	311	358	338	399	481	467	455	375	338	16	81	4986
681	PROM	335	347	290	341	309	357	338	373	448	436	401	345	327	16	81	4744
681	N-P	31	10	8	5	2	1		26	33	31	54	30	11			242

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
681	ENROLL	387	377	363	311	358	327	384	387	402	503	536	436	366	19	65	5221
681	ADM	381	373	361	308	354	322	379	384	400	501	529	434	361	19	68	5174
681	ADA	370	365	354	301	347	316	372	376	387	484	513	423	352	19	67	5046

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

681 CHAPEL HILL CARRBORO

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	55	1	63	0	15	69	2	86	149	42.7
PUBLIC SR. OUT-STATE	1	3	46	1	51	0	1	32	1	34	85	24.4
TOTAL	1	10	101	2	114	0	16	101	3	120	234	67.0
PRIVATE SR. INST NC	0	0	2	0	2	0	1	4	0	5	7	2.0
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	1	15	0	16	19	5.4
TOTAL	0	1	4	0	5	0	2	19	0	21	26	7.4
COMM COLL, TECH NC	0	4	7	0	11	0	13	4	2	19	30	8.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	4	7	0	11	0	13	5	2	20	31	8.9
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	2	0	2	5	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	2	0	2	5	1.4
TRADE, BUSINESS NC	0	2	0	0	2	0	4	2	0	6	8	2.3
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	2	1	0	3	0	4	2	0	6	9	2.6
MILITARY	0	8	2	0	10	0	1	0	0	1	11	3.2
EMPLOYMENT	0	4	9	0	13	0	4	11	0	15	28	8.0
OTHERS **	0	0	2	0	2	0	0	3	0	3	5	1.4
GRAND TOTAL ***	1	29	129	2	161	0	40	143	5	188	349	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Chapel Hill

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6		4		10	5	5	8	2	
PRINCIPALS	10				10	5	5	7	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	6				6	4	2	4	2	
ELEMENTARY TEACHERS	77		21		98	9	69	76	21	1
SECONDARY TEACHERS	60		23	19	102	48	54	80	18	4
OTHER TEACHERS	38	9	47		94	19	75	75	19	
GUIDANCE	13		3	3	19	4	15	10	9	
PSYCHOLOGICAL	1		1		2	1	1	2		
LIBRARIAN,AUDIOVISUAL	6		5		11		11	8	3	
CONSULTANT,SUPERVISOR	1		3		4	1	3	4		
OTHER PROFESSIONAL	1	4	1		6	1	5	4	2	
TEACHER AIDES	49		53		102	7	95	65	37	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	9		25		34	1	33	27	7	
SERVICE WORKERS	73		43		116	62	54	29	87	
SKILLED CRAFTS			9		9	9		7	2	
LABORERS,UNSKILLED			2		2	2			2	
TOTAL	350	13	241	22	626	179	447	407	214	5

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHAPEL HILL CARRB	5,025									
SALARIES		5,571,512	377,176	3,819,071	9,767,758	1108.76	75.06	760.01	1,943.83	68.8
EMPLOYEE BENEFITS		1,127,589	79,665	786,396	1,993,650	224.40	15.85	156.50	396.75	14.0
PURCHASED SERVICES		170,079	18,606	907,773	1,096,459	33.85	3.70	180.65	218.20	7.7
SUPPLIES & MATERIALS		272,950	131,681	701,616	1,106,248	54.32	26.21	139.63	220.16	7.8
INSTRUCTIONAL EQUIP.		66,693	53,070	57,870	177,632	13.27	10.56	11.52	35.35	1.3
OTHER OBJECTS		829	2,726	50,240	53,796	.17	.54	10.00	10.71	.4
TOTAL		7,209,652	662,923	6,322,966	14,195,542	1434.77	131.92	1258.31	2,825.00	100.0
PERCENT OF TOTAL		50.8	4.7	44.5	100.0					

PAMLICO

George R. Brinson, Supt.
507 Anderson Drive
Bayboro, N. C. 28515

3 Elementary Schools
1 Secondary School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
690	ENROLL	148	178	156	159	156	167	158	200	175	211	202	112	141			2163
690	ADM	143	174	150	152	150	160	159	188	172	197	195	109	139			2088
690	ADA	134	163	141	145	143	153	151	178	161	180	181	102	129			1961
690	MLD	146	179	149	155	152	160	165	184	175	188	191	107	138			2089
690	PROM	133	165	146	148	151	160	163	178	171	128	152	96	129			1920
690	N-P	13	14	3	7	1		2	6	4	60	39	11	9			169

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
690	ENROLL	150	158	172	155	153	150	159	173	177	242	154	162	105	9	2	2121
690	ADM	148	156	170	154	151	148	157	171	176	238	153	161	104	8	2	2097
690	ADA	142	152	165	149	147	145	151	164	170	225	145	154	100	8	2	2019

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

690 PAMLICO COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	9	0	16	0	12	5	0	17	33	24.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	9	0	16	0	12	5	0	17	33	24.8
PRIVATE SR. INST NC	0	1	1	0	2	0	5	2	0	7	9	6.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	5	2	0	7	9	6.8
COMM COLL, TECH NC	0	5	11	0	16	0	10	22	0	32	48	36.1
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.8
TOTAL	0	5	12	0	17	0	10	22	0	32	49	36.8
PRIVATE JR. COLL NC	0	0	1	0	1	0	3	2	0	5	6	4.5
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.8
TOTAL	0	0	2	0	2	0	3	2	0	5	7	5.3
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	0.8
MILITARY	0	9	5	0	14	0	0	0	0	0	14	10.5
EMPLOYMENT	0	6	9	0	15	0	2	3	0	5	20	15.0
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	28	38	0	66	0	33	34	0	67	133	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1		1		2	2		2		
PRINCIPALS	4				4	4		3	1	
ASST PRINC.TEACHING	1				1	1			1	
ASST PRINC.NONTEACHING	3				3	1	2	2	1	
ELEMENTARY TEACHERS	41	3	1		45	1	44	29	16	
SECONDARY TEACHERS	37	2		14	53	21	32	38	15	
OTHER TEACHERS	6		1		7	2	5	5	2	
GUIDANCE	3	1			4	3	1	2	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3				3		3	2	1	
CONSULTANT,SUPERVISOR	1	1		1	3	3		2	1	
OTHER PROFESSIONAL	3				3	1	2	2	1	
TEACHER AIDES	27	8	1		36	2	34	25	11	
TECHNICIANS										
CLERICAL,SECRETARIAL	5	1	7		13		13	11	2	
SERVICE WORKERS	9		25		34	5	29	14	19	1
SKILLED CRAFTS	4		2		6	6		6		
LABORERS,UNSKILLED										
TOTAL	148	16	38	15	217	52	165	143	73	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PAMLICO COUNTY	2,088									
SALARIES		2,442,466	344,045	408,023	3,194,534	1169.76	164.77	195.41	1,529.94	68.1
EMPLOYEE BENEFITS		511,067	75,933	88,479	675,479	244.76	36.37	42.37	323.50	14.4
PURCHASED SERVICES		66,088	19,748	114,565	200,401	31.65	9.46	54.87	95.98	4.3
SUPPLIES & MATERIALS		137,870	72,925	204,494	415,288	66.03	34.93	97.94	198.90	8.8
INSTRUCTIONAL EQUIP.		128,790	22,367	19,192	170,350	61.68	10.71	9.19	81.58	3.6
OTHER OBJECTS		1,175	10,816	25,724	37,715	.56	5.18	12.32	18.06	.8
TOTAL		3,287,457	545,834	860,477	4,693,767	1574.44	261.42	412.10	2,247.96	100.0
PERCENT OF TOTAL		70.1	11.6	18.3	100.0					

Pasquotank

William C. Symons, Jr., Supt.
1200 S. Halstead Blvd., P. O. Box 2247
Elizabeth City, N. C. 27902

7 Elementary Schools
1 Secondary School
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
700	ENROLL	413	422	374	408	391	397	422	420	504	440	420	380	345	13	20	5369
700	ADM	390	400	360	397	380	378	401	403	481	416	387	360	335	13	17	5118
700	ADA	366	380	347	382	366	362	384	379	450	385	357	332	309	11	14	4824
700	MLD	381	393	355	391	376	376	394	401	478	402	371	345	333	15	16	5027
700	PROM	362	353	335	368	350	360	385	384	430	348	328	298	321	15	16	4653
700	N-P	19	40	20	23	26	16	9	17	48	54	43	47	12			374

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
700	ENROLL	419	422	392	358	405	368	374	399	423	492	385	348	325	14	14	5138
700	ADM	415	420	390	356	401	361	373	396	420	485	382	342	324	14	14	5093
700	ADA	406	411	385	348	394	353	363	384	406	467	365	328	315	12	12	4949

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

700 PASQUOTANK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	16	17	1	34	0	30	16	0	46	80	24.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	2	3	0	5	6	1.8
TOTAL	0	17	17	1	35	0	32	19	0	51	86	25.7
PRIVATE SR. INST NC	0	3	2	0	5	0	1	3	1	5	10	3.0
PRIVATE SR. OUTSTATE	0	5	3	0	8	0	0	2	0	2	10	3.0
TOTAL	0	8	5	0	13	0	1	5	1	7	20	6.0
COMM COLL, TECH NC	0	2	15	0	17	0	26	22	0	48	65	19.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	15	0	17	0	26	22	0	48	65	19.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	4	3	0	7	9	2.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	2	0	2	0	4	4	0	8	10	3.0
TRADE, BUSINESS NC	0	0	0	0	0	0	5	1	0	6	6	1.8
TRADE, BUSI OUTSTATE	0	2	6	0	8	0	1	0	0	1	9	2.7
TOTAL	0	2	6	0	8	0	6	1	0	7	15	4.5
MILITARY	0	22	9	0	31	0	6	2	0	8	39	11.7
EMPLOYMENT	0	15	22	0	37	0	13	14	0	27	64	19.2
OTHERS **	0	10	4	0	14	0	9	12	0	21	35	10.5
GRAND TOTAL ***	0	76	80	1	157	0	97	79	1	177	334	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9				9	7	2	7	2	
PRINCIPALS	9				9	7	2	5	4	
ASST PRINC. TEACHING	3				3	2	1	1	2	
ASST PRINC. NONTEACHING	3				3	3		1	2	
ELEMENTARY TEACHERS	100	14	6		120	6	114	70	50	
SECONDARY TEACHERS	75	4	9	15	103	38	65	67	36	
OTHER TEACHERS	39	4	1	7	51	12	39	37	14	
GUIDANCE	6		1	1	8	2	6	7	1	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	10		1		11	1	10	8	3	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	2	2			4		4	2	2	
TEACHER AIDES	62	3	6		71	8	63	20	50	1
TECHNICIANS										
CLERICAL, SECRETARIAL	29		1		30		30	25	5	
SERVICE WORKERS	92		10		102	32	70	45	57	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	441	27	35	23	526	118	408	297	228	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PASQUOTANK COUNTY	5,118									
SALARIES		5,642,386	837,641	1,232,376	7,712,403	1102.46	163.67	240.79	1,506.92	68.9
EMPLOYEE BENEFITS		1,162,020	193,341	260,059	1,615,420	227.05	37.78	50.81	315.64	14.4
PURCHASED SERVICES		122,942	24,753	284,130	431,826	24.02	4.84	55.52	84.38	3.9
SUPPLIES & MATERIALS		367,010	354,493	497,332	1,218,835	71.71	69.26	97.17	238.14	10.9
INSTRUCTIONAL EQUIP.		97,947	39,747	39,558	177,251	19.14	7.77	7.73	34.64	1.6
OTHER OBJECTS		87	3,570	31,340	34,997	.02	.70	6.12	6.84	.3
TOTAL		7,392,392	1,453,545	2,344,794	11,190,732	1444.40	284.02	458.14	2,186.56	100.0
PERCENT OF TOTAL		66.0	13.0	21.0	100.0					

PENDER

Dr. Haywood Davis, Supt.
Penderlea Rd., Box 1239
Burgaw, N. C. 28425

8 Elementary Schools
1 Secondary School
4 Combined Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
710	ENROLL	323	349	328	322	336	400	418	438	381	388	442	359	289	16	4	4793
710	ADM	319	332	317	312	323	393	410	418	370	372	410	329	281	16	4	4606
710	ADA	298	317	302	299	309	377	393	392	349	346	372	302	262	15	4	4337
710	MLD	323	335	316	315	325	398	412	417	369	363	387	309	283	15	4	4571
710	PROM	305	307	293	306	312	392	406	391	365	348	317	243	263	15	3	4266
710	N-P	18	28	23	9	13	6	6	26	4	15	70	66	20		1	305

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
710	ENROLL	345	343	334	313	337	314	406	430	401	432	362	373	288	17	4	4699
710	ADM	340	342	330	308	335	311	401	427	398	420	354	362	280	17	4	4629
710	ADA	327	331	321	301	324	302	390	414	382	394	336	341	267	16	4	4450

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

710 PENDER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	13	0	25	0	22	15	0	37	62	21.4
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.7
TOTAL	0	12	14	0	26	0	22	16	0	38	64	22.1
PRIVATE SR. INST NC	0	3	0	0	3	0	3	0	0	3	6	2.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	3	0	0	3	6	2.1
COMM COLL, TECH NC	0	8	9	0	17	0	19	19	0	38	55	19.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	9	0	17	0	19	19	0	38	55	19.0
PRIVATE JR. COLL NC	0	1	2	0	3	0	1	3	0	4	7	2.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	1	3	0	4	7	2.4
TRADE, BUSINESS NC	0	0	0	0	0	0	8	5	0	13	13	4.5
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	1	0	1	0	8	5	0	13	14	4.8
MILITARY	0	21	8	0	29	0	3	0	0	3	32	11.0
EMPLOYMENT	0	27	18	0	45	0	20	25	0	45	90	31.0
OTHERS **	0	2	1	0	3	0	9	10	0	19	22	7.6
GRAND TOTAL ***	0	74	53	0	127	0	85	78	0	163	290	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	2	1		1	4	3	1	3	1	
PRINCIPALS	13				13	10	3	8	5	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	3				3	3		2	1	
ELEMENTARY TEACHERS	117				117	15	102	79	38	
SECONDARY TEACHERS	50				50	20	30	42	8	
OTHER TEACHERS	26	19	6	24	75	20	55	52	23	
GUIDANCE	4				4		4	2	2	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	9				9		9	7	2	
CONSULTANT.SUPERVISOR	2	1			3	1	2	1	2	
OTHER PROFESSIONAL			2		2		2	2		
TEACHER AIDES	50	19	6		75		75	31	44	
TECHNICIANS			1		1	1			1	
CLERICAL.SECRETARIAL	10	1	19		30	1	29	20	10	
SERVICE WORKERS	20		63		83	21	62	24	59	
SKILLED CRAFTS	7		5		12	12		8	4	
LABORERS.UNSKILLED										
TOTAL	314	41	102	25	482	108	374	282	200	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PENDER COUNTY	4.606									
SALARIES		5.112.449	764,167	901.939	6,778,554	1109.95	165.91	195.82	1,471.68	66.0
EMPLOYEE BENEFITS		1.057.319	180.138	200.104	1,437,562	229.55	39.11	43.44	312.10	14.0
PURCHASED SERVICES		140.788	52,120	317.447	510,355	30.57	11.32	68.92	110.81	5.0
SUPPLIES & MATERIALS		379,967	374.603	530,991	1,285,560	82.49	81.33	115.28	279.10	12.5
INSTRUCTIONAL EQUIP.		151.800	15.403	26.139	193,342	32.96	3.34	5.67	41.97	1.9
OTHER OBJECTS		2.034	18.405	40.561	60,999	.44	4.00	8.81	13.25	.6
TOTAL		6.844,356	1.404.835	2.017.180	10.266.371	1485.96	305.01	437.94	2,228.91	100.0
PERCENT OF TOTAL		66.7	13.7	19.6	100.0					

PERQUIMANS

James P. Harrell, Supt.
Edenton Road St., P. O. Box 337
Hertford, N. C. 27924

3 Elementary Schools
1 Secondary School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
720	ENROLL	146	161	116	126	114	115	121	152	155	157	148	130	94	17		1752
720	ADM	145	159	112	119	111	113	117	145	148	147	140	127	93	18		1694
720	ADA	137	153	108	115	107	110	113	140	142	140	133	121	89	16		1624
720	MLD	150	162	114	120	112	112	115	146	146	141	135	125	93	18		1689
720	PROM	145	153	104	118	112	110	115	127	121	110	105	102	89	18		1529
720	N-P	5	9	10	2		2		19	25	31	30	23	4			160

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
720	ENROLL	151	166	156	111	121	116	115	135	159	158	143	117	128	18		1794
720	ADM	149	163	154	109	119	116	115	132	159	155	140	115	127	18		1771
720	ADA	146	158	151	105	115	113	112	127	155	149	135	112	124	16		1718

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

720 PERQUIMANS COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	9	0	13	0	10	1	0	11	24	25.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	9	0	13	0	10	1	0	11	24	25.3
PRIVATE SR. INST NC	0	0	3	0	3	0	0	0	0	0	3	3.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	0	0	0	3	3.2
COMM COLL, TECH NC	0	1	7	0	8	0	5	5	0	10	18	18.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	1.1
TOTAL	0	1	7	0	8	0	5	6	0	11	19	20.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	1	1	0	2	0	1	1	0	2	4	4.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	1	1	0	2	4	4.2
MILITARY	0	3	3	0	6	0	0	0	0	0	6	6.3
EMPLOYMENT	0	4	6	0	10	0	0	2	0	2	12	12.6
OTHERS **	0	3	8	0	11	0	8	8	0	16	27	28.4
GRAND TOTAL ***	0	16	37	0	53	0	24	18	0	42	95	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	1			3	3		3		
PRINCIPALS	4				4	4		3	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	1		1		2	1	1	1	1	
ELEMENTARY TEACHERS	50	5	7	3	65	8	57	37	28	
SECONDARY TEACHERS	23	2	2	8	35	11	24	23	12	
OTHER TEACHERS										
GUIDANCE	1			1	2	1	1	1	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	4				4		4	3	1	
CONSULTANT,SUPERVISOR	1		1		2		2	2		
OTHER PROFESSIONAL	3	1	1		5	1	4	4	1	
TEACHER AIDES	25	7	1		33	1	32	11	22	
TECHNICIANS										
CLERICAL,SECRETARIAL	5	1	6		12		12	10	2	
SERVICE WORKERS	4	24	2		30	6	24	12	18	
SKILLED CRAFTS	4		1		5	5		4	1	
LABORERS,UNSKILLED	6				6		6		6	
TOTAL	133	41	22	12	208	41	167	114	94	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PERQUIMANS COUNTY	1,694									
SALARIES		2,062,374	388,106	489,395	2,939,875	1217.46	229.11	288.90	1,735.47	65.8
EMPLOYEE BENEFITS		425,947	92,582	104,340	622,869	251.44	54.65	61.59	367.68	14.0
PURCHASED SERVICES		5,571	18,992	149,007	173,570	3.29	11.21	87.96	102.46	3.9
SUPPLIES & MATERIALS		171,521	201,948	166,035	539,505	101.25	119.21	98.01	318.47	12.1
INSTRUCTIONAL EQUIP.		56,677	6,051	85,042	147,770	33.46	3.57	50.20	87.23	3.3
OTHER OBJECTS		433	23,158	18,741	42,333	.26	13.67	11.06	24.99	.9
TOTAL		2,722,524	730,838	1,012,561	4,465,922	1607.16	431.42	597.72	2,636.30	100.0
PERCENT OF TOTAL		60.9	16.4	22.7	100.0					

PERSON

Ronnie George Bugnar, Supt.
304 S. Morgan St., Drawer 1078
Roxboro, N. C. 27573

8 Elementary Schools
1 Secondary School
2 Combined Schools

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
730	ENROLL	407	422	432	377	433	404	457	516	447	465	445	344	380	30	23	5582
730	ADM	399	417	428	367	427	403	456	505	433	454	427	337	372	29	26	5480
730	ADA	373	395	407	354	412	389	438	483	409	428	407	323	354	29	23	5224
730	MLD	402	421	431	372	426	405	459	500	431	451	416	329	366	29	29	5467
730	PROM	387	365	390	359	408	397	457	480	414	414	380	315	359	29	29	5183
730	N-P	15	56	41	13	18	8	2	20	17	37	36	14	7			284

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
730	ENROLL	358	448	407	408	376	417	392	484	487	432	450	393	322	31	32	5437
730	ADM	354	446	406	408	376	415	392	480	483	427	443	385	320	31	32	5398
730	ADA	342	434	395	401	366	405	383	463	464	407	419	363	308	30	31	5211

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

730 PERSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	15	23	0	38	0	18	15	1	34	72	20.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	15	23	0	38	0	18	15	1	34	72	20.6
PRIVATE SR. INST NC	0	0	3	0	3	0	9	4	0	13	16	4.6
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	0	4	0	4	0	9	5	0	14	18	5.1
COMM COLL. TECH NC	1	6	30	0	37	1	31	43	0	75	112	32.0
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	1	6	31	0	39	1	31	43	0	75	113	32.3
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	1	0	1	2	0.6
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.6
TOTAL	0	2	0	0	2	0	0	2	0	2	4	1.1
TRADE, BUSINESS NC	0	3	1	0	4	0	0	9	0	9	13	3.7
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	1	2	0	3	5	1.4
TOTAL	0	3	3	0	6	0	1	11	0	12	18	5.1
MILITARY	0	15	9	0	24	0	0	1	0	1	25	7.1
EMPLOYMENT	0	25	26	0	51	0	15	14	0	29	80	22.9
OTHERS **	0	8	3	0	11	0	3	6	0	9	20	5.7
GRAND TOTAL ***	1	74	99	0	174	1	77	97	1	176	350	100.0

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* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	7	1	2	1	11	7	4	9	2	
PRINCIPALS	11				11	8	3	8	3	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	4				4	4		2	2	
ELEMENTARY TEACHERS	134	9	21		164	11	153	127	36	1
SECONDARY TEACHERS	56	1	11	17	85	35	50	65	19	1
OTHER TEACHERS	29	14	3	4	50	11	39	32	18	
GUIDANCE	5			1	6	1	5	4	2	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	10		2		12		12	9	3	
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	2	1	1		4	2	2	1	3	
TEACHER AIDES	70	9	20		99	6	93	61	36	2
TECHNICIANS										
CLERICAL.SECRETARIAL	16	4	8		28		28	21	6	1
SERVICE WORKERS	38		62		100	21	79	37	61	2
SKILLED CRAFTS										
LABORERS.UNSKILLED	1		16		17	17		12	3	2
TOTAL	384	39	146	23	592	123	469	389	194	9

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PERSON COUNTY	5,480									
SALARIES		6,102,782	950,704	1,409,964	8,463,450	1113.65	173.49	257.29	1,544.43	64.7
EMPLOYEE BENEFITS		1,270,320	223,151	300,392	1,793,864	231.81	40.72	54.82	327.35	13.7
PURCHASED SERVICES		235,851	46,132	579,010	860,993	43.04	8.42	105.66	157.12	6.6
SUPPLIES & MATERIALS		390,968	432,807	690,187	1,513,961	71.34	78.98	125.95	276.27	11.6
INSTRUCTIONAL EQUIP.		227,248	38,547	16,645	282,440	41.47	7.03	3.04	51.54	2.2
OTHER OBJECTS		6,623	71,590	84,308	162,521	1.21	13.06	15.38	29.65	1.2
TOTAL		8,233,791	1,762,932	3,080,506	13,077,229	1502.52	321.70	562.14	2,386.36	100.0
PERCENT OF TOTAL		62.9	13.5	23.6	100.0					

PITT

Dr. Edwin L. West, Jr., Supt.
1717 West Fifth Street
Greenville, N. C. 27834

16 Elementary Schools
4 Secondary Schools

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
740	ENROLL	950	971	884	878	908	868	876	999	836	993	809	809	660	39	99	11579
740	ADM	928	947	872	867	887	851	864	985	825	944	772	774	649	39	104	11308
740	ADA	882	910	840	837	858	819	824	939	785	885	729	727	610	37	98	10780
740	MLD	919	953	863	869	889	852	860	988	823	919	750	750	645	38	107	11225
740	PROM	809	833	807	839	846	800	780	897	785	767	698	695	623	30	100	10309
740	N-P	110	120	56	30	43	52	80	91	38	152	52	55	22	8	7	916

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
740	ENROLL	932	941	903	842	892	917	878	877	953	959	803	778	699	35	118	11527
740	ADM	926	941	897	842	891	914	872	869	945	938	787	757	681	36	115	11411
740	ADA	901	921	873	821	869	894	849	839	911	899	756	721	649	34	111	11048

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

740 PITT COUNTY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	22	48	0	70	0	45	42	0	87	157	24.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	4	1	0	5	5	0.8
TOTAL	0	22	48	0	70	0	49	43	0	92	162	25.6
PRIVATE SR. INST NC	0	1	6	0	7	0	3	8	0	11	18	2.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	3	1	0	4	6	0.9
TOTAL	0	1	8	0	9	0	6	9	0	15	24	3.8
COMM COLL, TECH NC	0	29	54	0	83	0	66	62	0	128	211	33.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	0.3
TOTAL	0	30	54	0	84	0	67	62	0	129	213	33.6
PRIVATE JR. COLL NC	0	2	4	0	6	0	2	2	0	4	10	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	2	4	0	6	0	3	2	0	5	11	1.7
TRADE, BUSINESS NC	0	1	0	0	1	0	5	1	0	6	7	1.1
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.5
TOTAL	0	1	2	0	3	0	5	2	0	7	10	1.6
MILITARY	0	41	13	0	54	0	14	2	0	16	70	11.1
EMPLOYMENT	0	23	29	0	52	0	24	14	0	38	90	14.2
OTHERS **	0	12	12	1	25	0	16	12	0	28	53	8.4
GRAND TOTAL ***	0	132	170	1	303	0	184	146	0	330	633	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	16	1	6	1	24	10	14	21	3	
PRINCIPALS	20				20	13	7	17	3	
ASST PRINC.TEACHING	5		1		6	3	3	5	1	
ASST PRINC.NONTEACHING	8		5		13	6	7	11	2	
ELEMENTARY TEACHERS	307	27	31	2	367	33	334	300	65	2
SECONDARY TEACHERS	133	10	29	15	187	77	110	153	34	
OTHER TEACHERS	30	19	11	2	62	10	52	52	10	
GUIDANCE	17	2	2		21	4	17	18	3	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	19		2		21		21	17	4	
CONSULTANT.SUPERVISOR	15	3	7		25	8	17	18	7	
OTHER PROFESSIONAL	6				6		6	5	1	
TEACHER AIDES	159	16	5		180	2	178	112	68	
TECHNICIANS	20				20	19	1	17	3	
CLERICAL.SECRETARIAL	18	1	21		40		40	28	12	
SERVICE WORKERS	84	26	99		209	34	175	55	154	
SKILLED CRAFTS.			24		24	23	1	16	8	
LABORERS.UNSKILLED										
TOTAL	857	105	243	20	1225	242	983	845	378	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PITT COUNTY	11,309									
SALARIES		12,418,538	1,849,749	2,990,472	17,258,759	1098.21	163.58	264.46	1,526.25	65.5
EMPLOYEE BENEFITS		2,605,639	430,811	627,096	3,663,546	230.42	38.10	55.46	323.98	13.9
PURCHASED SERVICES		371,969	55,635	669,300	1,096,904	32.89	4.92	59.19	97.00	4.2
SUPPLIES & MATERIALS		687,506	807,121	1,929,094	3,423,721	60.80	71.38	170.60	302.78	13.0
INSTRUCTIONAL EQUIP.		252,827	154,477	251,999	659,303	22.36	13.66	22.28	58.30	2.5
OTHER OBJECTS		4,276	94,080	142,435	240,791	.38	8.32	12.60	21.30	.9
TOTAL		16,340,756	3,391,874	6,610,395	26,343,024	1445.06	299.96	584.59	2,329.61	100.0
PERCENT OF TOTAL		62.0	12.9	25.1	100.0					

Greenville

Dr. Richard L. Preston, Interim Supt.
P. O. Box 431
Greenville, N. C. 27834

7 Elementary Schools
2 Secondary Schools
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
741	ENROLL	391	410	331	359	317	327	342	423	427	484	421	423	373	31	48	5107
741	ADM	378	391	326	346	311	318	332	414	416	462	394	396	351	29	50	4914
741	ADA	357	374	314	333	300	307	320	392	398	429	372	380	336	27	46	4685
741	MLD	373	386	324	341	308	322	332	413	414	467	387	389	339	30	49	4874
741	PROM	348	330	311	331	297	319	332	411	398	445	349	358	321	20	41	4611
741	N-P	25	56	13	10	11	3		2	16	22	38	31	18	10	8	263

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
741	ENROLL	393	428	349	323	339	306	325	379	451	444	477	394	383	32	52	507
741	ADM	383	417	344	320	334	302	327	375	446	435	469	384	372	32	48	4988
741	ADA	371	404	335	313	324	294	319	364	430	417	444	368	359	29	46	4817

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

741 GREENVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	27	68	1	97	0	26	71	1	98	195	60.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	27	68	1	97	0	26	71	1	98	195	60.2
PRIVATE SR. INST NC	0	0	2	0	2	0	0	8	0	8	10	3.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	4	0	6	6	1.9
TOTAL	0	0	2	0	2	0	2	12	0	14	16	4.9
COMM COLL. TECH NC	0	3	4	2	9	0	7	3	0	10	19	5.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	3	4	2	9	0	8	3	0	11	20	6.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	4	0	4	4	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	4	0	4	4	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	26	0	0	26	0	7	1	0	8	34	10.5
EMPLOYMENT	0	28	3	0	31	0	13	8	0	21	52	16.0
OTHERS **	0	0	1	0	1	0	2	0	0	2	3	0.9
GRAND TOTAL ***	1	84	78	3	166	0	58	99	1	158	324	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3	1	2		6	4	2	4	2	
PRINCIPALS	10				10	6	4	7	3	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	2	1	2	1	
ELEMENTARY TEACHERS	109		20	4	133	11	122	98	32	3
SECONDARY TEACHERS	58	2	4	18	82	27	55	57	25	
OTHER TEACHERS	38	22	6		66	12	54	49	17	
GUIDANCE	6		2	1	9	2	7	7	2	
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN,AUDIOVISUAL	8		2		10		10	8	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	3	1	3	1	8	3	5	7	1	
TEACHER AIDES	79		7		86	5	81	31	55	
TECHNICIANS	1		1		2	1	1	2		
CLERICAL,SECRETARIAL	9	1	15		25		25	19	6	
SERVICE WORKERS	21		46		67	19	48	9	58	
SKILLED CRAFTS			5		5	5		4	1	
LABORERS,UNSKILLED			4		4	4			4	
TOTAL	348	28	117	24	517	101	416	305	209	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENVILLE CITY	4,914									
* SALARIES		5,434,552	814,663	1,508,753	7,757,969	1105.93	165.78	307.03	1,578.74	67.8
EMPLOYEE BENEFITS		1,133,124	171,162	317,853	1,622,139	230.59	34.83	64.68	330.10	14.2
PURCHASED SERVICES		127,319	25,964	456,606	609,889	25.91	5.28	92.92	124.11	5.3
SUPPLIES & MATERIALS		215,340	378,869	580,879	1,175,088	43.82	77.10	118.21	239.13	10.3
INSTRUCTIONAL EQUIP.		62,857	85,512	96,274	244,643	12.79	17.40	19.59	49.78	2.1
OTHER OBJECTS		800	57	38,111	38,967	.16	.01	7.76	7.93	.3
TOTAL		6,973,992	1,476,227	2,998,476	11,448,695	1419.20	300.40	610.19	2,329.79	100.0
PERCENT OF TOTAL		60.9	12.9	26.2	100.0					

POLK

Dr. James E. Benfield, Supt.
Courthouse Annex, P. O. Box 697
Columbus, N. C. 28722

4 Elementary Schools
2 Combined Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
750	ENROLL	119	122	110	133	134	149	134	167	139	125	117	117	110	6		1682
750	ADM	111	112	106	121	127	143	125	156	132	119	105	109	103	5		1574
750	ADA	103	105	101	116	122	135	119	145	122	110	96	99	96	5		1474
750	MLO	112	108	102	120	127	142	124	156	130	112	103	102	102	6		1546
750	PROM	110	103	99	119	126	136	122	137	118	94	97	85	95	6		1447
750	N-P	2	5	3	1	1	6	2	19	12	18	6	17	7			99

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
750	ENROLL	121	123	109	97	113	137	138	131	149	127	96	98	102	5		1546
750	ADM	119	122	107	96	113	136	137	130	148	125	94	96	102	5		1530
750	ADA	113	117	103	92	109	131	132	123	142	120	89	90	97	4		1462

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

750 POLK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	1	0	1	0	0	5	0	5	6	6.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	5	0	5	6	6.4
PRIVATE SR. INST NC	0	0	1	0	1	0	0	6	0	6	7	7.4
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	4	0	4	6	6.4
TOTAL	0	1	2	0	3	0	0	10	0	10	13	13.8
COMM COLL, TECH NC	0	3	9	0	12	0	4	12	0	16	28	29.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	1.1
TOTAL	0	3	9	0	12	0	4	13	0	17	29	30.9
PRIVATE JR. COLL NC	0	0	1	0	1	0	1	1	0	2	3	3.2
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	4.3
TOTAL	0	0	3	0	3	0	1	3	0	4	7	7.4
TRADE, BUSINESS NC	0	0	2	0	2	0	0	0	0	0	2	2.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	2.1
MILITARY	0	0	3	0	3	0	0	0	0	0	3	3.2
EMPLOYMENT	0	1	17	0	18	0	1	13	0	14	32	34.0
OTHERS **	0	0	1	0	1	0	0	1	0	1	2	2.1
GRAND TOTAL ***	0	5	38	0	43	0	6	45	0	51	94	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Polk

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	3		1		4	3	1	4		
PRINCIPALS	6				6	5	1	6		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	40		3	1	44	8	36	41	2	1
SECONDARY TEACHERS	13		1	8	22	11	11	21		1
OTHER TEACHERS	11	4	1	3	19	8	11	16	3	
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	2		2		4	1	3	4		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2	1			3		3	3		
TEACHER AIDES	17	4	1		22		22	20	2	
TECHNICIANS										
CLERICAL.SECRETARIAL	7		5		12		12	12		
SERVICE WORKERS	11		21		32	13	19	31	1	
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	114	9	35	12	170	50	120	159	9	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
POLK COUNTY	1,574									
SALARIES		1,994,636	194,598	392,165	2,581,398	1267.24	123.63	249.15	1,640.02	65.8
EMPLOYEE BENEFITS		423,506	44,249	85,646	553,401	269.06	28.11	54.41	351.58	14.1
PURCHASED SERVICES		39,310	6,839	124,731	170,880	24.97	4.34	79.24	108.55	4.4
SUPPLIES & MATERIALS		165,051	86,835	240,021	491,907	104.86	55.17	152.49	312.52	12.5
INSTRUCTIONAL EQUIP.		46,565	10,855	1,866	59,286	29.58	6.90	1.19	37.67	1.5
OTHER OBJECTS		5,840	13,050	45,959	64,849	3.71	8.29	29.20	41.20	1.7
TOTAL		2,674,908	356,426	890,387	3,921,721	1699.42	226.44	565.68	2,491.54	100.0
PERCENT OF TOTAL		68.2	9.1	22.7	100.0					

Tryon

Vernon L. Dusenbury, Supt.
Harmon Field Rd., Box 850
Tryon, N. C. 28782

1 Elementary School
1 Secondary School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
751	ENROLL	26	36	26	35	34	53	52	67	63	62	54	52	55			615
751	ADM	20	34	23	30	32	51	49	64	59	57	49	52	54			574
751	ADA	18	32	22	28	31	48	47	59	56	54	45	49	51			540
751	MLD	19	37	23	33	32	50	49	64	62	54	48	54	53			578
751	PROM	19	36	23	29	32	50	49	61	61	53	41	48	53			555
751	N-P		1		4				3	1	1	7	6				23

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
751	ENROLL	28	20	39	34	40	35	53	60	62	66	61	58	49			605
751	ADM	28	20	39	34	40	34	52	59	61	65	60	57	49			598
751	ADA	27	20	38	34	39	33	51	57	59	63	59	55	47			582

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

751 TRYON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	5	0	5	0	0	5	0	5	10	18.5
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	1	0	1	4	7.4
TOTAL	0	1	7	0	8	0	0	6	0	6	14	25.9
PRIVATE SR. INST NC	0	2	1	0	3	0	1	6	0	7	10	18.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	5	0	5	6	11.1
TOTAL	0	2	2	0	4	0	1	11	0	12	16	29.6
COMM COLL. TECH NC	0	2	1	0	3	0	1	3	0	4	7	13.0
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	3.7
TOTAL	0	2	2	0	4	0	1	4	0	5	9	16.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	1.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	1.9
TRADE, BUSINESS NC	0	0	0	0	0	0	1	1	0	2	2	3.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	1	0	2	2	3.7
MILITARY	0	1	3	0	4	0	2	0	0	2	6	11.1
EMPLOYMENT	0	0	3	0	3	0	0	3	0	3	6	11.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	6	18	0	24	0	5	25	0	30	54	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1				1	1		1		
PRINCIPALS	1				1	1		1		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING										
ELEMENTARY TEACHERS	14		2		16	4	12	16		
SECONDARY TEACHERS	7		2	6	15	9	6	15		
OTHER TEACHERS	3	3	2		8	2	6	6	2	
GUIDANCE	1				1	1		1		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2				2	1	1	2		
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2				2	2		2		
TEACHER AIDES	7	3		1	11		11	10	1	
TECHNICIANS										
CLERICAL,SECRETARIAL	1		4		5		5	5		
SERVICE WORKERS										
SKILLED CRAFTS										
LABORERS,UNSKILLED	3		4		7	3	4	5	2	
TOTAL	42	6	14	7	69	24	45	64	5	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TRYON CITY	574									
SALARIES		671,966	87,519	229,533	989,018	1170.67	152.47	399.88	1,723.02	67.8
EMPLOYEE BENEFITS		139,312	20,279	53,303	212,894	242.70	35.33	92.86	370.89	14.5
PURCHASED SERVICES		19,899	10,490	53,769	84,158	34.67	18.27	93.67	146.61	5.8
SUPPLIES & MATERIALS		28,585	36,486	66,140	131,210	49.80	63.56	115.23	228.59	9.0
INSTRUCTIONAL EQUIP.		15,663	2,679	4,271	22,613	27.29	4.67	7.44	39.40	1.6
OTHER OBJECTS		457	3,508	15,003	18,968	.80	6.11	26.14	33.05	1.3
TOTAL		875,883	160,961	422,018	1,458,862	1525.93	280.41	735.22	2,541.56	100.0
PERCENT OF TOTAL		60.1	11.0	28.9	100.0					

RANDOLPH

George R. Fleetwood, Supt.
2222 S. Fayetteville Street
Asheboro, N. C. 27203

17 Elementary Schools
4 Secondary Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
760	ENROLL	973	1028	931	959	997	1034	1201	1216	1218	1280	1056	882	839	35	64	13713
760	ADM	949	994	909	939	972	1014	1185	1196	1181	1180	985	823	816	36	80	13259
760	ADA	884	939	865	897	920	959	1110	1111	1097	1084	916	759	762	34	76	12413
760	MLD	940	981	909	942	971	1010	1187	1188	1174	1118	940	789	800	36	97	13082
760	PROM	876	888	847	889	929	964	1095	1078	1101	933	811	743	763	36	86	12039
760	N-P	64	93	62	53	42	46	92	110	73	185	129	46	37		11	1043

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
760	ENROLL	894	991	988	919	935	1002	1038	1222	1139	1273	1028	889	788	36	96	13238
760	ADM	886	987	980	918	933	997	1032	1213	1133	1257	1019	880	781	38	95	13149
760	ADA	858	959	950	892	905	961	991	1153	1081	1189	978	843	746	37	90	12633

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

760 RANDOLPH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	39	2	48	0	10	64	1	75	123	15.9
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	1	0	1	5	0.6
TOTAL	0	7	43	2	52	0	10	65	1	76	128	16.5
PRIVATE SR. INST NC	0	1	20	0	21	0	1	20	0	21	42	5.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	1	21	0	22	0	1	20	0	21	43	5.5
COMM COLL. TECH NC	0	7	72	0	79	0	12	135	0	147	226	29.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	72	0	79	0	12	135	0	147	226	29.1
PRIVATE JR. COLL NC	0	0	0	1	1	0	0	2	0	2	3	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	1	1	0	0	2	0	2	3	0.4
TRADE, BUSINESS NC	0	0	2	0	2	0	2	21	0	23	25	3.2
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	0.4
TOTAL	0	0	5	0	5	0	2	21	0	23	28	3.6
MILITARY	1	8	34	0	43	0	3	2	0	5	48	6.2
EMPLOYMENT	0	10	130	0	140	0	9	147	0	156	296	38.1
OTHERS **	0	0	0	0	0	0	1	3	0	4	4	0.5
GRAND TOTAL ***	1	33	305	3	342	0	38	395	1	434	776	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6		1		7	4	3	7		
PRINCIPALS	21				21	18	3	21		
ASST PRINC,TEACHING			1		1	1		1		
ASST PRINC,NONTEACHING	17				17	11	6	16	1	
ELEMENTARY TEACHERS	338		3		341	35	306	320	21	
SECONDARY TEACHERS	96				96	39	57	93	3	
OTHER TEACHERS	83	18	29	49	179	57	122	173	6	
GUIDANCE	15			3	18	1	17	18		
PSYCHOLOGICAL	1				1	1				1
LIBRARIAN,AUDIOVISUAL	22				22		22	22		
CONSULTANT,SUPERVISOR	7	1		1	9	4	5	9		
OTHER PROFESSIONAL	19	1			20	6	14	17	3	
TEACHER AIDES	148	30	17	2	197	1	196	189	8	
TECHNICIANS	1		1		2	1	1	2		
CLERICAL,SECRETARIAL	25		24		49		49	49		
SERVICE WORKERS	34		88		122	24	98	104	18	
SKILLED CRAFTS	12		22		34	34		33		1
LABORERS,UNSKILLED										
TOTAL	845	50	186	55	1136	237	899	1074	60	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RANDOLPH COUNTY	13,259									
SALARIES		13,923,484	812,914	2,349,495	17,085,894	1050.12	61.31	177.20	1,288.63	67.8
EMPLOYEE BENEFITS		2,851,022	100,697	467,470	3,499,189	215.03	13.63	35.26	263.92	13.9
PURCHASED SERVICES		420,293	90,300	566,446	1,077,039	31.70	6.81	42.72	81.23	4.3
SUPPLIES & MATERIALS		952,943	323,832	1,778,898	3,055,673	71.87	24.42	134.17	230.46	12.1
INSTRUCTIONAL EQUIP.		314,489	85,729	25,284	425,502	23.72	6.47	1.91	32.10	1.7
OTHER OBJECTS		2,523	1,338	57,769	61,630	.19	.10	4.36	4.65	.2
TOTAL		18,464,753	1,494,810	5,245,363	25,204,927	1392.63	112.74	395.62	1,900.99	100.0
PERCENT OF TOTAL		73.3	5.9	20.8	100.0					

Asheboro

Duane J. Mattheis, Supt.
1126 S. Park Street, P. O. Box 1103
Asheboro, N. C. 27203

5 Elementary Schools
1 Secondary School
2 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
761	ENROLL	237	274	262	237	268	302	279	334	353	312	300	332	265	12	51	3818
761	ADM	230	271	257	230	265	289	274	323	339	300	280	316	256	11	54	3695
761	ADA	215	256	245	220	251	277	262	302	317	282	263	296	239	10	44	3479
761	MLD	225	270	258	226	270	291	278	319	321	293	263	301	251	11	64	3641
761	PROM	219	250	250	224	260	280	276	283	304	276	254	280	242	11	58	3467
761	N-P	6	20	8	2	10	11	2	36	17	17	9	21	9		6	174

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
761	ENROLL	253	233	258	256	232	263	280	319	303	323	282	259	293	11	57	3622
761	ADM	252	232	255	254	231	264	279	316	302	321	283	256	293	11	56	3605
761	ADA	247	225	250	247	225	257	273	305	290	307	273	243	281	8	46	3477

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

761 ASHEBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	35	0	38	0	2	23	0	25	63	25.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	35	0	38	0	2	23	0	25	63	25.7
PRIVATE SR. INST NC	0	2	8	0	10	0	0	18	0	18	28	11.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	.0.8
TOTAL	0	2	9	0	11	0	0	19	0	19	30	12.2
COMM COLL. TECH NC	0	0	25	1	26	0	6	34	0	40	66	26.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	25	1	26	0	6	34	0	40	66	26.9
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.4
TRADE, BUSINESS NC	0	0	1	0	1	0	1	3	0	4	5	2.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	3	0	4	5	2.0
MILITARY	0	6	9	0	15	0	0	0	0	0	15	6.1
EMPLOYMENT	0	5	21	0	26	0	2	10	1	13	39	15.9
OTHERS **	0	4	11	0	15	0	2	9	0	11	26	10.6
GRAND TOTAL ***	0	20	112	1	133	0	13	98	1	112	245	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2	1	7	2	5	7		
PRINCIPALS	8				8	7	1	7	1	
ASST PRINC,TEACHING			1		1	1		1		
ASST PRINC,NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	80	7	8		95	1	94	90	5	
SECONDARY TEACHERS	66	4	7	18	95	34	61	91	3	1
OTHER TEACHERS										
GUIDANCE	2		2	1	5		5	5		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	9				9		9	8	1	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	3	1	4		8	3	5	8		
TEACHER AIDES	41	4	11	2	58		58	54	4	
TECHNICIANS										
CLERICAL,SECRETARIAL	6		10		16		16	16		
SERVICE WORKERS	13		37		50	17	33	48	2	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	235	16	82	22	355	68	287	337	17	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHEBORO CITY	3,695									
SALARIES		4,128,965	333,743	1,338,405	5,801,113	1117.45	90.32	362.22	1,569.99	70.8
EMPLOYEE BENEFITS		865,318	75,127	302,730	1,243,175	234.19	20.33	81.93	336.45	15.1
PURCHASED SERVICES		122,279	12,186	233,614	368,079	33.09	3.30	63.22	99.61	4.5
SUPPLIES & MATERIALS		156,930	96,915	429,102	682,946	42.47	26.23	116.13	184.83	8.3
INSTRUCTIONAL EQUIP.		31,288	13,452	28,301	73,042	8.47	3.64	7.66	19.77	.9
OTHER OBJECTS		1,347	39	29,180	30,566	.36	.01	7.90	8.27	.4
TOTAL		5,306,128	531,463	2,361,331	8,198,922	1436.03	143.83	639.06	2,218.92	100.0
PERCENT OF TOTAL		64.7	6.5	28.8	100.0					

RICHMOND

M. D. James, Supt.
522 W. Hamlet Avenue, Drawer 1259
Hamlet, N. C. 28345

10 Elementary Schools
1 Secondary School
5 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
770	ENROLL	748	748	677	731	746	748	739	802	781	700	740	627	546	37	22	9392
770	ADM	731	727	657	712	732	738	737	785	754	652	696	587	526	35	22	9091
770	ADA	687	694	626	683	704	702	705	740	710	610	648	550	492	32	20	8603
770	MLD	730	723	652	708	743	733	735	776	749	627	658	561	512	35	22	8964
770	PROM	616	597	581	667	718	709	729	704	700	518	550	530	500	35	17	8171
770	N-P	114	126	71	41	25	24	6	72	49	109	108	31	12		5	793

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
770	ENROLL	748	755	665	631	694	742	731	804	752	789	634	585	554	37	17	9138
770	ADM	742	750	663	627	688	739	726	798	746	780	623	579	546	37	16	9060
770	ADA	722	732	651	616	673	720	705	770	718	746	600	555	527	35	16	8786

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

770 RICHMOND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	21	3	36	0	19	29	0	48	84	17.1
PUBLIC SR. OUT-STATE	4	4	3	0	11	0	2	5	0	7	18	3.7
TOTAL	4	16	24	3	47	0	21	34	0	55	102	20.8
PRIVATE SR. INST NC	0	0	3	0	3	0	2	7	0	9	12	2.4
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	1	3	0	4	0	2	7	0	9	13	2.7
COMM COLL, TECH NC	0	10	32	0	42	2	6	48	1	57	99	20.2
C.C. TECH OUT-STATE	0	0	2	0	2	0	2	0	0	2	4	0.8
TOTAL	0	10	34	0	44	2	8	48	1	59	103	21.0
PRIVATE JR. COLL NC	0	0	1	0	1	0	4	2	0	6	7	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.4
TOTAL	0	0	1	0	1	0	4	4	0	8	9	1.8
TRADE, BUSINESS NC	0	0	2	0	2	0	1	2	0	3	5	1.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	3	0	4	4	0.8
TOTAL	0	0	2	0	2	0	2	5	0	7	9	1.8
MILITARY	0	25	19	0	44	0	8	8	0	16	60	12.2
EMPLOYMENT	0	27	38	0	65	0	21	31	1	53	118	24.1
OTHERS **	0	17	18	0	35	0	24	17	0	41	76	15.5
GRAND TOTAL ***	4	96	139	3	242	2	90	154	2	248	490	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1		1	8	5	3	7	1	
PRINCIPALS	15				15	13	2	10	5	
ASST PRINC, TEACHING	3				3	1	2	3		
ASST PRINC, NONTEACHING	9				9	7	2	6	3	
ELEMENTARY TEACHERS	245	4	11	5	265	27	238	190	74	1
SECONDARY TEACHERS	98	6	9	35	148	66	82	116	29	3
OTHER TEACHERS	33	19			52	4	48	41	11	
GUIDANCE	8			2	10	3	7	6	4	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	17				17		17	13	4	
CONSULTANT, SUPERVISOR	4	1			5	2	3	4	1	
OTHER PROFESSIONAL	5	3	1		9	3	6	5	4	
TEACHER AIDES	111	14			125	1	124	86	39	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	17	2	27		46		46	36	10	
SERVICE WORKERS	71	17	81		169	48	121	71	98	
SKILLED CRAFTS.	6				6	6		5	1	
LABORERS, UNSKILLED	3		6		9	3	6	2	7	
TOTAL	651	67	136	43	897	190	707	602	291	4

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTA
RICHMOND COUNTY	9,091									
SALARIES		10,025,687	965,071	1,765,073	12,755,831	1102.81	106.16	194.16	1,403.13	69.6
EMPLOYEE BENEFITS		1,956,757	320,436	200,981	2,478,175	215.24	35.25	22.11	272.60	13.4
PURCHASED SERVICES		219,610	31,481	511,768	762,859	24.16	3.46	56.29	83.91	4.2
SUPPLIES & MATERIALS		630,647	932,060	373,721	1,936,427	69.37	102.53	41.11	213.01	10.6
INSTRUCTIONAL EQUIP.		145,139	57,492	176,521	379,151	15.97	6.32	19.42	41.71	2.1
OTHER OBJECTS		1,409	14	12,081	13,504	.15		1.33	1.48	.1
TOTAL		12,979,249	2,306,554	3,040,145	18,325,946	1427.70	253.72	334.42	2,015.84	100.0
PERCENT OF TOTAL		70.8	12.6	16.6	100.0					

ROBESON

Purnell Swett, Supt.
Highway 72 and 711, Box 1328
Lumberton, N. C. 28358

17 Elementary Schools
3 Secondary Schools
7 Combined Schools

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
780	ENROLL	1104	1227	1177	1122	1199	1176	1364	1201	1163	1175	1149	959	784	45	35	14880
780	ADM	1084	1209	1158	1102	1172	1171	1341	1197	1141	1127	1090	907	767	45	35	14546
780	ADA	1030	1158	1116	1072	1134	1131	1290	1143	1079	1059	1005	838	717	41	27	13840
780	MLD	1077	1208	1151	1106	1170	1176	1337	1201	1133	1108	1043	870	752	45	38	14415
780	PROM	1033	1058	1072	1059	1148	1141	1314	1154	1081	940	880	770	734	45	38	13467
780	N-P	44	150	79	47	22	35	23	47	52	168	163	100	18			948

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
780	ENROLL	1088	1213	1152	1138	1078	1181	1167	1370	1189	1222	1080	960	757	45	64	14704
780	ADM	1082	1210	1151	1135	1074	1180	1165	1364	1186	1211	1066	949	751	44	62	14630
780	ADA	1051	1177	1131	1112	1053	1154	1138	1328	1143	1155	1005	904	726	42	54	14173

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

780 ROBESON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	60	22	38	0	120	65	32	37	0	134	254	34.5
PUBLIC SR. OUT-STATE	1	0	0	0	1	1	1	0	0	2	3	0.4
TOTAL	61	22	38	0	121	66	33	37	0	136	257	34.9
PRIVATE SR. INST NC	1	1	3	0	5	3	2	1	0	6	11	1.5
PRIVATE SR. OUTSTATE	1	0	0	0	1	0	0	0	0	0	1	0.1
TOTAL	2	1	3	0	6	3	2	1	0	6	12	1.6
COMM COLL, TECH NC	39	6	8	0	53	74	26	18	0	118	171	23.2
C.C. TECH OUT-STATE	6	0	0	0	6	1	6	0	0	7	13	1.8
TOTAL	45	6	8	0	59	75	32	18	0	125	184	25.0
PRIVATE JR. COLL NC	0	1	2	0	3	3	2	0	0	5	8	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	3	2	0	0	5	8	1.1
TRADE, BUSINESS NC	2	1	0	0	3	1	1	0	0	2	5	0.7
TRADE, BUSI OUTSTATE	1	0	0	0	1	0	0	0	0	0	1	0.1
TOTAL	3	1	0	0	4	1	1	0	0	2	6	0.8
MILITARY	25	32	3	0	60	9	0	2	0	11	71	9.6
EMPLOYMENT	48	21	14	0	83	46	23	19	0	88	171	23.2
OTHERS **	2	5	0	1	8	4	8	5	3	20	28	3.8
GRAND TOTAL ***	186	89	68	1	344	207	101	82	3	393	737	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	12	5	1	2	20	12	8	8	4	8
PRINCIPALS	28				28	24	4	8	4	16
ASST PRINC,TEACHING	1				1	1				1
ASST PRINC,NONTEACHING	13				13	9	4		6	7
ELEMENTARY TEACHERS	408	22		3	433	59	374	127	84	222
SECONDARY TEACHERS	160	15		42	217	95	122	88	41	88
OTHER TEACHERS	44	32		3	79	5	74	24	21	34
GUIDANCE	13				13	5	8	1	2	10
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN,AUDIOVISUAL	22				22		22	6	2	14
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	21	7			28	5	23	6	7	15
TEACHER AIDES	203	27	1		231	6	225	47	50	134
TECHNICIANS										
CLERICAL,SECRETARIAL	35	1			36		36	11	2	23
SERVICE WORKERS	194	8	24		226	45	181	31	46	149
SKILLED CRAFTS										
LABORERS,UNSKILLED	11	6			17	3	14	6	3	8
TOTAL	1166	123	26	50	1365	270	1095	364	272	729

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROBESON COUNTY	14.546									
SALARIES		15.808.463	3.443.822	1.421.960	20.674,245	1086.79	236.75	97.76	1,421.30	63.7
EMPLOYEE BENEFITS		3,349,976	699,245	407.115	4,456,336	230.30	48.07	27.99	306.36	13.6
PURCHASED SERVICES		323.504	838,921	905,290	2.067,715	22.24	57.67	62.24	142.15	6.4
SUPPLIES & MATERIALS		1.191.836	1,792,946	1.417,934	4.402,715	81.94	123.26	97.48	302.68	13.6
INSTRUCTIONAL EQUIP.		334,958	109,625	17.454	462.037	23.03	7.54	1.20	31.77	1.4
OTHER OBJECTS		4.090	250.016	159.633	413,739	.28	17.19	10.97	28.44	1.3
TOTAL		21.012.827	7,134,574	4.329.385	32,476,786	1444.58	490.48	297.64	2,232.70	100.0
PERCENT OF TOTAL		64.7	22.0	13.3	100.0					

Fairmont

Leon M. McLean, Supt.
106 Trinity Street
Fairmont, N. C. 28340

2 Elementary Schools
1 Secondary School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
781	ENROLL	170	225	161	203	168	167	180	214	188	232	172	156	114	13		2363
781	ADM	166	218	159	199	165	166	180	211	185	217	164	150	112	14		2306
781	ADA	158	210	154	194	160	160	174	201	176	201	151	141	104	13		2197
781	MLD	167	218	162	203	167	170	181	211	183	206	159	147	110	14		2298
781	PROM	161	181	144	176	162	170	181	187	181	179	134	141	109	1		2107
781	N-P	6	37	18	27	5			24	2	27	25	6	1	13		191

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
781	ENROLL	160	188	199	167	183	167	169	191	204	216	201	137	128	14		2324
781	ADM	158	186	196	166	183	165	168	190	202	215	193	135	127	15		2299
781	ADA	155	182	192	163	180	162	164	186	196	207	187	131	123	14		2242

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

781 FAIRMONT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	5	7	9	0	21	0	6	3	0	9	30	24.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	5	7	9	0	21	0	6	3	0	9	30	24.2
PRIVATE SR. INST NC	0	3	0	0	3	0	4	3	0	7	10	8.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.8
TOTAL	0	3	1	0	4	0	4	3	0	7	11	8.9
COMM COLL, TECH NC	5	3	1	0	9	3	9	8	0	20	29	23.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	5	3	1	0	9	3	9	8	0	20	29	23.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.8
TRADE, BUSINESS NC	0	0	0	0	0	1	2	3	0	6	6	4.8
TRADE, BUSI OUTSTATE	1	1	0	0	2	0	2	0	0	2	4	3.2
TOTAL	1	1	0	0	2	1	4	3	0	8	10	8.1
MILITARY	2	8	0	0	10	0	2	0	0	2	12	9.7
EMPLOYMENT	6	3	7	0	16	1	12	2	0	15	31	25.0
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	19	25	18	0	62	5	37	20	0	62	124	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	2	2	1		5	4	1	3	1	1
PRINCIPALS	3				3	3		2	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	1	2	1	1	1
ELEMENTARY TEACHERS	62			1	63	5	58	35	18	10
SECONDARY TEACHERS	25			10	35	14	21	22	8	5
OTHER TEACHERS	11	14			25		25	17	6	2
GUIDANCE	1	1		1	3	2	1	1	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3				3		3	2	1	
CONSULTANT,SUPERVISOR	1	1			2		2	2		
OTHER PROFESSIONAL	1				1	1			1	
TEACHER AIDES	33	3			36	3	33	10	18	8
TECHNICIANS										
CLERICAL,SECRETARIAL	7	1	2		10		10	9	1	
SERVICE WORKERS	8		30		38	9	29	10	24	4
SKILLED CRAFTS	1				1	1			1	
LABORERS,UNSKILLED										
TOTAL	161	22	33	12	228	43	185	114	83	31

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FAIRMONT CITY	2,306									
SALARIES		2,624,855	439,958	194,130	3,258,943	1138.27	190.79	84.18	1,413.24	65.0
EMPLOYEE BENEFITS		532,470	127,815	51,085	711,370	230.91	55.43	22.15	308.49	14.3
PURCHASED SERVICES		68,635	36,666	188,761	294,062	29.76	15.90	81.86	127.52	5.9
SUPPLIES & MATERIALS		185,083	243,256	120,157	548,496	80.26	105.49	52.11	237.86	10.9
INSTRUCTIONAL EQUIP.		54,451	5,917	2,265	62,632	23.61	2.57	.98	27.16	1.2
OTHER OBJECTS		295	62,757	74,158	137,210	.13	27.21	32.16	59.50	2.7
TOTAL		3,465,789	916,369	630,556	5,012,714	1502.94	397.39	273.44	2,173.77	100.0
PERCENT OF TOTAL		69.1	18.3	12.6	100.0					

Lumberton

Dr. L. Gilbert Carroll, Supt.
800 N. Walnut St., P. O. Box 920
Lumberton, N. C. 28358

6 Elementary Schools
1 Secondary School
1 Combined School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
782	ENROLL	313	367	339	328	351	334	390	387	407	367	370	318	247	17		4535
782	ADM	310	356	329	317	341	324	384	364	386	347	351	305	241	17		4372
782	ADA	291	341	316	306	326	308	367	344	362	326	329	281	220	16		4133
782	MLD	309	357	333	315	343	326	384	356	377	336	344	297	234	18		4329
782	PROM	297	314	325	297	334	318	371	332	346	322	300	275	227	18		4076
782	N-P	12	43	8	18	9	8	13	24	31	14	44	22	7			253

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
782	ENROLL	313	334	333	330	307	341	327	382	357	358	372	322	281	16		4373
782	ADM	310	336	330	329	307	339	324	381	355	357	366	319	282	16		4351
782	ADA	299	327	322	320	300	329	315	371	342	345	348	303	268	15		4204

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

782 LUMBERTON CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	3	7	23	1	34	4	9	35	0	48	82	38.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.9
TOTAL	3	7	24	1	35	4	9	36	0	49	84	38.9
PRIVATE SR. INST NC	0	5	3	0	8	0	9	4	0	13	21	9.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.9
TOTAL	0	5	4	0	9	0	10	4	0	14	23	10.6
COMM COLL. TECH NC	0	2	4	0	6	2	11	9	0	22	28	13.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	4	0	6	2	11	9	0	22	28	13.0
PRIVATE JR. COLL NC	1	1	3	0	5	0	0	5	0	5	10	4.6
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	1	1	4	0	6	0	0	5	0	5	11	5.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	2	14	8	0	24	0	1	0	0	1	25	11.6
EMPLOYMENT	2	4	11	0	17	0	7	10	0	17	34	15.7
OTHERS **	0	2	1	0	3	0	5	3	0	8	11	5.1
GRAND TOTAL ***	8	35	56	1	100	6	43	67	0	116	216	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3	1	1		5	4	1	5		
PRINCIPALS	8				8	6	2	4	2	2
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6		1		7	5	2	4	3	
ELEMENTARY TEACHERS	111		8		119	11	108	84	25	10
SECONDARY TEACHERS	38		1		39	8	31	28	11	
OTHER TEACHERS	29	14	2	15	60	13	47	42	13	5
GUIDANCE	3	1		2	6		6	4	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	10				10		10	7	3	
CONSULTANT, SUPERVISOR	2			1	3		3	3		
OTHER PROFESSIONAL	1	3	3		7	2	5		3	4
TEACHER AIDES	55				55	2	53	29	20	6
TECHNICIANS										
CLERICAL, SECRETARIAL	8	1	12		21		21	18	3	
SERVICE WORKERS	23		48		71	22	49	17	45	9
SKILLED CRAFTS .										
LABORERS, UNSKILLED										
TOTAL	297	20	76	18	411	73	338	245	130	36

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LUMBERTON CITY	4,372									
SALARIES		4,835,422	601,438	946,067	6,382,928	1106.00	137.57	216.39	1,459.96	68.9
EMPLOYEE BENEFITS		1,013,516	131,653	204,541	1,349,709	231.82	30.11	46.78	308.71	14.6
PURCHASED SERVICES		134,260	46,241	327,896	508,396	30.71	10.58	75.00	116.29	5.5
SUPPLIES & MATERIALS		203,709	335,388	303,257	842,355	46.59	76.71	69.36	192.66	9.1
INSTRUCTIONAL EQUIP.		49,695	25,045	6,846	81,586	11.37	5.73	1.57	18.67	.9
OTHER OBJECTS		851	29,395	66,914	97,160	.19	6.72	15.31	22.22	1.0
TOTAL		6,237,452	1,169,160	1,855,521	9,262,133	1426.68	267.42	424.41	2,118.51	100.0
PERCENT OF TOTAL		67.4	12.6	20.0	100.0					

Red Springs

John C. Ray, Supt.
130 McNeill Drive
Red Springs, N. C. 28377

2 Elementary Schools
1 Secondary School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
784	ENROLL	141	175	148	145	155	169	137	156	165	131	139	101	93	8	25	1888
784	ADM	139	172	149	139	152	163	134	153	160	126	135	96	90	6	24	1838
784	ADA	131	164	143	134	146	156	129	147	152	118	126	88	84	6	22	1746
784	MLD	136	171	148	134	148	163	131	149	154	119	131	92	90	6	25	1797
784	PROM	135	140	143	131	144	163	129	149	152	112	126	88	89	6	24	1731
784	N-P	1	31	5	3	4		2		2	7	5	4	1		1	66

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
784	ENROLL	137	162	144	143	132	147	170	134	153	161	113	130	92	5	23	1846
784	ADM	136	162	144	143	132	146	169	134	153	158	112	128	91	5	23	1836
784	ADA	129	156	140	138	129	143	163	131	149	154	109	124	88	5	22	1780

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

784 RED SPRINGS CITY •

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	9	5	0	15	3	3	11	0	17	32	36.4
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.1
TOTAL	1	9	6	0	16	3	3	11	0	17	33	37.5
PRIVATE SR. INST NC	0	1	0	0	1	0	3	0	0	3	4	4.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	3	0	0	3	4	4.5
COMM COLL, TECH NC	1	0	1	0	2	0	7	1	0	8	10	11.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	0	1	0	2	0	7	1	0	8	10	11.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	2	0	0	2	0	1	0	0	1	3	3.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	1	0	0	1	3	3.4
MILITARY	1	6	2	0	9	0	0	0	0	0	9	10.2
EMPLOYMENT	3	2	3	0	8	2	3	2	0	7	15	17.0
OTHERS **	3	1	1	0	5	0	6	3	0	9	14	15.9
GRAND TOTAL ***	9	21	13	0	43	5	23	17	0	45	88	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3	2			5	3	2	3	1	1
PRINCIPALS	3				3	3		2	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	3		2	1	
ELEMENTARY TEACHERS	57	6	3	1	67	7	60	38	21	8
SECONDARY TEACHERS	21	1		7	29	8	21	19	8	2
OTHER TEACHERS										
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3		1		4		4	2		2
CONSULTANT,SUPERVISOR	1				1	1			1	
OTHER PROFESSIONAL		1			1		1	1		
TEACHER AIDES	20	2	2	1	25	1	24	10	11	4
TECHNICIANS			1		1		1	1		
CLERICAL,SECRETARIAL	5	1	4		10		10	8	2	
SERVICE WORKERS	10		13		23	5	18	4	17	2
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	127	13	24	9	173	31	142	91	63	19

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RED SPRINGS CITY	1,838									
SALARIES		2,054,169	321,594	274,716	2,650,479	1117.61	174.97	149.46	1,442.04	67.2
EMPLOYEE BENEFITS		425,806	74,833	67,231	567,871	231.67	40.71	36.58	308.96	14.5
PURCHASED SERVICES		71,641	31,046	80,563	183,251	38.98	16.89	43.83	99.70	4.6
SUPPLIES & MATERIALS		104,695	202,264	152,025	458,985	56.96	110.05	82.71	249.72	11.6
INSTRUCTIONAL EQUIP.		32,239	5,117	5,494	42,849	17.54	2.78	2.99	23.31	1.1
OTHER OBJECTS		190	16,782	22,840	39,812	.10	9.13	12.43	21.66	1.0
TOTAL		2,688,740	651,637	602,870	3,943,247	1462.86	354.53	328.00	2,145.39	100.0
PERCENT OF TOTAL		68.2	16.5	15.3	100.0					

Saint Pauls

Dr. Thomas F. Paquin, Supt.
P. O. Box 287
St. Pauls, N. C. 28384

2 Elementary Schools
1 Secondary School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
785	ENROLL	131	142	122	120	120	122	126	137	136	152	116	104	93	8		1629
785	ADM	124	138	119	117	123	124	120	134	135	146	111	97	88	8		1584
785	ADA	117	132	115	113	119	119	116	128	128	137	102	89	82	7		1504
785	MLD	124	142	122	117	125	125	118	131	132	145	108	93	^5	8		1575
785	PROM	113	134	120	109	123	125	112	129	126	98	79	75	83	8		1434
785	N-P	11	8	2	8	2		6	2	6	47	29	18	2			141

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
785	ENROLL	128	125	136	124	115	119	130	114	130	159	132	94	94	7		1607
785	ADM	126	124	134	124	115	116	128	113	128	152	129	92	93	7		1581
785	ADA	122	120	130	121	112	114	123	109	124	142	121	85	87	7		1517

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

785 SAINT PAULS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	9	0	11	0	5	6	0	11	22	26.8
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.2
TOTAL	0	2	10	0	12	0	5	6	0	11	23	28.0
PRIVATE SR. INST NC	0	0	1	0	1	0	0	0	0	0	1	1.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	.0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	1.2
COMM COLL. TECH NC	0	0	0	0	0	0	1	5	0	6	6	7.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	1.2
TOTAL	0	0	0	0	0	0	2	5	0	7	7	8.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	1	2	3	0	6	0	3	0	0	3	9	11.0
EMPLOYMENT	2	8	11	0	21	0	13	7	0	20	41	50.0
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	1.2
GRAND TOTAL ***	3	12	25	0	40	0	23	19	0	42	82	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

St. Pauls

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1			6	3	3	5		1
PRINCIPALS	3				3	3		2	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	41			1	42	5	37	27	13	2
SECONDARY TEACHERS	15			8	23	9	14	19	4	
OTHER TEACHERS	8	8			16	1	15	10	6	
GUIDANCE	2				2	1	1	1	1	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3		1		4		4	3	1	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	1	1			2	1	1	1	1	
TEACHER AIDES	20	2	1		23	1	22	12	9	2
TECHNICIANS										
CLERICAL,SECRETARIAL	3	1	3		7		7	6	1	
SERVICE WORKERS	8		19		27	8	19	12	12	3
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	111	13	24	9	157	34	123	99	50	8

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SAINT PAULS CITY	1,584									
SALARIES		1,728,820	301,444	208,223	2,238,487	1091.43	190.31	131.45	1,413.19	67.4
EMPLOYEE BENEFITS		353,318	72,893	48,810	475,020	223.05	46.02	30.81	299.88	14.3
PURCHASED SERVICES		52,007	14,458	135,447	201,912	32.83	9.13	85.51	127.47	6.1
SUPPLIES & MATERIALS		87,865	123,996	101,402	313,263	55.47	78.28	64.02	197.77	9.4
INSTRUCTIONAL EQUIP.		36,190	7,134	13,487	56,810	22.85	4.50	8.51	35.86	1.7
OTHER OBJECTS		562	17,565	18,576	36,703	.35	11.09	11.73	23.17	1.1
TOTAL		2,258,762	537,489	525,944	3,322,195	1425.98	339.33	332.03	2,097.34	100.0
PERCENT OF TOTAL		68.0	16.2	15.8	100.0					

ROCKINGHAM

Dr. Richard H. Schultz, Supt.
Box 8
Wentworth, N. C. 27375

6 Elementary Schools
1 Secondary School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
790	ENROLL	304	371	329	353	380	369	411	439	377	478	372	384	278	20	39	4904
790	ADM	292	354	328	348	366	367	403	429	374	435	350	358	277	19	40	4740
790	ADA	269	334	312	332	350	350	385	406	350	410	332	339	263	17	37	4486
790	MLD	290	348	325	352	363	368	409	426	377	407	332	340	278	19	43	4677
790	PROM	281	320	314	339	345	358	405	418	369	333	296	301	273	19	43	4414
790	N-P	9	28	11	13	18	10	4	8	8	74	36	39	5			263

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
790	ENROLL	254	242	281	259	290	297	261	307	325	355	289	261	231	16	37	3705
790	ADM	248	241	279	255	288	297	260	306	325	346	286	259	230	15	37	3672
790	ADA	219	234	270	247	278	285	250	294	311	329	276	250	223	14	35	3515

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

790 ROCKINGHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	19	0	20	0	4	16	0	20	40	13.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	19	0	20	0	4	16	0	20	40	13.9
PRIVATE SR. INST NC	0	2	1	0	3	0	1	4	0	5	8	2.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	4	0	4	6	2.1
TOTAL	0	2	3	0	5	0	1	8	0	9	14	4.9
COMM COLL, TECH NC	0	6	28	0	34	0	19	44	0	63	97	33.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	28	0	34	0	19	44	0	63	97	33.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	5	0	5	5	1.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	0	0	0	0	0	6	0	6	6	2.1
MILITARY	0	6	11	0	17	0	3	2	0	5	22	7.7
EMPLOYMENT	0	18	33	0	51	0	11	36	0	47	98	34.1
OTHERS **	0	0	2	0	2	0	1	7	0	8	10	3.5
GRAND TOTAL ***	0	33	96	0	129	0	39	119	0	158	287	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	7	1	2	1	11	10	1	9	2	
PRINCIPALS	7				7	7		5	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	3				3	3		2	1	
ELEMENTARY TEACHERS	92		4	2	98	6	92	74	23	1
SECONDARY TEACHERS	43			15	58	17	41	55	3	
OTHER TEACHERS	8	16			24		24	17	7	
GUIDANCE	2			1	3		3	3		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN,AUDIOVISUAL	4				4		4	2	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	11		1		12	2	10	9	3	
TEACHER AIDES	45	3	18	1	67	1	66	53	14	
TECHNICIANS	13				13	13		11	2	
CLERICAL,SECRETARIAL	9	2	9		20		20	18	2	
SERVICE WORKERS	19		34		53	12	41	31	19	3
SKILLED CRAFTS.			9		9	9		9		
LABORERS,UNSKILLED										
TOTAL	265	22	77	20	384	81	303	300	80	4

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROCKINGHAM COUNTY	4.740									
SALARIES		5.189.350	577.349	1.159.784	6,926,483	1094.80	121.80	244.68	1,461.28	67.0
EMPLOYEE BENEFITS		1.111.490	135.545	248.545	1,495,580	234.49	28.60	52.44	315.53	14.5
PURCHASED SERVICES		189.249	13.937	395.173	598,360	39.93	2.94	83.37	126.24	5.8
SUPPLIES & MATERIALS		363.451	217.079	465.845	1,046,376	76.68	45.80	98.28	220.76	10.1
INSTRUCTIONAL EQUIP.		159.271	42,894	8.544	210,709	33.60	9.05	1.80	44.45	2.0
OTHER OBJECTS		610	72	58.072	58,754	.13	.02	12.25	12.40	.6
TOTAL		7.013.422	986.876	2.335.963	10,336,262	1479.63	208.21	492.82	2,180.66	100.0
PERCENT OF TOTAL		67.9	9.5	22.6	100.0					

Eden

Harold Matthews, Supt.
405 Highland Dr., Box 70
Eden, N. C. 27288

6 Elementary Schools
1 Secondary School
1 Combined School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
791	ENROLL	298	338	346	301	339	328	366	376	409	387	341	355	310	19	43	4556
791	ADM	293	331	334	296	329	323	357	368	384	364	324	336	302	18	41	4400
791	ADA	269	310	317	281	315	310	341	343	353	337	304	308	282	15	36	4121
791	MLD	293	335	334	296	332	324	356	366	376	356	310	314	295	19	41	4347
791	PROM	276	306	312	281	329	315	344	306	342	299	297	301	280	4	30	4022
791	N-P	17	29	22	15	3	9	12	60	34	57	13	13	15	15	11	325

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
791	ENROLL	299	309	323	333	287	339	333	366	364	376	339	310	300	16	50	4344
791	ADM	296	307	322	330	285	337	331	364	360	367	337	308	297	15	49	4305
791	ADA	286	295	312	323	278	327	325	351	343	353	327	293	285	13	45	4156

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

791 EDEN CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	21	0	26	0	7	25	0	32	58	20.9
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	1.1
TOTAL	0	5	23	0	28	0	7	26	0	33	61	21.9
PRIVATE SR. INST NC	0	1	4	0	5	0	3	5	0	8	13	4.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	1.1
TOTAL	0	1	5	0	6	0	4	6	0	10	16	5.8
COMM COLL, TECH NC	0	4	27	0	31	0	2	44	0	46	77	27.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	27	0	31	0	2	44	0	46	77	27.7
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	2	0	2	3	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	2	0	2	3	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.1
MILITARY	0	13	12	0	25	0	4	2	0	6	31	11.2
EMPLOYMENT	0	10	28	0	38	0	8	37	0	45	83	29.9
OTHERS **	0	0	3	0	3	0	1	0	0	1	4	1.4
GRAND TOTAL ***	0	34	98	0	132	0	26	120	0	146	278	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		1	1	6	4	2	5	1	
PRINCIPALS	8				8	8		7	1	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	5				5	5		4	1	
ELEMENTARY TEACHERS	129	14	7		150	20	130	130	20	
SECONDARY TEACHERS	47		8	22	77	36	41	70	7	
OTHER TEACHERS	3		1		4	3	1	4		
GUIDANCE	4		1	2	7	3	4	6	1	
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN,AUDIOVISUAL	8		1		9		9	7	2	
CONSULTANT,SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL										
TEACHER AIDES	53		3	2	58	1	57	49	9	
TECHNICIANS										
CLERICAL,SECRETARIAL	10		11		21		21	19	2	
SERVICE WORKERS	14		60		74	14	60	54	20	
SKILLED CRAFTS	1		5		6	6		6		
LABORERS,UNSKILLED										
TOTAL	289	15	98	27	429	100	329	365	64	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
EDEN CITY	4,400									
SALARIES		4,877,422	392,748	1,244,658	6,514,829	1108.51	89.26	282.88	1,480.65	70.6
EMPLOYEE BENEFITS		1,008,770	88,527	258,809	1,356,106	229.27	20.12	58.82	308.21	14.6
PURCHASED SERVICES		159,522	10,486	189,501	359,508	36.25	2.38	43.07	81.70	3.9
SUPPLIES & MATERIALS		244,216	132,835	431,898	808,949	55.50	30.19	98.16	183.85	8.8
INSTRUCTIONAL EQUIP.		64,953	11,591	18,912	95,457	14.76	2.63	4.30	21.69	1.0
OTHER OBJECTS		77	21,206	76,876	98,158	.02	4.82	17.47	22.31	1.1
TOTAL		6,354,960	657,392	2,220,655	9,233,007	1444.31	149.40	504.70	2,098.41	100.0
PERCENT OF TOTAL		68.8	7.1	24.1	100.0					

Western Rockingham

Charles J. Slemenda, Supt.
306 W. Decatur St.
Madison, N. C. 27025

5 Elementary Schools
1 Secondary School
1 Combined School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
792	ENROLL	205	185	193	208	212	210	231	257	232	258	226	207	149	8		2781
792	ADM	195	183	187	203	205	207	227	252	228	241	213	195	146	10		2692
792	ADA	183	174	178	195	195	198	216	239	215	227	204	188	141	8		2561
792	MLD	197	184	186	205	210	209	231	251	228	234	207	188	145	10		2685
792	PROM	190	172	179	199	203	209	227	224	205	201	196	176	141	10		2532
792	N-P	7	12	7	6	7		4	27	23	33	11	12	4			153

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
792	ENROLL	237	275	251	262	284	276	310	347	360	347	312	275	263	11	15	3825
792	ADM	236	274	250	261	282	273	307	345	358	346	310	273	264	11	15	3805
792	ADA	230	266	243	257	273	265	295	331	344	333	299	260	256	10	15	3677

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

792 WESTERN ROCKINGHAM

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	12	0	15	0	3	11	1	15	30	20.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	3	13	0	16	0	3	11	1	15	31	21.2
PRIVATE SR. INST NC	0	0	1	0	1	0	0	4	0	4	5	3.4
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	0	2	0	2	0	0	4	0	4	6	4.1
COMM COLL, TECH NC	0	3	24	0	27	0	6	13	0	19	46	31.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	24	0	27	0	6	13	0	19	46	31.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL	0	0	2	0	2	0	0	1	0	1	3	2.1
TRADE, BUSINESS NC	0	0	0	0	0	0	1	0	0	1	1	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	0	0	1	1	0.7
MILITARY	0	2	2	0	4	0	0	0	0	0	4	2.7
EMPLOYMENT	0	4	27	0	31	0	4	20	0	24	55	37.7
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	12	70	0	82	0	14	49	1	64	146	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		1	1	6	4	2	6		
PRINCIPALS	7				7	5	2	6	1	
ASST PRINC,TEACHING	2				2	1	1	2		
ASST PRINC,NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	100		1	2	103	13	90	83	20	
SECONDARY TEACHERS	44		3	14	61	24	37	53	8	
OTHER TEACHERS	24	9	1		34	1	33	31	3	
GUIDANCE	3			1	4	2	2	4		
PSYCHOLOGICAL	2				2		2	1	1	
LIBRARIAN,AUDIOVISUAL	7				7		7	6	1	
CONSULTANT,SUPERVISOR		2			2	1	1	1	1	
OTHER PROFESSIONAL										
TEACHER AIDES	41	1	9	2	53		53	49	5	
TECHNICIANS	1		1		2		2	2		
CLERICAL,SECRETARIAL	10	1	7		18		18	13	5	
SERVICE WORKERS	19		40		59	12	47	38	21	
SKILLED CRAFTS			5		5	5		5		
LABORERS,UNSKILLED										
TOTAL	265	13	68	20	366	69	297	300	66	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

	FINAL ADM	AMOUNTS EXPENDED BY SOURCE STATE	FEDERAL	LOCAL	TOTAL	********** PER PUPIL EXPENDITURE ******** STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
	2,692									
SALARIES		2,901,894	338,154	641,587	3,881,635	1077.97	125.61	238.33	1,441.91	66.5
EMPLOYEE BENEFITS		590,182	75,127	139,573	804,882	219.24	27.91	51.85	299.00	13.9
PURCHASED SERVICES		35,054	23,752	222,729	281,536	13.02	8.82	82.74	104.58	4.8
SUPPLIES & MATERIALS		232,078	117,610	326,222	675,910	86.21	43.69	121.18	251.08	11.6
INSTRUCTIONAL EQUIP.		57,934	37,818	20,804	116,556	21.52	14.05	7.73	43.30	2.0
OTHER OBJECTS		6,361	19,122	47,224	72,708	2.36	7.10	17.54	27.00	1.2
TOTAL		3,823,503	611,583	1,398,140	5,833,227	1420.32	227.18	519.37	2,166.87	100.0
PERCENT OF TOTAL		65.5	10.5	24.0	100.0					

Reidsville

James H. Hardy, Supt.
920 Johnson St.
Reidsville, N. C. 27320

6 Elementary Schools
1 Secondary School
1 Combined School

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
793	ENROLL	287	311	287	297	309	298	340	329	340	322	339	308	313	18	17	4115
793	ADM	252	325	280	288	301	292	330	320	329	316	316	293	302	18	16	3978
793	ADA	235	304	266	276	285	277	311	301	300	289	290	274	278	16	15	3717
793	MLD	252	327	280	286	300	287	324	318	325	314	300	287	294	20	16	3930
793	PROM	240	285	251	277	298	287	316	311	281	295	254	227	273	20	16	3631
793	N-P	12	42	29	9	2		8	7	44	19	46	60	21			299

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
793	ENROLL	272	283	310	262	277	296	307	336	344	293	343	271	283	19	17	3913
793	ADM	258	292	308	258	272	294	306	332	342	291	340	267	282	18	18	3878
793	ADA	251	283	301	252	265	287	295	320	324	277	321	250	265	18	15	3724

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

793 REIDSVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	18	0	25	0	10	21	0	31	56	20.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	7	19	0	26	0	10	21	0	31	57	20.6
PRIVATE SR. INST NC	0	3	2	0	5	0	7	6	0	13	18	6.5
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.7
TOTAL	0	4	2	0	6	0	7	7	0	14	20	7.2
COMM COLL, TECH NC	0	8	22	0	30	0	20	30	0	50	80	28.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	22	0	30	0	20	30	0	50	80	28.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	1	2	0	3	0	7	1	0	8	11	4.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	7	1	0	8	11	4.0
MILITARY	0	29	3	0	32	0	4	0	0	4	36	13.0
EMPLOYMENT	0	17	23	0	40	0	15	13	0	28	68	24.5
OTHERS **	0	0	0	0	0	0	1	4	0	5	5	1.8
GRAND TOTAL ***	0	66	71	0	137	0	64	76	0	140	277	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5		1	1	7	3	4	6	1	
PRINCIPALS	8				8	8		6	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	4				4	4		3	1	
ELEMENTARY TEACHERS	84		8		92	11	81	62	30	
SECONDARY TEACHERS	55		7	17	79	32	47	59	20	
OTHER TEACHERS	21	14	1	2	38		38	36	2	
GUIDANCE	5		1	1	7	1	6	4	3	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN,AUDIOVISUAL	7		1		8		8	8		
CONSULTANT,SUPERVISOR		1	1		2		2	2		
OTHER PROFESSIONAL		1	1		2	1	1	2		
TEACHER AIDES	52	1	3		56	1	55	41	15	
TECHNICIANS										
CLERICAL,SECRETARIAL	8	2	9	1	20	1	19	18	2	
SERVICE WORKERS	11	34	3		48	15	33	29	19	
SKILLED CRAFTS .	1		6		7	7		7		
LABORERS,UNSKILLED										
TOTAL	263	53	42	22	380	85	295	285	95	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
REIDSVILLE CITY	3,978									
SALARIES		4,435,243	541,076	1,123,688	6,100,006	1114.94	136.02	282.48	1,533.44	67.0
EMPLOYEE BENEFITS		909,530	121,370	236,866	1,267,765	228.64	30.51	59.54	318.69	13.8
PURCHASED SERVICES		129,234	19,247	359,867	508,347	32.49	4.84	90.46	127.79	5.6
SUPPLIES & MATERIALS		233,888	319,031	482,154	1,035,072	58.80	80.20	121.21	260.21	11.4
INSTRUCTIONAL EQUIP.		72,732	11,540	2,874	87,146	18.28	2.90	.72	21.90	1.0
OTHER OBJECTS		38	38,416	73,316	111,769	.01	9.66	18.43	28.10	1.2
TOTAL		5,780,663	1,050,679	2,278,764	9,110,106	1453.16	264.13	572.84	2,290.13	100.0
PERCENT OF TOTAL		63.5	11.5	25.0	100.0					

ROWAN

C. Wade Mobley, Supt.
Box 1348
Salisbury, N. C. 28144

16 Elementary Schools
4 Secondary Schools
3 Combined Schools

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
800	ENROLL	987	1056	899	991	1012	975	1162	1258	1233	1195	1187	907	881	17	41	13801
800	ADM	957	1036	886	955	993	963	1151	1223	1207	1123	1124	873	861	16	40	13408
800	ADA	895	982	846	914	948	924	1102	1155	1142	1054	1061	824	810	15	39	12711
800	MLD	962	1036	890	948	991	971	1152	1200	1185	1068	1057	848	846	16	41	13211
800	PROM	941	988	875	932	982	957	1140	1116	1125	961	871	797	821	16	41	12563
800	N-P	21	48	15	16	9	14	12	84	60	107	186	51	25			648

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
800	ENROLL	1020	1032	1033	900	978	993	973	1203	1197	1248	1122	925	864	23	38	13549
800	ADM	1012	1027	1028	894	974	980	968	1198	1189	1239	1114	922	858	23	39	13465
800	ADA	980	1003	1005	872	948	953	944	1161	1143	1193	1070	888	835	22	38	13055

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

800 ROWAN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	16	73	0	89	0	16	92	1	109	198	24.0
PUBLIC SR. OUT-STATE	0	1	3	0	4	0	0	1	0	1	5	0.6
TOTAL	0	17	76	0	93	0	16	93	1	110	203	24.6
PRIVATE SR. INST NC	0	7	19	1	27	0	7	39	0	46	73	8.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	2	1	0	3	4	0.5
TOTAL	0	7	20	1	28	0	9	40	0	49	77	9.3
COMM COLL. TECH NC	0	9	84	1	94	1	13	121	1	136	230	27.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	84	1	94	1	13	121	1	136	230	27.9
PRIVATE JR. COLL NC	0	0	4	0	4	0	0	2	0	2	6	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	0	4	0	0	2	0	2	6	0.7
TRADE. BUSINESS NC	0	5	3	0	8	0	10	33	2	45	53	6.4
TRADE. BUSI OUTSTATE	0	0	1	0	1	0	0	4	0	4	5	0.6
TOTAL	0	5	4	0	9	0	10	37	2	49	58	7.0
MILITARY	0	14	36	0	50	0	0	5	0	5	55	6.7
EMPLOYMENT	1	20	71	1	93	1	13	60	0	74	167	20.2
OTHERS **	0	2	4	0	6	0	0	23	0	23	29	3.5
GRAND TOTAL ***	1	74	299	3	377	2	61	331	4	448	825	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1		4	4		4		
PRINCIPALS	23				23	21	2	21	2	
ASST PRINC, TEACHING	2				2		2	2		
ASST PRINC, NONTEACHING	13		2		15	11	4	15		
ELEMENTARY TEACHERS	384	19	34		437	50	387	375	61	1
SECONDARY TEACHERS	172	4	24	53	253	99	154	232	20	1
OTHER TEACHERS	9	6	6		21	1	20	20	1	
GUIDANCE	15			4	19	7	12	16	3	
PSYCHOLOGICAL	2	1	2		5	1	4	5		
LIBRARIAN, AUDIOVISUAL	23				23	3	20	22	1	
CONSULTANT, SUPERVISOR	4		3	1	8	4	4	8		
OTHER PROFESSIONAL	1	1	3		5		5	4	1	
TEACHER AIDES	174	4	13		191		191	174	17	
TECHNICIANS										
CLERICAL, SECRETARIAL	31	1	19		51	1	50	49	2	
SERVICE WORKERS	69		134		203	32	171	168	35	
SKILLED CRAFTS	14		16		30	30		30		
LABORERS, UNSKILLED			5		5	5		3	2	
TOTAL	939	36	262	58	1295	269	1026	1148	145	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE STATE	FEDERAL	LOCAL	TOTAL	********** PER PUPIL EXPENDITURE ******: STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROWAN COUNTY	13,408									
SALARIES		14,381,938	1,157,480	2,974,484	18,513,902	1072.64	86.33	221.84	1,380.81	65.2
EMPLOYEE BENEFITS		3,013,136	268,147	749,133	4,030,416	224.73	20.00	55.87	300.60	14.2
PURCHASED SERVICES		382,869	56,206	466,055	905,130	28.56	4.19	34.76	67.51	3.2
SUPPLIES & MATERIALS		888,234	881,191	2,699,778	4,469,174	66.24	65.72	201.36	333.32	15.7
INSTRUCTIONAL EQUIP.		225,068	107,980	38,041	371,089	16.79	8.05	2.84	27.68	1.3
OTHER OBJECTS		1,858	862	100,028	102,748	.14	.06	7.46	7.66	.4
TOTAL		18,893,074	2,471,866	7,027,519	28,392,459	1409.10	184.35	524.13	2,117.58	100.0
PERCENT OF TOTAL		66.5	8.7	24.8	100.0					

Salisbury

Dr. Marcus C. Smith, Supt.
314 N. Ellis St., P. O. Box 2349
Salisbury, N. C. 28144

4 Elementary Schools
1 Secondary School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
801	ENROLL	177	163	142	167	166	175	196	255	239	230	197	196	159	62		2524
801	ADM	167	163	139	167	160	166	195	247	227	213	187	185	154	63		2433
801	ADA	153	153	131	157	153	158	186	232	214	200	176	176	144	58		2291
801	MLD	165	168	138	170	164	166	195	241	226	209	182	175	153	65		2417
801	PROM	165	162	136	168	159	164	189	224	213	148	142	155	139	65		2229
801	N-P		6	2	2	5	2	6	17	13	61	40	20	14			188

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
801	ENROLL	163	181	164	141	177	161	178	217	245	266	204	150	162	60	4	2473
801	ADM	160	179	165	141	175	160	177	216	243	263	202	149	161	60	4	2455
801	ADA	154	173	161	137	169	156	172	210	235	254	195	145	157	57	4	2379

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

801 SALISBURY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	15	0	27	0	1	25	0	26	53	35.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	12	15	0	27	0	1	25	0	26	53	35.8
PRIVATE SR. INST NC	0	1	6	0	7	0	8	3	0	16	23	15.5
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	1	0	0	1	3	2.0
TOTAL	0	1	8	0	9	0	9	8	0	17	26	17.6
COMM COLL, TECH NC	0	11	5	0	16	0	9	7	0	16	32	21.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	11	5	0	16	0	9	7	0	16	32	21.6
PRIVATE JR. COLL NC	0	0	4	0	4	0	0	1	0	1	5	3.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	0	4	0	0	1	0	1	5	3.4
TRADE, BUSINESS NC	0	0	0	0	0	0	1	2	0	3	3	2.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.7
TOTAL	0	0	0	0	0	0	2	2	0	4	4	2.7
MILITARY	0	5	5	0	10	0	0	0	0	0	10	6.8
EMPLOYMENT	0	4	1	0	5	0	4	5	0	9	14	9.5
OTHERS **	0	0	0	0	0	0	3	1	0	4	4	2.7
GRAND TOTAL ***	0	33	38	0	71	0	28	49	0	77	148	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	3		1		4	2	2	3	1	
PRINCIPALS	5				5	5		4	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	54		8	2	64	7	57	44	20	
SECONDARY TEACHERS	29		3	8	40	15	25	29	11	
OTHER TEACHERS	17	5	5	3	30	6	24	25	5	
GUIDANCE	5	1			6	3	3	3	3	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	2	1	2		5		5	3	2	
CONSULTANT,SUPERVISOR	2	1			3	2	1	3		
OTHER PROFESSIONAL	2	3	1		6	1	5	4	2	
TEACHER AIDES	27		5		32		32	18	14	
TECHNICIANS										
CLERICAL.SECRETARIAL	6	1	9		16		16	13	3	
SERVICE WORKERS	4		35		39	11	28	22	17	
SKILLED CRAFTS	1		3		4	4		4		
LABORERS.UNSKILLED										
TOTAL	159	12	72	13	256	58	198	177	79	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SALISBURY CITY	2.433									
SALARIES		2.886.136	497,047	1.071.421	4,454,604	1186.25	204.29	440.37	1,830.91	69.8
EMPLOYEE BENEFITS		596.824	106,166	235,782	938,772	245.30	43.64	96.91	385.85	14.6
PURCHASED SERVICES		87,299	17,090	128,954	233,343	35.88	7.02	53.00	95.90	3.7
SUPPLIES & MATERIALS		112.269	207,336	329.034	648.638	46.14	85.22	135.24	266.60	10.2
INSTRUCTIONAL EQUIP.		20.590	19,821	6.091	46.502	8.46	8.15	2.50	19.11	.7
OTHER OBJECTS		530	15.568	45.835	61,932	.22	6.40	18.84	25.46	1.0
TOTAL		3.703.647	863,027	1.817.117	6.383,791	1522.25	354.72	746.86	2.623.83	100.0
PERCENT OF TOTAL		58.0	13.5	28.5	100.0					

RUTHERFORD

Dr. Douglas L. Pearson, Supt.
219 Fairground Road
Spindale, N. C. 28160

22 Elementary Schools
3 Secondary Schools

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
810	ENROLL	771	865	781	787	835	851	850	871	869	1016	832	698	620	58	15	10719
810	ADM	750	847	766	768	819	829	837	863	854	956	792	678	608	54	17	10438
810	ADA	693	797	723	732	778	788	788	813	799	870	736	635	568	48	16	9784
810	MLD	751	846	756	770	815	827	838	859	850	920	760	660	590	53	18	10313
810	PROM	714	752	730	761	802	817	829	846	846	761	704	644	577	53	17	9853
810	N-P	37	94	26	9	13	10	9	13	4	159	56	16	13		1	460

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
810	ENROLL	802	820	777	747	789	826	822	855	857	969	817	699	671	53	14	10518
810	ADM	795	821	775	742	782	823	817	853	851	958	812	697	667	52	15	10460
810	ADA	774	797	758	724	761	800	792	827	820	907	779	666	633	50	15	10103

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

810 RUTHERFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	33	0	40	0	8	44	0	52	92	16.1
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	0.5
TOTAL	0	7	35	0	42	0	8	45	0	53	95	16.6
PRIVATE SR. INST NC	0	2	5	0	7	0	2	11	0	13	20	3.5
PRIVATE SR. OUTSTATE	0	3	1	0	4	0	1	1	0	2	6	1.1
TOTAL	0	5	6	0	11	0	3	12	0	15	26	4.6
COMM COLL. TECH NC	0	5	104	0	109	0	26	123	1	150	259	45.4
C.C. TECH OUT-STATE	0	1	1	0	2	0	1	3	0	4	6	1.1
TOTAL	0	6	105	0	111	0	27	126	1	154	265	46.4
PRIVATE JR. COLL NC	0	3	7	0	10	0	0	2	0	2	12	2.1
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.5
TOTAL	0	3	8	0	11	0	1	3	0	4	15	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	4	0	4	4	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	4	0	4	4	0.7
MILITARY	0	5	21	0	26	0	2	2	0	4	30	5.3
EMPLOYMENT	0	9	61	0	70	0	7	34	0	41	111	19.4
OTHERS **	0	2	4	0	6	0	4	15	0	19	25	4.4
GRAND TOTAL ***	0	37	240	0	277	0	52	241	1	294	571	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	3		1		4	3	1	4		
PRINCIPALS	25				25	24	1	24	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	8		1		9	6	3	9		
ELEMENTARY TEACHERS	264		26		290	38	252	271	19	
SECONDARY TEACHERS	92		13	33	138	58	80	129	9	
OTHER TEACHERS	74	13	8	1	96	12	84	92	4	
GUIDANCE	12		1	2	15	5	10	14	1	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN.AUDIOVISUAL	19		7		26	1	25	25	1	
CONSULTANT.SUPERVISOR	4	2	1	1	8	5	3	8		
OTHER PROFESSIONAL	9	4	6	1	20	3	17	20		
TEACHER AIDES	130	43	25		198	4	194	171	27	
TECHNICIANS			1		1	1		1		
CLERICAL.SECRETARIAL	21	2	24	1	48	5	43	45	3	
SERVICE WORKERS	35		114		149	29	120	111	38	
SKILLED CRAFTS	9		17		26	26		24	2	
LABORERS.UNSKILLED			1		1	1			1	
TOTAL	707	64	246	39	1056	222	834	953	106	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RUTHERFORD COUNTY	10.438									
SALARIES		11.451.303	1.193.951	2.609.979	15.255.232	1097.08	114.38	250.05	1.461.51	67.7
EMPLOYEE BENEFITS		2.401.962	300.461	576.622	3.279.026	230.12	28.79	55.24	314.15	14.6
PURCHASED SERVICES		257.389	39.944	400.076	697.410	24.66	3.83	38.33	66.82	3.1
SUPPLIES & MATERIALS		674.051	597.903	1.513.930	2.785.884	64.58	57.28	145.04	266.90	12.4
INSTRUCTIONAL EQUIP.		164.575	39.124	24.077	227.776	15.77	3.75	2.31	21.83	1.0
OTHER OBJECTS		3.054	90.832	180.713	274.599	.29	8.70	17.31	26.30	1.2
TOTAL		14.952.314	2.262.215	5.305.398	22.519.926	1432.50	216.73	508.28	2.157.51	100.0
PERCENT OF TOTAL		66.4	10.0	23.6	100.0					

SAMPSON

George D. Thigpen, Supt.
Box 439
Clinton, N. C. 28328

13 Elementary Schools
4 Secondary Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
820	ENROLL	528	626	513	588	558	499	561	558	539	576	545	498	476	53	80	7198
820	ADM	492	589	487	562	538	478	532	530	528	531	524	477	465	52	76	6861
820	ADA	464	565	468	541	520	460	513	506	500	488	488	442	430	48	72	6505
820	MLD	491	588	494	562	538	478	525	531	525	506	510	466	459	53	74	6800
820	PROM	450	514	477	537	519	466	500	503	506	404	470	443	454	28	73	6344
820	N-P	41	74	17	25	19	12	25	28	19	102	40	23	5	25	1	456

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
820	ENROLL	509	546	560	518	571	552	496	541	531	598	447	471	448	55	54	6897
820	ADM	499	541	555	509	568	547	491	538	521	593	440	459	445	54	53	6813
820	ADA	481	527	543	497	556	532	480	521	506	566	419	442	426	51	52	6599

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

820 SAMPSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	13	17	0	32	1	24	24	0	49	81	18.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	13	17	0	32	1	24	24	0	49	81	18.2
PRIVATE SR. INST NC	0	2	1	0	3	0	5	9	0	14	17	3.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	2	2	0	4	0	5	10	0	15	19	4.3
COMM COLL, TECH NC	3	15	44	0	62	1	36	57	0	94	156	35.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	3	15	44	0	62	1	36	57	0	94	156	35.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.2
TRADE, BUSINESS NC	0	0	2	0	2	0	2	5	0	7	9	2.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	2	5	0	7	9	2.0
MILITARY	0	23	17	0	40	0	7	2	0	9	49	11.0
EMPLOYMENT	0	25	45	0	70	0	21	29	0	50	120	27.0
OTHERS **	0	0	4	0	4	0	3	3	0	6	10	2.2
GRAND TOTAL ***	5	78	131	0	214	2	98	131	0	231	445	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3		2	1	6	6		5	1	
PRINCIPALS	17				17	14	3	12	5	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	5				5	5		3	2	
ELEMENTARY TEACHERS	186	5	3	4	198	18	180	154	42	2
SECONDARY TEACHERS	71	3	4	30	108	41	67	90	17	1
OTHER TEACHERS	13	22	3		38	4	34	26	12	
GUIDANCE	4				4	1	3	4		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	15		1		16	1	15	14	2	
CONSULTANT.SUPERVISOR	4	3	1	1	9	4	5	8	1	
OTHER PROFESSIONAL	9	12			21	6	15	14	6	1
TEACHER AIDES	90	6	3		99	1	98	63	36	
TECHNICIANS		1			1	1		1		
CLERICAL.SECRETARIAL	21	2	12	1	36		36	32	4	
SERVICE WORKERS	30		88		118	20	98	58	58	2
SKILLED CRAFTS	14		16		30	30		26	3	1
LABORERS.UNSKILLED										
TOTAL	483	54	133	37	707	153	554	511	189	7

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SAMPSON COUNTY	6.861									
SALARIES		8.030.634	1.494.662	986.004	10.511.301	1170.48	217.85	143.71	1.532.04	65.0
EMPLOYEE BENEFITS		1.664.487	343.217	217.477	2.225.181	242.60	50.02	31.70	324.32	13.8
PURCHASED SERVICES		299.318	96.070	521.911	917.299	43.63	14.00	76.07	133.70	5.7
SUPPLIES & MATERIALS		494.485	638.341	813.146	1.945.971	72.07	93.04	118.52	283.63	12.0
INSTRUCTIONAL EQUIP.		326.424	70.377	15.374	412.175	47.58	10.26	2.24	60.08	2.5
OTHER OBJECTS		17.021	82.126	70.190	169.336	2.48	11.97	10.23	24.68	1.0
TOTAL		10.832.368	2.724.793	2.624.102	16.181.263	1578.84	397.14	382.47	2.358.45	100.0
PERCENT OF TOTAL		67.0	16.8	16.2	100.0					

Clinton

James R. Simeon, Supt.
303 Lisbon St., Box 646
Clinton, N. C. 28328

4 Elementary Schools
1 Secondary School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
821	ENROLL	220	261	200	203	251	206	209	222	245	247	212	211	167	17	11	2882
821	ADM	213	249	195	195	242	204	201	221	239	235	205	201	167	16	10	2793
821	ADA	200	238	188	187	234	195	191	209	226	222	195	193	159	14	10	2661
821	MLD	209	245	192	193	236	206	199	219	240	221	196	197	167	15	10	2745
821	PROM	196	210	186	185	236	206	198	219	240	164	186	190	165	15	10	2606
821	N-P	13	35	6	8			1			57	10	7	2			139

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
821	ENROLL	250	233	206	192	188	234	217	203	215	285	183	199	196	14	11	2826
821	ADM	248	230	205	191	188	233	217	203	214	281	181	198	194	14	10	2807
821	ADA	238	223	199	187	183	228	211	196	207	271	177	191	188	12	10	2721

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

821 CLINTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	6	7	0	14	0	8	15	0	23	37	22.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	1	6	7	0	14	0	8	16	0	24	38	22.6
PRIVATE SR. INST NC	0	0	2	0	2	0	1	3	0	4	6	3.6
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	1.2
TOTAL	0	1	3	0	4	0	1	3	0	4	8	4.8
COMM COLL, TECH NC	0	1	15	1	17	1	18	19	0	38	55	32.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	15	1	17	1	18	19	0	38	55	32.7
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	3	0	3	3	1.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.8
TRADE, BUSINESS NC	0	1	0	0	1	0	2	3	0	5	6	3.6
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	1	1	0	2	0	2	3	0	5	7	4.2
MILITARY	1	12	3	0	16	0	1	0	0	1	17	10.1
EMPLOYMENT	0	11	16	0	27	0	8	4	0	12	39	23.2
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	0.6
GRAND TOTAL ***	2	32	45	1	80	1	38	49	0	88	168	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		1	1	6	4	2	6		
PRINCIPALS	5				5	4	1	3	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2			2	
ELEMENTARY TEACHERS	85	10	9	2	106	10	96	67	38	1
SECONDARY TEACHERS	29	1	7	14	51	19	32	35	15	1
OTHER TEACHERS										
GUIDANCE	3		1	1	5	1	4	3	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	5				5		5	3	2	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	32				32		32	20	12	
TECHNICIANS										
CLERICAL,SECRETARIAL	6	3	6		15		15	9	5	1
SERVICE WORKERS	8		40		48	14	34	13	31	4
SKILLED CRAFTS	1		1		2	2		1		1
LABORERS,UNSKILLED										
TOTAL	180	14	66	18	278	56	222	161	109	8

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLINTON CITY	2.793									
SALARIES		3,168,288	434,622	840,155	4,443,065	1134.37	155.61	300.81	1,590.79	67.5
EMPLOYEE BENEFITS		663,242	105,404	180,222	948,868	237.47	37.74	64.53	339.74	14.4
PURCHASED SERVICES		115,712	23,141	376,962	515,815	41.43	8.29	134.97	184.69	7.8
SUPPLIES & MATERIALS		127,667	194,625	222,179	544,471	45.71	69.68	79.55	194.94	8.3
INSTRUCTIONAL EQUIP.		44,872	34,714	10,982	90,567	16.07	12.43	3.93	32.43	1.4
OTHER OBJECTS		1,304	15,837	25,347	42,489	.47	5.67	9.08	15.22	.6
TOTAL		4,121,086	808,342	1,655,847	6,585,275	1475.52	289.42	592.87	2,357.81	100.0
PERCENT OF TOTAL		62.6	12.3	25.1	100.0					

SCOTLAND

John T. Jones, Supt.
233 E. Church Street
Laurinburg, N. C. 28352

12 Elementary Schools
1 Secondary School
1 Combined School

4th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
830	ENROLL	593	641	612	603	630	591	650	663	612	693	536	484	425	32	109	7874
830	ADM	566	626	596	588	622	569	637	642	588	630	497	460	396	31	101	7549
830	ADA	532	600	572	564	596	545	608	609	544	582	457	428	361	29	92	7119
830	MLD	561	623	593	591	619	565	636	646	581	587	471	447	376	30	105	7431
830	PROM	521	539	557	562	599	554	628	619	560	524	405	416	335	30	105	6954
830	N-P	40	84	36	29	20	11	8	27	21	63	66	31	41			477

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
830	ENROLL	605	610	569	583	586	587	575	649	648	681	615	422	446	30	95	7701
830	ADM	598	607	568	580	586	590	572	645	639	673	603	413	439	30	94	7637
830	ADA	579	593	554	568	572	576	556	622	615	642	579	396	421	29	88	7390

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

830 SCOTLAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	18	0	29	1	24	18	0	43	72	20.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	4	0	4	4	1.1
TOTAL	0	11	18	0	29	1	24	22	0	47	76	21.5
PRIVATE SR. INST NC	0	3	11	0	14	0	11	17	0	28	42	11.9
PRIVATE SR. OUTSTATE	0	2	2	0	4	0	0	1	0	1	5	1.4
TOTAL	0	5	13	0	18	0	11	18	0	29	47	13.3
COMM COLL. TECH NC	0	8	16	0	24	7	13	20	0	40	64	18.1
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	9	16	0	25	7	13	20	0	40	65	18.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	1	0	1	0	5	7	0	12	13	3.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	0	1	0	1	0	6	7	0	13	14	4.0
MILITARY	2	22	12	0	36	0	9	1	0	10	46	13.0
EMPLOYMENT	6	11	7	0	24	10	18	19	0	47	71	20.1
OTHERS **	2	12	5	0	19	1	11	4	0	16	35	9.9
GRAND TOTAL ***	10	70	72	0	152	19	92	91	0	202	354	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Scotland

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	8	1	3	1	13	10	3	12		1
PRINCIPALS	14				14	10	4	10	4	
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	7		1		8	8		5	3	
ELEMENTARY TEACHERS	207	10	15	2	234	17	217	171	55	8
SECONDARY TEACHERS	76	1	5	26	108	40	68	80	25	3
OTHER TEACHERS	29	23	9	8	69	13	56	46	21	2
GUIDANCE	7			1	8	1	7	4	4	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	15		1		16	1	15	13	3	
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL	4	2			6	1	5	4	2	
TEACHER AIDES	102	2	9		113	2	111	61	41	11
TECHNICIANS										
CLERICAL.SECRETARIAL	32	2	5		39		39	34	4	1
SERVICE WORKERS	108		12		120	30	90	33	77	10
SKILLED CRAFTS	9		12		21	20	1	12	3	6
LABORERS.UNSKILLED										
TOTAL	619	41	72	38	770	154	616	485	242	42

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SCOTLAND COUNTY	7.549									
SALARIES		8.213.844	1.155.558	1.911.290	11,280,692	1088.07	153.07	253.18	1,494.32	67.3
EMPLOYEE BENEFITS		1.700.223	264,636	409.809	2,374,668	225.22	35.06	54.29	314.57	14.1
PURCHASED SERVICES		265.223	39.252	626.909	931,384	35.13	5.20	83.05	123.38	5.6
SUPPLIES & MATERIALS		513.657	372,704	1.092.985	1,929,346	68.04	42.75	144.79	255.58	11.5
INSTRUCTIONAL EQUIP.		89.302	47,346	49,935	186,583	11.83	6.27	6.61	24.71	1.1
OTHER OBJECTS		1.470	1.324	64,244	67,038	.19	.18	8.51	8.88	.4
TOTAL		10.783.718	1.830.819	4.155.173	16.769.710	1428.48	242.53	550.43	2,221.44	100.0
PERCENT OF TOTAL		64.3	10.9	24.8	100.0					

STANLY

Dr. Jimmie E. Martin, Supt.
223 S. 2nd St., P. O. Box 1399
Albemarle, N. C. 28001

11 Elementary Schools
2 Secondary Schools
1 Combined School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
840	ENROLL	490	506	487	479	529	533	602	644	564	591	481	520	471	21	69	6987
840	ADM	475	493	475	478	523	520	592	630	558	565	464	497	462	19	66	6817
840	ADA	453	469	457	460	504	499	569	602	533	527	437	468	427	19	61	6485
840	MLD	481	495	477	479	527	527	591	631	557	554	447	479	451	20	66	6782
840	PROM	458	460	448	455	518	508	575	610	550	469	416	445	439	20	66	6437
840	N-P	23	35	29	24	9	19	16	21	7	85	31	34	12			345

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
840	ENROLL	486	499	492	470	460	540	513	600	621	616	485	447	451	19	52	6751
840	ADM	482	496	490	469	461	537	509	595	618	614	484	447	451	19	52	6724
840	ADA	470	487	482	460	454	527	498	580	606	592	470	432	439	18	50	6565

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

840 STANLY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	28	0	30	0	4	38	0	42	72	16.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	28	0	30	0	4	38	0	42	72	16.3
PRIVATE SR. INST NC	0	1	15	0	16	0	2	26	0	28	44	10.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	0	1	16	0	17	0	2	27	0	29	46	10.4
COMM COLL, TECH NC	0	1	36	0	37	0	10	69	0	79	116	26.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	1	36	0	37	0	10	70	0	80	117	26.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	4	0	4	6	1.4
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	0.9
TOTAL	0	0	4	0	4	0	0	6	0	6	10	2.3
TRADE, BUSINESS NC	0	0	1	0	1	0	0	7	0	7	8	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	7	0	7	8	1.8
MILITARY	0	8	9	0	17	0	1	1	0	2	19	4.3
EMPLOYMENT	0	10	72	0	82	0	4	58	0	62	144	32.6
OTHERS **	0	5	13	0	18	0	0	8	0	8	26	5.9
GRAND TOTAL ***	0	27	179	0	206	0	21	215	0	236	442	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3				3	3		3		
PRINCIPALS	14				14	12	2	14		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	6				6	2	4	5	1	
ELEMENTARY TEACHERS	168		6		174	19	155	164	10	
SECONDARY TEACHERS	69		5		74	30	44	71	3	
OTHER TEACHERS	38	11		33	82	30	52	82		
GUIDANCE	7	3		3	13	5	8	13		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN.AUDIOVISUAL	12				12	1	11	12		
CONSULTANT.SUPERVISOR	4	1	1		6	2	4	5	1	
OTHER PROFESSIONAL	5	3		1	9	1	8	9		
TEACHER AIDES	79	7	9	1	96		96	86	10	
TECHNICIANS		1			1		1	1		
CLERICAL.SECRETARIAL	24	1	3		28		28	28		
SERVICE WORKERS	38		91		129	39	90	121	8	
SKILLED CRAFTS										
LABORERS.UNSKILLED										
TOTAL	469	27	115	38	649	145	504	616	33	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STANLY COUNTY	6,817									
SALARIES		7,614,240	536,103	1,465,412	9,615,755	1116.95	78.64	214.96	1,410.55	67.6
EMPLOYEE BENEFITS		1,591,077	131,041	335,475	2,057,593	233.40	19.22	49.21	301.83	14.6
PURCHASED SERVICES		98,618	43,433	390,700	532,751	14.47	6.37	57.31	78.15	3.7
SUPPLIES & MATERIALS		579,751	219,359	869,059	1,668,168	85.04	32.18	127.48	244.70	11.7
INSTRUCTIONAL EQUIP.		131,699	44,378	97,507	273,584	19.32	6.51	14.30	40.13	1.9
OTHER OBJECTS		4,038	423	65,006	69,467	.59	.06	9.54	10.19	.5
TOTAL		10,019,423	974,737	3,223,158	14,217,318	1469.77	142.98	472.80	2,085.55	100.0
PERCENT OF TOTAL		70.4	6.9	22.7	100.0					

Albemarle

Dr. William L. Brown, Supt.
1503 West Main St., P. O. Box 220
Albemarle, N. C. 28001

4 Elementary Schools
1 Secondary School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
841	ENROLL	142	143	124	151	141	152	151	180	166	219	171	138	135		33	2046
841	ADM	139	137	122	147	135	149	148	182	164	209	166	128	130		35	1991
841	ADA	131	132	115	140	131	143	142	172	154	195	154	119	122		32	1882
841	MLD	139	134	121	146	132	146	146	181	163	199	158	124	129		37	1955
841	PROM	129	127	118	143	131	145	146	181	162	169	148	117	126		37	1879
841	N-P	10	7	3	3	1	1			1	30	10	7	3			76

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
841	ENROLL	150	133	131	122	145	138	140	149	183	199	182	148	136		30	1986
841	ADM	150	133	128	122	143	141	138	151	183	196	179	146	135		30	1975
841	ADA	146	131	125	119	141	138	133	148	178	190	173	138	129		28	1917

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

841 ALBEMARLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	20	0	22	0	1	7	0	8	30	23.3
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	0	0	0	4	3.1
TOTAL	0	2	24	0	26	0	1	7	0	8	34	26.4
PRIVATE SR. INST NC	0	0	8	0	8	0	1	13	0	14	22	17.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	.0.8
TOTAL	0	0	8	0	8	0	2	13	0	15	23	17.8
COMM COLL, TECH NC	0	1	1	0	2	0	1	11	0	12	14	10.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.8
TOTAL	0	1	2	0	3	0	1	11	0	12	15	11.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	1.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.8
TOTAL	0	0	0	0	0	0	0	3	0	3	3	2.3
MILITARY	0	2	8	0	10	0	0	0	0	0	10	7.8
EMPLOYMENT	0	13	13	0	26	0	7	11	0	18	44	34.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	18	55	0	73	0	11	45	0	56	129	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1		2		3	3		3		
PRINCIPALS	5				5	5		5		
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING			1		1		1	1		
ELEMENTARY TEACHERS	54		4	1	59	7	52	53	6	
SECONDARY TEACHERS	20		5	8	33	13	20	31	2	
OTHER TEACHERS	12	3			15	1	14	14	1	
GUIDANCE	3			1	4	1	3	4		
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	3		2		5		5	5		
CONSULTANT,SUPERVISOR	2	1			3		3	3		
OTHER PROFESSIONAL			1		1		1		1	
TEACHER AIDES	22	1	3	4	30		30	25	5	
TECHNICIANS										
CLERICAL,SECRETARIAL	5	1	7	1	14		14	13	1	
SERVICE WORKERS	9		17		26	7	19	12	14	
SKILLED CRAFTS										
LABORERS,UNSKILLED										
TOTAL	136	6	42	15	199	37	162	169	30	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE				*******
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALBEMARLE CITY	1,991									
SALARIES		2,327,080	183,347	682,325	3,192,752	1168.80	92.09	342.70	1,603.59	66.5
EMPLOYEE BENEFITS		484,449	38,994	148,160	671,602	243.32	19.58	74.41	337.31	13.9
PURCHASED SERVICES		29,190	4,221	318,145	351,556	14.66	2.12	159.79	176.57	7.3
SUPPLIES & MATERIALS		140,059	64,862	247,568	452,488	70.35	32.58	124.34	227.27	9.4
INSTRUCTIONAL EQUIP.		44,316	25,078	29,570	98,964	22.26	12.60	14.85	49.71	2.1
OTHER OBJECTS		3,989	5,240	27,810	37,038	2.00	2.63	13.97	18.60	.8
TOTAL		3,029,082	321,741	1,453,578	4,804,401	1521.39	161.60	730.06	2,413.05	100.0
PERCENT OF TOTAL		63.0	6.7	30.3	100.0					

STOKES

Dr. Kent S. Moseley, Supt.
P. O. Box 50
Danbury, N. C. 27016

11 Elementary Schools
 1 Secondary School
 3 Combined Schools

5th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
850	ENROLL	455	468	486	518	509	533	564	667	624	555	560	499	441	31	36	6946
850	ADM	449	463	470	509	501	519	559	659	608	532	535	476	433	28	38	6779
850	ADA	421	439	453	487	481	497	538	627	575	508	507	449	411	25	36	6454
850	MLD	452	463	475	513	505	523	565	657	598	522	521	461	430	26	43	6754
850	PROM	438	429	445	493	490	517	564	562	549	494	504	447	406	26	37	6401
850	N-P	14	34	30	20	15	6	1	95	49	28	17	14	24		6	353

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
850	ENROLL	407	487	467	467	512	495	530	614	610	592	514	517	456	24	42	6734
850	ADM	404	484	464	464	511	487	524	611	606	589	507	511	454	22	44	6682
850	ADA	392	468	452	453	496	475	506	590	585	568	484	484	434	21	42	6450

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

850 STOKES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	28	0	28	0	3	29	0	32	60	14.4
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	0	30	0	30	0	3	29	0	32	62	14.8
PRIVATE SR. INST NC	0	1	9	0	10	0	3	10	0	13	23	5.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	0	1	10	0	11	0	3	11	0	14	25	6.0
COMM COLL, TECH NC	0	1	34	0	35	0	1	53	0	54	89	21.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	2	34	0	36	0	1	53	0	54	90	21.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	1	0	0	1	3	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	1	0	0	1	3	0.7
TRADE, BUSINESS NC	0	0	0	0	0	0	4	0	0	4	4	1.0
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	0	2	0	2	0	4	0	0	4	6	1.4
MILITARY	0	5	9	0	14	0	1	2	0	3	17	4.1
EMPLOYMENT	0	8	100	0	108	0	10	87	0	97	205	49.0
OTHERS **	0	0	5	0	5	0	0	5	0	5	10	2.4
GRAND TOTAL ***	0	16	192	0	208	0	23	187	0	210	418	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	3				3	3		3		
PRINCIPALS	15				15	15		14	1	
ASST PRINC,TEACHING	3				3	2	1	3		
ASST PRINC,NONTEACHING	5				5	3	2	5		
ELEMENTARY TEACHERS	173	16	7		196	28	168	170	26	
SECONDARY TEACHERS	64	4	15	24	107	57	50	105	2	
OTHER TEACHERS	44		9		53	7	46	50	3	
GUIDANCE	5	1		2	8	4	4	8		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	8				8	2	6	8		
CONSULTANT,SUPERVISOR	5				5		5	5		
OTHER PROFESSIONAL	11				11	2	9	11		
TEACHER AIDES	75	2	15	1	93	.	93	88	5	
TECHNICIANS										
CLERICAL,SECRETARIAL	14	2	16		32		32	32		
SERVICE WORKERS			100		100	20	80	89	11	
SKILLED CRAFTS	6		12		18	18		18		
LABORERS,UNSKILLED										
TOTAL	432	25	174	27	658	161	497	610	48	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STOKES COUNTY	6,779									
SALARIES		7,268,250	676,740	1,991,729	9,936,719	1072.17	99.83	293.81	1,465.81	67.1
EMPLOYEE BENEFITS		1,500,353	148,939	481,708	2,130,999	221.32	21.97	71.06	314.35	14.4
PURCHASED SERVICES		35,551	21,912	583,308	640,771	5.24	3.23	86.05	94.52	4.3
SUPPLIES & MATERIALS		641,867	259,969	890,926	1,792,762	94.68	38.35	131.42	264.45	12.1
INSTRUCTIONAL EQUIP.		161,327	51,731	62,139	275,197	23.80	7.63	9.17	40.60	1.9
OTHER OBJECTS		1,347	61	33,347	34,755	.20	.01	4.92	5.13	.2
TOTAL		9,608,695	1,159,351	4,043,157	14,811,203	1417.41	171.02	596.43	2,184.86	100.0
PERCENT OF TOTAL		64.9	7.8	27.3	100.0					

SURRY

Charles C. Graham, Supt.
N. Crutchfield St., Box 364
Dobson, N. C. 27017

12 Elementary Schools
 3 Secondary Schools

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
860	ENROLL	579	659	581	597	622	653	705	726	702	785	692	600	576	15	22	8514
860	ADM	539	661	565	583	612	641	691	709	691	756	662	570	553	15	25	8273
860	ADA	501	623	536	555	584	608	657	667	644	707	623	541	529	15	21	7811
860	MLD	536	663	565	584	603	645	686	702	690	730	641	552	542	16	25	8185
860	PROM	510	618	542	570	598	638	679	685	655	612	600	513	516	16	25	7777
860	N-P	26	45	23	14	10	7	7	17	35	118	41	39	26			408

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
860	ENROLL	573	564	636	565	580	609	658	702	701	776	660	632	542	14	25	8237
860	ADM	565	562	633	561	578	607	653	699	697	766	652	620	536	15	25	8169
860	ADA	544	543	614	547	562	590	629	675	666	726	628	596	516	13	23	7872

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

860 SURRY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	39	0	42	0	2	36	1	39	81	15.4
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	3	40	0	43	0	2	36	1	39	82	15.6
PRIVATE SR. INST NC	0	1	1	0	2	0	1	6	0	7	9	1.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.4
TOTAL	0	1	2	0	3	0	1	7	0	8	11	2.1
COMM COLL, TECH NC	0	3	94	1	98	1	1	132	0	134	232	44.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	94	1	98	1	1	132	0	134	232	44.2
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	0	0	0	2	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	0	0	0	2	0.4
TRADE, BUSINESS NC	0	0	11	0	11	0	1	10	0	11	22	4.2
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	0	0	0	0	4	0.8
TOTAL	0	0	15	0	15	0	1	10	0	11	26	5.0
MILITARY	0	0	16	0	16	0	1	4	0	5	21	4.0
EMPLOYMENT	0	2	65	0	67	0	1	81	0	82	149	28.4
OTHERS **	0	0	0	0	0	0	0	2	0	2	2	0.4
GRAND TOTAL ***	0	10	233	1	244	1	7	272	1	281	525	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Surry

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4				4	3	1	4		
PRINCIPALS	15				15	15		15		
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	7				7	6	1	7		
ELEMENTARY TEACHERS	224	4	5	4	237	37	200	232	5	
SECONDARY TEACHERS	88	3	15	35	141	67	74	137	4	
OTHER TEACHERS	24	11	1		36	2	34	33	3	
GUIDANCE	7		3		10	4	6	10		
PSYCHOLOGICAL			1		1	1		1		
LIBRARIAN,AUDIOVISUAL	7		4		11	2	9	11		
CONSULTANT,SUPERVISOR	4	3	2	1	10	4	6	10		
OTHER PROFESSIONAL	5	1			6	1	5	6		
TEACHER AIDES	100	18	1		119		119	117	2	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	20	3	19		42	1	41	42		
SERVICE WORKERS	21		113		134	41	93	132	2	
SKILLED CRAFTS	12				12	12		12		
LABORERS,UNSKILLED										
TOTAL	539	43	165	40	787	198	589	771	16	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SURRY COUNTY	8,273									
SALARIES		9,155,987	867,263	1,777,931	11,801,181	1106.73	104.83	214.91	1,426.47	67.1
EMPLOYEE BENEFITS		1,790,754	182,462	544,238	2,517,454	216.46	22.06	65.78	304.30	14.3
PURCHASED SERVICES		150,388	17,699	316,569	484,656	18.18	2.14	38.27	58.59	2.8
SUPPLIES & MATERIALS		723,328	358,292	1,222,298	2,303,918	87.43	43.31	147.75	278.49	13.1
INSTRUCTIONAL EQUIP.		227,737	49,348	34,331	311,417	27.53	5.96	4.15	37.64	1.8
OTHER OBJECTS		777	41,720	117,568	160,064	.09	5.04	14.21	19.34	.9
TOTAL		12,048,971	1,516,785	4,012,935	17,578,690	1456.42	183.34	485.07	2,124.83	100.0
PERCENT OF TOTAL		68.6	8.6	22.8	100.0					

Elkin

David W. Thrift, Supt.
241 Church St., Box 190
Elkin, N. C. 28621

2 Elementary Schools
1 Combined School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
861	ENROLL	59	84	72	68	87	65	87	103	98	86	103	75	72			1059
861	ADM	56	85	69	67	84	66	90	103	96	83	102	72	72			1045
861	ADA	53	80	66	64	81	63	85	98	90	78	95	66	66			985
861	MLD	56	85	66	67	81	67	93	101	94	80	101	69	72			1032
861	PROM	55	84	66	67	81	67	92	100	94	67	87	60	72			992
861	N-P	1	1					1	1		13	14	9				40

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
861	ENROLL	59	58	82	63	66	80	69	96	99	109	72	86	72			1011
861	ADM	58	58	82	63	66	78	69	96	99	109	72	87	71			1008
861	ADA	56	57	80	62	64	76	67	92	96	105	68	84	68			975

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

861 ELKIN CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	10	0	10	0	1	6	0	7	17	24.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	10	0	10	0	1	6	0	7	17	24.3
PRIVATE SR. INST NC	0	0	0	0	0	0	0	2	0	2	2	2.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	1.4
TOTAL	0	0	0	0	0	0	0	3	0	3	3	4.3
COMM COLL. TECH NC	0	0	2	0	2	0	0	19	0	19	21	30.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	19	0	19	21	30.0
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	1	0	1	3	4.3
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	1.4
TOTAL	0	0	3	0	3	0	0	1	0	1	4	5.7
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	1.4
TOTAL	0	0	0	0	0	0	0	1	0	1	1	1.4
MILITARY	0	0	4	0	4	0	0	0	0	0	4	5.7
EMPLOYMENT	0	0	12	0	12	0	1	5	0	6	18	25.7
OTHERS **	0	0	2	0	2	0	0	0	0	0	2	2.9
GRAND TOTAL ***	0	0	33	0	33	0	2	35	0	37	70	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Elkin

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	3				3	2	1	3		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	27				27	4	23	26	1	
SECONDARY TEACHERS	14		5	7	26	10	16	26		
OTHER TEACHERS	4				4		4	4		
GUIDANCE	1		1		2		2	2		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2		1		3		3	3		
CONSULTANT, SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL		3			3		3	2	1	
TEACHER AIDES	11		10		21		21	21		
TECHNICIANS										
CLERICAL, SECRETARIAL	4		3		7		7	7		
SERVICE WORKERS	6		15		21	8	13	19	2	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	75	3	35	7	120	27	93	116	4	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ELKIN CITY	1,045									
SALARIES		1,251,912	119,460	329,156	1,700,527	1198.00	114.32	314.98	1,627.30	64.2
EMPLOYEE BENEFITS		262,611	24,743	71,943	359,296	251.30	23.68	68.85	343.83	13.6
PURCHASED SERVICES		4,791	1,616	153,981	160,388	4.58	1.55	147.35	153.48	6.1
SUPPLIES & MATERIALS		91,203	46,465	222,763	360,431	87.28	44.46	213.17	344.91	13.6
INSTRUCTIONAL EQUIP.		15,687	1,156	2,650	19,492	15.01	1.11	2.54	18.66	.7
OTHER OBJECTS		2,148	6,748	39,541	48,437	2.06	6.46	37.84	46.36	1.8
TOTAL		1,628,351	200,187	820,034	2,648,572	1558.23	191.58	784.73	2,534.54	100.0
PERCENT OF TOTAL		61.4	7.6	31.0	100.0					

Mount Airy

Robert E. Chilton, Supt.
119 Church St., Drawer 710
Mount Airy, N. C. 27030

2 Elementary Schools
1 Secondary School
1 Combined School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
862	ENROLL	154	163	134	189	145	149	179	162	165	164	142	166	158	10	20	2100
862	ADM	152	163	132	185	141	143	176	158	164	151	137	159	151	8	21	2041
862	ADA	141	153	124	175	132	136	165	147	152	139	131	151	145	7	20	1918
862	MLD	152	159	131	182	141	142	176	160	162	148	134	154	148	7	20	2016
862	PROM	138	146	125	171	133	138	171	156	157	139	125	151	145		10	1905
862	N-P	14	13	6	11	8	4	5	4	5	9	9	3	3	7	10	111

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
862	ENROLL	156	161	151	141	188	138	144	174	151	171	145	130	153	7	16	2026
862	ADM	151	159	149	140	184	137	143	174	151	170	142	128	152	7	16	2003
862	ADA	145	154	145	133	180	132	139	168	143	158	138	123	147	7	15	1927

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

862 MOUNT AIRY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	17	0	22	0	4	7	1	12	34	22.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	1.3
TOTAL	0	5	18	0	23	0	4	8	1	13	36	23.3
PRIVATE SR. INST NC	0	0	1	0	1	0	0	4	0	4	5	3.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	3	0	3	3	2.0
TOTAL	0	0	1	0	1	0	0	7	0	7	8	5.3
COMM COLL. TECH NC	0	1	24	0	25	0	2	30	0	32	57	37.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	1	25	0	26	0	2	30	0	32	58	38.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	1	3	0	4	0	0	0	0	0	4	2.6
EMPLOYMENT	0	2	16	0	18	0	1	10	0	11	29	19.2
OTHERS **	0	0	4	0	4	0	0	12	0	12	16	10.6
GRAND TOTAL ***	0	9	67	0	76	0	7	67	1	75	151	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	6		1		7	5	2	7		
PRINCIPALS	4				4	3	1	4		
ASST PRINC.TEACHING	1				1	1			1	
ASST PRINC.NONTEACHING	2		1		3	1	2	3		
ELEMENTARY TEACHERS	50		5		55	6	49	53	2	
SECONDARY TEACHERS	16		1	11	28	13	15	27	1	
OTHER TEACHERS	16	5	1		22	6	16	21	1	
GUIDANCE	3			1	4	2	2	4		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	3		2		5	1	4	5		
CONSULTANT.SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	28	5	2		35		35	33	2	
TECHNICIANS										
CLERICAL.SECRETARIAL	4		9		13		13	13		
SERVICE WORKERS	6		40		46	11	35	34	12	
SKILLED CRAFTS.										
LABORERS.UNSKILLED										
TOTAL	139	10	62	12	223	49	174	204	19	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOUNT AIRY CITY	2,041									
SALARIES		2,269,045	229,060	685,659	3,183,765	1111.73	112.23	335.94	1,559.90	66.3
EMPLOYEE BENEFITS		477,350	55,364	158,788	691,502	233.88	27.13	77.80	338.81	14.4
PURCHASED SERVICES		35,195	8,391	183,303	226,889	17.24	4.11	89.81	111.16	4.7
SUPPLIES & MATERIALS		127,875	102,668	336,101	566,644	62.65	50.30	164.67	277.62	11.8
INSTRUCTIONAL EQUIP.		38,518	14,482	4,065	57,065	18.87	7.10	1.99	27.96	1.2
OTHER OBJECTS		486	18,979	58,835	78,300	.24	9.30	28.83	38.37	1.6
TOTAL		2,948,469	428,945	1,426,750	4,804,164	1444.61	210.17	699.04	2,353.82	100.0
PERCENT OF TOTAL		61.4	8.9	29.7	100.0					

SWAIN

James F. Causby, Supt.
P. O. Box U
Bryson City, N. C. 28713

4 Elementary Schools
1 Combined School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
870	ENROLL	125	149	134	129	107	149	136	156	157	160	129	142	83	5		1761
870	ADM	117	138	128	122	101	146	128	152	153	145	121	127	83	5		1666
870	ADA	107	128	122	115	96	138	122	144	143	135	113	119	77	5		1564
870	MLD	116	139	130	119	100	141	131	152	150	136	118	115	88	5		1640
870	PROM	112	125	123	112	99	137	129	150	145	113	101	108	83	5		1542
870	N-P	4	14	7	7	1	4	2	2	5	23	17	7	5			98

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
870	ENROLL	115	136	138	132	126	108	140	133	158	182	131	109	120	5		1733
870	ADM	111	133	135	129	122	108	138	131	152	177	130	105	116	4		1691
870	ADA	104	129	130	124	119	103	134	126	146	168	124	99	109	3		1618

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

870 SWAIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	0	5	0	6	1	0	6	0	7	13	15.5
PUBLIC SR. OUT-STATE	0	0	2	0	2	1	0	0	0	1	3	3.6
TOTAL	1	0	7	0	8	2	0	6	0	8	16	19.0
PRIVATE SR. INST NC	0	0	2	0	2	0	0	1	0	1	3	3.6
PRIVATE SR. OUTSTATE	1	0	2	0	3	0	0	0	0	0	3	3.6
TOTAL	1	0	4	0	5	0	0	1	0	1	6	7.1
COMM COLL. TECH NC	2	1	7	0	10	0	0	10	0	10	20	23.8
C.C. TECH OUT-STATE	0	0	0	0	0	1	0	0	0	1	1	1.2
TOTAL	2	1	7	0	10	1	0	10	0	11	21	25.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	3	0	6	0	9	0	0	0	0	0	9	10.7
EMPLOYMENT	1	0	18	0	19	2	0	10	0	12	31	36.9
OTHERS **	0	0	0	0	0	0	0	1	0	1	1	1.2
GRAND TOTAL ***	8	1	42	0	51	5	0	28	0	33	84	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	6				6	3	3	6		
PRINCIPALS	5				5	5		5		
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	1		1		2	2		2		
ELEMENTARY TEACHERS	37	6	3		46	6	40	45		1
SECONDARY TEACHERS	17			10	27	16	11	27		
OTHER TEACHERS	17			1	18	5	13	17		1
GUIDANCE	1			1	2		2	2		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	4				4		4	4		
CONSULTANT.SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL	1	1			2		2	2		
TEACHER AIDES	23	9	2		34		34	29	1	4
TECHNICIANS										
CLERICAL.SECRETARIAL	4	1	4		9		9	9		
SERVICE WORKERS	4		20		24	9	15	23		1
SKILLED CRAFTS	2		2		4	4		4		
LABORERS.UNSKILLED										
TOTAL	125	17	32	12	186	52	134	178	1	7

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SWAIN COUNTY	1.666									
SALARIES		2.064.459	313,039	339,634	2,717,132	1239.17	187.90	203.86	1,630.93	63.7
EMPLOYEE BENEFITS		430.196	69,247	67,851	567,294	258.22	41.56	40.73	340.51	13.2
PURCHASED SERVICES		38.728	8,421	160,589	207,737	23.25	5.05	96.39	124.69	4.9
SUPPLIES & MATERIALS		159.782	180,679	204.341	544,803	95.91	108.45	122.65	327.01	12.8
INSTRUCTIONAL EQUIP.		64,836	34,912	89.180	188,928	38.92	20.96	53.53	113.41	4.4
OTHER OBJECTS		2.523	18,848	21.327	42,698	1.51	11.31	12.80	25.62	1.0
TOTAL		2.760.524	625,146	882,922	4,268,593	1656.98	375.23	529.96	2,562.17	100.0
PERCENT OF TOTAL		64.7	14.6	20.7	100.0					

TRANSYLVANIA

Harry C. Corbin, Supt.
West Main Street, Education Center
Brevard, N. C. 28712

6 Elementary Schools
1 Secondary School
1 Combined School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
880	ENROLL	347	303	321	347	332	328	365	341	332	376	344	322	265	17	5	4345
880	ADM	324	290	309	334	318	306	351	330	323	363	332	307	261	18	6	4172
880	ADA	305	273	296	320	308	293	338	315	309	345	316	291	248	16	6	3979
880	MLD	320	290	301	334	314	307	342	331	323	360	322	302	256	18	5	4125
880	PROM	299	269	296	316	304	298	305	300	304	324	296	293	254	18	5	3881
880	N-P	21	21	5	18	10	9	37	31	19	36	26	9	2			244

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
880	ENROLL	328	317	279	317	335	315	319	339	336	357	340	298	293	17		4190
880	ADM	325	315	277	316	334	313	318	337	333	352	336	296	289	16		4157
880	ADA	316	306	270	310	326	304	308	328	322	336	325	285	280	16		4032

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

880 TRANSYLVANIA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	24	0	26	0	1	23	0	24	50	18.3
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	1.5
TOTAL	0	2	26	0	28	0	1	25	0	26	54	19.8
PRIVATE SR. INST NC	0	0	6	0	6	0	0	12	0	12	18	6.6
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	1	2	0	3	6	2.2
TOTAL	0	0	9	0	9	0	1	14	0	15	24	8.8
COMM COLL, TECH NC	0	1	21	0	22	0	0	19	0	18	40	14.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.7
TOTAL	0	1	22	0	23	0	0	19	0	19	42	15.4
PRIVATE JR. COLL NC	0	0	13	0	13	0	0	13	0	13	26	9.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	13	0	13	0	0	13	0	13	26	9.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.7
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.7
TOTAL	0	0	1	0	1	0	0	3	0	3	4	1.5
MILITARY	0	2	8	0	10	0	0	1	0	1	11	4.0
EMPLOYMENT	0	4	40	0	44	0	7	30	0	37	81	29.7
OTHERS **	0	0	12	0	12	0	3	16	0	19	31	11.4
GRAND TOTAL ***	0	9	131	0	140	0	12	121	0	133	273	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2		1		3	3		3		
PRINCIPALS	8				8	6	2	8		
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	4				4	4		4		
ELEMENTARY TEACHERS	119	11	10	1	141	18	123	138	3	
SECONDARY TEACHERS	50		5	18	73	33	40	71	1	1
OTHER TEACHERS										
GUIDANCE	3		1	1	5	4	1	5		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	7				7		7	7		
CONSULTANT.SUPERVISOR	2	1	1		4	1	3	4		
OTHER PROFESSIONAL										
TEACHER AIDES	53	2	15		70		70	66	2	2
TECHNICIANS										
CLERICAL.SECRETARIAL	16		5		21		21	20	1	
SERVICE WORKERS	18		34		52	13	39	49	2	1
SKILLED CRAFTS	2				2	2		2		
LABORERS.UNSKILLED										
TOTAL	285	14	72	20	391	85	306	378	9	4

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL. AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				*********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TRANSYLVANIA COUN	4.172									
SALARIES		4.530.764	375.679	1.039.072	5.945.516	1085.99	90.05	249.06	1.425.10	66.0
EMPLOYEE BENEFITS		943.369	82.804	205.524	1.231.696	226.12	19.85	49.26	295.23	13.7
PURCHASED SERVICES		135.337	23.842	330.335	489.514	32.44	5.71	79.18	117.33	5.4
SUPPLIES & MATERIALS		241.549	203.148	743.366	1.188.063	57.90	48.69	178.18	284.77	13.2
INSTRUCTIONAL EQUIP.		85.373	38.365	10.726	134.463	20.46	9.20	2.57	32.23	1.5
OTHER OBJECTS		188		19.988	20.175	.04		4.79	4.83	.2
TOTAL		5.936.580	723.837	2.349.011	9.009.428	1422.95	173.50	563.04	2.159.49	100.0
PERCENT OF TOTAL		65.9	8.0	26.1	100.0					

TYRRELL

D. E. Davis, Supt.
Road Street, Box 328
Columbia, N. C. 27925

1 Elementary School
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
890	ENROLL	84	62	55	65	54	71	57	74	54	65	73	34	38	5		791
890	ADM	33	60	53	59	53	69	57	72	51	62	71	32	36	5		765
890	ADA	79	58	51	57	51	67	55	70	49	58	67	30	36	4		732
890	MLD	84	60	54	61	53	70	58	72	51	59	69	32	39	5		767
890	PROM	80	57	51	57	51	69	57	68	51	54	53	30	39	5		722
890	N-P	4	3	3	4	2	1	1	4		5	16	2				45

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
890	ENROLL	60	83	57	57	57	52	69	57	68	58	55	58	38	2	4	775
890	ADM	60	81	57	56	56	50	67	56	67	57	53	56	37	2	3	758
890	ADA	59	81	56	55	55	49	66	55	65	55	51	53	37	1	3	741

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

890 TYRRELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	0	0	0	0	2	3	0	5	5	13.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	2	3	0	5	5	13.2
PRIVATE SR. INST NC	0	0	2	0	2	0	0	3	0	3	5	13.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	2.6
TOTAL	0	0	3	0	3	0	0	3	0	3	6	15.8
COMM COLL, TECH NC	0	2	2	0	4	0	1	3	0	4	8	21.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	2.6
TOTAL	0	2	2	0	4	0	1	4	0	5	9	23.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	2.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	2	1	0	3	0	0	2	0	2	5	13.2
EMPLOYMENT	0	5	2	0	7	0	1	0	0	1	8	21.1
OTHERS **	0	0	0	0	0	0	2	2	0	4	4	10.5
GRAND TOTAL ***	0	9	9	0	18	0	6	14	0	20	38	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

Tyrrell

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3	1			4	3	1	4		
PRINCIPALS	2				2	2		2		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING										
ELEMENTARY TEACHERS	18	4			22	3	19	16	6	
SECONDARY TEACHERS	15	2	1	5	23	15	8	20	3	
OTHER TEACHERS										
GUIDANCE	1				1	1		1		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	2				2		2	2		
CONSULTANT.SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL										
TEACHER AIDES	12	1	1		14		14	6	8	
TECHNICIANS		1			1		1	1		
CLERICAL.SECRETARIAL	4	1	4		9		9	8	1	
SERVICE WORKERS	4		12		16	2	14	3	13	
SKILLED CRAFTS.	3		1		4	4		4		
LABORERS.UNSKILLED										
TOTAL	66	10	19	5	100	30	70	69	31	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TYRRELL COUNTY	765									
SALARIES		940.789	231.795	182.028	1.354.612	1229.79	303.00	237.95	1,770.74	67.4
EMPLOYEE BENEFITS		194.157	52.764	45.594	292,515	253.80	68.97	59.60	382.37	14.5
PURCHASED SERVICES		16.240	8.573	84.835	109.648	21.23	11.21	110.90	143.34	5.5
SUPPLIES & MATERIALS		65.567	72,501	72,018	210,087	85.71	94.77	94.14	274.62	10.5
INSTRUCTIONAL EQUIP.		28,458	1,692	3.168	33,317	37.20	2.21	4.14	43.55	1.7
OTHER OBJECTS		218		8.668	8.886	.29		11.33	11.62	.4
TOTAL		1.245.429	367.325	396.311	2.009.065	1628.02	480.16	518.06	2.626.24	100.0
PERCENT OF TOTAL		62.0	18.3	19.7	100.0					

UNION

Dr. B. Paul Hammack, Supt.
Union Co. Courthouse, Drawer 499
Monroe, N. C. 28110

17 Elementary Schools
 5 Secondary Schools
 1 Combined School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
900	ENROLL	841	962	932	920	915	981	1037	1085	1041	1231	928	851	803	47	37	12611
900	ADM	810	937	907	907	896	967	1009	1058	1029	1140	860	797	777	45	40	12179
900	ADA	767	897	872	870	861	929	963	994	970	1044	795	740	715	43	39	11499
900	MLD	817	945	913	921	892	971	1001	1059	1027	1079	814	769	755	45	43	12051
900	PROM	782	860	880	891	870	964	965	1033	993	755	753	731	718	39	36	11270
900	N-P	35	85	33	30	22	7	36	26	34	324	61	38	37	6	7	781

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
900	ENROLL	800	916	930	933	918	895	1014	999	1055	1324	833	787	755	39	36	12234
900	ADM	774	908	923	927	916	892	1011	995	1051	1306	831	783	752	39	37	12145
900	ADA	756	886	908	908	897	875	989	963	1014	1237	801	750	718	39	36	11777

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

900 UNION COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	48	0	52	0	12	58	0	70	122	17.7
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	0	3	0	3	8	1.2
TOTAL	0	4	53	0	57	0	12	61	0	73	130	18.8
PRIVATE SR. INST NC	0	3	30	1	34	0	5	42	0	47	81	11.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	6	0	6	7	1.0
TOTAL	0	3	31	1	35	0	5	48	0	53	88	12.8
COMM COLL. TECH NC	0	8	40	0	48	0	15	56	0	71	119	17.2
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	8	41	0	49	0	15	56	0	71	120	17.4
PRIVATE JR. COLL NC	0	1	4	0	5	0	0	5	0	5	10	1.4
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	1	5	0	6	0	0	6	0	6	12	1.7
TRADE, BUSINESS NC	0	13	9	0	22	0	12	26	0	38	60	8.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	13	9	0	22	0	12	26	0	38	60	8.7
MILITARY	0	5	28	0	33	0	3	4	0	7	40	5.8
EMPLOYMENT	0	20	92	0	112	0	22	86	0	108	220	31.9
OTHERS **	0	1	5	0	6	0	2	11	1	14	20	2.9
GRAND TOTAL ***	0	55	264	1	320	0	71	293	1	370	690	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1		1	7	5	2	7		
PRINCIPALS	22				22	18	4	20	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	10		1		11	11		11		
ELEMENTARY TEACHERS	295	13	23	10	341	28	313	300	41	
SECONDARY TEACHERS	136		4	38	178	72	106	159	20	
OTHER TEACHERS	58	4	3		65		65	63	2	
GUIDANCE	12			1	13	4	9	9	4	
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN,AUDIOVISUAL	21		3		24		24	20	4	
CONSULTANT,SUPERVISOR	2	1			3		3	2	1	
OTHER PROFESSIONAL	6	1			7		7	6	1	
TEACHER AIDES	144	18	13		175		175	143	32	
TECHNICIANS	2				2	2		2		
CLERICAL,SECRETARIAL	35	2	17	1	55	1	54	52	3	
SERVICE WORKERS	50		112		162	25	137	129	33	
SKILLED CRAFTS	15		28		43	43		40	3	
LABORERS,UNSKILLED			1		1	1		1		
TOTAL	814	41	205	51	1111	210	901	965	146	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE *******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
UNION COUNTY	12,179									
SALARIES		13,094,392	917,145	2,181,051	16,192,588	1075.16	75.31	179.08	1,329.55	67.5
EMPLOYEE BENEFITS		2,692,317	218,196	477,414	3,387,926	221.06	17.92	39.20	278.18	14.1
PURCHASED SERVICES		385,650	121,428	775,653	1,282,731	31.67	9.97	63.69	105.33	5.3
SUPPLIES & MATERIALS		886,277	376,464	1,560,905	2,823,647	72.77	30.91	128.16	231.84	11.8
INSTRUCTIONAL EQUIP.		58,031	72,451	65,973	196,454	4.76	5.95	5.42	16.13	.8
OTHER OBJECTS		3,101	6,150	101,800	111,051	.25	.50	8.36	9.11	.5
TOTAL		17,119,768	1,711,834	5,162,796	23,994,397	1405.67	140.56	423.91	1,970.14	100.0
PERCENT OF TOTAL		71.4	7.1	21.5	100.0					

Monroe

Dr. Thomas H. Batchelor, Supt.
Union County Courthouse
Monroe, N. C. 28110

4 Elementary Schools
1 Secondary School

6th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
901	ENROLL	230	297	236	250	228	243	282	261	257	266	213	205	183	59		3210
901	ADM	225	278	232	239	226	235	281	252	251	255	200	189	177	59		3099
901	ADA	212	266	223	229	217	226	267	237	236	233	185	175	162	53		2921
901	MLD	224	281	235	239	226	238	287	251	254	244	188	182	173	62		3084
901	PROM	198	246	221	229	218	236	279	248	253	163	157	162	159	62		2831
901	N-P	26	35	14	10	8	2	8	3	1	81	31	20	14			253

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
901	ENROLL	252	238	261	213	242	228	243	275	248	318	183	175	174	52		3102
901	ADM	249	237	259	211	240	225	242	271	248	317	182	174	173	52		3080
901	ADA	245	232	255	207	234	220	236	262	237	299	172	165	166	46		2976

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

901 MONROE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	18	0	23	0	6	16	0	22	45	27.6
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	4	0	4	6	3.7
TOTAL	0	5	20	0	25	0	6	20	0	26	51	31.3
PRIVATE SR. INST NC	0	0	10	0	10	0	2	9	0	11	21	12.9
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	1.2
TOTAL	0	0	11	0	11	0	2	10	0	12	23	14.1
COMM COLL, TECH NC	0	3	6	0	9	0	1	4	0	5	14	8.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	1	1	1	0.6
TOTAL	0	3	6	0	9	0	1	4	1	6	15	9.2
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	3	0	3	4	2.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	3	0	3	4	2.5
TRADE, BUSINESS NC	0	0	1	0	1	0	7	6	0	13	14	8.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	7	6	0	13	14	8.6
MILITARY	0	12	1	0	13	0	0	0	0	0	13	8.0
EMPLOYMENT	0	8	6	0	14	0	9	12	0	21	35	21.5
OTHERS **	0	2	0	0	2	0	3	3	0	6	8	4.9
GRAND TOTAL ***	0	30	46	0	76	0	28	58	1	87	163	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	4		2		6	4	2	6		
PRINCIPALS	5				5	5		5		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	3		1		4	3	1	2	2	
ELEMENTARY TEACHERS	77		8		85	8	77	68	17	
SECONDARY TEACHERS	33		9	9	51	24	27	42	9	
OTHER TEACHERS	17	11	7	3	38	4	34	33	5	
GUIDANCE	3	1	1	1	6	1	5	4	2	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN,AUDIOVISUAL	6		2		8		8	7	1	
CONSULTANT,SUPERVISOR	1	1		1	3	1	2	3		
OTHER PROFESSIONAL	4	1			5	1	4	4	1	
TEACHER AIDES	46	7	5		58	2	56	42	16	
TECHNICIANS	2		4		6		6	5	1	
CLERICAL,SECRETARIAL	6	1	12		19		19	18	1	
SERVICE WORKERS	9		31		40	6	34	24	16	
SKILLED CRAFTS	1		4		5	5		3	2	
LABORERS,UNSKILLED										
TOTAL	218	22	86	14	340	64	276	267	73	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MONROE CITY	3,099									
SALARIES		3,553,772	435,399	895,427	4,884,597	1146.75	140.50	288.94	1,576.19	68.2
EMPLOYEE BENEFITS		694,267	91,204	250,396	1,035,867	224.03	29.43	80.80	334.26	14.4
PURCHASED SERVICES		83,315	30,334	260,286	373,935	26.88	9.79	83.99	120.66	5.2
SUPPLIES & MATERIALS		164,886	243,838	353,946	762,671	53.21	78.68	114.21	246.10	10.7
INSTRUCTIONAL EQUIP.		15,996	6,300	3,522	25,817	5.16	2.03	1.14	8.33	.4
OTHER OBJECTS		336	32,894	44,982	78,212	.11	10.61	14.52	25.24	1.1
TOTAL		4,512,572	839,969	1,808,559	7,161,100	1456.14	271.04	583.60	2,310.78	100.0
PERCENT OF TOTAL		63.0	11.7	25.3	100.0					

VANCE

Dr. Bob W. Gordon, Supt.
128 Church Street
Henderson, N. C. 27536

10 Elementary Schools
 1 Secondary School
 2 Combined Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
910	ENROLL	565	586	536	543	546	611	633	711	656	686	661	513	521	17	71	7856
910	ADM	554	576	533	534	537	599	628	693	639	651	621	487	507	17	75	7651
910	ADA	528	557	516	515	521	581	606	651	595	608	588	464	477	15	66	7288
910	MLD	561	573	536	532	541	601	628	687	630	635	595	474	497	16	80	7586
910	PROM	520	510	479	475	456	503	565	576	497	528	523	448	453		44	6577
910	N-P	41	63	57	57	85	98	63	111	133	107	72	26	44	16	36	1009

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
910	ENROLL	578	584	575	541	551	552	580	637	716	641	646	550	480	16	80	7727
910	ADM	571	581	568	540	548	546	576	631	706	630	634	543	472	16	77	7639
910	ADA	548	567	557	530	535	534	564	607	675	584	594	518	444	15	71	7343

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

910 VANCE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	33	0	46	0	13	15	0	28	74	15.2
PUBLIC SR. OUT-STATE	0	4	0	0	4	0	0	1	0	1	5	1.0
TOTAL	0	17	33	0	50	0	13	16	0	29	79	16.3
PRIVATE SR. INST NC	0	6	3	0	9	0	11	5	0	16	25	5.1
PRIVATE SR. OUTSTATE	0	2	0	0	2	0	2	2	0	4	6	1.2
TOTAL	0	8	3	0	11	0	13	7	0	20	31	6.4
COMM COLL, TECH NC	0	14	19	0	33	0	35	35	0	70	103	21.2
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.4
TOTAL	0	15	19	0	34	0	35	36	0	71	105	21.6
PRIVATE JR. COLL NC	0	3	4	0	7	0	0	6	0	6	13	2.7
PRIVATE JR. OUTSTATE	0	3	0	0	3	0	0	0	0	0	3	0.6
TOTAL	0	6	4	0	10	0	0	6	0	6	16	3.3
TRADE, BUSINESS NC	0	0	1	0	1	0	1	1	0	2	3	0.6
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	2	0	0	2	4	0.8
TOTAL	0	1	2	0	3	0	3	1	0	4	7	1.4
MILITARY	0	39	12	0	51	0	8	1	0	9	60	12.3
EMPLOYMENT	0	47	48	0	95	0	45	29	0	74	169	34.8
OTHERS **	0	1	0	0	1	0	13	5	0	18	19	3.9
GRAND TOTAL ***	0	134	121	0	255	0	130	101	0	231	486	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT*	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2		2		4	3	1	2	2	
PRINCIPALS	13				13	12	1	8	5	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	7		1		8	6	2	4	4	
ELEMENTARY TEACHERS	150				150	9	141	82	68	
SECONDARY TEACHERS	125		6	33	164	62	102	104	57	3
OTHER TEACHERS	39	38			77	13	64	45	32	
GUIDANCE	6	3		3	12	3	9	5	7	
PSYCHOLOGICAL	1		1		2	2		2		
LIBRARIAN,AUDIOVISUAL	15				15		15	8	7	
CONSULTANT,SUPERVISOR	7		1		8	4	4	7	1	
OTHER PROFESSIONAL	1	1	2		4	4		3	1	
TEACHER AIDES	100	6	11		117	3	114	41	76	
TECHNICIANS	2		2		4	1	3	4		
CLERICAL.SECRETARIAL	35	2	2		39		39	33	6	
SERVICE WORKERS	135				135	40	95	49	86	
SKILLED CRAFTS.	22				22	22		17	5	
LABORERS.UNSKILLED										
TOTAL	660	50	28	36	774	184	590	414	357	3

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
VANCE COUNTY	7.651									
SALARIES		8.189.259	1.181.658	1.514.983	10.885.900	1070.35	154.44	198.01	1,422.80	68.0
EMPLOYEE BENEFITS		1.726.396	273.502	348.298	2.348,196	225.64	35.75	45.52	306.91	14.7
PURCHASED SERVICES		155.288	22.493	517.787	695,568	20.30	2.94	67.68	90.92	4.3
SUPPLIES & MATERIALS		554.300	541.992	563.769	1.660,061	72.45	70.84	73.69	216.98	10.4
INSTRUCTIONAL EQUIP.		114.538	88,579	47,989	251.106	14.97	11.58	6.27	32.82	1.6
OTHER OBJECTS		5.194	53,501	103.137	161,822	.68	6.99	13.48	21.15	1.0
TOTAL		10.744.964	2.161.725	3.095.965	16.002,654	1404.39	282.54	404.65	2,091.58	100.0
PERCENT OF TOTAL		67.2	13.5	19.3	100.0					

WAKE

Dr. Robert E. Bridges, Supt.
601 Devereux St., P. O. Box 28041
Raleigh, N. C. 27611

61 Elementary Schools
12 Secondary Schools
8 Combined Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
920	ENROLL	3835	4172	3865	4032	3970	3822	4385	4961	5082	5303	4530	4095	3770	159	749	56730
920	ADM	3646	3997	3696	3865	3819	3691	4248	4771	4899	4970	4226	3831	3626	153	803	54241
920	ADA	3419	3791	3530	3693	3649	3530	4013	4470	4556	4614	3926	3542	3342	144	729	50948
920	MLD	3654	4004	3732	3888	3851	3698	4248	4766	4879	4806	4061	3692	3528	157	882	53846
920	PROM	3414	3755	3582	3799	3800	3670	4040	4474	4600	4012	3516	3360	3288	131	847	50288
920	N-P	240	249	150	89	51	28	208	292	279	794	545	332	240	26	35	3558

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
920	ENROLL	4054	4010	4023	3834	3943	3966	4043	4443	4883	5567	4654	4008	3848	148	892	56316
920	ADM	4002	3980	3998	3812	3922	3944	4018	4423	4848	5488	4586	3949	3809	148	869	55796
920	ADA	3877	3880	3904	3725	3829	3854	3905	4271	4649	5261	4412	3774	3631	145	814	53931

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

920 WAKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	93	527	8	628	1	110	551	7	669	1297	38.1
PUBLIC SR. OUT-STATE	0	4	20	1	25	0	5	12	0	17	42	1.2
TOTAL	0	97	547	9	653	1	115	563	7	686	1339	39.3
PRIVATE SR. INST NC	1	17	53	0	71	0	35	126	0	161	232	6.8
PRIVATE SR. OUTSTATE	0	2	22	0	24	0	7	28	0	35	59	1.7
TOTAL	1	19	75	0	95	0	42	154	0	196	291	8.5
COMM COLL. TECH NC	0	57	215	4	276	0	68	156	0	224	500	14.7
C.C. TECH OUT-STATE	0	2	3	0	5	0	2	6	0	8	13	0.4
TOTAL	0	59	218	4	281	0	70	162	0	232	513	15.1
PRIVATE JR. COLL NC	0	7	52	0	59	0	14	68	0	82	141	4.1
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	4	0	4	6	0.2
TOTAL	0	8	53	0	61	0	14	72	0	86	147	4.3
TRADE, BUSINESS NC	0	4	7	0	11	0	36	65	1	102	113	3.3
TRADE, BUSI OUTSTATE	0	1	3	0	4	0	4	2	0	6	10	0.3
TOTAL	0	5	10	0	15	0	40	67	1	108	123	3.6
MILITARY	0	89	65	0	153	0	30	13	0	43	196	5.8
EMPLOYMENT	0	135	190	0	325	0	119	141	0	260	585	17.2
OTHERS **	0	28	56	1	85	0	41	86	0	127	212	6.2
GRAND TOTAL ***	1	439	1214	14	1668	1	471	1258	8	1738	3406	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	19	3	25		47	22	25	38	8	1
PRINCIPALS	78				78	48	30	61	17	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	56		1		57	36	21	37	20	
ELEMENTARY TEACHERS	1030	60	179		1269	48	1221	998	262	9
SECONDARY TEACHERS	1186	42	172	219	1619	446	1173	1281	329	9
OTHER TEACHERS										
GUIDANCE	73		15		88	14	74	52	36	
PSYCHOLOGICAL	4	2	4		10	2	8	9	1	
LIBRARIAN.AUDIOVISUAL	79		12		91	1	90	74	17	
CONSULTANT.SUPERVISOR	15	2	6		23	4	19	17	6	
OTHER PROFESSIONAL	34	16	15		65	6	59	52	13	
TEACHER AIDES	638	122	40		800	26	774	609	188	3
TECHNICIANS			29		29	29		24	5	
CLERICAL.SECRETARIAL	107	5	107		219	10	209	185	32	2
SERVICE WORKERS	15		749		764	180	584	237	517	10
SKILLED CRAFTS	34		110		144	144		92	52	
LABORERS.UNSKILLED			28		28	28		12	16	
TOTAL	3368	252	1492	219	5331	1044	4287	3778	1519	34

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WAKE COUNTY	54,241									
SALARIES		57,894,228	4,774,835	23,554,746	86,223,809	1067.35	88.03	434.26	1,589.64	66.3
EMPLOYEE BENEFITS		11,888,201	1,070,251	4,807,876	17,766,329	219.17	19.73	88.64	327.54	13.6
PURCHASED SERVICES		2,559,024	190,470	6,822,045	9,571,539	47.18	3.51	125.77	176.46	7.4
SUPPLIES & MATERIALS		3,971,461	2,222,061	7,671,762	13,865,284	73.22	40.97	141.44	255.63	10.7
INSTRUCTIONAL EQUIP.		1,138,255	233,463	115,593	1,487,311	20.99	4.30	2.13	27.42	1.1
OTHER OBJECTS		112,752	248,007	764,742	1,125,501	2.08	4.57	14.10	20.75	.9
TOTAL		77,563,921	8,739,087	43,736,765	130,039,773	1429.99	161.11	806.34	2,397.44	100.0
PERCENT OF TOTAL		59.7	6.7	33.6	100.0					

WARREN

Michael F. Williams, Supt.
109 Cousin Lucy's Lane, P. O. Box 110
Warrenton, N. C. 27589

8 Elementary Schools
1 Secondary School

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
930	ENROLL	238	277	211	262	236	242	226	258	289	324	272	262	206	9	29	3341
930	ADM	230	273	209	252	232	235	219	251	277	299	260	251	200	10	28	3226
930	ADA	216	260	200	241	222	224	211	237	260	257	231	224	179	8	26	2996
930	MLD	235	277	213	254	235	235	223	249	271	291	258	247	196	10	29	3223
930	PROM	232	253	203	247	227	235	223	229	263	148	218	201	185	10	29	2903
930	N-P	3	24	10	7	8			20	8	143	40	46	11			320

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
930	ENROLL	226	255	252	211	253	232	232	246	244	398	182	263	192	8		3194
930	ADM	225	251	252	209	251	232	230	244	241	388	177	258	185	8		3151
930	ADA	218	243	245	204	247	227	223	233	227	349	166	232	167	8		2989

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

930 WARREN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	4	0	14	1	12	4	0	17	31	14.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.5
TOTAL	0	10	4	0	14	1	13	4	0	18	32	15.0
PRIVATE SR. INST NC	0	2	0	0	2	0	6	2	0	8	10	4.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	0.9
TOTAL	0	2	0	0	2	0	8	2	0	10	12	5.6
COMM COLL. TECH NC	0	9	5	0	14	1	11	3	0	15	29	13.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	5	0	14	1	11	3	0	15	29	13.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	1	0	0	1	0	4	1	0	5	6	2.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	4	1	0	5	6	2.8
MILITARY	1	21	3	0	25	0	6	1	0	7	32	15.0
EMPLOYMENT	1	22	6	0	29	1	23	2	0	26	55	25.8
OTHERS **	0	11	8	0	19	2	19	7	0	28	47	22.1
GRAND TOTAL ***	2	76	26	0	104	5	84	20	0	109	213	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	2	1	2	1	
PRINCIPALS	9				9	8	1	3	5	1
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	82				82	15	67	37	45	
SECONDARY TEACHERS	32		1		33	10	23	14	18	1
OTHER TEACHERS	19	25	1	20	65	18	47	26	39	1
GUIDANCE	4				4	1	3	1	3	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6		1		7		7	4	3	
CONSULTANT, SUPERVISOR	3	1	1	1	6	1	5	3	3	
OTHER PROFESSIONAL	2				2		2	1	1	
TEACHER AIDES	37	1			38		38	8	29	1
TECHNICIANS			1		1		1	1		
CLERICAL, SECRETARIAL	7	2	11		20		20	11	9	
SERVICE WORKERS	21		39		60	14	46	5	55	
SKILLED CRAFTS	7	7			14	14		9	5	
LABORERS, UNSKILLED										
TOTAL	232	36	56	21	345	84	261	126	215	4

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WARREN COUNTY	3,226									
SALARIES		3,823,818	758,216	500,003	5,082,037	1185.31	235.03	154.99	1,575.33	65.2
EMPLOYEE BENEFITS		788,661	180,459	111,036	1,080,155	244.47	55.94	34.42	334.83	13.9
PURCHASED SERVICES		93,519	55,679	275,751	424,949	28.99	17.26	85.48	131.73	5.5
SUPPLIES & MATERIALS		314,487	362,066	262,258	938,811	97.49	112.23	81.29	291.01	12.0
INSTRUCTIONAL EQUIP.		134,426	17,939	20,495	172,860	41.67	5.56	6.35	53.58	2.2
OTHER OBJECTS		917	44,293	48,953	94,163	.28	13.73	15.17	29.18	1.2
TOTAL		5,155,828	1,418,653	1,218,495	7,792,975	1598.21	439.75	377.70	2,415.66	100.0
PERCENT OF TOTAL		66.2	18.2	15.6	100.0					

WASHINGTON

Robert J. Alligood, Supt.
County Courthouse, Box 747
Plymouth, N. C. 27962

5 Elementary Schools
1 Secondary School
1 Combined School

1st Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
940	ENROLL	227	221	214	210	214	207	248	264	263	255	266	258	248	15	5	3115
940	ADM	223	215	208	199	211	203	247	261	259	236	248	248	243	15	5	3021
940	ADA	211	204	198	191	202	195	233	247	242	222	230	231	226	14	5	2851
940	MLD	222	215	207	201	211	205	244	263	260	226	243	245	238	16	5	3001
940	PROM	202	204	200	196	207	194	233	240	249	209	235	239	233	8	5	2854
940	N-P	20	11	7	5	4	11	11	23	11	17	8	6	5	8		147

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
940	ENROLL	212	219	202	210	205	217	214	248	254	281	224	245	239	16	6	2992
940	ADM	210	219	203	205	204	217	211	247	254	279	218	239	234	16	6	2962
940	ADA	204	214	196	199	199	210	205	237	242	264	208	226	222	15	6	2847

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

940 WASHINGTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	7	0	15	0	28	21	0	49	64	27.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.9
TOTAL	0	8	7	0	15	0	29	22	0	51	66	28.6
PRIVATE SR. INST NC	0	4	0	0	4	0	2	1	0	3	7	3.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	0.9
TOTAL	0	4	0	0	4	0	4	1	0	5	9	3.9
COMM COLL, TECH NC	0	7	7	0	14	0	6	15	0	21	35	15.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	7	0	14	0	6	15	0	21	35	15.2
PRIVATE JR. COLL NC	0	2	2	0	4	0	12	5	0	17	21	9.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	2	0	4	0	12	5	0	17	21	9.1
TRADE, BUSINESS NC	0	6	0	0	6	0	10	0	0	10	16	6.9
TRADE, BUSI OUTSTATE	0	0	5	0	5	0	0	0	0	0	5	2.2
TOTAL	0	6	5	0	11	0	10	0	0	10	21	9.1
MILITARY	0	13	2	0	15	0	0	0	0	0	15	6.5
EMPLOYMENT	0	11	12	0	23	0	6	13	0	19	42	18.2
OTHERS **	0	7	7	0	14	0	5	3	0	8	22	9.5
GRAND TOTAL ***	0	58	42	0	100	0	72	59	0	131	231	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	2				2	1	1	2		
PRINCIPALS	7				7	6	1	4	3	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	73				73	7	66	40	33	
SECONDARY TEACHERS	30		3		33	8	25	19	14	
OTHER TEACHERS	16	17	7	17	57	16	41	41	16	
GUIDANCE	4				4	1	3	3	1	
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	6				6		6	4	2	
CONSULTANT.SUPERVISOR	3	1		1	5	3	2	4	1	
OTHER PROFESSIONAL	2				2	2		1	1	
TEACHER AIDES	34	2	3		39	4	35	18	21	
TECHNICIANS			1		1		1	1		
CLERICAL.SECRETARIAL	8	1	8		17		17	12	5	
SERVICE WORKERS	15		15		30	7	23	4	26	
SKILLED CRAFTS.	5		7		12	12		6	6	
LABORERS.UNSKILLED										
TOTAL	207	21	44	18	290	69	221	160	130	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ******				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTA
WASHINGTON COUNTY	3.021									
SALARIES		3.485.532	575.996	533.595	4.595.124	1153.77	190.66	176.63	1.521.06	68.4
EMPLOYEE BENEFITS		717.915	119.334	113.778	951.027	237.64	39.50	37.66	314.80	14.2
PURCHASED SERVICES		47.800	32.455	174.182	254.437	15.82	10.74	57.66	84.22	3.8
SUPPLIES & MATERIALS		239.384	314.288	233.728	787.399	79.24	104.03	77.37	260.64	11.7
INSTRUCTIONAL EQUIP.		74.134	30.957	4.468	109.559	24.54	10.25	1.48	36.27	1.6
OTHER OBJECTS		723	563	19.087	20.372	.24	.19	6.32	6.75	.3
TOTAL		4.565.488	1.073.593	1.078.838	6.717.919	1511.25	355.37	357.12	2.223.74	100.0
PERCENT OF TOTAL		67.9	16.0	16.1	100.0					

WATAUGA

Dr. Lester J. Propst, Jr., Supt.
P. O. Box 112
Boone, N. C. 28607

8 Elementary Schools
1 Secondary School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
950	ENROLL	339	367	358	322	357	358	376	395	413	470	344	380	284	28	9	4800
950	ADM	326	350	350	306	345	350	369	381	410	438	324	357	273	25	10	4614
950	ADA	299	325	329	288	325	327	347	355	385	392	295	322	245	23	9	4266
950	MLD	323	349	355	306	340	347	366	378	410	421	318	344	267	25	13	4562
950	PROM	315	333	346	302	339	342	365	375	409	387	301	308	250	1	13	4386
950	N-P	8	16	9	4	1	5	1	3	1	34	17	36	17	24		176

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
950	ENROLL	328	340	355	350	312	349	355	366	379	444	403	334	321	26	10	4672
950	ADM	326	338	352	348	310	345	352	365	376	442	399	331	318	26	10	4638
950	ADA	311	327	342	336	298	336	340	352	363	425	383	312	301	24	9	4459

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

950 WATAUGA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	36	0	36	0	0	41	2	43	79	30.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	3	0	3	3	1.2
TOTAL	0	0	36	0	36	0	0	44	2	46	82	32.0
PRIVATE SR. INST NC	0	0	8	0	8	0	0	5	0	5	13	5.1
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	5	0	5	6	2.3
TOTAL	0	0	9	0	9	0	0	10	0	10	19	7.4
CUMM COLL. TECH NC	0	0	15	0	15	0	0	20	0	20	35	13.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	15	0	15	0	0	20	0	20	35	13.7
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	1	0	1	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	0	2	0	2	2	0.8
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	1.2
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	1	0	1	0	0	3	0	3	4	1.6
MILITARY	0	0	7	0	7	0	0	0	0	0	7	2.7
EMPLOYMENT	0	1	34	0	35	0	0	38	0	38	73	28.5
OTHERS **	0	0	15	0	15	0	0	19	0	19	34	13.3
GRAND TOTAL ***	0	1	117	0	118	0	0	136	2	138	256	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS.,MGRS.	2		1		3	2	1	3		
PRINCIPALS	9				9	7	2	9		
ASST PRINC.TEACHING	1				1	1		1		
ASST PRINC.NONTEACHING	4				4	2	2	4		
ELEMENTARY TEACHERS	103		16		119	9	110	119		
SECONDARY TEACHERS	51	3	4	17	75	37	38	75		
OTHER TEACHERS	35	15	1	4	55	13	42	55		
GUIDANCE	4		1		5	2	3	5		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN.AUDIOVISUAL	8		1		9		9	9		
CONSULTANT.SUPERVISOR	2	1		1	4	1	3	4		
OTHER PROFESSIONAL	1				1		1	1		
TEACHER AIDES	56		6	4	66	1	65	66		
TECHNICIANS			1		1	1		1		
CLERICAL.SECRETARIAL	9		9		18		18	18		
SERVICE WORKERS	15		47		62	16	46	62		
SKILLED CRAFTS	7		5		12		12	12		
LABORERS.UNSKILLED										
TOTAL	309	19	92	26	446	93	353	446		

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WATAUGA COUNTY	4.614									
SALARIES		5.386.253	523,728	1.051.785	6,961,767	1167.37	113.51	227.96	1,508.84	67.8
EMPLOYEE BENEFITS		1.100.970	121.896	260.014	1.482,879	238.61	26.42	56.35	321.38	14.4
PURCHASED SERVICES		43.565	20.145	263.381	327,091	9.44	4.37	57.08	70.89	3.2
SUPPLIES & MATERIALS		418.163	298,562	525.373	1.242,098	90.63	64.71	113.86	269.20	12.1
INSTRUCTIONAL EQUIP.		123,175	10.817	24.388	158,380	26.70	2.34	5.29	34.33	1.5
OTHER OBJECTS		556	40.562	56.927	98,045	.12	8.79	12.34	21.25	1.0
TOTAL		7.072.683	1.015,710	2.181.867	10.270.261	1532.87	220.14	472.88	2,225.89	100.0
PERCENT OF TOTAL		68.9	9.9	21.2	100.0					

WAYNE

Dr. John K. Wooten, Jr., Supt.
301 N. Herman St., Box GG
Goldsboro, N. C. 27530

10 Elementary Schools
3 Secondary Schools
8 Combined Schools

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
960	ENROLL	1051	1152	1037	1039	992	1084	1034	1207	1089	1052	1041	928	827	31	164	13728
960	ADM	995	1086	968	992	948	1035	1002	1163	1051	1000	987	884	803	31	171	13116
960	ADA	937	1034	929	948	914	992	960	1104	992	937	917	823	742	29	157	12415
960	MLD	982	1070	958	978	943	1025	987	1160	1039	978	957	858	791	33	174	12933
960	PROM	944	1015	914	954	921	1013	968	1096	989	914	871	816	769	29	159	12372
960	N-P	38	55	44	24	22	12	19	64	50	64	86	42	22	4	15	561

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
960	ENROLL	1026	1069	1060	950	1001	964	1041	1051	1176	1058	996	907	839	29	186	13353
960	ADM	1008	1057	1053	938	995	956	1037	1039	1163	1046	985	900	835	29	184	13225
960	ADA	974	1020	1024	914	971	928	1004	1003	1112	1003	944	855	791	28	173	12744

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

960 WAYNE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	20	52	0	72	0	29	50	0	79	151	18.6
PUBLIC SR. OUT-STATE	0	4	1	0	5	0	1	3	0	4	9	1.1
TOTAL	0	24	53	0	77	0	30	53	0	83	160	19.8
PRIVATE SR. INST NC	0	4	11	0	15	0	8	17	0	25	40	4.9
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	1	0	0	1	4	0.5
TOTAL	0	4	14	0	18	0	9	17	0	26	44	5.4
COMM COLL, TECH NC	0	21	86	0	107	1	39	106	0	146	253	31.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	3	0	3	3	0.4
TOTAL	0	21	86	0	107	1	39	109	0	149	256	31.6
PRIVATE JR. COLL NC	0	0	8	0	8	0	8	16	0	24	32	4.0
PRIVATE JR. OUTSTATE	0	1	4	0	5	0	1	1	0	2	7	0.9
TOTAL	0	1	12	0	13	0	9	17	0	26	39	4.8
TRADE, BUSINESS NC	0	1	3	0	4	0	1	7	0	8	12	1.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	1	7	0	8	12	1.5
MILITARY	0	39	26	0	65	0	14	9	0	23	88	10.9
EMPLOYMENT	0	32	58	0	90	0	29	40	0	69	159	19.6
OTHERS **	0	13	18	1	32	0	5	14	1	20	52	6.4
GRAND TOTAL ***	0	135	270	1	406	1	136	266	1	404	810	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	5	1			6	5	1	4	2	
PRINCIPALS	21				21	18	3	18	3	
ASST PRINC,TEACHING	4				4	2	2	3	1	
ASST PRINC,NONTEACHING	10				10	6	4	3	7	
ELEMENTARY TEACHERS	263	10	21		294	10	284	232	62	
SECONDARY TEACHERS	165	19	3	62	249	89	160	203	45	1
OTHER TEACHERS	112	1			113	21	92	89	24	
GUIDANCE	15				15	5	10	11	4	
PSYCHOLOGICAL		2			2	2		2		
LIBRARIAN,AUDIOVISUAL	21		1		22	1	21	16	6	
CONSULTANT,SUPERVISOR	4	1	3	1	9	4	5	8	1	
OTHER PROFESSIONAL	1	1	10		12	6	6	11	1	
TEACHER AIDES	164	11	11	1	187	3	184	125	62	
TECHNICIANS	2	1	3		6	4	2	5	1	
CLERICAL,SECRETARIAL	48		10		58		58	41	17	
SERVICE WORKERS	47		110		157	29	128	82	75	
SKILLED CRAFTS	14		30		44	44		34	10	
LABORERS,UNSKILLED	2		4		6	6		2	4	
TOTAL	898	47	206	64	1215	255	960	889	325	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WAYNE COUNTY	13,116									
SALARIES		14,546,602	1,692,470	2,649,960	18,889,033	1109.07	129.04	202.04	1,440.15	67.6
EMPLOYEE BENEFITS		3,005,236	353,782	609,548	3,968,565	229.13	26.97	46.47	302.57	14.3
PURCHASED SERVICES		187,619	21,920	1,080,280	1,289,819	14.30	1.67	82.36	98.33	4.6
SUPPLIES & MATERIALS		1,080,517	619,597	1,412,129	3,112,243	82.38	47.24	107.66	237.28	11.1
INSTRUCTIONAL EQUIP.		217,568	48,324	195,455	461,347	16.59	3.68	14.90	35.17	1.7
OTHER OBJECTS		33	71,294	136,870	208,197		5.44	10.44	15.88	.7
TOTAL		19,037,576	2,807,386	6,084,242	27,929,204	1451.47	214.04	463.87	2,129.38	100.0
PERCENT OF TOTAL		68.1	10.1	21.8	100.0					

Goldsboro

Kenneth H. Brinson, Supt.
2001 Royal Ave., Drawer 1797
Goldsboro, N. C. 27533

5 Elementary Schools
1 Secondary School
1 Combined School

2nd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
962	ENROLL	408	446	405	366	363	380	414	385	428	408	344	376	338	37	65	5163
962	ADM	381	425	386	360	347	371	404	371	411	359	328	355	331	35	64	4928
962	ADA	356	403	369	346	333	357	386	350	385	325	302	326	305	33	55	4631
962	MLD	376	421	389	365	343	373	400	362	402	351	319	347	327	35	65	4875
962	PROM	359	386	375	357	339	358	390	335	374	279	281	286	301	35	65	4520
962	N-P	17	35	14	8	4	15	10	27	28	72	38	61	26			355

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
962	ENROLL	367	411	403	389	370	356	371	423	361	442	319	303	326	31	71	4943
962	ADM	362	401	396	383	362	351	365	413	352	415	305	292	315	29	68	4809
962	ADA	345	384	385	374	349	341	357	396	337	392	290	272	297	27	63	4609

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

962 GOLDSBORO CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	26	11	0	37	0	25	16	0	41	78	25.1
PUBLIC SR. OUT-STATE	0	8	1	0	9	0	0	0	0	0	9	2.9
TOTAL	0	34	12	0	46	0	25	16	0	41	87	23.0
PRIVATE SR. INST NC	0	5	2	0	7	0	5	4	0	9	16	5.1
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	2	1	0	3	5	1.6
TOTAL	0	6	3	0	9	0	7	5	0	12	21	6.8
COMM COLL, TECH NC	0	13	14	1	28	0	19	16	2	37	65	20.9
C.C. TECH OUT-STATE	0	0	2	0	2	0	3	2	1	6	8	2.6
TOTAL	0	13	16	1	30	0	22	18	3	43	73	23.5
PRIVATE JR. COLL NC	0	1	0	0	1	0	5	1	0	6	7	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	5	1	0	6	7	2.3
TRADE, BUSINESS NC	0	0	0	0	0	0	8	0	0	8	8	2.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	0	0	0	0	0	9	0	0	9	9	2.9
MILITARY	0	50	3	0	53	0	18	0	0	18	71	22.8
EMPLOYMENT	0	12	5	0	17	0	10	5	0	15	32	10.3
OTHERS **	0	2	0	1	3	0	6	2	0	8	11	3.5
GRAND TOTAL ***	0	119	39	2	159	0	102	47	3	152	311	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	6	3	5		14	8	6	10	4	
PRINCIPALS	6		1		7	7		5	2	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	7				7	4	3	4	3	
ELEMENTARY TEACHERS	100	12	5		117	3	114	64	53	
SECONDARY TEACHERS	69	10	3		82	13	69	42	39	1
OTHER TEACHERS	32	5	28		65	23	42	41	24	
GUIDANCE	5	1	4		10	1	9	4	6	
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN,AUDIOVISUAL	7				7		7	2	5	
CONSULTANT,SUPERVISOR										
OTHER PROFESSIONAL	2	5	4		11	3	8	5	6	
TEACHER AIDES	61	14	16		91	1	90	38	53	
TECHNICIANS			1		1	1		1		
CLERICAL,SECRETARIAL	10	3	16		29		29	20	9	
SERVICE WORKERS	10		89		99	25	74	22	77	
SKILLED CRAFTS	3		9		12	12		7	5	
LABORERS,UNSKILLED										
TOTAL	318	54	181		553	101	452	266	286	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GOLDSBORO CITY	4.928									
SALARIES		5.665.570	1.170.612	1.435.426	8,271,607	1149.67	237.54	291.28	1,678.49	66.9
EMPLOYEE BENEFITS		1.165.680	263.965	325.022	1.754.667	236.54	53.56	65.95	356.05	14.2
PURCHASED SERVICES		94.793	69.772	476.070	640.635	19.24	14.16	96.61	130.01	5.2
SUPPLIES & MATERIALS		308.203	529.272	702.443	1.539.917	62.54	107.40	142.54	312.48	12.4
INSTRUCTIONAL EQUIP.		65.560	37.833	12.373	115.766	13.30	7.68	2.51	23.49	.9
OTHER OBJECTS		443	19.741	29.588	49.772	.09	4.01	6.00	10.10	.4
TOTAL		7.300.247	2.091.194	2.980.922	12.372.364	1481.38	424.35	604.89	2.510.62	100.0
PERCENT OF TOTAL		59.0	16.9	24.1	100.0					

WILKES

Marsh D. Lyall, Supt.
201 W. Main Street
Wilkesboro, N. C. 28697

16 Elementary Schools
5 Secondary Schools
1 Combined School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
970	ENROLL	807	859	802	849	849	884	947	1011	1006	1055	835	736	727	28	6	11401
970	ADM	784	855	789	837	840	868	929	1006	987	994	785	694	686	29	9	11092
970	ADA	723	805	744	793	798	825	885	946	922	915	731	652	646	27	8	10420
970	MLD	782	845	789	834	839	866	926	1012	985	956	744	666	660	31	13	10948
970	PROM	760	792	747	808	837	859	920	1003	984	792	637	637	645	31	13	10465
970	N-P	22	53	42	26	2	7	6	9	1	164	107	29	15			483

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
970	ENROLL	807	831	840	787	820	848	867	924	1012	1104	906	697	660	46	4	11153
970	ADM	800	831	838	788	816	843	862	921	1010	1096	899	691	656	46	4	11101
970	ADA	768	804	814	763	790	818	836	894	975	1040	852	659	627	43	3	10686

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

970 WILKES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	26	0	29	0	6	49	0	55	84	12.3
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	3	27	0	30	0	6	50	0	56	86	12.6
PRIVATE SR. INST NC	0	1	11	0	12	0	0	14	0	14	26	3.8
PRIVATE SR. OUTSTATE	0	1	8	0	9	0	1	1	0	2	11	1.6
TOTAL	0	2	19	0	21	0	1	15	0	16	37	5.4
COMM COLL. TECH NC	0	1	107	0	108	0	4	111	1	116	224	32.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	107	0	108	0	4	111	1	116	224	32.8
PRIVATE JR. COLL NC	0	0	4	0	4	0	0	7	0	7	11	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	0	4	0	4	0	0	8	0	8	12	1.8
TRADE, BUSINESS NC	0	0	0	0	0	0	1	3	1	5	5	0.7
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	1	1	0	2	5	0.7
TOTAL	0	0	3	0	3	0	2	4	1	7	10	1.5
MILITARY	0	9	24	0	33	0	2	2	0	4	37	5.4
EMPLOYMENT	0	10	107	0	117	0	4	106	0	110	227	33.2
OTHERS **	0	1	18	0	19	0	1	30	0	31	50	7.3
GRAND TOTAL ***	0	26	309	0	335	0	20	326	2	348	683	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	6		1	2	9	6	3	8	1	
PRINCIPALS	22				22	20	2	21	1	
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	7				7	5	2	7		
ELEMENTARY TEACHERS	270	1	9		280	44	236	272	8	
SECONDARY TEACHERS	83		4		87	29	58	80	6	1
OTHER TEACHERS	90	34	5	43	172	70	102	166	6	
GUIDANCE	12		1	2	15	6	9	14	1	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN.AUDIOVISUAL	20		1		21	1	20	19	1	1
CONSULTANT.SUPERVISOR	5	2	1		8	1	7	8		
OTHER PROFESSIONAL	7	2	1		10	2	8	10		
TEACHER AIDES	133	10			143	5	138	138	5	
TECHNICIANS	1		3		4	3	1	4		
CLERICAL.SECRETARIAL	24	1	21		46	2	44	45	1	
SERVICE WORKERS	30		122		152	29	123	138	14	
SKILLED CRAFTS	10		18		28	28		26	2	
LABORERS.UNSKILLED										
TOTAL	723	50	187	47	1007	252	755	959	46	2

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WILKES COUNTY	11.092									
SALARIES		12.579.964	1.298.758	1.715.450	15,594,172	1134.15	117.09	154.66	1,405.90	69.7
EMPLOYEE BENEFITS		2,467.804	276,305	576.071	3,320,179	222.49	24.91	51.94	299.34	14.8
PURCHASED SERVICES		278.498	69,910	490.069	838,478	25.11	6.30	44.18	75.59	3.7
SUPPLIES & MATERIALS		821.560	575.033	898.390	2,294,983	74.07	51.84	80.99	206.90	10.3
INSTRUCTIONAL EQUIP.		196.136	38.460	26.120	260,716	17.68	3.47	2.35	23.50	1.2
OTHER OBJECTS		22.554	5.297	49.709	77,560	2.03	.48	4.48	6.99	.3
TOTAL		16.366.516	2.263.763	3.755.809	22,386,087	1475.53	204.09	338.60	2,018.22	100.0
PERCENT OF TOTAL		73.1	10.1	16.8	100.0					

WILSON

W. O. Fields, Jr., Supt.
117 N. Tarboro St., P. O. Box 2048
Wilson, N. C. 27893

19 Elementary Schools
3 Secondary Schools

3rd Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
980	ENROLL	994	1012	866	904	935	988	1028	1057	1088	1214	1050	890	908	65	139	13138
980	ADM	953	981	840	879	909	958	1002	1027	1053	1151	1001	853	883	64	151	12705
980	ADA	891	932	805	844	876	920	961	975	990	1058	932	795	822	59	139	11999
980	MLD	950	971	835	881	899	953	998	1019	1049	1116	975	842	870	62	169	12589
980	PROM	907	874	810	864	871	932	933	996	1026	846	863	792	848	46	160	11768
980	N-P	43	97	25	17	28	21	65	23	23	270	112	50	22	16	9	821

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
980	ENROLL	911	1025	884	829	893	882	1007	976	1022	1284	955	888	828	59	150	12593
980	ADM	904	1018	881	828	891	879	1003	970	1016	1268	938	875	816	59	150	12496
980	ADA	873	986	856	806	870	860	973	938	978	1206	897	831	779	56	144	12053

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

980 WILSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	33	56	2	91	0	43	50	0	93	184	21.2
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	2	0	3	4	0.5
TOTAL	0	34	56	2	92	0	44	52	0	96	188	21.6
PRIVATE SR. INST NC	0	5	17	0	22	0	14	30	0	44	66	7.6
PRIVATE SR. OUTSTATE	0	2	6	0	8	0	0	2	0	2	10	1.2
TOTAL	0	7	23	0	30	0	14	32	0	46	76	8.7
COMM COLL, TECH NC	0	20	37	0	57	0	76	54	0	130	187	21.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	20	37	0	57	0	76	54	0	130	187	21.5
PRIVATE JR. COLL NC	0	16	9	0	25	0	4	13	0	17	42	4.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	16	9	0	25	0	4	13	0	17	42	4.8
TRADE, BUSINESS NC	0	0	3	0	3	0	9	2	0	11	14	1.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.1
TOTAL	0	0	3	0	3	0	10	2	0	12	15	1.7
MILITARY	0	75	25	0	100	0	16	3	0	19	119	13.7
EMPLOYMENT	0	29	49	0	78	0	20	33	0	53	131	15.1
OTHERS **	0	25	25	0	50	0	36	25	0	61	111	12.8
GRAND TOTAL ***	0	206	227	2	435	0	220	214	0	434	869	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	8	1	3		12	10	2	11	1	
PRINCIPALS	22				22	19	3	15	7	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	12				12	11	1	6	6	
ELEMENTARY TEACHERS	292	22	36		350	24	326	255	95	
SECONDARY TEACHERS	130		8		138	42	96	99	36	3
OTHER TEACHERS	91	11	62		164	43	121	135	28	1
GUIDANCE	15				15	1	14	9	6	
PSYCHOLOGICAL	3	1			4	1	3	3	1	
LIBRARIAN,AUDIOVISUAL	22				22		22	16	6	
CONSULTANT,SUPERVISOR	3	3	4		10	2	8	10		
OTHER PROFESSIONAL	1	2	3		6	1	5	3	3	
TEACHER AIDES	154	77	44		275	4	271	157	117	1
TECHNICIANS	3		19		22		22	18	4	
CLERICAL,SECRETARIAL	31		21		52		52	42	10	
SERVICE WORKERS			185		185	51	134	61	124	
SKILLED CRAFTS	12		24		36	36		27	9	
LABORERS,UNSKILLED										
TOTAL	799	117	409		1325	245	1080	867	453	5

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WILSON COUNTY	12,705									
SALARIES		13,941,328	1,924,296	2,930,120	18,795,743	1097.31	151.46	230.63	1,479.40	68.7
EMPLOYEE BENEFITS		2,908,506	462,030	633,585	4,004,120	228.93	36.37	49.87	315.17	14.6
PURCHASED SERVICES		217,602	83,868	660,448	961,917	17.13	6.60	51.98	75.71	3.5
SUPPLIES & MATERIALS		958,319	951,082	1,165,930	3,075,331	75.43	74.86	91.77	242.06	11.2
INSTRUCTIONAL EQUIP.		154,931	173,275	112,950	441,176	12.19	13.64	8.89	34.72	1.6
OTHER OBJECTS		960	41,988	55,704	98,653	.08	3.30	4.38	7.76	.4
TOTAL		18,181,646	3,636,559	5,558,737	27,376,941	1431.07	286.23	437.52	2,154.82	100.0
PERCENT OF TOTAL		66.4	13.3	20.3	100.0					

YADKIN

Cleve C. Hollar, Supt.
Main Street, Box 98
Yadkinville, N. C. 27055

8 Elementary Schools
2 Secondary Schools
1 Combined School

7th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
990	ENROLL	323	367	338	384	365	377	411	439	465	428	465	436	343	28	11	5180
990	ADM	318	353	331	377	356	366	403	428	459	405	440	409	336	29	11	5021
990	ADA	296	332	317	361	340	352	385	412	439	381	408	375	309	25	10	4742
990	MLD	320	355	333	378	360	367	402	423	459	393	429	395	337	29	11	4991
990	PROM	318	335	329	372	359	361	402	421	459	342	405	382	331	4	10	4830
990	N-P	2	20	4	6	1	6		2		51	24	13	6	25	1	161

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
990	ENROLL	350	344	349	341	380	377	375	401	421	482	384	404	391	28	10	5037
990	ADM	345	343	349	340	377	376	375	399	420	479	382	403	387	29	10	5014
990	ADA	333	329	340	332	366	365	364	384	404	462	364	384	367	27	10	4831

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

990 YADKIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	14	0	14	0	1	32	0	33	47	13.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	14	0	14	0	1	32	0	33	47	13.5
PRIVATE SR. INST NC	0	0	5	0	5	0	1	6	0	7	12	3.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	0	6	0	6	0	1	7	0	8	14	4.0
COMM COLL. TECH NC	0	0	45	0	45	0	6	35	0	41	86	24.8
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	46	0	46	0	6	35	0	41	87	25.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	3	0	3	3	0.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	0.9
TRADE, BUSINESS NC	0	0	1	0	1	0	1	3	0	4	5	1.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	3	0	4	5	1.4
MILITARY	0	2	8	0	10	0	1	2	0	3	13	3.7
EMPLOYMENT	0	4	67	0	71	0	4	54	0	58	129	37.2
OTHERS **	0	1	25	0	26	0	1	22	0	23	49	14.1
GRAND TOTAL ***	0	7	167	0	174	0	15	158	0	173	347	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3	1		1	5	5		5		
PRINCIPALS	10				10	9	1	10		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	5				5	4	1	5		
ELEMENTARY TEACHERS	138	9	3		150	16	134	144	5	1
SECONDARY TEACHERS	66	2		26	94	44	50	91	3	
OTHER TEACHERS	5				5		5	5		
GUIDANCE	7			1	8	3	5	8		
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN.AUDIOVISUAL	8		2		10	2	8	10		
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	2	3	2		7	4	3	7		
TEACHER AIDES	57	9	3		69	2	67	68	1	
TECHNICIANS										
CLERICAL.SECRETARIAL	11	1	11		23	1	22	22	1	
SERVICE WORKERS			54		54		54	53	1	
SKILLED CRAFTS	7		7		14	14		13	1	
LABORERS.UNSKILLED	17				17	12	5	16	1	
TOTAL	337	26	82	28	473	117	356	459	13	1

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
YADKIN COUNTY	5.021									
SALARIES		5.740.531	658.551	901.090	7,300,172	1143.30	131.16	179.46	1,453.92	66.2
EMPLOYEE BENEFITS		1.188.370	147.408	192.797	1,528,574	236.68	29.36	38.40	304.44	13.9
PURCHASED SERVICES		82.902	42,915	364,758	490,575	16.51	8.55	72.65	97.71	4.5
SUPPLIES & MATERIALS		471.097	274,229	714.498	1,459,824	93.83	54.62	142.30	290.75	13.2
INSTRUCTIONAL EQUIP.		119.967	15.442	6.734	142,143	23.89	3.08	1.34	28.31	1.3
OTHER OBJECTS		1.532	26.931	73.263	101.726	.31	5.36	14.59	20.26	.9
TOTAL		7.604.399	1.165.475	2.253.140	11.023.015	1514.52	232.13	448.74	2,195.39	100.0
PERCENT OF TOTAL		69.0	10.6	20.4	100.0					

YANCEY

Sidney W. Zullinger, Supt.
621 West Main Street
Burnsville, N. C. 28714

8 Elementary Schools
1 Secondary School

8th Education District

Pupil Accounting

UNIT	1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
995	ENROLL	180	206	218	223	208	216	244	246	232	243	225	212	171	9		2833
995	ADM	174	193	212	218	204	217	238	240	225	233	220	204	171	9		2758
995	ADA	149	174	194	201	188	201	219	219	207	211	203	188	158	7		2519
995	MLD	176	194	210	221	209	218	241	238	227	233	214	196	174	9		2760
995	PROM	175	177	202	217	208	217	228	228	223	191	203	191	170	9		2639
995	N-P	1	17	8	4	1	1	13	10	4	42	11	5	4			121

UNIT	1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
995	ENROLL	199	195	186	208	218	207	228	243	239	265	204	205	190	7		2794
995	ADM	197	195	188	206	217	205	229	241	238	262	203	202	192	7		2782
995	ADA	187	186	178	197	209	197	216	229	226	246	194	191	181	6		2643

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

995 YANCEY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	5	0	5	0	0	10	0	10	15	9.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	1.8
TOTAL	0	0	6	0	6	0	0	12	0	12	18	10.8
PRIVATE SR. INST NC	0	0	4	1	5	0	1	11	0	12	17	10.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	4	1	5	0	1	12	0	13	18	10.8
COMM COLL, TECH NC	0	0	18	0	18	0	0	30	0	30	48	28.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	18	0	18	0	0	31	0	31	49	29.5
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	0	0	0	1	0.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	1	0	1	0	0	1	0	1	2	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.8
MILITARY	0	0	5	0	5	0	0	1	0	1	6	3.6
EMPLOYMENT	0	0	28	0	28	0	0	24	0	24	52	31.3
OTHERS **	0	0	9	0	9	0	0	9	0	9	18	10.8
GRAND TOTAL ***	0	0	71	1	72	0	1	93	0	94	166	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL.ADMS..MGRS.	3	1			4	2	2	4		
PRINCIPALS	9				9	7	2	9		
ASST PRINC.TEACHING										
ASST PRINC.NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	69		4	3	76	16	60	76		
SECONDARY TEACHERS	27	1		10	38	18	20	38		
OTHER TEACHERS	17	11	1		29	11	18	28	1	
GUIDANCE	4			1	5	1	4	5		
PSYCHOLOGICAL										
LIBRARIAN.AUDIOVISUAL	4				4	1	3	4		
CONSULTANT.SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	31	3		6	40	3	37	39	1	
TECHNICIANS	2				2	2		2		
CLERICAL.SECRETARIAL	11	1	3		15		15	15		
SERVICE WORKERS	10		42		52	16	36	52		
SKILLED CRAFTS	5		3		8	8		8		
LABORERS.UNSKILLED										
TOTAL	195	17	53	20	285	87	198	283	2	

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				********** PER PUPIL EXPENDITURE ********				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
YANCEY COUNTY	2,758									
SALARIES		3,220,857	384,486	342,680	3,948,023	1167.82	139.41	124.25	1,431.48	67.3
EMPLOYEE BENEFITS		667,012	83,028	70,677	820,717	241.85	30.10	25.63	297.58	13.9
PURCHASED SERVICES		17,430	37,358	261,149	315,937	6.32	13.55	94.69	114.56	5.4
SUPPLIES & MATERIALS		278,215	160,366	176,386	614,967	100.88	58.15	63.95	222.98	10.5
INSTRUCTIONAL EQUIP.		103,433	10,129	15,207	128,769	37.50	3.67	5.51	46.68	2.2
OTHER OBJECTS		725	11,803	28,710	41,238	.26	4.28	10.41	14.95	.7
TOTAL		4,287,671	687,171	894,810	5,869,651	1554.63	249.16	324.44	2,128.23	100.0
PERCENT OF TOTAL		73.1	11.7	15.2	100.0					

NORTHEAST REGIONAL EDUCATION CENTER
(REGION 1)

F. L. "Bill" Britt, Director
P. O. Box 1028
Williamston, N. C. 27892

Administrative Units Served:

- Beaufort
  - Washington
- Bertie
- Camden
- Chowan
- Currituck
- Dare
- Gates
- Hertford
- Hyde
- Martin
- Pasquotank
- Perquimans
- Pitt
  - Greenville
- Tyrrell
- Washington

Pupil Accounting

1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENROLL	4731	5018	4453	4532	4637	4584	4724	5183	5026	5539	4842	4475	4027	232	263	62266
ADM	4567	4853	4324	4379	4528	4467	4605	5047	4876	5207	4548	4231	3992	224	269	60017
ADA	4305	4641	4154	4221	4367	4299	4420	4809	4619	4843	4245	3957	3634	203	248	56965
MLD	4533	4947	4317	4385	4526	4467	4587	5039	4851	5089	4410	4118	3849	226	272	59516
PROM	4273	4373	4070	4179	4335	4233	4313	4683	4556	4254	3904	3805	3653	178	253	55062
N-P	260	474	247	206	191	234	274	356	295	835	506	313	196	48	19	4454

1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	4540	4845	4640	4319	4405	4610	4538	4742	5010	5518	4733	4182	4062	226	282	60752
ADM	4593	4801	4609	4290	4385	4574	4504	4699	4971	5392	4620	4075	3982	223	273	59991
ADA	4449	4671	4497	4185	4272	4460	4389	4546	4788	5128	4394	3877	3801	204	259	57920

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

001 NORTHEAST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	1	241	273	2	517	0	358	298	4	660	1177	31.1
PUBLIC SR. OUT-STATE	0	3	4	1	8	0	18	12	0	30	38	1.0
TOTAL	1	244	277	3	525	0	376	310	4	690	1215	32.2
PRIVATE SR. INST. NC	0	20	23	0	43	0	36	50	1	87	130	3.4
PRIVATE SR. OUTSTATE	0	7	13	0	20	0	9	15	0	24	44	1.2
TOTAL	0	27	36	0	63	0	45	65	1	111	174	4.6
COMM COLL, TECH. NC	0	79	195	3	277	0	211	264	1	476	753	19.9
C.C. TECH OUT-STATE	0	1	2	0	3	0	4	7	0	11	14	0.4
TOTAL	0	80	197	3	280	0	215	271	1	487	767	20.3
PRIVATE JR. COLL NC	0	11	25	0	36	0	27	43	0	70	106	2.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	3	0	4	4	0.1
TOTAL	0	11	25	0	36	0	28	46	0	74	110	2.9
TRADE, BUSINESS NC	0	15	13	0	28	0	32	12	0	44	72	1.9
TRADE, BUSI OUTSTATE	0	4	25	0	29	0	10	9	0	19	48	1.3
TOTAL	0	19	38	0	57	0	42	21	0	63	120	3.2
MILITARY	0	227	65	0	292	0	56	12	0	68	360	9.5
EMPLOYMENT	0	185	232	0	417	0	153	165	0	319	735	19.4
OTHERS **	0	68	55	1	124	0	92	82	0	174	298	7.9
GRAND TOTAL ***	1	861	925	7	1794	0	1007	972	6	1985	3779	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION= 1

ACTIVITY ASSIGNMENT CLASSIFICATION	SOURCE OF FUNDS STATE	 FEDERAL	 LOCAL	 VOCAT	 TOTAL	SEX MALE	 FEMALE	RACE/ETHNIC ORIGIN WHITE	 BLACK	 OTHER
OFFICIAL.ADMS..MGRS.	71	9	14	4	98	56	42	82	16	
PRINCIPALS	127				127	103	24	90	37	
ASST PRINC.TEACHING	18	1	3		22	16	6	13	9	
ASST PRINC.NONTEACHING	45		6		51	35	16	26	25	
ELEMENTARY TEACHERS	1544	124	128	26	1822	187	1635	1201	613	8
SECONDARY TEACHERS	713	42	79	219	1053	428	625	754	296	3
OTHER TEACHERS	231	128	31	27	417	82	335	311	106	
GUIDANCE	66	5	8	13	92	27	65	65	26	1
PSYCHOLOGICAL	7	2	2		11	5	6	9	2	
LIBRARIAN.AUDIOVISUAL	107		13		120	3	117	89	31	
CONSULTANT.SUPERVISOR	32	11	18	2	63	18	45	48	15	
OTHER PROFESSIONAL	34	15	12	1	62	16	46	45	17	
TEACHER AIDES	786	123	75	7	991	31	960	485	505	1
TECHNICIANS	28	2	4		34	26	8	29	5	
CLERICAL.SECRETARIAL	165	24	127	1	317		317	230	84	3
SERVICE WORKERS	446	50	561		1057	237	820	360	696	1
SKILLED CRAFTS	47	4	93		144	125	19	97	47	
LABORERS.UNSKILLED	6		5		11	5	6		11	
TOTAL	4473	540	1179	300	6492	1400	5092	3934	2541	17

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

LEA	ADM	AMOUNTS EXPENDED, BY SOURCE STATE	 FEDERAL	 LOCAL	 TOTAL	PER PUPIL EXPENDITURE STATE	 FEDERAL	 LOCAL	 TOTAL	PERCENT OF TOTAL
REGION 1	60,017									
SALARIES		67,599,883.68	10,908,498.17	14,644,722.52	93,153,104.32	1126.35	181.76	244.01	1,552.12	66.7
EMPLOYEE BENEFITS		14,063,071.10	2,510,845.52	3,162,346.17	19,736,262.79	234.32	41.84	52.69	328.85	14.2
PURCHASED SERVICES		1,446,805.83	485,133.28	4,272,110.40	6,204,049.51	24.11	8.08	71.18	103.37	4.4
SUPPLIES & MATERIALS		4,434,956.27	4,729,198.31	7,266,586.49	16,430,741.07	73.90	78.80	121.08	273.78	11.8
INSTRUCTIONAL EQUIP.		1,567,480.93	645,060.26	853,181.31	3,065,722.50	26.12	10.75	14.22	51.09	2.2
OTHER OBJECTS		20,918.39	339,316.99	606,663.35	966,898.73	.35	5.65	10.11	16.11	.7
TOTAL		89,133,116.20	19,618,052.48	30,805,610.24	139,556,778.92	1485.15	326.88	513.29	2,325.32	100.0
PERCENT OF TOTAL		63.9	14.1	22.1	100.0					

SOUTHEAST REGIONAL EDUCATION CENTER
(REGION 2)

C. T. Fleetwood, Director
612 College Street
Jacksonville, N. C. 28540

Administrative Units Served:

Brunswick	*New Bern*	*Lenoir*	*Onslow*	*Clinton*
Carteret	*Duplin*	*Kinston*	*Pamlico*	*Wayne*
Craven	*Greene*	*New Hanover*	*Pender*	*Goldsboro*
			Sampson	

Pupil Accounting

1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENROLL	9612	10504	9504	9457	9552	9790	9928	10908	10141	10576	10170	8473	7851	549	816	127831
ADM	9028	9907	9023	9063	9143	9440	9570	10443	9746	9835	9417	7911	7531	541	829	121427
ADA	8416	9382	8611	8666	8754	9029	9111	9828	9119	9133	8681	7340	7013	491	754	114328
MLD	8983	9870	8971	9046	9099	9422	9519	10388	9647	9497	9019	7648	7411	536	857	119913
PROM	8545	8784	8400	8686	8787	9161	9204	9548	8982	8073	7731	6962	7015	479	805	111162
N-P	438	1086	571	360	312	261	315	840	665	1424	1288	686	396	57	52	8751

1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	9221	10050	9487	8941	9191	9168	9570	10051	10287	10752	9513	8314	7648	527	788	123508
ADM	9064	9920	9395	8837	9118	9098	9492	9977	10181	10527	9330	8159	7524	518	772	121912
ADA	8705	9567	9116	8596	8865	8845	9212	9607	9778	10033	8883	7760	7183	483	732	117365

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

002 SOUTHEAST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	5	213	584	8	810	1	343	634	6	984	1794	24.7
PUBLIC SR. OUT-STATE	0	22	29	1	52	1	9	26	0	36	88	1.2
TOTAL	5	235	613	9	862	2	352	660	6	1020	1882	25.9
PRIVATE SR. INST NC	0	55	97	0	152	0	83	140	1	224	376	5.2
PRIVATE SR. OUTSTATE	0	5	23	2	30	0	7	18	0	25	55	0.8
TOTAL	0	60	120	2	182	0	90	158	1	249	431	5.9
COMM COLL, TECH NC	4	182	601	8	795	5	348	797	8	1158	1953	26.8
C.C. TECH OUT-STATE	0	2	13	1	16	0	5	15	1	21	37	0.5
TOTAL	4	184	614	9	811	5	353	812	9	1179	1990	27.4
PRIVATE JR. COLL NC	0	19	54	0	73	0	34	76	1	111	184	2.5
PRIVATE JR. OUTSTATE	0	4	6	0	10	0	1	2	0	3	13	0.2
TOTAL	0	23	60	0	83	0	35	78	1	114	197	2.7
TRADE, BUSINESS NC	0	11	24	0	35	0	58	78	0	136	171	2.4
TRADE, BUSI OUTSTATE	0	2	7	0	9	0	4	5	0	9	18	0.2
TOTAL	0	13	31	0	44	0	62	83	0	145	189	2.6
MILITARY	1	441	213	1	656	0	105	37	1	143	799	11.0
EMPLOYMENT	2	258	530	1	791	0	235	360	1	596	1387	19.1
OTHERS **	0	79	98	3	180	0	82	135	2	219	399	5.5
GRAND TOTAL ***	12	1293	2279	25	3609	7	1314	2323	21	3665	7274	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION- 2

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	67	13	26	8	114	79	35	99	15	
PRINCIPALS	211		1		212	176	36	156	56	
ASST PRINC,TEACHING	13		1		14	10	4	8	6	
ASST PRINC,NONTEACHING	119		10		129	96	33	87	42	
ELEMENTARY TEACHERS	2874	60	140	27	3101	239	2862	2343	743	15
SECONDARY TEACHERS	1403	52	91	320	1866	662	1204	1436	416	14
OTHER TEACHERS	706	313	117	167	1303	292	1011	995	303	5
GUIDANCE	133	10	17	7	167	37	130	121	45	1
PSYCHOLOGICAL	17	3	1		21	8	13	21		
LIBRARIAN,AUDIOVISUAL	198		11		209	5	204	168	40	1
CONSULTANT,SUPERVISOR	40	16	24	11	91	38	53	75	16	
OTHER PROFESSIONAL	66	35	33	1	135	36	99	102	32	1
TEACHER AIDES	1509	137	121	13	1780	16	1764	1145	630	5
TECHNICIANS	12	4	29		45	23	22	37	8	
CLERICAL,SECRETARIAL	301	31	298	5	635	6	629	496	136	3
SERVICE WORKERS	637	49	1120		1806	437	1369	756	1039	11
SKILLED CRAFTS	92		190		282	280	2	221	59	2
LABORERS,UNSKILLED	12		30		42	21	21	21	21	
TOTAL	8410	723	2260	559	11952	2461	9491	8287	3607	58

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.09PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 2	121,427									
SALARIES		133,489,777.19	17,742,624.28	28,304,551.79	179,536,953.26	1099.36	146.12	233.10	1,478.56	66.9
EMPLOYEE BENEFITS		27,601,437.20	3,938,240.16	6,330,260.01	37,869,937.37	227.31	32.43	52.13	311.87	14.1
PURCHASED SERVICES		3,016,958.04	858,327.22	9,912,310.68	13,787,595.94	24.85	7.07	81.63	113.55	5.1
SUPPLIES & MATERIALS		8,624,873.62	8,622,139.94	13,941,909.00	31,188,922.56	71.03	71.01	114.82	256.86	11.6
INSTRUCTIONAL EQUIP.		2,591,637.07	883,512.25	761,114.61	4,236,263.93	21.34	7.28	6.27	34.89	1.6
OTHER OBJECTS		50,000.19	703,196.49	1,128,583.27	1,881,779.95	.41	5.79	9.29	15.49	.7
TOTAL		175,374,683.31	32,748,040.34	60,378,729.36	268,501,453.01	1444.28	269.70	497.24	2,211.22	100.0
PERCENT OF TOTAL		65.3	12.2	22.5	100.0					

CENTRAL REGIONAL EDUCATION CENTER
(REGION 3)

Sam Shugart, Director
P. O. Box 549
Knightdale, N. C. 27545

Administrative Unist Served:

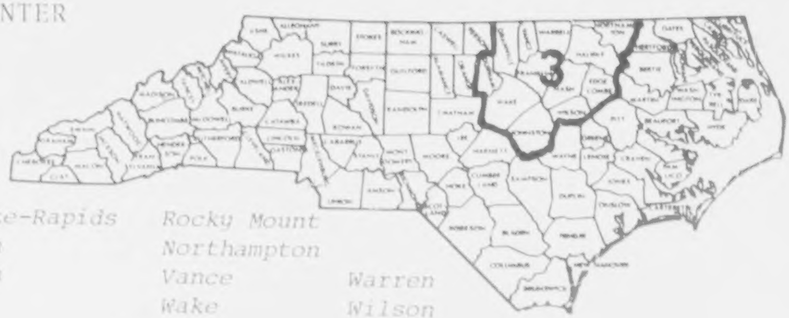
Durham
  Durham
Edgecombe
  Tarboro

Franklin
  Franklinton
Granville
Halifax

Roanoke-Rapids
Weldon
Johnston
Nash

Rocky Mount
Northampton
Vance
Wake

Warren
Wilson



Pupil Accounting

983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
NRCLL	12464	13643	12269	12672	12691	12824	13874	15183	15313	15831	14532	12324	11127	671	1415	176833
DM	12004	13197	11895	12290	12328	12492	13543	14714	14800	14859	13538	11607	10793	660	1489	170209
DA	11269	12560	11402	11790	11830	11969	12868	13820	13816	13671	12444	10704	9955	608	1346	160052
LD	12021	13190	11936	12308	12334	12493	13530	14658	14682	14317	12972	11198	10586	658	1593	168476
ROM	11389	11883	11267	11687	11819	12049	12811	13460	13505	11440	10688	9996	9954	505	1417	154070
-P	632	1307	669	421	515	444	719	1198	1177	2877	2284	1202	632	153	176	14406

984-85 IRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	12403	13298	12769	11993	12474	12467	13114	14162	14707	16661	13914	11951	11120	622	1592	173247
ADM	12253	13187	12691	11906	12386	12393	13027	14047	14568	16355	13634	11744	10962	618	1554	171325
ADA	11837	12830	12369	11631	12089	12094	12633	13481	13920	15457	12896	11103	10368	586	1453	164747

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

[illegible] CENTRAL

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	3	430	960	14	1407	2	582	995	12	1591	2998	28.9
PUBLIC SR. OUT-STATE	0	21	31	1	53	0	27	25	0	52	105	1.0
TOTAL	3	451	991	15	1460	2	609	1020	12	1643	3103	29.9
PRIVATE SR. INST NC	1	82	173	0	256	0	137	278	1	416	672	6.5
PRIVATE SR. OUTSTATE	0	24	59	0	83	0	35	55	2	93	176	1.7
TOTAL	1	106	232	0	339	0	173	333	3	509	848	8.2
COMM COLL, TECH NC	1	236	517	6	760	8	558	579	2	1147	1907	18.4
C.C. TECH OUT-STATE	0	25	7	0	32	0	14	10	0	24	56	0.5
TOTAL	1	261	524	6	792	8	572	589	2	1171	1963	18.9
PRIVATE JR. COLL NC	0	48	122	0	170	0	38	146	0	184	354	3.4
PRIVATE JR. OUTSTATE	0	7	2	0	9	0	1	6	0	7	16	0.2
TOTAL	0	55	124	0	179	0	39	152	0	191	370	3.6
TRADE, BUSINESS NC	0	21	21	0	42	0	90	113	2	205	247	2.4
TRADE, BUSI OUTSTATE	1	19	21	0	41	0	25	6	0	31	72	0.7
TOTAL	1	40	42	0	83	0	115	119	2	236	319	3.1
MILITARY	3	567	194	0	764	0	149	32	0	181	945	9.1
EMPLOYMENT	1	569	642	2	1214	4	489	441	1	935	2149	20.7
OTHERS **	0	143	138	1	282	2	206	193	0	401	683	6.6
GRAND TOTAL ***	10	2192	2887	24	5113	16	2352	2879	20	5267	10380	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION= 3

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	93	13	56	4	166	101	65	127	38	1
PRINCIPALS	291		1		292	236	56	194	96	2
ASST PRINC,TEACHING	12		1		13	5	8	9	4	
ASST PRINC,NONTEACHING	168		11		179	123	56	100	79	
ELEMENTARY TEACHERS	3738	209	383	33	4363	309	4054	2961	1389	13
SECONDARY TEACHERS	2611	92	295	513	3511	1082	2429	2614	876	21
OTHER TEACHERS	596	286	113	133	1128	248	880	740	386	2
GUIDANCE	188		43	39	270	45	225	158	111	1
PSYCHOLOGICAL	19	6	5		30	10	20	28	2	
LIBRARIAN,AUDIOVISUAL	265	2	34	1	302	9	293	205	96	1
CONSULTANT,SUPERVISOR	53	19	36	8	116	37	79	83	33	
OTHER PROFESSIONAL	84	36	47	1	168	28	140	113	55	
TEACHER AIDES	2065	401	277	4	2747	67	2680	1610	1126	11
TECHNICIANS	9	3	86		98	46	52	79	19	
CLERICAL,SECRETARIAL	403	31	352	7	793	21	772	608	182	3
SERVICE WORKERS	557	288	1773		2618	705	1913	855	1751	12
SKILLED CRAFTS	148	7	243		398	383	15	280	118	
LABORERS,UNSKILLED	29	2	79		110	100	10	41	69	
TOTAL	11337	1407	3835	723	17302	3555	13747	10805	6430	67

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 3	170,209									
SALARIES		185,625,625.24	23,341,193.81	56,266,931.38	265,233,750.43	1090.57	137.13	330.58	1,558.28	67.1
EMPLOYEE BENEFITS		38,228,579.22	5,260,220.16	12,004,310.96	55,493,110.34	224.60	30.90	70.53	326.03	14.0
PURCHASED SERVICES		5,658,970.29	1,119,852.89	16,343,072.89	23,121,896.07	33.25	6.58	96.02	135.85	5.9
SUPPLIES & MATERIALS		12,141,502.53	10,680,375.56	20,464,248.70	43,286,126.79	71.33	62.75	120.23	254.31	11.0
INSTRUCTIONAL EQUIP.		3,131,362.15	1,057,912.42	650,502.50	4,839,777.07	18.40	6.22	3.82	28.44	1.2
OTHER OBJECTS		164,151.76	953,883.57	1,963,544.43	3,081,579.76	.96	5.60	11.54	18.10	.8
TOTAL		244,950,191.19	42,413,438.41	107,692,610.86	395,056,240.46	1439.11	249.18	632.72	2,321.01	100.0
PERCENT OF TOTAL		62.0	10.7	27.3	100.0					

SOUTH CENTRAL REGIONAL EDUCATION CENTER
(REGION 4)

Gladys S. Britt, Director
P. O. Box 786
Carthage, N. C. 28327

Administrative Units Served:

Bladen
Columbus
Whiteville
Cumberland
Fayetteville
Harnett
Hoke
Lee
Montgomery
Moore
Richmond
Robeson
Fairmont
Lumberton
Red Springs
St. Pauls
Scotland

Pupil Accounting

1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENROLL	10731	11821	10788	10726	10902	11001	11511	12000	11541	12114	11165	9700	8592	589	1092	144273
ADM	10121	11273	10291	10323	10539	10632	11181	11604	11135	11343	10466	9157	9304	582	1081	138037
ADA	9486	10718	9847	9919	10132	10186	10707	11033	10506	10587	9740	8535	7739	526	975	130636
MLD	10087	11261	10260	10302	10525	10617	11156	11552	11011	10983	10046	8869	8177	583	1142	136571
PROM	9387	10022	9695	9861	10250	10350	10924	10936	10484	9551	8869	8258	7887	513	1068	128055
N-P	700	1239	565	441	275	267	232	616	527	1432	1177	611	290	70	74	8516

1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	10602	10979	10657	10190	10247	10520	10639	11551	11506	12216	10893	9269	8657	554	1078	139558
ADM	10465	10883	10588	10110	10180	10456	10571	11465	11414	12051	10724	9142	8566	549	1060	138224
ADA	10130	10573	10336	9882	9944	10206	10278	11131	11034	11526	10249	8732	8182	514	991	133708

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

004 SOUTH

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	74	255	549	10	888	74	390	532	12	1008	1896	23.6
PUBLIC SR. OUT-STATE	6	27	33	2	68	1	15	31	1	48	116	1.4
TOTAL	80	282	582	12	956	75	405	563	13	1055	2012	25.1
PRIVATE SR. INST NC	1	48	97	5	151	3	80	173	6	263	413	5.1
PRIVATE SR. OUTSTATE	1	10	21	2	34	1	7	21	0	29	63	0.8
TOTAL	2	58	118	7	185	4	87	194	6	291	476	5.9
COMM COLL. TECH NC	52	144	523	9	728	105	332	697	5	1139	1867	23.3
C.C. TECH OUT-STATE	7	3	4	0	14	1	22	10	0	33	47	0.6
TOTAL	59	147	527	9	742	106	354	707	5	1172	1914	23.8
PRIVATE JR. COLL NC	2	14	50	2	68	4	14	53	7	78	146	1.8
PRIVATE JR. OUTSTATE	0	2	4	0	6	0	2	3	0	5	11	0.1
TOTAL	2	16	54	2	74	4	16	56	7	83	157	2.0
TRADE, BUSINESS NC	2	18	20	1	41	4	39	57	1	101	142	1.8
TRADE, BUSI OUTSTATE	2	9	18	0	29	0	12	7	1	20	49	0.6
TOTAL	4	27	38	1	70	4	51	64	2	121	191	2.4
MILITARY	39	427	249	11	726	13	107	31	3	154	880	11.0
EMPLOYMENT	79	308	549	8	944	72	322	523	12	929	1873	23.3
OTHERS **	8	116	108	6	238	9	132	135	15	291	529	6.6
GRAND TOTAL ***	273	1381	2225	55	3935	296	1474	2273	50	4093	8028	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION= 4

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	93	22	34	9	158	102	56	129	16	13
PRINCIPALS	244		2		246	211	35	161	64	21
ASST PRINC,TEACHING	37				37	22	15	25	11	1
ASST PRINC,NONTEACHING	114		18		132	102	30	72	52	8
ELEMENTARY TEACHERS	3578	134	186	32	3930	441	3489	2605	1028	297
SECONDARY TEACHERS	1505	65	129	336	2035	835	1200	1462	447	126
OTHER TEACHERS	529	322	80	238	1169	228	941	822	301	46
GUIDANCE	148	20	16	12	196	49	147	131	52	13
PSYCHOLOGICAL	17	9	2		28	9	19	27	1	
LIBRARIAN,AUDIOVISUAL	233	5	12		250	4	246	180	53	17
CONSULTANT,SUPERVISOR	40	11	11	2	64	19	45	48	16	
OTHER PROFESSIONAL	70	31	31	1	133	31	102	73	40	20
TEACHER AIDES	1774	181	83	5	2043	48	1995	1175	674	194
TECHNICIANS	1		20		21	12	9	19	2	
CLERICAL,SECRETARIAL	364	31	281	4	680	9	671	559	92	29
SERVICE WORKERS	1115	92	1232		2439	631	1808	965	1264	210
SKILLED CRAFTS	100		133		233	231	2	179	43	11
LABORERS,UNSKILLED	36	6	60		102	77	25	38	48	16
TOTAL	9999	928	2330	639	13896	3061	10835	8670	4204	1022

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

	AMOUNTS EXPENDED, BY SOURCE					PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 4	138,037									
SALARIES		150,655,789.91	23,012,515.23	30,442,795.07	204,111,100.21	1091.42	166.71	220.54	1,478.67	67.6
EMPLOYEE BENEFITS		31,184,989.01	5,183,913.53	6,842,966.27	43,211,868.81	225.92	37.55	49.57	313.04	14.3
PURCHASED SERVICES		3,468,064.22	1,666,033.16	9,845,481.24	14,979,578.65	25.12	12.07	71.32	108.51	5.0
SUPPLIES & MATERIALS		9,456,024.06	10,237,599.39	14,215,197.53	33,908,820.98	68.50	74.17	102.98	245.65	11.2
INSTRUCTIONAL EQUIP.		2,258,518.10	843,737.75	601,006.75	3,703,262.60	16.36	6.11	4.35	26.82	1.2
OTHER OBJECTS		68,365.33	864,605.46	1,276,566.10	2,209,536.89	.50	6.26	9.25	16.01	.7
TOTAL		197,091,750.68	41,808,374.57	63,224,012.91	302,174,138.11	1427.82	302.87	458.01	2,188.70	100.0
PERCENT OF TOTAL		65.3	13.8	20.9	100.0					

NORTH CENTRAL REGIONAL EDUCATION CENTER
(REGION 5)

Fred Cundiff, Director
P. O. Box 21889
Greensboro, N. C. 27420-1889

Administrative Units Served:

Alamance
Burlinton
Caswell
Chatham
Davidson
Lexington
Thomasville
Forsyth
Guilford
Greensboro
High Point
Orange
Chapel Hill
Person
Randolph
Asheboro
Rockingham
Eden
Western Rockingham Reidsville
Stokes

Pupil Accounting

1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENROLL	13899	14847	13730	13924	14424	14973	16332	18035	17868	18312	16659	15122	14001	823	2291	205241
ADM	13398	14423	13368	13570	14081	14664	15975	17616	17397	17338	15696	14282	13585	799	2322	198514
ADA	12546	13673	12762	12978	13456	13995	15190	16607	16299	16100	14637	13375	12750	728	2121	187217
MLD	13396	14417	13392	13569	14081	14652	15979	17525	17250	16899	15128	13744	13373	795	2409	196609
PROM	12449	13048	12701	13066	13590	14246	15374	16356	16215	14991	13569	12785	12881	767	2232	184270
N-P	947	1369	691	503	491	406	605	1169	1035	1908	1559	959	492	28	177	12339

1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	13684	14307	13970	13435	13664	14143	14944	16622	17409	18662	16722	14640	13606	760	2248	198816
ADM	13385	14217	13886	13334	13591	14056	14849	16510	17297	18456	16540	14473	13495	755	2228	197072
ADA	12952	13825	13543	13012	13246	13680	14410	15923	16627	17555	15823	13829	12936	712	2098	190171

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

005 NORTH CENTRAL

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHERS*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHERS*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	376	1288	11	1677	1	531	1412	18	1962	3639	27.5
PUBLIC SR. OUT-STATE	1	16	113	2	132	1	20	91	3	115	247	1.9
TOTAL	3	392	1401	13	1809	2	551	1503	21	2077	3886	29.5
PRIVATE SR. INST NC	0	46	283	2	331	1	92	364	1	458	789	6.0
PRIVATE SR. OUTSTATE	0	26	65	1	92	0	26	81	2	109	201	1.5
TOTAL	0	72	348	3	423	1	118	445	3	567	990	7.5
COMM COLL, TECH NC	3	211	929	6	1145	3	399	1217	5	1625	2777	21.1
C.C. TECH OUT-STATE	0	3	8	0	11	0	2	12	0	14	25	0.2
TOTAL	3	214	936	6	1157	3	401	1231	5	1640	2797	21.3
PRIVATE JR. COLL NC	1	26	80	2	109	0	9	77	0	86	195	1.5
PRIVATE JR. OUTSTATE	0	4	10	1	15	1	1	13	0	15	30	0.2
TOTAL	1	30	90	3	124	1	10	90	0	101	225	1.7
TRADE, BUSINESS NC	0	19	34	0	53	0	110	154	0	264	317	2.4
TRADE, BUSI OUTSTATE	0	9	34	0	43	0	16	15	0	31	74	0.6
TOTAL	0	29	68	0	96	0	116	179	0	295	391	3.0
MILITARY	2	409	340	2	753	3	104	37	0	144	897	6.8
EMPLOYMENT	2	475	1251	3	1731	4	448	1126	3	1581	3312	25.2
OTHERS **	2	116	194	0	312	0	122	233	3	358	670	5.1
GRAND TOTAL ***	13	1736	4628	28	6405	16	1973	4943	15	6762	13167	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION- 5

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	102	7	55	8	172	112	60	151	21	
PRINCIPALS	350				350	274	76	287	63	
ASST PRINC,TEACHING	20		2		22	13	9	20	2	
ASST PRINC,NONTEACHING	200		25	1	226	170	56	156	70	
ELEMENTARY TEACHERS	4564	200	368	37	5169	394	4775	4105	1053	11
SECONDARY TEACHERS	2738	53	385	710	3886	1434	2452	3201	669	16
OTHER TEACHERS	679	215	168	102	1164	254	910	1004	159	1
GUIDANCE	247	3	79	64	393	87	306	298	94	1
PSYCHOLOGICAL	29	4	23		56	20	36	52	3	1
LIBRARIAN,AUDIOVISUAL	299		57		356	9	347	279	76	1
CONSULTANT,SUPERVISOR	58	18	25	9	110	42	68	92	16	2
OTHER PROFESSIONAL	102	27	54		183	46	137	154	29	
TEACHER AIDES	1987	252	536	24	2799	56	2743	2089	702	8
TECHNICIANS	18	14	36		68	37	31	63	5	
CLERICAL,SECRETARIAL	462	42	451	5	960	8	952	848	111	1
SERVICE WORKERS	976	64	1740		2780	782	1998	1552	1221	7
SKILLED CRAFTS	84		304		388	384	4	358	27	3
LABORERS,UNSKILLED	1		73		74	73	1	50	22	2
TOTAL	12916	899	4381	960	19156	4195	14961	14759	4343	54

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 5	198,514									
SALARIES		219,707,492.58	20,162,381.79	75,081,637.41	314,951,511.78	1106.76	101.57	378.22	1,586.55	68.0
EMPLOYEE BENEFITS		44,564,219.32	4,521,034.33	16,552,895.15	65,638,148.80	224.49	22.77	83.38	330.64	14.1
PURCHASED SERVICES		6,450,670.95	864,715.58	17,339,027.29	24,654,413.82	32.49	4.36	87.34	124.19	5.3
SUPPLIES & MATERIALS		13,180,300.93	8,762,033.41	25,552,612.01	47,494,946.35	66.39	44.14	128.72	239.25	10.3
INSTRUCTIONAL EQUIP.		3,569,618.77	804,636.16	1,525,312.95	5,899,567.88	17.98	4.05	7.68	29.71	1.3
OTHER OBJECTS		40,395.06	845,594.62	3,629,692.98	4,515,682.66	.20	4.26	18.28	22.74	1.0
TOTAL		287,512,697.61	35,960,395.89	139,681,177.79	463,154,271.29	1448.31	181.15	703.62	2,333.08	100.0
PERCENT OF TOTAL		62.0	7.8	30.2	100.0					

SOUTHWEST REGIONAL EDUCATION CENTER
(REGION 6)

William B. McMillan, Jr., Director
2400 Hildebrand Street
Charlotte, N. C. 28216

Administrative Units Served:

Anson
Cabarrus
Kannapolis
Cleveland
Kings Mountain
Shelby
Gaston
Lincoln
Mecklenburg
Rowan
Salisbury
Stanly
Albemarle
Union
Monroe

Pupil Accounting

983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ROLL	13540	14845	13515	14115	14262	15038	16051	17925	17277	17233	15982	13909	12472	904	1490	198558
DM	13065	14346	13094	13747	13989	14638	15662	17377	16745	16241	14916	13103	12086	888	1526	191323
DA	12278	13648	12522	13182	13323	14034	14975	16301	15603	15007	13813	12164	11356	802	1396	180404
LD	13084	14351	13086	13766	13890	14565	15652	17279	16602	15795	14187	12565	11845	908	1582	189257
OM	12558	13176	12517	13271	13402	14290	15118	15914	15352	13165	12038	11143	11262	902	1493	175601
P	526	1175	569	495	488	375	534	1365	1250	2630	2149	1422	583	6	89	13656

984-85 RST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	13689	14151	13933	13107	13800	13933	14907	16424	17394	17753	15830	13205	12381	835	1366	192708
ADM	13504	14051	13857	13028	13738	13842	14831	16312	17269	17566	15652	13081	12295	825	1349	191200
ADA	13114	13708	13562	12752	13437	13533	14486	15774	16638	16830	15033	12562	11911	784	1265	185389

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

206 SOUTHWEST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	240	1092	15	1348	0	360	1260	17	1637	2985	26.1
PUBLIC SR. OUT-STATE	0	16	79	4	99	2	6	73	1	82	191	1.5
TOTAL	1	256	1171	19	1447	2	366	1333	18	1719	3166	27.7
PRIVATE SR. INST NC	0	91	264	3	358	0	107	398	4	509	867	7.6
PRIVATE SR. OUTSTATE	0	13	49	3	65	0	23	75	0	98	163	1.4
TOTAL	0	104	313	6	423	0	130	473	4	607	1030	9.0
COMM COLL, TECH NC	3	197	819	15	1034	3	367	1039	9	1418	2452	21.5
C.C. TECH OUT-STATE	1	8	22	0	31	1	3	11	2	17	48	0.4
TOTAL	4	205	841	15	1065	4	370	1050	11	1435	2500	21.9
PRIVATE JR. COLL NC	0	15	79	0	94	0	13	90	0	103	197	1.7
PRIVATE JR. OUTSTATE	0	3	9	0	12	0	3	7	0	10	22	0.2
TOTAL	0	18	88	0	106	0	16	97	0	113	219	1.9
TRADE, BUSINESS NC	0	35	45	0	80	1	138	305	3	447	527	4.6
TRADE, BUSI OUTSTATE	0	8	19	0	27	0	12	17	0	29	56	0.5
TOTAL	0	43	64	0	107	1	150	322	3	476	583	5.1
MILITARY	1	295	333	4	635	0	64	38	0	102	737	6.4
EMPLOYMENT	5	352	961	3	1321	2	310	825	2	1139	2460	21.5
OTHERS **	0	105	236	0	341	0	132	257	3	392	733	6.4
GRAND TOTAL ***	11	1376	4009	47	5445	9	1538	4395	41	5983	11428	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION= 6

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	85	4	34	8	131	98	33	119	12	
PRINCIPALS	320				320	258	62	270	50	
ASST PRINC,TEACHING	34	6			40	8	32	22	18	
ASST PRINC,NONTEACHING	241		52		293	163	130	229	64	
ELEMENTARY TEACHERS	4132	158	336	21	4647	318	4329	3638	977	12
SECONDARY TEACHERS	2841	67	352	596	3856	1302	2554	3128	712	16
OTHER TEACHERS	775	160	101	175	1211	298	913	1094	117	
GUIDANCE	195	15	41	29	280	79	201	221	59	
PSYCHOLOGICAL	39	19	73		131	38	93	116	14	1
LIBRARIAN,AUDIOVISUAL	281	1	71		353	14	339	291	61	1
CONSULTANT,SUPERVISOR	60	24	63	12	159	43	116	130	28	1
OTHER PROFESSIONAL	99	22	41	2	164	23	141	134	29	1
TEACHER AIDES	2349	192	232	12	2785	90	2695	2054	719	12
TECHNICIANS	22	12	108		142	34	108	124	17	1
CLERICAL,SECRETARIAL	432	19	434	8	893	15	878	778	113	2
SERVICE WORKERS	1041	59	1722		2822	788	2034	1651	1169	2
SKILLED CRAFTS	104		235	9	348	343	5	314	33	1
LABORERS,UNSKILLED	12		82		94	93	1	47	46	1
TOTAL	13062	758	3977	872	18669	4005	14664	14380	4238	51

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 6	191,323									
SALARIES		210,397,918.68	19,630,481.26	65,231,198.85	295,259,598.79	1099.70	102.60	340.95	1,543.25	67.8
EMPLOYEE BENEFITS		43,722,326.21	4,503,075.99	14,139,669.74	62,365,071.94	228.53	23.54	73.90	325.97	14.2
PURCHASED SERVICES		5,913,610.12	1,685,018.13	21,007,178.19	28,605,806.44	30.91	8.81	109.80	149.52	6.6
SUPPLIES & MATERIALS		11,488,948.18	9,997,639.92	20,172,198.66	41,658,786.76	60.05	52.26	105.44	217.75	9.6
INSTRUCTIONAL EQUIP.		2,738,015.36	883,031.15	1,955,282.04	5,576,328.55	14.31	4.62	10.22	29.15	1.3
OTHER OBJECTS		56,070.88	544,719.25	1,414,461.85	2,015,251.98	.29	2.85	7.39	10.53	.5
TOTAL		274,315,889.43	37,243,965.73	123,919,989.33	435,480,844.46	1433.79	194.68	647.70	2,276.17	100.0
PERCENT OF TOTAL		62.9	8.6	28.5	100.0					

NORTHWEST REGIONAL EDUCATION CENTER
(REGION 7)

Charles P. Bentley, Director
303 E. Street
North Wilkesboro, N. C. 28659

Administrative Units Served:

Alexander
Alleghany
Ashe
Avery
Burke
Caldwell
Catawba
Hickory
Newton
Davie
Iredell
Mooresville
Statesville
Surry
Elkin
Mount Airy
Watauga
Wilkes
Yadkin

Pupil Accounting

1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENROLL	7945	8793	7908	8335	8672	8807	9362	10259	9955	10242	9403	8091	7308	450	392	115922
ADM	7718	8602	7726	8136	8472	8616	9193	10035	9731	9702	8778	7655	7032	445	411	112252
ADA	7192	8130	7345	7761	8092	8217	8750	9460	9093	8980	8193	7155	6561	404	362	105695
MLD	7702	8602	7747	8139	8477	8618	9178	10017	9670	9394	8389	7376	6894	454	430	111087
PROM	7314	7933	7350	7855	8301	8479	9035	9529	9243	8265	7536	6920	6664	393	397	105214
N-P	388	669	397	284	176	139	143	488	427	1129	853	456	230	61	33	5873

1984-85 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	7995	8204	8385	7710	8108	8486	8686	9514	9943	10323	9135	7891	7284	436	373	112473
ADM	7913	8159	8336	7669	8064	8449	8649	9458	9875	10224	9035	7805	7215	437	368	111656
ADA	7635	7909	8117	7475	7853	8228	8412	9141	9496	9769	8663	7476	6925	408	344	107854

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

007 NORTHWEST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	52	520	3	575	0	65	591	9	665	1240	18.1
PUBLIC SR. OUT-STATE	0	2	22	3	27	0	2	23	1	26	53	0.8
TOTAL	0	54	542	6	602	0	67	614	10	691	1293	18.9
PRIVATE SR. INST NC	0	11	108	1	120	0	10	163	0	173	293	4.3
PRIVATE SR. OUTSTATE	0	3	21	0	24	0	1	32	0	33	57	0.8
TOTAL	0	14	129	1	144	0	11	195	0	206	350	5.1
COMM COLL, TECH NC	0	32	802	4	838	3	79	1074	2	1158	1996	29.1
C.C. TECH OUT-STATE	0	0	9	0	9	0	0	1	0	1	10	0.1
TOTAL	0	32	811	4	847	3	79	1075	2	1159	2006	29.2
PRIVATE JR. COLL NC	0	3	43	0	46	0	5	55	0	60	106	1.5
PRIVATE JR. OUTSTATE	0	1	4	0	5	0	1	6	0	7	12	0.2
TOTAL	0	4	47	0	51	0	6	61	0	67	118	1.7
TRADE, BUSINESS NC	0	3	23	0	26	0	20	85	1	106	132	1.9
TRADE, BUSI OUTSTATE	0	3	27	0	30	0	5	14	0	20	50	0.7
TOTAL	0	6	50	0	56	0	25	99	1	125	182	2.7
MILITARY	0	90	230	0	320	1	28	29	0	58	378	5.5
EMPLOYMENT	0	65	985	1	1051	0	97	822	0	919	1970	28.7
OTHERS **	0	38	211	3	252	0	38	271	1	310	562	8.2
GRAND TOTAL ***	0	303	3005	15	3323	4	352	3166	14	3536	6859	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

REGION* 7

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	74	6	13	8	101	74	27	98	3	
PRINCIPALS	226		1		227	199	28	217	10	
ASST PRINC,TEACHING	16				16	13	3	13	3	
ASST PRINC,NONTEACHING	96		5		101	77	24	94	7	
ELEMENTARY TEACHERS	2805	50	182	25	3062	358	2704	2882	177	3
SECONDARY TEACHERS	1207	26	112	359	1704	751	953	1624	75	5
OTHER TEACHERS	443	209	84	128	864	215	649	828	36	
GUIDANCE	114	13	13	14	154	36	118	144	10	
PSYCHOLOGICAL	19	3	1		23	8	15	23		
LIBRARIAN,AUDIOVISUAL	194	2	33		229	14	215	218	9	2
CONSULTANT,SUPERVISOR	40	10	11	4	65	22	43	64	1	
OTHER PROFESSIONAL	96	31	22	1	150	37	113	142	8	
TEACHER AIDES	1381	111	134	21	1647	26	1621	1512	132	3
TECHNICIANS	7		32		39	16	23	38	1	
CLERICAL,SECRETARIAL	264	14	246	6	530	8	522	514	16	
SERVICE WORKERS	429		1310		1739	396	1343	1509	227	3
SKILLED CRAFTS	107		87		194	181	13	182	12	
LABORERS,UNSKILLED	20		5		25	20	5	22	3	
TOTAL	7538	475	2291	566	10870	2451	8419	10124	730	16

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 7	112,252									
SALARIES		124,672,790.72	11,753,074.41	25,142,169.42	161,568,034.55	1110.65	104.70	223.98	1,439.33	67.8
EMPLOYEE BENEFITS		25,647,422.69	2,681,926.26	5,891,155.03	34,220,503.98	228.48	23.89	52.48	304.85	14.4
PURCHASED SERVICES		2,727,177.28	586,337.68	6,790,010.17	10,103,525.13	24.30	5.22	60.49	90.01	4.2
SUPPLIES & MATERIALS		8,160,107.96	5,581,800.13	13,674,461.45	27,416,369.54	72.69	49.73	121.82	244.24	11.5
INSTRUCTIONAL EQUIP.		2,043,570.95	626,110.93	456,827.98	3,126,509.86	18.21	5.58	4.07	27.86	1.3
OTHER OBJECTS		60,678.66	438,103.99	1,371,273.59	1,870,056.24	.54	3.90	12.22	16.66	.8
TOTAL		163,311,748.26	21,667,353.40	53,325,897.64	238,304,999.30	1454.87	193.02	475.06	2,122.95	100.0
PERCENT OF TOTAL		68.5	9.1	22.4	100.0					

WESTERN REGIONAL EDUCATION CENTER
(REGION 8)

Marvin B. Smith, Director
102 Old Clyde Road
Canton, N. C. 28716

Administrative Units Served:

Buncombe
Asheville
Cherolkee
Clay
Graham
Haywood
Henderson
Hendersonville
Jackson
Macon
Madison
McDowell
Mitchell
Polk
Tryon
Rutherford
Swain
Transylvania
Yancey

Pupil Accounting

1983-84 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENROLL	6851	7018	6707	6980	7155	7531	7564	8427	8247	8696	7823	6997	6292	327	335	96950
DM	6503	6722	6469	6710	6914	7303	7336	8145	7990	8172	7344	6590	6089	319	343	92949
DA	5937	6291	6099	6344	6552	6915	6920	7646	7446	7535	6824	6105	5630	285	312	86341
LD	6460	6717	6427	6683	6887	7292	7315	8117	7932	7914	7059	6315	5975	313	346	91752
ROM	6144	6197	6193	6520	6787	7185	7195	7821	7659	6927	6432	5908	5790	308	332	87398
-P	316	520	234	163	100	107	120	296	273	987	627	407	185	5	14	4354

84-85 RST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
ENR	6680	6922	6528	6484	6780	7050	7381	7540	8203	8651	7679	6816	6162	309	298	93483
ADM	6599	6878	6479	6432	6720	7001	7337	7487	8128	8559	7588	6748	6116	307	296	92675
ADA	6317	6648	6290	6252	6515	6781	7093	7207	7798	8137	7251	6418	5807	289	281	89084

1983-84 High School Graduate Intentions

(Includes 1983 Summer School Graduates)

008 WESTERN

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	37	531	4	574	3	49	617	1	670	1244	21.1
PUBLIC SR. OUT-STATE	0	3	76	0	79	1	2	70	1	74	153	2.6
TOTAL	2	40	607	4	653	4	51	687	2	744	1397	23.7
PRIVATE SR. INST NC	0	12	102	1	115	0	11	149	1	161	276	4.7
PRIVATE SR. OUTSTATE	2	7	50	2	61	0	7	55	1	63	124	2.1
TOTAL	2	19	152	3	176	0	18	204	2	224	400	6.8
COMM COLL. TECH NC	3	24	615	1	644	3	45	815	2	865	1513	25.6
C.C. TECH OUT-STATE	1	4	19	0	23	1	3	28	0	32	53	0.9
TOTAL	4	28	634	1	667	4	48	842	2	895	1563	26.5
PRIVATE JR. COLL NC	0	3	64	0	67	0	1	62	0	63	130	2.2
PRIVATE JR. OUTSTATE	0	1	11	1	13	1	3	12	0	16	29	0.5
TOTAL	0	4	75	1	80	1	4	74	0	79	159	2.7
TRADE, BUSINESS NC	0	2	11	0	13	0	6	68	0	74	87	1.5
TRADE, BUSI OUTSTATE	0	0	18	0	18	0	2	16	0	18	36	0.6
TOTAL	0	2	29	0	31	0	8	84	0	92	123	2.1
MILITARY	5	29	252	0	286	0	11	24	0	35	321	5.5
EMPLOYMENT	2	58	850	6	916	4	44	611	0	659	1575	26.7
OTHERS **	5	17	107	0	129	1	29	191	0	221	350	5.9
GRAND TOTAL ***	20	197	2706	15	2938	14	213	2717	6	2950	5888	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1984-85 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	80	5	26	4	115	75	40	113	1	1
PRINCIPALS	195				195	173	22	189	6	
ASST PRINC,TEACHING	12				12	8	4	10	2	
ASST PRINC,NONTEACHING	86		6		92	72	20	88	4	
ELEMENTARY TEACHERS	2298	68	168	10	2544	334	2210	2454	87	3
SECONDARY TEACHERS	1083	28	132	346	1589	706	883	1542	43	4
OTHER TEACHERS	440	142	63	45	690	169	521	666	22	2
GUIDANCE	93	14	11	15	133	45	88	129	3	1
PSYCHOLOGICAL	16	1	1		18	6	12	18		
LIBRARIAN,AUDIOVISUAL	150		22		172	7	165	171	1	
CONSULTANT,SUPERVISOR	34	6	19	3	62	21	41	60	2	
OTHER PROFESSIONAL	69	31	21	2	123	24	99	119	4	
TEACHER AIDES	1159	162	170	30	1521	23	1498	1428	82	11
TECHNICIANS	4		9		13	8	5	13		
CLERICAL,SECRETARIAL	242	10	227	2	481	16	465	474	7	
SERVICE WORKERS	606	3	938		1547	419	1128	1426	117	4
SKILLED CRAFTS	80		125		205	203	2	195	9	1
LABORERS,UNSKILLED	18		35		53	43	10	39	14	
TOTAL	6665	470	1973	457	9565	2352	7213	9134	404	27

* VOCATIONAL TEACHERS' SALARIES ARE PAID APPROXIMATELY 67.28PCT FROM STATE, 22.64PCT FROM LOCAL, AND 10.08PCT FROM FEDERAL FUNDS.

1983-84 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
LEA	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
REGION 8	92,949									
SALARIES		103,612,150.84	11,157,251.96	23,699,294.22	138,468,697.02	1114.72	120.04	254.97	1,489.73	67.0
EMPLOYEE BENEFITS		21,596,145.86	2,521,476.63	5,191,740.74	29,309,363.23	232.34	27.13	55.86	315.33	14.2
PURCHASED SERVICES		2,065,156.84	580,605.22	6,967,868.94	9,613,631.00	22.22	6.25	74.96	103.43	4.7
SUPPLIES & MATERIALS		7,161,274.92	4,520,952.45	12,118,775.07	23,801,002.44	77.05	48.64	130.38	256.07	11.5
INSTRUCTIONAL EQUIP.		2,077,235.18	621,244.09	552,093.47	3,250,572.74	22.35	6.68	5.94	34.97	1.6
OTHER OBJECTS		49,702.33	508,091.59	1,517,898.29	2,075,692.21	.53	5.47	16.33	22.33	1.0
TOTAL		136,561,665.97	19,909,621.94	50,047,670.73	206,518,959.64	1469.21	214.21	538.44	2,221.86	100.0
PERCENT OF TOTAL		66.2	9.6	24.2	100.0					